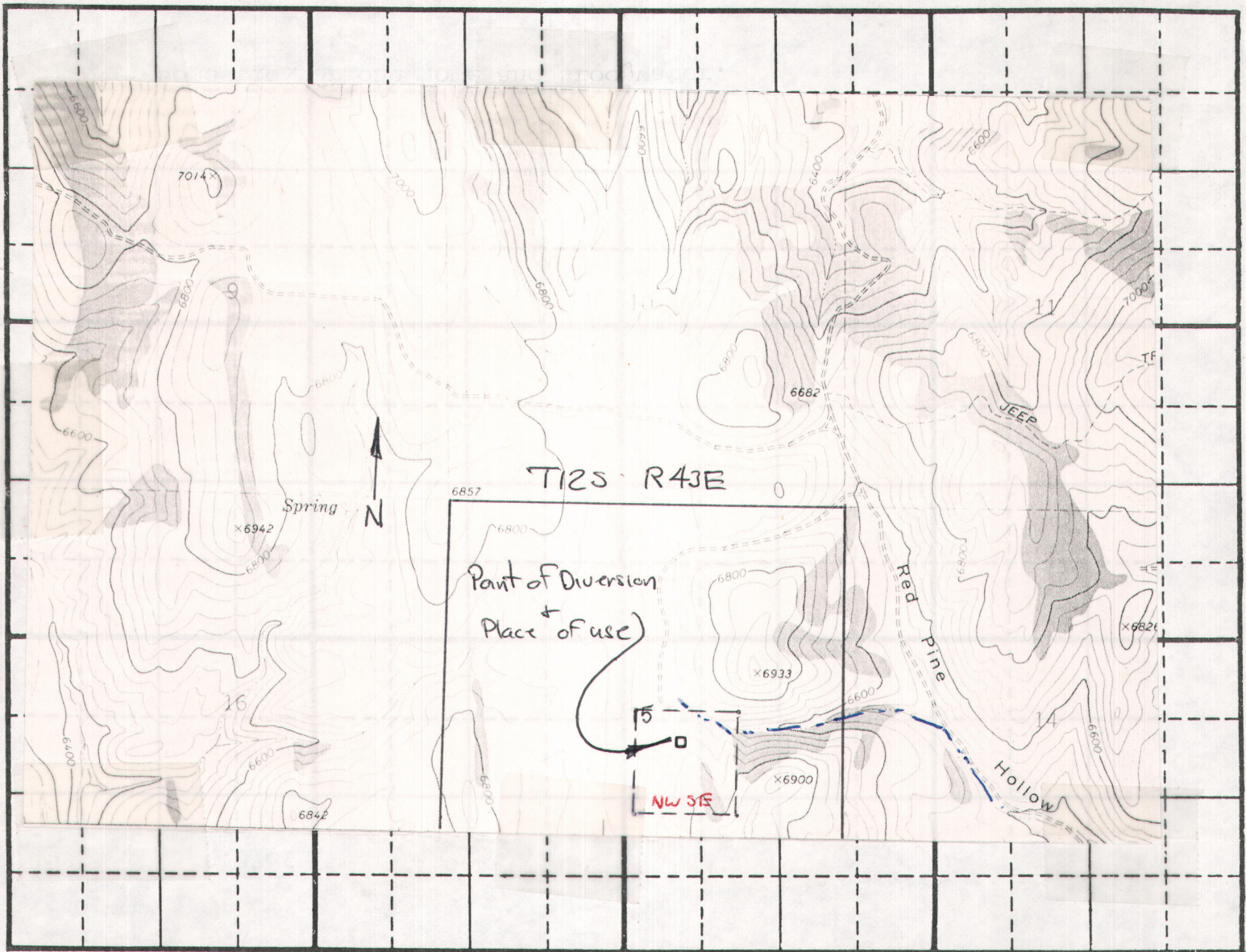


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Leland Kury
Renee Kury
(Claimant)

Sworn to before me this 19 day of June, 19 83.

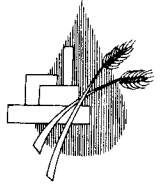
Elaine Hallway
Notary Public
Residing at Bear Lake

My commission expires lifetime

FOR DEPARTMENT USE ONLY			
Received by <u>AW</u>	Date <u>6-21-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>JEM</u>	Date <u>6-22-83</u>		claimant by:
\$30.00 fee received by <u>AW</u>	Date <u>6-21-83</u>		
Published in <u>News Examiner</u>	<u>#31632</u>		
Dates <u>7/14 - 7/21/83</u>			



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



JUN 22 1983

CLAIM TO A WATER RIGHT

Department of Water Resources

Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Leland and/or Renee Kunz
(Name of Claimant)
Bern, ID 83220 Telephone No. 847-1216
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 15, 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.02</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.05</u>	Use <u>Stock</u>	Period of Use From <u>4-15</u>	To <u>12-01</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.07cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 15 Twp. 12S Rge. 43E B.M., County of Bear Lake
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. From spring to pipeline to ranch house and water trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	43E	15													X				

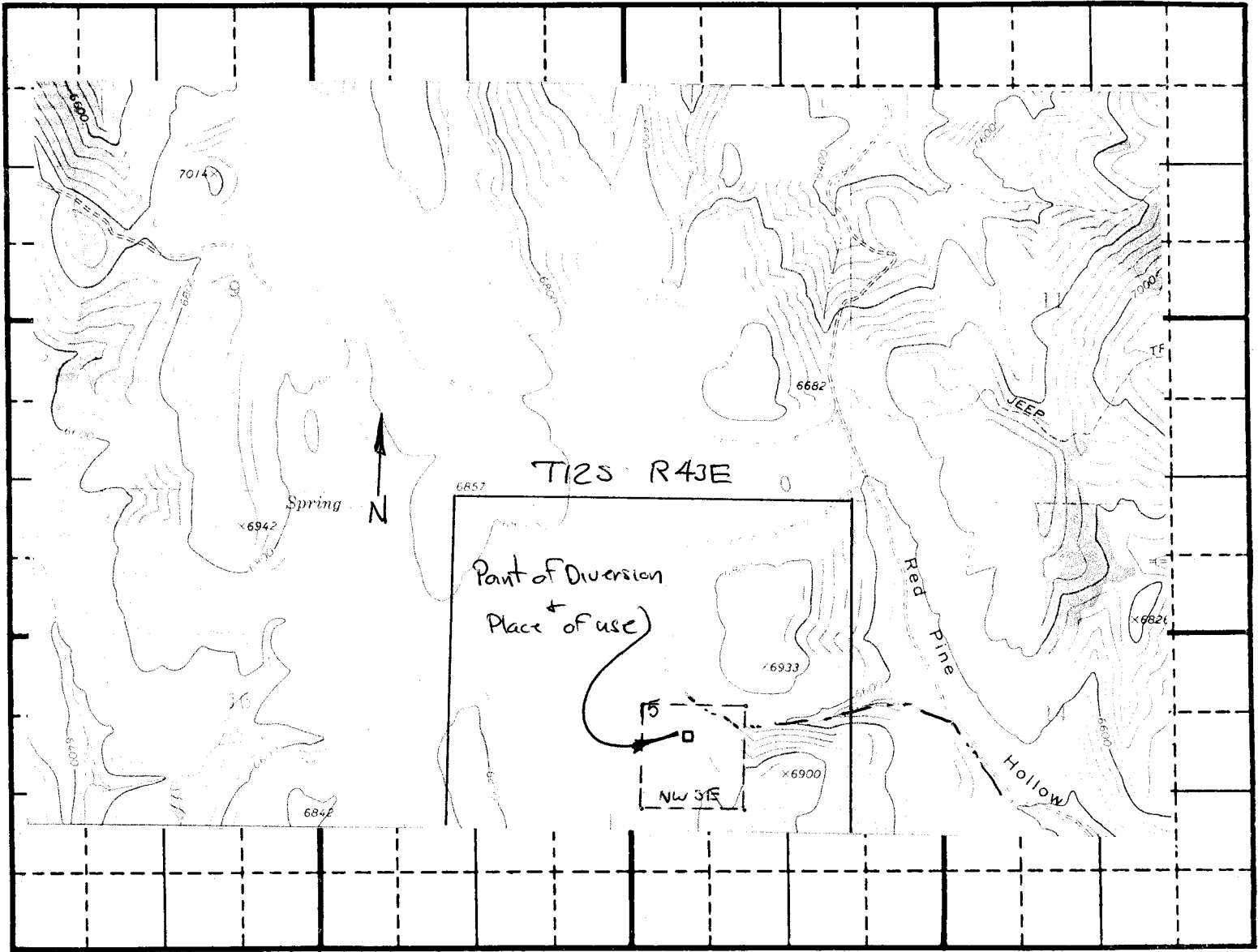
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one home and stockwater.

NOTE: Include here the type and number of stock watered: 150 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Leland King
Renee King
(Claimant)

Sworn to before me this 19 day of June, 19 83.

Blair Galloway
Notary Public
Residing at Beem Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by CW Date 6-21-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JEM Date 6-22-83 claimant by: _____
\$30.00 fee received by CW Date 6-21-83
Published in News Examiner # 30632
Dates 7/14 & 7/21/83

Nº 2335 JUL 21 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 14, 19*83*, and ending
with the issue of *July 21*, 19*83*.

Fees, *\$13.13*

Subscribed and sworn to before me this *19th* day
of *July*, 19*83*.

Karl Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *November*, 19*85*.

RECEIVED

AUG 2 1983

Department of Water Resources
Eastern District Office

LEGAL NO. 2335

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

11-4253

KUNZ, LELAND &/or RANAE
BERN, ID 83220

Source: SPRING trib. to SINKS

Priority Date: 09/15/1910

Diversion Pt: NWSE Sec 15 T 12S R 43E

Use: STOCKWATER (0.05 CFS)

DOMESTIC (0.02 CFS)

In: NWSE Sec 15 T 12S R 43E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN, Dir.

7-14, 7-21
21 LINES

01 WATER RIGHT NUMBER - 11-4253 02 OLD (D) NUMBER -

03001 - KUNZ ✓ LAST NAME FIRST NAME 04001 - LELAND ✓ ORIG. OWNER 05001 - C
03002 - KUNZ ✓ 04002 - RANAE ✓ 05002 - C

06 ADD LINE 1 - 07 ADD LINE 2 -

08 ADD LINE 3 - 09 CITY - BERN 10 STATE - ID 11 ZIP - 83220

12 STAGE - S STATUTORY CLAIM ✓ 13 STATUS -

14001 - SPRING ✓ SOURCE TRIBUTARY OF 15001 - SINKS ✓

16 DIVERSION MEANS - PIPELINE & TROUGH 17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .070 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

22001 - NWSE 23001 - 15 24001 - 12S 25001 - 43E 26001 - 27001 - 28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

29 NON-IRRIGATION USE - S/150 HEAD CATTLE

30001 - 04 STOCKWATER ✓ 31001 - 12S 32001 - 43E 33001 - 15 34001 - NWSE 35001 - 36001 - TOTAL ACRES: 0

PERIOD FROM PERIOD TO USE CODE / USE WATER USE DIVERSION RATE DIVERSION VOLUME

37001 - 0415 ✓ 38001 - 1201 ✓ 39001 - 04 STOCKWATER ✓ 40001 - 0.050 ✓ 41001 - 0.00
37002 - 0101 ✓ 38002 - 1231 ✓ 39002 - 43 DOMESTIC ✓ 40002 - 0.020 ✓ 41002 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY - 15-SEP-1910 55 LICENSE 63 TRANSFER/AMENDED
48 PROOF DUE - 56 APPL RECEIVED 64 DLE/CAREY ACT
49 PROOF MADE - 57 FIELD EXAM MADE 65 FLAG_1
50 APPROVE/DENIED - 58 DECREE 66 FLAG_2
51 PROTESTED - 59 START WORK 67 FLAG_3
52 HEARING - 60 ORDER SHOW CAUSE -

----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 18-JUL-1983

61 DATE_1
62 DATE_2

-

3/17/86
VERIFIED JKN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 1, 1983

LELAND KUNZ
RANAE KUNZ
BERN

ID 83220

RE: Claim No. 11-4253

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
AUG 26 1983

Department of Water Resources

August 2, 1983

RE: Claim to a Water Right No. 11-4253 KUNZ

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 14 and 21, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JEM

Right Number

11 4253

Applicant

Island +/o Pioneer Range

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

Aug 1, 1983
Aug 16, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

kw

Date

8/30/83

IDENT. NO. 11 4253

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 6, 1983

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 1, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
JUL 10 1983
WATER RESOURCES
DIVISION

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

MICROFILMED

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 7/14 & 7/21/83.

11-4253

KUNZ, LELAND &/or RANAE

BERN. ID 83220

Source: SPRING trib. to SINKS

Priority Date: 09/15/1910

Diversion Pt: NWSE Sec 15 T 12S R 43E

Use: STOCKWATER	(0.05 CFS)
DOMESTIC	(0.02 CFS)

In: NWSE Sec 15 T 12S R 43E

RECEIVED
FEB 11 1911