

A hand-drawn map on a grid. The grid has solid lines every 2 units and dashed lines every 1 unit. The map includes the following features:

- Point of Diversion:** A label with an arrow pointing to a red square at the intersection of the 3rd vertical line from the left and the 4th horizontal line from the top.
- Place of Use:** A label with an arrow pointing to the same red square.
- T12S:** A label at the intersection of the 1st vertical line from the left and the 4th horizontal line from the top.
- 7:** A label at the intersection of the 3rd vertical line from the left and the 5th horizontal line from the top.
- R 44E:** A label at the intersection of the 3rd vertical line from the left and the 1st horizontal line from the bottom.

Assigned by HWT CW 6-1-83 FOR DEPARTMENT USE ONLY

Received by JP Date 5/26/83 Exception filed by: _____ Forwarded to _____ Date _____

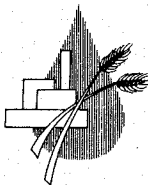
Prelim. check by Kaw Date 6-7-83 claimant by: _____

\$30.00 fee received by JP Date 5/27/83 38895

Published in News Examiner _____

Dates 6/16 - 6/23/83 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. Reed Crane (Name of Claimant)
384 N. 5th Montpelier Idaho (Mailing Address) 83254 (Zip Code) Telephone No. 847-0092

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1908

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Spring tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.03 cfs</u>	Use	<u>Stock</u>	Period of Use From	<u>5-1</u> To <u>10-30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.03 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 7 Twp. 12S Rge. 44E B.M., County of Bear Lake
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. From spring to pipe to water trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	44E	7					X												

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater

NOTE: Include here the type and number of stock watered: 75 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization:

Scale: 2 inches equal 1 mile.

State of Idaho)
County of Bear Lake) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of May

matters and facts therein are true to the best of the

Reed Crane
(Claimant)
1982

W. J. [Signature]
Notary Public
Residing at Montpelier, Idaho

My commission expires lifetime

Assoc. by HWT CW 6-1-83 FOR DEPARTMENT USE ONLY
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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the *T. Puller* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 16, 19*83*, and ending

with the issue of *June 23*, 19*83*

Fees, *31.88*

Subscribed and sworn to before me this *23rd* day

of *June*, 19*83*

Karl Jensen
Notary Public, Residing at Montpelier, Idaho

My Commission Expires *November*, 19*85*

LEGAL NO. 2312

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

11-4248

CRANE, J. REED

384 N. 5TH, MONTPELIER, ID 83254

Source: SPRING trib. to SINKS

Priority Date: 06/01/1908

Diversion Pt: SWNE Sec 07 T 12S R 44E

Use: STOCKWATER (0.03 CFS)

In: SWNE Sec 07 T 12S R 44E

11-4247

CRANE, J. REED

384 N. 5TH, MONTPELIER, ID 83254

Source: SPRING trib. to SINKS

Priority Date: 06/01/1908

Diversion Pt: NENW Sec 07 T 12S R 44E

Use: STOCKWATER (0.03 CFS)

In: NENW Sec 07 T 12S R 44E

11-4246

SORENSEN, DELOY

JOHNSON, WAYNE

OVID, ID 83260

Source: OVID CREEK trib. to BEAR RIVER

Priority Date: 01/23/1889

Diversion Pt: NENW Sec 13 T 13S R 43E

Use: IRRIGATION (40.00 CFS)

STOCKWATER (0.12 CFS)

In: SWSW SESW SWSE SESE Sec 12 T 13S

R 43E NENE NWNE SWNE SENE NENW

NWNW SWNW SENW Sec 13 T 13S R 43E

FOR 477 ACRES

11-4245

SORENSEN, DELOY

BOX 201, PARIS, ID 83261

Source: SPRING trib. to SINKS

Priority Date: 06/01/1920

Diversion Pt: SWNE Sec 10 T 12S R 43E

Use: STOCKWATER (0.03 CFS)

In: SWNE Sec 10 T 12S R 43E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

6-16, 6-23

51 LINES

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 11-4247

02 OLD (D) NUMBER -

04001 - J. REED FIRST NAME ✓

ORIG. OWNER
05001 - C

06 ADD LINE 1 - 384 N. 5TH

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MONTPELIER

10 STATE - ID

11 ZIP - 83254

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - SPRING

15001 - SINKS TRIBUTARY OF

16 DIVERSION MEANS - PIPE & TROUGH

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .030 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

						DIVERSION POINTS																		
TRACT		SEC	TWN	RNG	LOT	RFLG		S	T	R	E	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 -	NENW ✓	23001 - 07 ✓	24001 - 12S ✓	25001 -	44E ✓	26001 -	27001 -																	
					28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		

29 NON-IRRIGATION USE - S/75 HEAD CATTLE

USE CODE / USE	TWN	RNG	PLACE OF USE SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 12S	32001 - 44E	33001 - 07	34001 - NENW	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM		PERIOD TO		USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0501	✓	38001 - 1030	✓	39001 - 04 STOCKWATER	✓	40001 - 0.030	✓ 41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -	REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUN-1908	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 20-JUN-1983	62	DATE_2 -		

:10

100

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AT

YTH

MO

VERIFIED JKN

3/17/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 5, 1983

MICROFILMED

J. REED CRANE
384 N. 5TH
MONTPELIER

ID 83254

RE: Claim No. 11-4247

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *Keith C Wilson*

Right Number 11 4247

Applicant *T. Reed Crane*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *RDC*

Date *7/13/83*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *RC*

Date *7/20/83*

RECEIVED
JUL 20 1983

Department of Water Resources

CW

WATER RIGHT
DATA ENTRY LOG

Item

11-4247-

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MICROFILMED