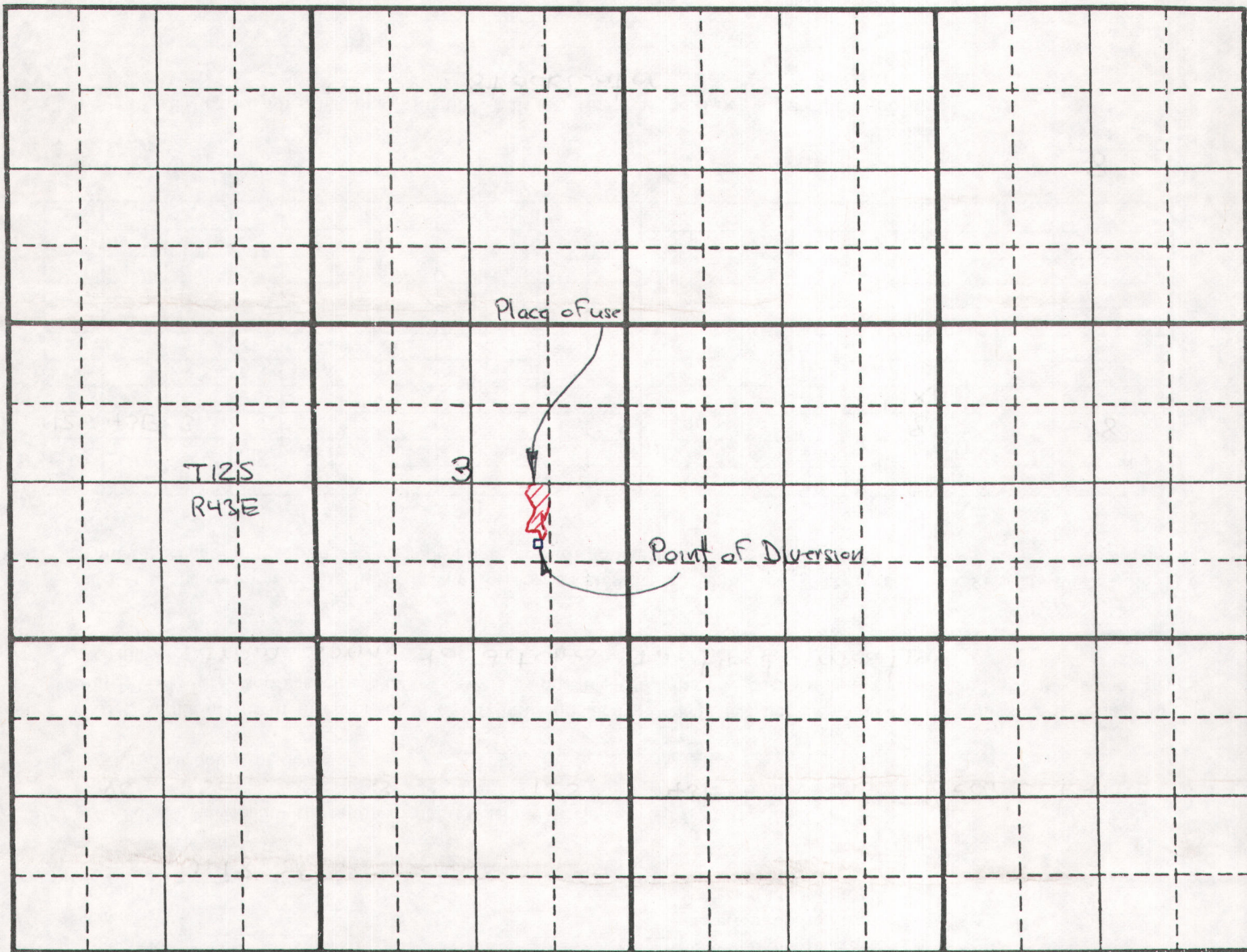


(8) Remarks Permit # 11-7255 filed on same ground.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Shirley P. Johnson
(Claimant)

Sworn to before me this 3rd day of May, 1983.

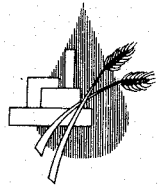
Gerrine Bennett
Notary Public
Residing at Ovid, Idaho

My commission expires Lifetime

Assist by HWJ
Received by BP Date 5/5/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWJ Date 5-6-83 claimant by: _____
\$30.00 fee received by BP Date 5-9-83 # 28175
Published in News Examiner
Dates 5/19 - 5/26/83

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ray D. or Shirley P. Johnson
(Name of Claimant)
Box 5 Ovid, Idaho 83268 Telephone No. 847-0061
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 3, 1924

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.16 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>10-15</u>
Quantity	<u>0.02 cfs</u>	Use	<u>Stock</u>	Period of Use From <u>5-1</u>	To <u>11-30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.18 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 3 Twp. 12S Rge. 43E B.M., County of Bear Lake
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
from spring to ditches to flood irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	43E	3														8			8
																X			

No. of acres 8

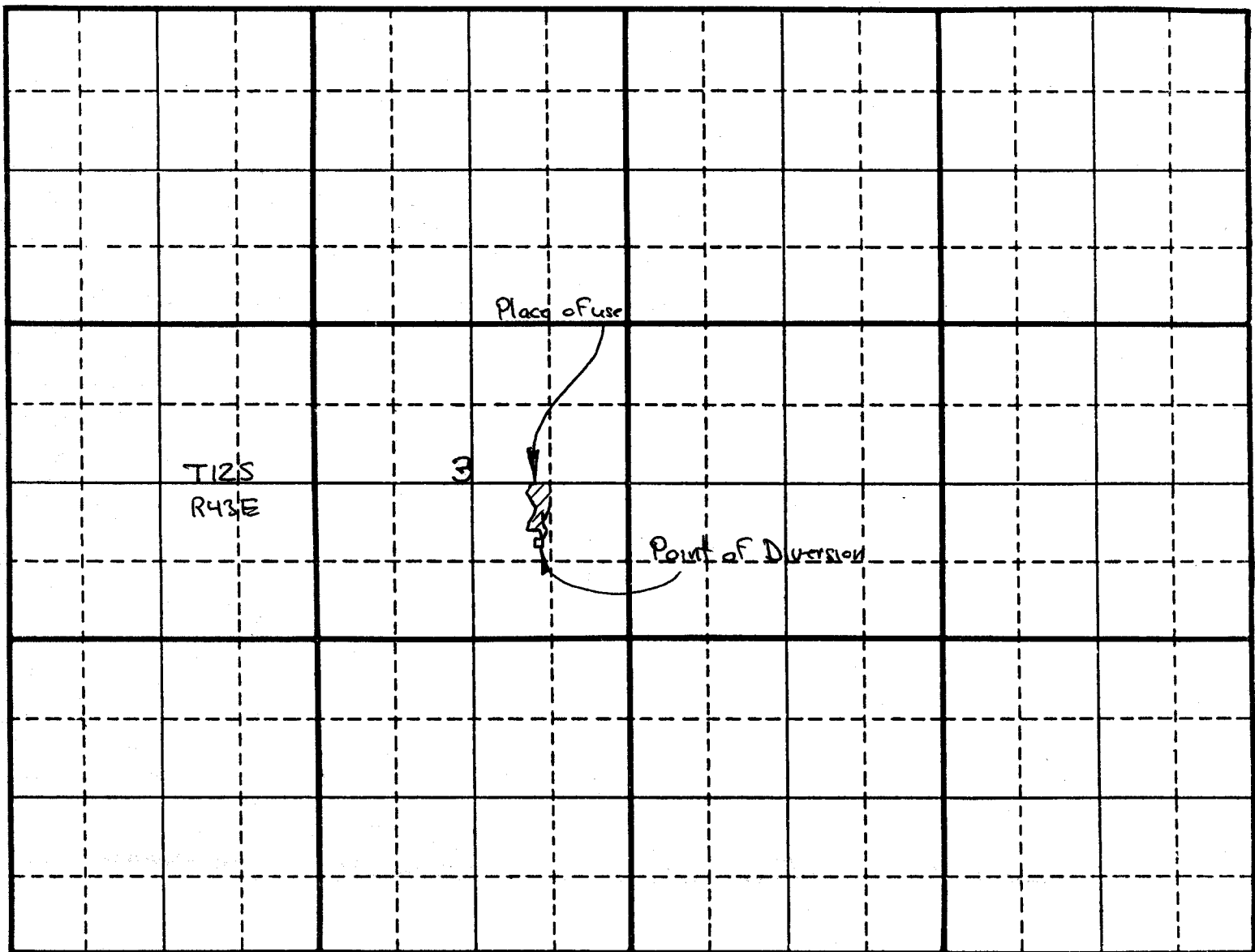
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
stockwater

NOTE: Include here the type and number of stock watered: 40 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks Permit # 11-7255 filed on same ground.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of May, 1983.

Shirley P. Johnson
(Claimant)
Gyrene Remick
Notary Public
Residing at Orid, Idaho

My commission expires Lifetime

Asses by HWJ
Received by BP Date 5/5/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWJ Date 5-6-83 claimant by: _____
\$30.00 fee received by BP Date 5-9-83 # 28175
Published in News Examiner
Dates 5/19 - 5/26/83

FOR DEPARTMENT USE ONLY

Nº 2290

MAY 26 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

SS.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 19, 1983, and ending
with the issue of May 26, 1983.

Marie Nye
Fees, 40.00

Subscribed and sworn to before me this 26 day
of May, 1983.

Lark Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985.

LEGAL 2290

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

11-4242

JOHNSON, RAY D. &/ or SHIRLEY P.
BOX 5, OVID, ID 83260

Source: SPRINGS trib. to SINKS

Priority Date: 07/03/1924

Diversion Pt: NWSE Sec 03 T 12S R 43E

Use: IRRIGATION (0.16 CFS)

STOCKWATER (0.02 CFS)

In: NWSE Sec 03 T 12S R 43E FOR 8
ACRES

11-4241

JOHNSON, RAY D. &/ or SHIRLEY P.
OVID, ID 83260

Source: OVID CREEK trib. to BEAR RIVER

Priority Date: 03/21/1889

Diversion Pt: NENW Sec 23 T 13S R 43E

Use: IRRIGATION (0.50 CFS)

In: NESE Sec 14 T 13S R 43E FOR 25
ACRES

11-4240

HEMMERT, LORENZO H.

BOX 75, ST. CHARLES, ID 83272

Source: SPRING trib. to ETERSON
HOLLOW

Priority Date: 07/01/1918

Diversion Pt: SENE Sec 13 T 16S R 44E

Use: STOCKWATER (0.02 CFS)

In: SENE Sec 13 T 16S R 44E

11-4239

HEMMERT, LORENZO H.

BOX 75, ST. CHARLES, ID 83272

Source: SPRINGS trib. to BEAR LAKE

Priority Date: 10/20/1898

Diversion Pt: NESW SESW Sec 13 T 15S R

44E SWNE Sec 24 T 15S R 44E

Use: STOCKWATER (0.03 CFS)

DOMESTIC (0.06 CFS)

RECREATION (0.18 CFS)

In: NESW SESW Sec 13 T 15S R 44E SWNE

NENW NWNW SENW NESW SESW Sec 24
T 15S R 44E

11-4238

KUNZ, CHARLES

BERN, ID 83220

Source: SPRING trib. to SINKS

Priority Date: 03/04/1911

Diversion Pt: NWSE SWSE Sec 03 T 12S R
43E

Use: STOCKWATER (0.05 CFS)

In: NESE Sec 03 T 12S R 43E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Sh-
oup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

5-19, 5-26
64 LINES

WRR100
11-4242

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
16-DEC-1985 10:39:24

01 WATER RIGHT NUMBER - 11-4242

02 OLD (D) NUMBER -

LAST NAME
03001 - JOHNSON ✓
03002 - JOHNSON ✓

FIRST NAME
04001 - RAY D. ✓
04002 - SHIRLEY P. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - BOX 5

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - OVID ✓

10 STATE - ID ✓

11 ZIP - 83260 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - SPRINGS

TRIBUTARY OF
15001 - SINKS

16 DIVERSION MEANS - DITCHES ✓

17 COUNTY - 07 BEAR LAKE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .180 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - NWSE	23001 - 03	24001 - 12S	25001 - 43E	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/40 HEAD CATTLE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 12S	32001 - 43E	33001 - 03	34001 - NWSE	35001 - 08	36001 -
						TOTAL ACRES: 8 ✓

----- WATER USE -----		----- DIVERSION RATE -----		----- DIVERSION VOLUME -----	
PERIOD FROM	PERIOD TO	USE CODE / USE			
37001 - 0401 ✓	38001 - 1015 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.160 ✓	41001 -	0.00
37002 - 0501 ✓	38002 - 1130 ✓	39002 - 04 STOCKWATER ✓	40002 - 0.020 ✓	41002 -	0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 3-JUL-1924 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		

WRR100
11-4242

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
16-DEC-1985 10:39:24

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 24-MAY-1983

61 DATE_1 -
62 DATE_2 -

3/17/86
VERIFIED JKN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 6, 1983

RAY D. JOHNSON
SHIRLEY P. JOHNSON
BOX 5
OVID

ID 83260

RE: Claim No. 11-4242

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 11 4242 Applicant Johnson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

June 6, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 10, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 6/16/83

RECEIVED
JUN 16 1983
Department of Water Resources

MICROFILMED

cul

I D A H O

WATER RESOURCES
DATA ENTRY LOG

Initials

Date _____

Item

BP

5/12/83

Original form entered

Edit Report Correct

late Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Reopened by State Office

11-4242

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In: NWSE Sec 03 T 12S R 43E FOR 8 ACRES

THE NEWS-E

LEGAL NO. 2290

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ACRES

FILED