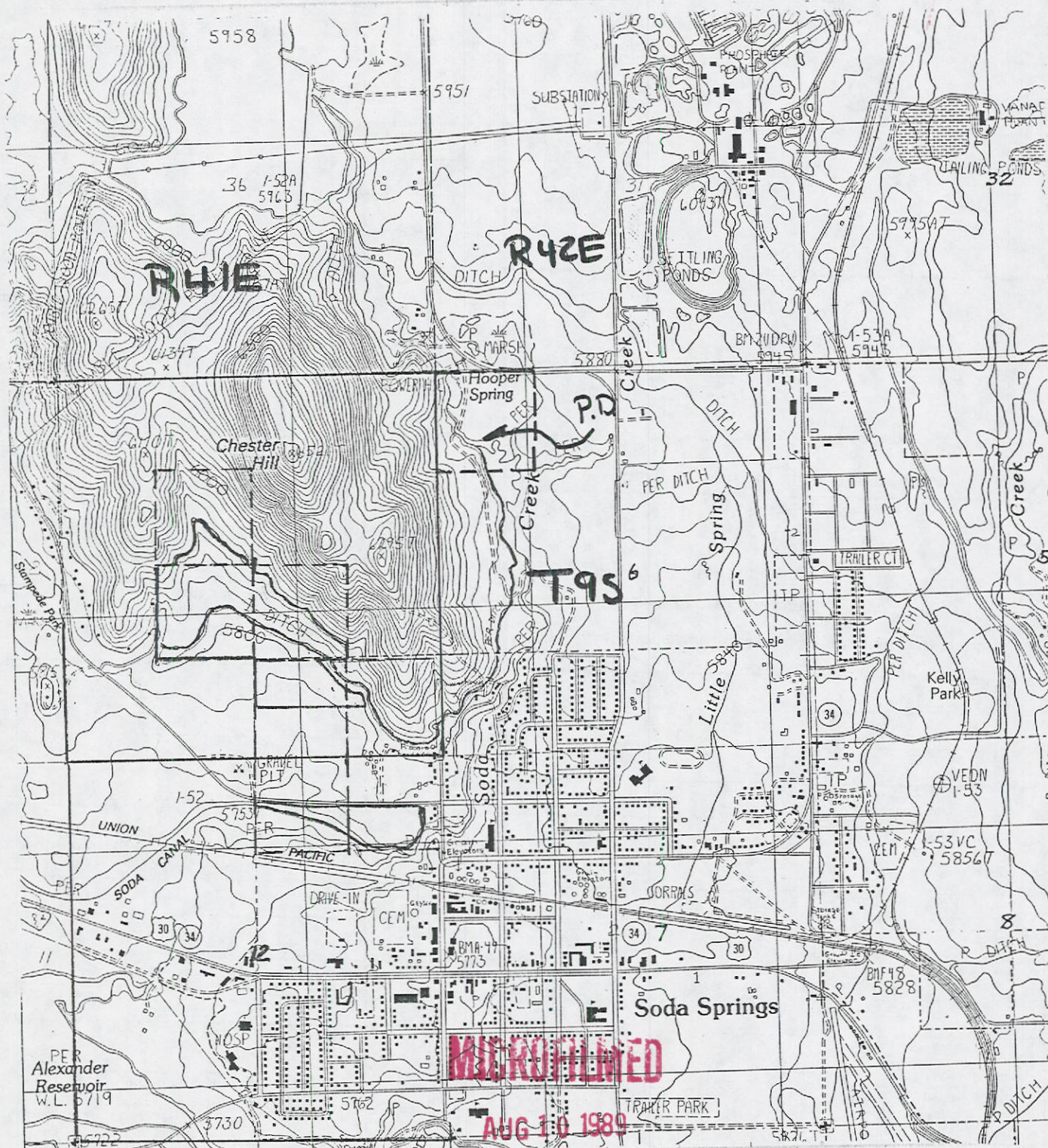


**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



DATE OF  
PRIORITY

AMOUNT IN  
SECOND FEET

POINT OF DIVERSION AND  
PLACE OF USE

*Lau Ditch*, diverting from Soda Creek in the Northeast quarter of the Southeast quarter of Section 36, Township 8 South, Range 41 East, B.M. The following named parties are entitled to divert from the said ditch with priorities and in the amounts hereinbelow set forth:

143. Wm. Chester:  
1910—May 1

0.2 c.f.s.

For the irrigation of 8 acres in the Southeast quarter of Section 6, Township 9 South, Range 42 East. Said water may be diverted through either the Lau ditch or the Town ditch hereinbelow described.

1881—Feb. 10.

The several persons hereinafter named are collectively entitled to the use of 4.0 c.f.s. of water from the said Soda Creek to be diverted through the said Lau ditch for the irrigation of 201.2 acres of lots and parts of lots situated in the platted portions of the Village of Soda Springs, Caribou County, Idaho, the individual right of each said person in the use of 4.0 c.f.s. of water awarded, being such proportionate part thereof as the total acreage of the lots and parts of lots owned and irrigated by such individual is to 201.2. The names of the respective persons, description of lots and parts of lots owned and irrigated by each said persons respectively, being as follows:

|                          |                                                      |       |       |
|--------------------------|------------------------------------------------------|-------|-------|
| 144. D. A. Anderson      | All Block 13                                         | 10.0  | acres |
| 145. George Albrecht     | Lot 8 of Block 19                                    | 1.25  | acres |
| 146. Minnie O. Blackburn | Lot 4 of Block 36                                    | 1.25  | acres |
| 147. Margaret F. Cully   | Half of Lot 4, Block 19                              | 0.625 | acres |
| 148. Elizabeth Dorrien   | Lot 3 of Block 36                                    | 1.25  | acres |
| 149. W. M. Davis         | Half of Lot 6, Block 36                              | 0.625 | acres |
| 150. George W. Ellis     | Half of Lot 7, and half of Lot 8, of Block 36        | 1.25  | acres |
| 151. Landi C. Eastman    | Lots 4, 5, 6, 7, Block 52                            | 5.0   | acres |
| 152. Sam Gagon           | North half Lot 4, Block 34                           | 0.625 | acres |
| 153. Leah Gorton         | West half Lot 5, Block 19                            | 0.625 | acres |
| 154. T. W. Horsley       | West four-fifths of Lot 6, Block 45                  | 1.0   | acres |
| 155. Samuel Hopkins      | East half Lots 1 and 8, of Block 46                  | 1.25  | acres |
| 156. W. J. Hopkins       | West half Lots 1 and 8, Block 46                     | 1.25  | acres |
| 157. Rosina Hopkins      | Third of Lots 2, 3, and West half Lot 4, of Block 46 | 1.45  | acres |
| 158. T. H. Horsley       | Half Lots 2, 3, Block 46                             | 1.25  | acres |
| 159. Anna Hamilton       | Half of Lots 2, 3, Block 46                          | 1.25  | acres |
| 160. Oren Hansen         | Lots 6, 7, 8, of Block 35                            | 3.75  | acres |
| 161. Harry Horsley       | Lot 5, Block 35                                      | 1.25  | acres |
| 162. T. H. Horsley       | Lots 5, 6, 7, 8, Block 1, Blocks 16 and 17           | 25.0  | acres |
| 163. Ira Hardy           | West half Lot 5, Block 19                            | 0.625 | acres |

Page 1 of       

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

Transfer No. 3457

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

**APPROVED**

Name of applicant Robert K. Torgesen Phone 547-3556  
Post Office address Soda Springs, ID 82376

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion    ☐ Add diversion point(s)    ☒ Change place of use  
☐ Change nature of use    ☐ Change period of use    ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes current use of original place of use is residential and dry farms.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | 1. Right Number     | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---------------------|----------|--------------------|---------------|---------------|
| * see attached list |          |                    |               | to _____      |
|                     |          |                    |               | to _____      |
|                     |          |                    |               | to _____      |
|                     |          |                    |               | to _____      |
2. Total amount of water being transferred 2.53 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Soda Creek tributary to Bear River
4. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NW | NW | 6    | 9S   | 42E  | Caribou | Feeney Ditch             |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

**5. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 9S   | 41E  | 1    |      |      |      |      |      |      |      | 13   | 40   |      |      |      |      | 24   | 18   | 1.4  | 96.4   |
|      |      | 12   | 14   | 7    |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 21     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

**RECORDED**  
**AUG 10 1989**

Total acres 117.4

**PART 1****6. General Information:**

a. Description of diversion system Feeny and Chester ditch to flood irrigation below ditch and relift pump above ditch.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?        Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Owners are dry farming and subdividing the original P.O.U.

d. Remarks:

Don munro and J. Richard Torgeson have no liens on their property.  
Also the ditch to their property has been removed.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

11-0451/0453/0459/0467/0468/

0475/0481/0484/0485/0489/0490

This is to certify that I have examined Application for Transfer of Water Rights No. 0475/0481/0484/0485/0489/0490

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion. 2. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights. 3. Use of water under these rights is subject to the control of the watermaster of State Water District No. 11B, Soda Creek. 4. Issuance of this transfer in no way grants any right of way or easement across the land of another.

Witness my hand this

28<sup>th</sup>

day of

July, 19 89**MICROFILMED**

AUG 10 1989

Chief, Water Alloc. Bureau

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0490 Decreed to Annie L. Westrom  
in case of Utah Power & Light Company vs. The Last Chance Canal Co.  
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.20 for irrigation purposes from 4/20 to 9/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SE | 36   | 8S   | 41E  | Caribou | Lau Ditch                |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 9S   | 42E  | 7    |      |      |      |      | X    | X    |      |      |      |      | X    | X    |      |      |      |      | 10     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

**MICROFILMED**

AUG 10 1989

Total acres 10

9. Describe any other water rights used for the same purpose as described above

N/A

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 11-0451 Decreed to George Albrecht  
in case of Utah Power & Light Company vs. The Last Chance Canal Co.  
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.02 for irrigation purposes from 4/20 to 9/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.02 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SE | 36   | 8S   | 41E  | Caribou | Lau Ditch                |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 9S   | 42E  | 7    |      |      |      |      |      |      |      |      |      |      |      |      |      | 1.25 |      |      | 1.25   |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 1.25

9. Describe any other water rights used for the same purpose as described above

N/A

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 2

(Attach one copy for each right)

#### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0453 Decreed to Margaret F. Cully  
in case of Utah Power & Light Company vs. The Last Chance Canal Co.  
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SE | 36   | 8S   | 41E  | Caribou | Lau Ditch                |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 9S   | 42E  | 7    |      |      |      |      |      |      |      |      | .62  |      |      |      |      |      |      |      | .62    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

**MICROFILMED**

AUG 10 1988

Total acres .62

9. Describe any other water rights used for the same purpose as described above N/A

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 11-0459 Decreed to Leah Gorton  
in case of Utah Power & Light Company vs. The Last Chance Canal Co.  
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SE | 36   | 8S   | 41E  | Caribou | Lau Ditch                |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 9S   | 42E  | 7    |      |      |      |      |      |      |      |      | .62  |      |      |      |      |      |      |      | .62    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres .62

9. Describe any other water rights used for the same purpose as described above N/A

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 11-0467 Decreed to T.H. Horsley  
in case of Utah Power & Light Company vs. The Last Chance Canal Co.  
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.50 for irrigation purposes from 4/20 to 9/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.50 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SE | 36   | 8S   | 41E  | Caribou | Lau Ditch                |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 9S   | 42E  | 7    |      |      |      |      |      |      |      |      |      |      |      |      | X    |      |      | X    | 25     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 25

9. Describe any other water rights used for the same purpose as described above N/A

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 11-0468 Decreed to Ira Hardy  
in case of Utah Power & Light Company vs. The Last Chance Canal Co.  
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SE | 36   | 8S   | 41E  | Caribou | Lau Ditch                |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 9S   | 42E  | 7    |      |      |      |      |      |      |      |      | .62  |      |      |      |      |      |      |      | .62    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres .62

9. Describe any other water rights used for the same purpose as described above N/A

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 2

(Attach one copy for each right)

#### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0475 Decreed to D.J. Lau  
in case of Utah Power & Light Company vs. The Last Chance Canal Co.  
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 1.03 for irrigation purposes from 4/20 to 9/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.03 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|-----|-----|-----|------|------|------|---------|--------------------------|
|     |     | NE  | SE  | 36   | 8S   | 41E  | Caribou | Lau Ditch                |
|     |     |     |     |      |      |      |         |                          |
|     |     |     |     |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 42E  | 7    | X      | X      |        |        | X      |        |        |        |        |        |        | X      |        |        | X      |        | 51.77  |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 51.77

9. Describe any other water rights used for the same purpose as described above: N/A

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 11-0481 Decreed to W.F. Messenger  
in case of Utah Power & Light Company vs. The Last Chance Canal Co.  
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SE | 36   | 8S   | 41E  | Caribou | Lau Ditch                |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 9S   | 42E  | 7    |      |      |      |      |      |      |      |      |      |      |      |      |      | .62  |      |      | .62    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres .62

9. Describe any other water rights used for the same purpose as described above N/A

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0484 Decreed to J.J. Skinner  
in case of Utah Power & Light Company vs. The Last Chance Canal Co.  
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.14 for irrigation purposes from 4/20 to 9/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.14 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SE | 36   | 8S   | 41E  | Caribou | Lau Ditch                |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 9S   | 42E  | 7    |      |      |      |      |      |      |      |      | X    |      |      |      |      | X    |      |      | 6.87   |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 6.87

9. Describe any other water rights used for the same purpose as described above

N/A

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0485 Decreed to Eliza Schmidt  
in case of Utah Power & Light Company vs. The Last Chance Canal Co.  
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Soda Creek tributary to Bear River

4. Date of priority February 10, 1981

5. Water is used for the following purpose:

amount 0.20 for irrigation purposes from 4/20 to 9/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|-----|-----|-----|------|------|------|---------|--------------------------|
|     |     | NE  | SE  | 36   | 8S   | 41E  | Caribou | Lau Ditch                |
|     |     |     |     |      |      |      |         |                          |
|     |     |     |     |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 42E  | 7    |        |        |        |        |        |        |        |        |        |        |        | X      |        |        | X      |        | 10     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 10

9. Describe any other water rights used for the same purpose as described above N/A

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0489 Decreed to J.T. Torgesen  
in case of Utah Power & Light Company vs. The Last Chance Canal Co.  
dated July 14, 1920 in U.S. District Court ~~county of~~ District of Idaho
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.40 for irrigation purposes from 4/20 to 9/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.40 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|-----|-----|-----|------|------|------|---------|--------------------------|
|     |     | NE  | SE  | 36   | 8S   | 41E  | Caribou | Lau Ditch                |
|     |     |     |     |      |      |      |         |                          |
|     |     |     |     |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 42E  | 7    |        |        |        |        |        |        |        |        |        |        |        |        |        | X      | X      |        | 20     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 20

9. Describe any other water rights used for the same purpose as described above N/A

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

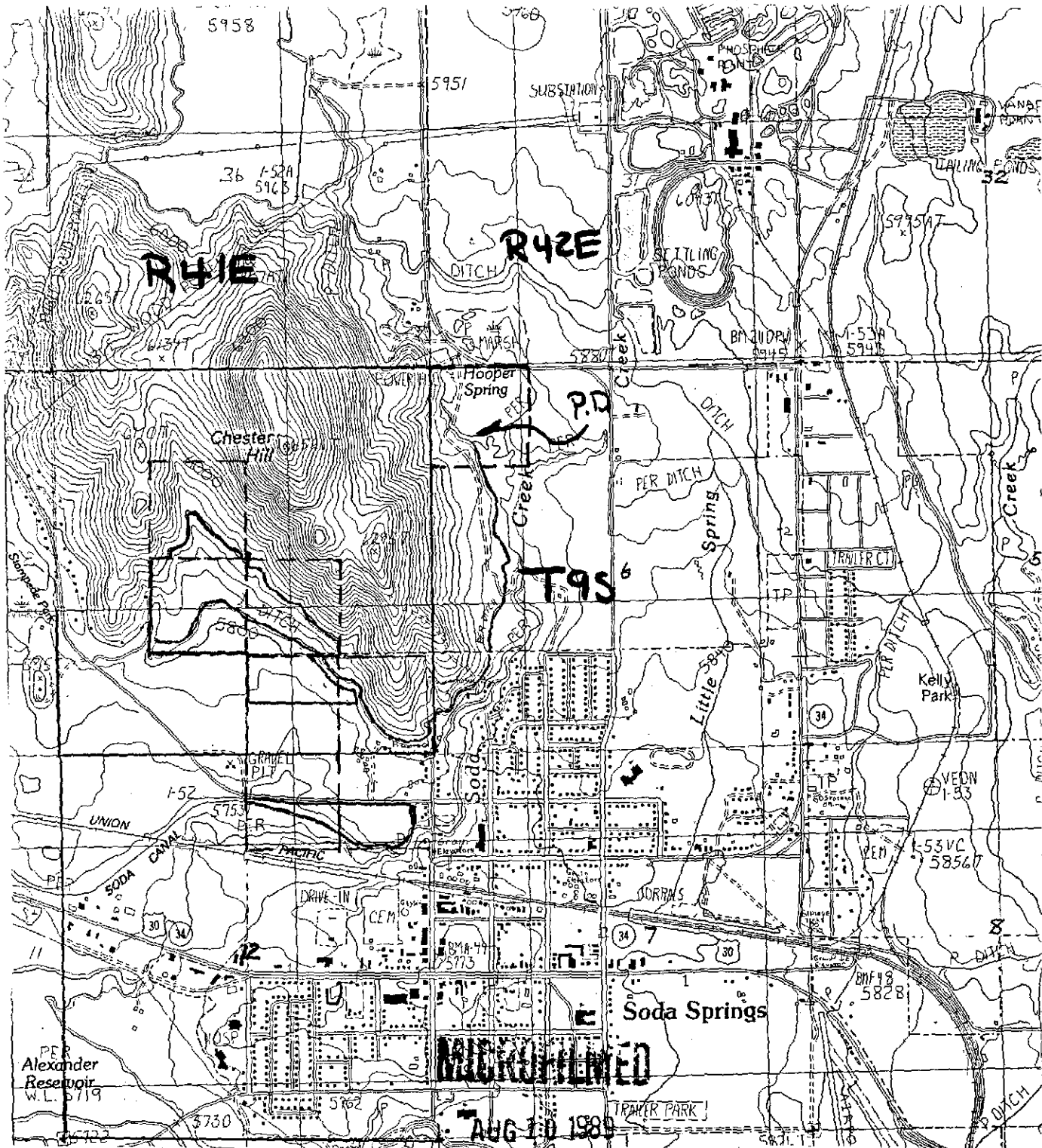
| 1. Right Number | Priority  | Amount<br>(cfs/acre-ft) | Nature<br>of Use | Period of Use |         |
|-----------------|-----------|-------------------------|------------------|---------------|---------|
| 11-0490         | 2/10/1881 | 0.20                    | irrigation       | 4/20          | to 9/30 |
| 11-0489         | "         | 0.40                    | "                | "             | to "    |
| 11-0485         | "         | 0.20                    | "                | "             | to "    |
| 11-0484         | "         | 0.14                    | "                | "             | to "    |
| 11-0481         | "         | 0.01                    | "                | "             | to "    |
| 11-0475         | "         | 1.03                    | "                | "             | to "    |
| 11-0468         | "         | 0.01                    | "                | "             | to "    |
| 11-0467         | "         | 0.50                    | "                | "             | to "    |
| 11-0459         | "         | 0.01                    | "                | "             | to "    |
| 11-0453         | "         | 0.01                    | "                | "             | to "    |
| 11-0451         | "         | 0.02                    | "                | "             | to "    |

**MICROFILMED**

AUG 10 1989

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

B. CHANGES IN NATURE OF USE

| 1. | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|-------------------|-----------------------|-----------------|---------------|
|----|-------------------|-----------------------|-----------------|---------------|

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Robert R. Torgerson

(Signature of Applicant)

27th

day of

April, 1988.

Subscribed and sworn to before me this

Leonard O. Hunsford

(Notary Public)

My commission expires

August 15, 1991.

FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_

Date \_\_\_\_\_

4-29-88

Prelim. check by \_\_\_\_\_

Fee \_\_\_\_\_

\$50.00 E000174

Date \_\_\_\_\_

5-3-88

Received by \_\_\_\_\_

Published in \_\_\_\_\_

Pub. dates \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

rec'd. \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

by \_\_\_\_\_

Recommended for \_\_\_\_\_

☐ approval ☐ denial

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Copies of protest forwarded by \_\_\_\_\_

**MICROFILMED**

9. Give last date when water applied to beneficial use June 1, 1980  
Length of extension of time requested five (5) years, or until June 23, 1990  
(Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use A new subdivision was developed along a portion of the Lau ditch in 1979 and 1980. Residents began threatening suit alleging seepage from ditch into basements. Water users voluntarily shut off water pending resolution of problem and involved city officials. The matter has dragged on, but is being pursued with more vigor again. Users do not wish to get involved in legal action if a reasonable solution can be worked out. They believe it would be better to maintain status quo until resolution which will hopefully occur in the very near future.

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.  
TORGESEN RANCHES, INC.

By: J. Richard Torgesen  
J. RICHARD TORGESEN, President

Attest: Arlene T. Torgesen  
ARLENE T. TORGESEN, Secretary

Charles Giles  
CHARLES GILES

Greg Torgesen  
GREG TORGESEN

SUBSCRIBED AND SWORN to before me this 2nd day of May, 1985.

Residing at: Soda Springs, Idaho  
Commission expires: 8/15/85

J. Richard Torgesen  
J. RICHARD TORGESEN

Jerry W. Steffensen  
JERRY W. STEFFENSEN

Donald Monroe  
DONALD MONROE

K. E. Balls  
K. E. BALLS

Doris Balls  
DORIS BALLS

Dona Jean Benson  
NOTARY PUBLIC for the State of Idaho

ACTION OF THE DIRECTOR OF THE DEPARTMENT

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE said application subject to the following conditions or reasons.

Use of water under the rights identified herein shall resume on or before June 1, 1990.

Witness my hand this 27<sup>th</sup> day of December, 1985.

J. Glen Sayton  
Chief, Operations Bureau

For Department Use Only

Received by CW Date 5-15-85 Time            Preliminary check by             
Fee \$50.00 Receipted by CF Date 6-27-85 Publication prepared by CW  
Date 7-17-85 Published in Caribou Co. News Dates 7-25 & 8-1-85  
Publication approved CW Date            Protests filed by:           

Copies of protests forwarded by            Hearing held by            Date             
Recommended for ☒ approval ☐ denial by Emmett Carter, Jr.

**MICROFILMED**

DATE OF  
PRIORITY

AMOUNT IN  
SECOND FEET

POINT OF DIVERSION AND  
PLACE OF USE

*Lau Ditch*, diverting from Soda Creek in the Northeast quarter of the Southeast quarter of Section 36, Township 8 South, Range 41 East, B.M. The following named parties are entitled to divert from the said ditch with priorities and in the amounts hereinbelow set forth:

143. Wm. Chester:  
1910—May 1

0.2 c.f.s.

For the irrigation of 8 acres in the Southeast quarter of Section 6, Township 9 South, Range 42 East. Said water may be diverted through either the Lau ditch or the Town ditch hereinbelow described.

1881—Feb. 10.

The several persons hereinafter named are collectively entitled to the use of 4.0 c.f.s. of water from the said Soda Creek to be diverted through the said Lau ditch for the irrigation of 201.2 acres of lots and parts of lots situated in the platted portions of the Village of Soda Springs, Caribou County, Idaho, the individual right of each said person in the use of 4.0 c.f.s. of water awarded, being such proportionate part thereof as the total acreage of the lots and parts of lots owned and irrigated by such individual is to 201.2. The names of the respective persons, description of lots and parts of lots owned and irrigated by each said persons respectively, being as follows:

|                          |                                                      |             |
|--------------------------|------------------------------------------------------|-------------|
| 144. D. A. Anderson      | All Block 13                                         | 10.0 acres  |
| 145. George Albrecht     | Lot 8 of Block 19                                    | 1.25 acres  |
| 146. Minnie O. Blackburn | Lot 4 of Block 36                                    | 1.25 acres  |
| 147. Margaret F. Cully   | Half of Lot 4, Block 19                              | 0.625 acres |
| 148. Elizabeth Dorrien   | Lot 3 of Block 36                                    | 1.25 acres  |
| 149. W. M. Davis         | Half of Lot 6, Block 36                              | 0.625 acres |
| 150. George W. Ellis     | Half of Lot 7, and half of Lot 8, of Block 36        | 1.25 acres  |
| 151. Landi C. Eastman    | Lots 4, 5, 6, 7, Block 52                            | 5.0 acres   |
| 152. Sam Gagon           | North half Lot 4, Block 34                           | 0.625 acres |
| 153. Leah Gorton         | West half Lot 5, Block 19                            | 0.625 acres |
| 154. T. W. Horsley       | West four-fifths of Lot 6, Block 45                  | 1.0 acres   |
| 155. Samuel Hopkins      | East half Lots 1 and 8, of Block 46                  | 1.25 acres  |
| 156. W. J. Hopkins       | West half Lots 1 and 8, Block 46                     | 1.25 acres  |
| 157. Rosina Hopkins      | Third of Lots 2, 3, and West half Lot 4, of Block 46 | 1.45 acres  |
| 158. T. H. Horsley       | Half Lots 2, 3, Block 46                             | 1.25 acres  |
| 159. Anna Hamilton       | Half of Lots 2, 3, Block 46                          | 1.25 acres  |
| 160. Oren Hansen         | Lots 6, 7, 8, of Block 35                            | 3.75 acres  |
| 161. Harry Horsley       | Lot 5, Block 35                                      | 1.25 acres  |
| 162. T. H. Horsley       | Lots 5, 6, 7, 8, Block 1, Blocks 16 and 17           | 15.0 acres  |
| 163. Ira Hardy           | West half Lot 5, Block 19                            | 0.625 acres |

*Series not printed as considered*

*valid water right numbers 40, 44*

MICROFILMED

August 17, 1990

Robert K. Torgesen  
P. O. Box 45  
Soda Springs, ID 83276

Dear Mr. Torgesen:

RE: STATEMENT OF RESUMPTION OF BENEFICIAL USE - Water Right Nos.  
11-0451/0453/0459/0469/0468/0495/0481/0484/0485/0489/0490

The department has reviewed the above referenced statement which you submitted on May 30, 1990. The statement has been included in each file and a copy sent to the regional office in Idaho Falls.

Please feel free to contact the department if you have questions.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

c: IDWR - E. Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
MAY 30 1990

STATEMENT OF RESUMPTION OF BENEFICIAL USE Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the water right holder(s) has/have resumed the use of water for the water right identified below. This form must be returned for the department to consider the water right valid after the period of non-use.

Water Right No. 11-0451-0453-0459-0461-0468-0495-0481-0484-0485  
- 0489-0490

Name(s) of Water Right Holder: Robert K. TORGENSEN

Post Office Address: P.O. Box 45 - Soda Springs - Idaho 83276

Telephone No. 547-3556

Source of Water: Soda Creek - Tributary to Bear River

Extent of Use:

Domestic 1 (number of households)

Stockwater 150 cows (number and type of stock)

Irrigation 117.4 (acres)

Other/Remark Put to beneficial use on

August 20 - 1989

Total rate and/or volume of use: 2.53 cfs - acre-feet

Show the date water use will be/was resumed under this water right:

August 20, 1989

Person to contact to accompany the Department representative if a field examination is conducted:

Robert Torgesen  
(Name)

547-3556  
(Telephone Number)

P.O. Box 45 - Soda Springs Idaho - 83276  
(Address)

The above information is my true statement of the extent to which use of the above numbered water right has been resumed.

May 25, 1990  
Date

Robert K. Torgesen  
Signature

Attach:

- Approved Application
- Water Masters Certification

STATE OF IDAHO  
County of Caribou

ss 137170

I Heraby certify that this instrument was filed  
at the request of Robert Torgesen  
at 11:50 o'clock A M this 10th day of  
August, 19 89 in my office and duly  
recorded in Microfilm Records  
Myself, Myrna W. Archibald  
Becky Jenkins  
Ex-Officio Recorder 3.00 Deputy

August 10, 1989

To Whom It May Concern;

I acknowledge that Robert Torgesen on August 9, 1989  
put to beneficial use 2.53 C F S of water for irrigation  
purposes.

Said water was purchased by Mr. Torgesen from land  
owners using the Lau ditch. This water has been transfered  
to the Feeney and Chester ditch by permission of the State  
of Idaho-Department of Water Resources.

Mr. Torgesen has a lockable headgate and measuring  
weir to properly handle the water.

Sincerely,

Gary Jensen  
Gary Jensen

Watermaster

Idaho State Water District

No. 11B-Soda Creek

STATE OF IDAHO )

ss:

County of Caribou)

On this 10th day of August, 1989, before me, the  
undersigned, a Notary Public in and for the State of Idaho,  
personally appeared Gary Jensen, known to me to be the  
person whose name is above written.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year above written.

Bonnie J. Rieger  
Notary Public for the State of Idaho  
Residing at Bancroft, Idaho  
My Commission expires: 9-1991

May 25-1990

RECEIVED  
MAY 30 1990

Department of Water Resources

Rita L. Fleck  
Dept of Water Resources  
1301 Orchard Street  
Boise, Idaho

Notice to Resume Water Use:

Thank you for your help on my new  
Water right.

I hope this is the proper information  
that you need.

Sincerely

Robert Targum

Box 45

Soda Springs

Idaho 83076

April 9, 1990

138632  
CERTIFIED MAIL

Robert K. Torgesen  
Soda Springs, ID 83276

Dear Mr. Torgesen:

Re: Water Right No. 11-0451/0453/0459/0467/0468/0475/0481/0484/0485/0489/0490

NOTICE TO RESUME WATER USE

One of the conditions of approval of the Application for Extension of Time to Avoid Forfeiture of a Water Right is that diversion and use of water be resumed on or before June 1, 1990. Enclosed is a form when submitted, will notify the department that you have again established beneficial use to the extent indicated on the form.

Failure to resume the use of water and to notify the department will be cause for the water to revert back to the state and be again available for appropriation.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

FROM Sharla

DATE 3/23/89

TO Files 11-0453/0459/0467/0468/0475/0481/0484/0485/0489/0490

SUBJECT Trans. 3457

See file 11-0451 for all correspondence regarding the above referenced transfer.

---

SIGNATURE

**MICROFILMED**

AUG 10 1989



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 30, 1985

RE: Water Right Nos. 11-0451/0453/0459/0467/0468/0475/0481/0484/0485/  
0489/0490

Torgesen Ranches, Inc., et al  
c/o Holden, Kidwell, Hahn & Crapo  
Box 129  
Idaho Falls, ID 83402

Gentlemen:

Enclosed is a copy of the approved Application for Extension of Time to  
Avoid Forfeiture. Please note the condition that use of water shall  
resume on or before June 1, 1990.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**