

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ruth Ann Jensen (Name of Claimant)
Stev Road #2, Montpelier Idaho (Mailing Address) 83254 (Zip Code) Telephone No. 847-0641

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) x July 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.05 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity <u>0.06 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.11 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 29 Twp. 11S Rge. 44E B.M., County of Beaver Lake
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Well, pump and delivery system to dairy, corals, & homes.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	44E	29									X								

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
For culinary water for two homes, & drinking water for stock.

NOTE: Include here the type and number of stock watered: 50 dairy, 50 range
(7) If you are claiming water as a member of an organization, list name of organization: _____

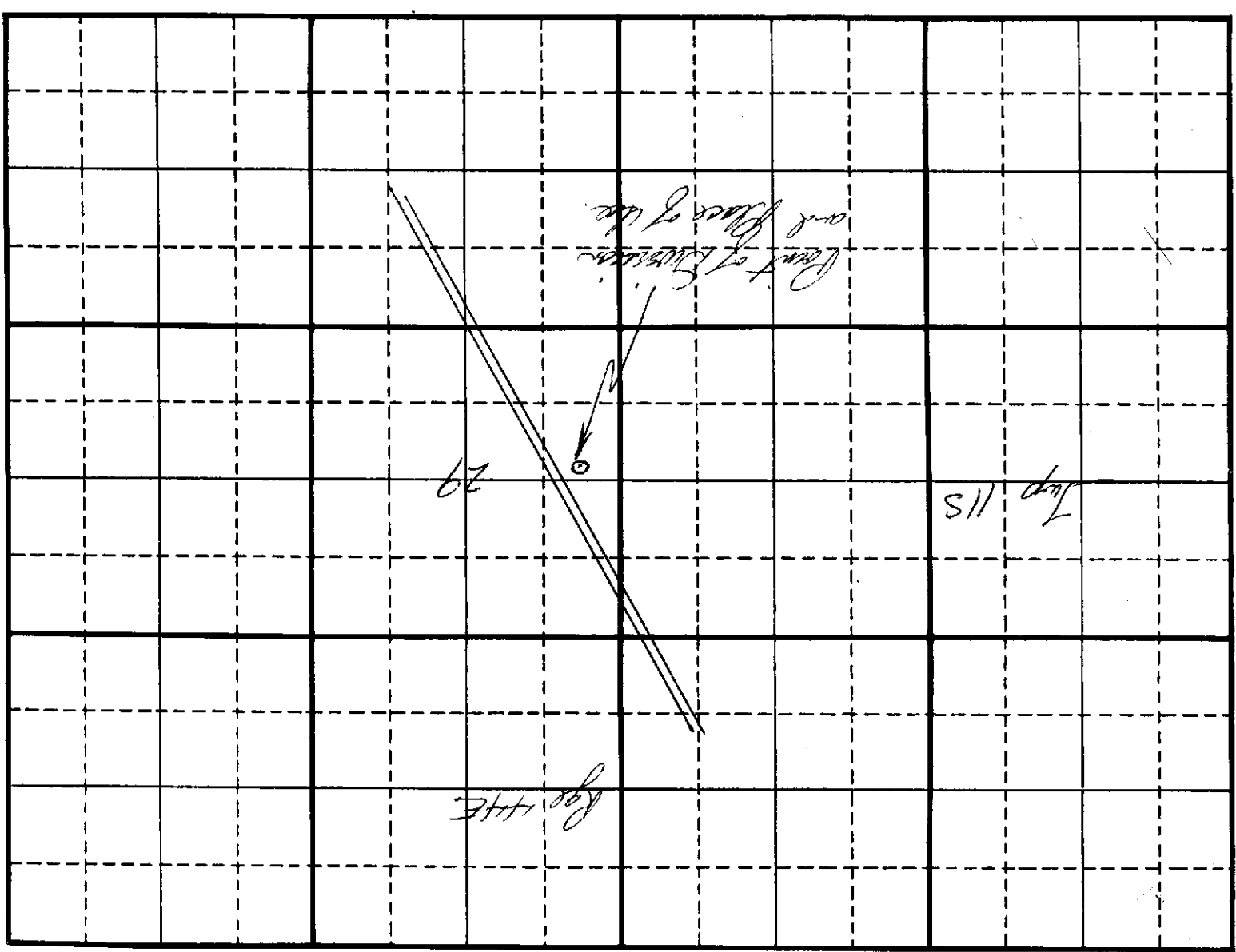
RECORDED

RECEIVED

FOR DEPARTMENT USE ONLY
Date 4/6/82
Exception filed by: [Signature]
Forwarded to: [Signature]
claimant by: [Signature]
Date 4-15-82
Published in: [Signature]
Date 4-22-82
Dates 4-15-82

My commission expires Lifetime
Sworn to before me this 26th day of March 1982
[Signature]
(Claimant)
[Signature]
Residing at Ovid, ID 83260
Notary Public
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.
State of Idaho)
County of Bear Lake) ss.
)

Scale: 2 inches equal 1 mile.
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.



(8) Remarks

Nº 1950

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

B. J. Spencer
being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 15, 1982, and ending
with the issue of April 22, 1982

Fees 20.00

Subscribed and sworn to before me this 26th day

April, 1982
Karl Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

MAY 6 1982

LEGAL NO. 1950

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

11-4126

JENSON, RUTH ANN
STAR RT. 2, MONTPELIER, ID 83254
Source: GROUNDWATER
Priority Date: 07-01-1955
Amount: 0.11 CFS
Diversion Point: NWSW Sec 29 T 11S R 44E, BEAR LAKE Co.
Use: STOCKWATER (0.05 CFS) from 01-01 to 12-31
DOMESTIC (0.06 CFS) from 01-01 to 12-31.
Place of Use: NWSW Sec 29 T 11S R 44E
Diversion Means: WELL, PUMP & DELIVERY SYSTEM

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

4-15, 4-22

32 LINES

LEGAL NO. 1950

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

11-4126 11-4216

JENSON, RUTH ANN
STAR RT. 2, MONTPELIER, ID 83254
Source: GROUNDWATER
Priority Date: 07-01-1955
Amount: 0.11 CFS
Diversion Point: NWSW Sec 29 T 11S R 44E, BEAR LAKE Co.
Use: STOCKWATER (0.05 CFS) from 01-01 to 12-31
DOMESTIC (0.06 CFS) from 01-01 to 12-31.
Place of Use: NWSW Sec 29 T 11S R 44E
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A. KENNETH DUNN
Director

4-15, 4-22
32 LINES

*Ann Jensen
would not have
to record*

ew

11-4216

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
16-DEC-1985 10:39:24

01 WATER RIGHT NUMBER - 11-4216 02 OLD CDD NUMBER -

03001 - JENSON LAST NAME

04001 - RUTH ANN FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - STAR ROUTE 2

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MONTPELIER

10 STATE - ID 11 ZIP - 83254

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUNDWATER SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP, DELIVERY SYSTEM

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .110

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT SEC TWN RNG DIVERSION POINTS LOT S T R E A M I N D E X F I E L D S

22001 - NWSM 23001 - 29 24001 - 11S 25001 - 44E 26001 - 27001 - 0 0.0 0.0 0.0 0.0 0.0 0.0

29 NON-IRRIGATION USE -

USE CODE / USE TNN RNG PLACE OF USE SEC TRACT ACRES LOT

30001 - 04 STOCKWATER 31001 - 11S 32001 - 44E 33001 - 29 34001 - NWSM 35001 - 36001 - TOTAL ACRES: 0

PERIOD FROM PERIOD TO USE CODE / USE WATER USE DIVERSION RATE DIVERSION VOLUME

37001 - 0101 38001 - 1231 39001 - 04 STOCKWATER 40001 - 0.050 41001 - 0.00
37002 - 0101 38002 - 1231 39002 - 43 DOMESTIC 40002 - 0.060 41002 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE - S/SO RANGE 50 DAIRY, D/2

47 PRIORITY - 0 A T E S - 1-JUL-1955 55 LICENSE - 0 A T E S - 63 TRANSFER/AMENDED -
48 PROOF DUE - 56 APPL RECEIVED - 54 DLE/CAREY ACT -
49 PROOF MADE - 57 FIELD EXAM MADE - 65 FLAG_1 -
50 APPROVE/DENIED - 58 DECREE - 65 FLAG_2 -
51 PROTESTED - 59 START WORK - 67 FLAG_3 -
52 HEARING - 60 ORDER SHOW CAUSE -
53 VERIFIED - 61 DATE_1 -

WRRI00
11-4216

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
16-DEC-1985 10:33:24

-----D A T E S-----
54 LAST UPDATE - 2-AUG-1982 62 DATE_2 -

9861 0 2 1000

02 1000000

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 11-4216 45/6 Applicant Jensen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
☒ Source.
☒ Quantity, use, period.
☒ Point(s) of diversion.
☒ Location of use.
☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Claim published correctly.
☐ Exceptions processed.

By Ernst Carlson Date June 8, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 6/29/82

MICROFILMED

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shour Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 3, 1982

RUTH ANN JENSON
STAR RT. 2
MONTPELIER

ID 83254

RE: Claim No. 11-4126

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
JUN 10 1982

Department of Water Resources

May 3, 1982

RE: Notice of Claim to a Water Right No. 11-4216
(No. changed from 11-4126)

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 15 and 22, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 8, 1982

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 3, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

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A. KENNETH DUNN

Director

Published 4/15 & 4/22/82.

MICROFILMED

~~11-4126~~ 11-7216

JENSON, RUTH ANN

STAR RT. 2, MONTPELIER, ID 83254

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