

R43E

Claims to a Water Right
Caribou National Forest
Soda Springs Ranger District

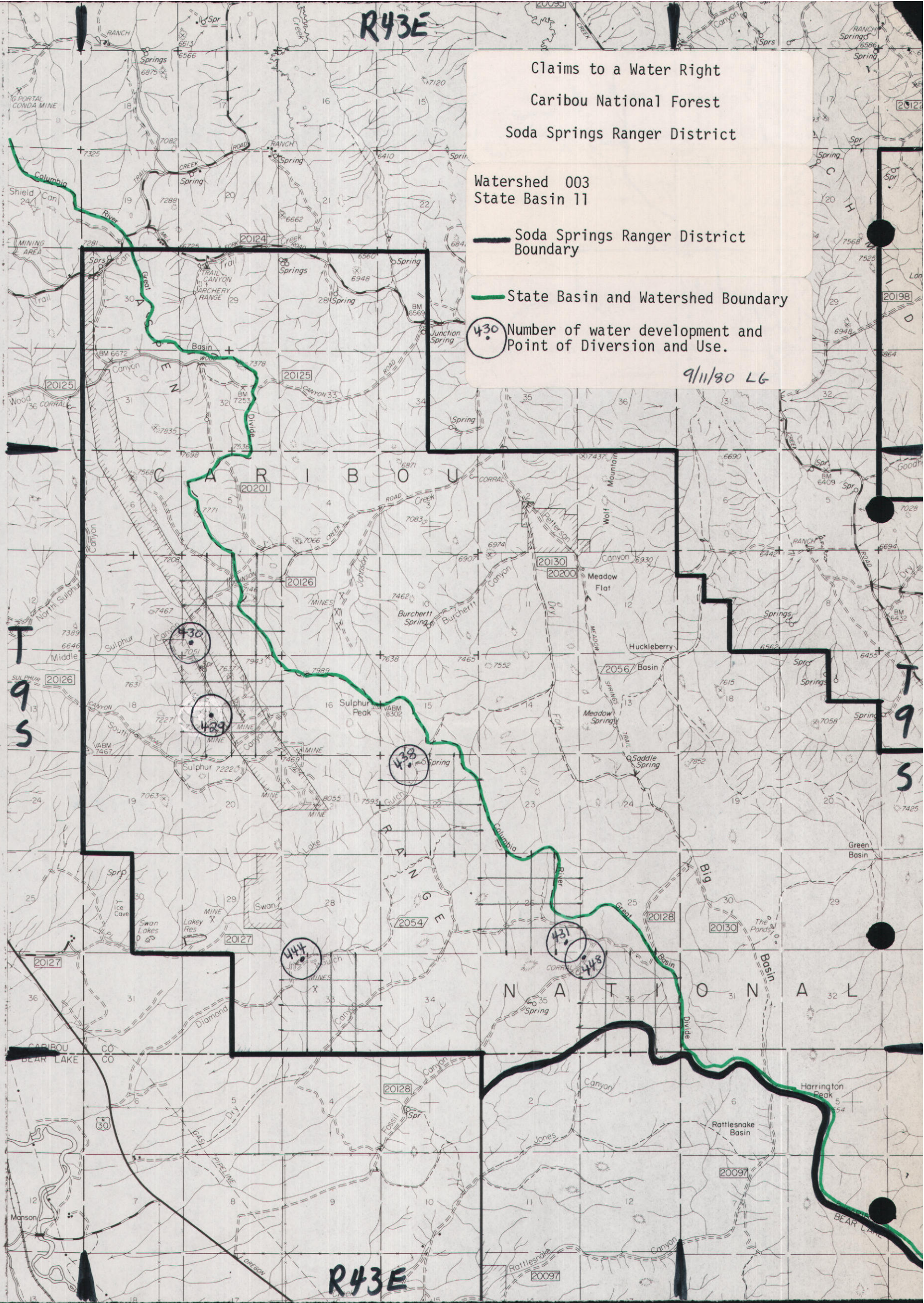
Watershed 003
State Basin 11

— Soda Springs Ranger District
Boundary

— State Basin and Watershed Boundary

430 Number of water development and
Point of Diversion and Use.

9/11/80 LG



R43E

09/04/80

UNITED STATES OF AMERICA

PAGE 1

CARIBOU NATIONAL FOREST (05)
WATERSHED NO. 003FOREST SERVICE
324 25TH STREET
OGDEN, UTAH 84401

IDAHO STATE REPORT

FOREST STATE		PRIORITY DATE	TYPE OF USE	MONTHS OF USE	SEC	DIVERSION LOCATION			USE LOCATION			CURRENT USE CFS	CURRENT USE AF	ACRES IRR	MEANS OF DIV	BASIS OF RIGHT	NAME OF SOURCE	Name of Tributary
MAP NO.	RIGHT NO.					TWP	RGE	SUB	SEC	TWP	RGE	SUB						
429	11-4096	1932	SHEEP	07-08	17	090S	430E	NESW	S			.015	1.8	0	H	CLAIM	UNNAMED	S Sulpher Canyon
430	11-4097	1934	SHEEP	07-08	08	090S	430E	SWSW	S			.015	1.8	0	H	CLAIM	UNNAMED	Middle Sulpher Canyon
431	11-4098	1950	SHEEP	06-09	26	090S	430E	SESE	S			.015	3.6	0	R	CLAIM	UNNAMED	Fossil Canyon
438	11-4099	1960	SHEEP	06-08	22	090S	430E	NENW	S			.015	2.7	0	R	CLAIM	UNNAMED	Suan Lake Gulch
444	11-4100	1940	SHEEP	06-09	33	090S	430E	NWNW	S			.015	3.6	0	H	CLAIM	UNNAMED	Diamond Gulch
448	11-4101	1922	SHEEP	06-09	36	090S	430E	NWNW	S			.015	3.6	0	R	CLAIM	UNNAMED	Fossil Canyon

rec'd \$30.00 per claim 11/5/80 #16062 kw

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Soda Springs Ranger District

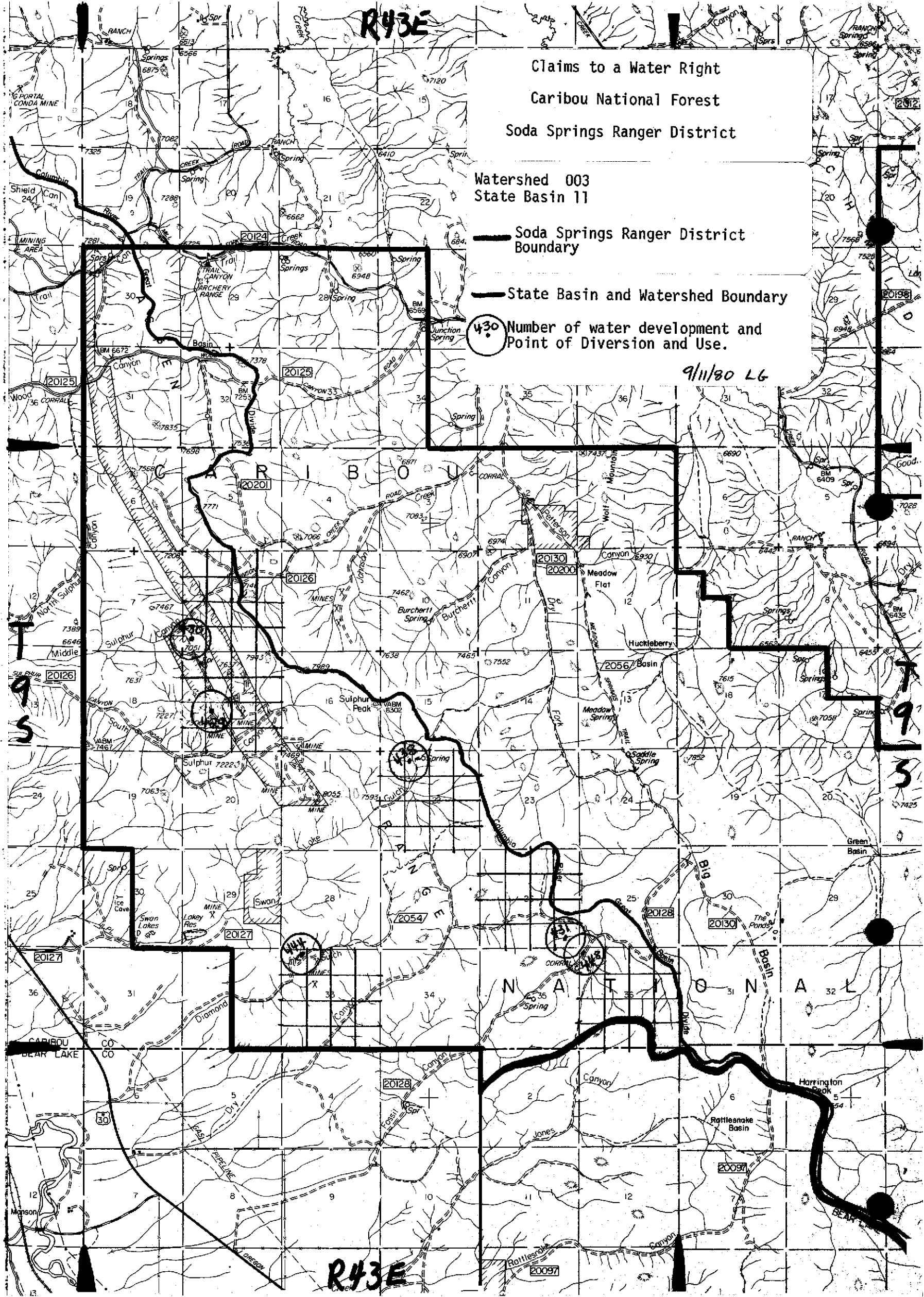
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State of Utah
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing six (6) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Adrian Dalton
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 19 day of September, 1980

Colleen Saxton
Notary Public

Residing at Ogden, Utah

My commission expires 6/19/83

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PRINTOUT DESCRIPTION

Forest Map No. - Forest Service identity number - keyed to map.

State Right No. - Assigned by State.

Priority Date - June 1 and year.

Diversion and Use Location - 070S 460E to read 07.0S 46.0E.

Use Location - S = same as diversion location.

Mean of Div. - H = Headbox on spring.
R = Reservoir, storage or impoundment.
I = Intake pipe from stream or lake.
W = Well
S = Diversion by canal or ditch.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

NOVEMBER 3, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 11-4096 thru Claim No. 11-4101

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 9, 1980

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 10, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 10/23 & 10/30/80.

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11-4096_

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SOUTH SULPHUR CANYON

Priority Date: 06/01/1932

Amount: 0.02 CFS 1.8 AC-FT

Diversion Point: NESW Sec 17 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 08/31

Place of Use: NESW Sec 17 T 09S R 43E

Diversion Means: HEADBOX.

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11-4097-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to MIDDLE SULPHUR CANYON

Priority Date: 06/01/1934

Amount: 0.02 CFS 1.8 AC-FT

Diversion Point: SWSW Sec 08 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 08/31

Place of Use: SWSW Sec 08 T 09S R 43E

Diversion Means: HEADBOX.

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11-4098

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to FOSSIL CANYON

Priority Date: 06/01/1950

Amount: 0.02 CFS 3.6 AC-FT

Diversion Point: SESE Sec 26 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SESE Sec 26 T 09S R 43E

Diversion Means: RESERVOIR.

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11-4099-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to SWAN LAKE GULCH

Priority Date: 06/01/1960

Amount: 0.02 CFS 2.7 AC-FT

Diversion Point: NENW Sec 22 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 08/31

Place of Use: NENW Sec 22 T 09S R 43E

Diversion Means: RESERVOIR.

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11-4100_

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to DIAMOND GULCH

Priority Date: 06/01/1940

Amount: 0.02 CFS 3.6 AC-FT

Diversion Point: NWNW Sec 33 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NWNW Sec 33 T 09S R 43E

Diversion Means: HEADBOX.

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11-4101-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to FOSSIL CANYON

Priority Date: 06/01/1922

Amount: 0.02 CFS 3.6 AC-FT

Diversion Point: NWNW Sec 36 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NWNW Sec 36 T 09S R 43E

Diversion Means: RESERVOIR.

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UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
September 18, 1980

Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

RECEIVED

SEP 25



Department of Water Resources
Eastern District Office

Dear Mr. Carlson:

Enclosed are three (3) sets of computer printout for Claims to a Water Right for the Caribou National Forest. The claims are for the following State Basins:

- 1) State Basin 11 - 6 claims
- 2) State Basin 23 - 2 claims
- 3) State Basin 27 - 27 claims

TOTAL 35 claims

Each set of computer printouts include a notarized statement, a map indicating location of claims, and a printout description.

Please sign the voucher for \$1,050 to cover filing fees and return to us for processing. So that we may obligate this fiscal year funds, a prompt return of the signed voucher would be greatly appreciated.

If you have any questions concerning these claims please contact John Osborne of our office at 801-626-3561.

Thank you for your assistance.

Sincerely,

ADRIAN E. DALTON
(For) Deputy Regional Forester
Resources

Enclosures

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