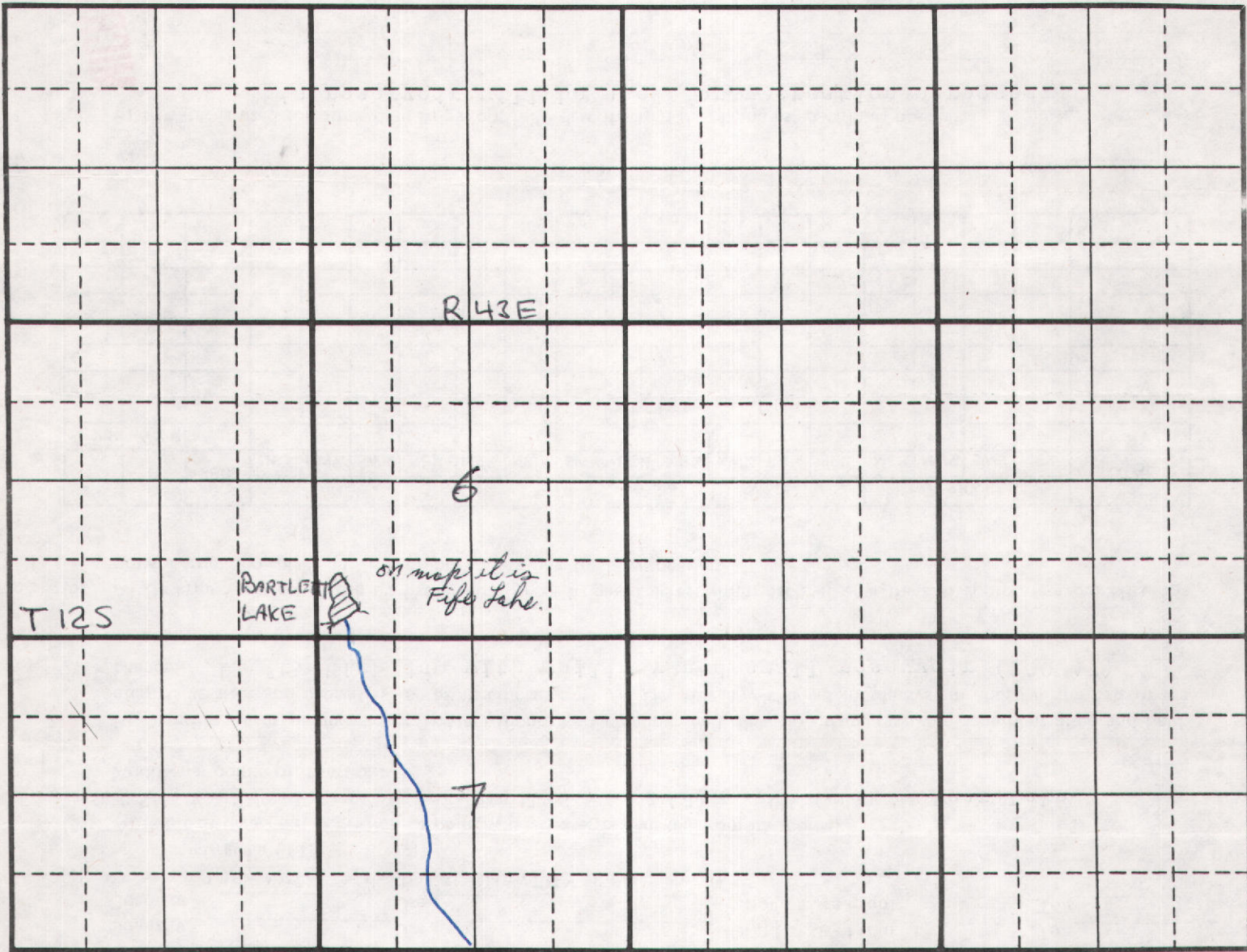


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

X Grant E. Robison
(Claimant)

Sworn to before me this 3rd. day of June, 1982.

Sela M. Gehrig
Notary Public
Residing at 4338 S. 200 W. Ogden, Utah

My commission expires Jan. 23, 1986

RECORDED	Assisted by <u>HWT/CW</u>	6/07/82	FOR DEPARTMENT USE ONLY	
	Received by <u>OW</u>	Date <u>5-24-82</u>	Exception filed by:	Forwarded to
	Prelim. check by <u>HWT</u>	Date <u>6-8-82</u>	claimant by:	Date
	\$20.00 fee received by <u>OW</u>	Date <u>6-08-82</u>		
	Published in <u>News Examiner</u>	# <u>22301</u>		
	Dates <u>6-17 & 6-24-1982</u>			

11 1518

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lake Bonneville Council Boy Scouts of America
(Name of Claimant)

1200 East 5400 South Ogden, Utah 84403 Telephone No. 479-5460
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 25, 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Hell Hole Spring tributary to North Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>200 AF</u>	Use <u>Recreation</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 200 AF TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 6 Twp. 12S Rge 43E B.M., County of Bear Lake

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 12 ft. high dam with spillway and small reservoir (200 AF)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	43E	6											X						

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

This reservoir will be used for recreation purposes.

NOTE: Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 12, 1982 and ending
with the issue of June 24, 1982

Marie B. Nye

Fees, 18.75

Subscribed and sworn to before me this 25th day
of June, 1982

Karla Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

RECEIVED

JUL 1 1982

Department of Water Resources
Eastern District Office

LEGAL NO. 2005

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

11-4218

LAKE BONNEVILLE COUNCIL, BOY
SCOUTS OF AMER.

1200 E. 5400 S., OGDEN, UT 84403

Source: HELL HOLE SPRING tributary
to NORTH CREEK

Priority Date: 06-25-1965

Amount: 200.0 AC-FT

Diversion Point: SWSW Sec 06 T 12S R
43E, BEAR LAKE Co.

Use: RECREATION (200.0 AC-FT)
from 01-01 to 12-31

Place of Use: SWSW Sec 06 T 12S R
43E

Diversion Means: DAM & RESERVOIR

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Resources,
150 Shoup Ave., Idaho Falls, Idaho
83402.

A. KENNETH DUNN

Director

6-17, 6-24-82

30 LINES

WRR100
11-4218

IOAHQ DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 11-4218 02 OLD (O) NUMBER -

LAST NAME
03001 - BOY SCOUTS OF AMERICA

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - LAKE BONNEVILLE COUNCIL

07 ADD LINE 2 - 1200 E. 5400 S.

08 ADD LINE 3 -

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84403

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - HELL HOLE SPRING

TRIBUTARY OF
15001 - NORTH CREEK

16 DIVERSION MEANS - DAM & RESERVOIR

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .000

20 TOTAL DIVERSION VOLUME - 200.00

21 WATER DISTRICT -

TRACT SEC TWN RNG DIVERSION POINTS LOT STR EAM INDEX FIELDS

22001 - SWSW 23001 - 06 24001 - 12S 25001 - 43E 26001 - 27001 - 28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0

29 NON-IRRIGATION USE -

USE CODE / USE TWN RNG PLACE OF USE SEC TRACT ACRES LOT

30001 - 46 RECREATION 31001 - 12S 32001 - 43E 33001 - 06 34001 - SWSW 35001 - 36001 - TOTAL ACRES: 0

PERIOD FROM PERIOD TO USE CODE / USE WATER USE DIVERSION RATE DIVERSION VOLUME

37001 - 0101 38001 - 1231 39001 - 46 RECREATION 40001 - 41001 - 200.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY - DATE - 25-JUN-1965
48 PROOF MADE
49 PROOF MADE
50 APPROVE/DENIED
51 PROTESTED
52 HEARING
53 VERIFIED
54 LAST UPDATE - 1-APR-1986
55 LICENSE
56 APPL RECEIVED
57 FIELD EXAM MADE
58 DECREE
59 START WORK
60 ORDER SHOW CAUSE
61 DATE_1
62 DATE_2
63 TRANSFER/AMENDED
64 OLE/CAREY ACT
65 FLAG_1
66 FLAG_2
67 FLAG_3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 6, 1982

BOY SCOUTS OF AMER. LAKE BONNEVILLE COUNCIL
1200 E. 5400 S.
OGDEN UT 84403

RE: Claim No. 11-4218

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
JUL 12 1982

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 11 4218 Applicant BSA

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. - *Dam is already on Dept. inventory.*
- ☒ Location of use.
- ☒ Signature/notarization/fee.
send to W.D. #

July 6, 1982

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date July 8, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 7/13/82

RECEIVED

IDENT. NO.

IDENT. NO.

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

6-9-82

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shour Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 9, 1982

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 6/17 & 6/24/82.

MICROFILMED

11-4218.

LAKE BONNEVILLE COUNCIL, BOY SCOUTS OF AMER.

1200 E. 5400 S., OGDEN, UT 84403

Source: HELL HOLE SPRING tributary to NORTH CREEK

Priority Date: 06/25/1965

Amount: 200.0 AC-FT

Diversion Point: SWSW Sec 06 T 125 R 43E, BEAR LAKE Co.

Use: RECREATION (200.0 AC-FT) from 01/01 to 12/31

Place of Use: SWSW Sec 06 T 125 R 43E

Diversion Means: DAM & RESERVOIR

MICROFILMED

May 24, 1982

Elmer Ward
Boy Scouts of America
1200 E. 5400 South
Ogden, Utah 84403

Dear Mr. Ward:

Enclosed you will find your claim to a water right and check #1173 for \$30.00. This has been returned because of a lack of signature and notarization.

In addition, we still have not received the revised transfer we sent to you. Please advise us if you have any questions about this.

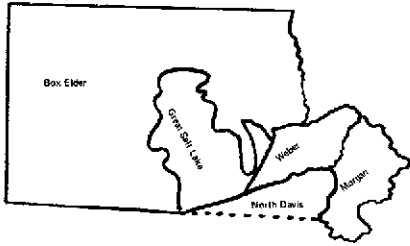
Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

RECEIVED
MAY 25 1982
FBI - OGDEN



Over Sixty Years of Scouting Service

Organized July 1, 1919

LAKE BONNEVILLE COUNCIL BOY SCOUTS OF AMERICA

FRANK M. BROWNING SCOUT CENTER

1200 EAST 5400 SOUTH, OGDEN, UTAH 84403

COUNCIL No. 589
PHONE 801-479-5460

PRESIDENT
RONALD T. HALVERSON

EXEC. VICE PRESIDENT
DOUGLAS L. CORNABY
VERN R. FARR

VICE PRESIDENTS
ERNEST D. BROWN
DR. CHELTON S. FEENY
DR. LEE J. MALAN
GEORGIA MERRILL
RICHARD MILLS
J. KIRK MOYES
STUART RADMALL
JERRY J. SARGENT
ELMER H. WARD

COUNCIL COMMISSIONER
JACK G. FELT, JR.

HONORARY VICE PRESIDENT
RODERICK H. BROWNING

TREASURER
WILLIAM E. JOHNSON

IMMEDIATE PAST PRESIDENT
DR. WINN L. RICHARDS

SCOUT EXECUTIVE
GRANT E. ROBINSON

May 6, 1982

RECEIVED

MAY 24 1982

Department of Water Resources
Eastern District Office

Harold W. Jones,
Sr. Resource Agent
Dept. of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Dear Sir:

Inclosed is the 'Claim To A Water Right' application
you sent us to complete.

As to our phone conversation, we understand this is
to help you complete our applications for water transfer
from irrigation to recreation use.

We appreciate your help in this transfer.

Thank You

Elmer Ward,
Vice President of Properties
Lake Bonneville Council
Boy Scouts of America.

EW/lg

Enclosures:
Application
Check - \$30.00

