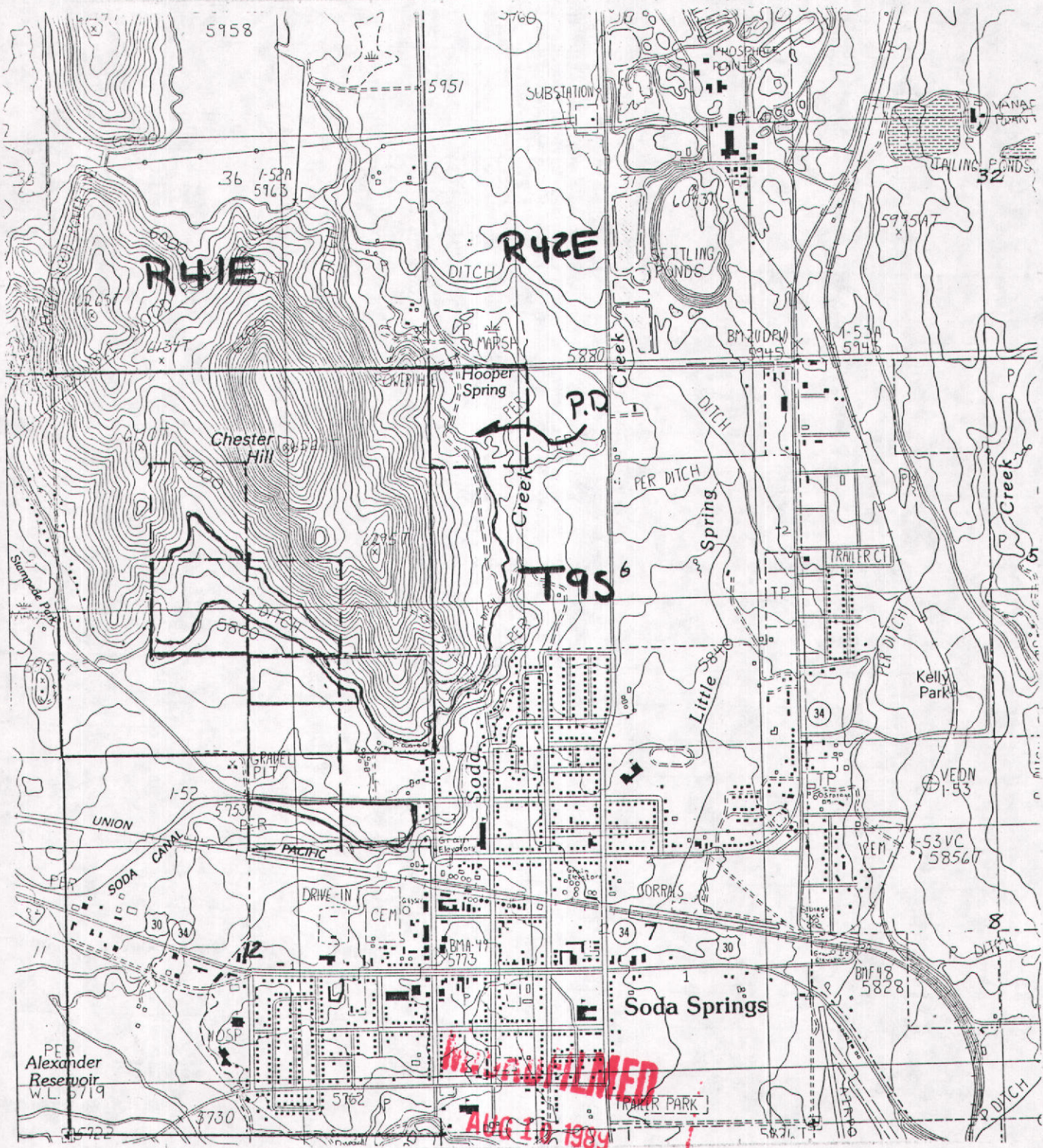


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



DATE OF PRIORITY	AMOUNT IN SECOND FEET	POINT OF DIVERSION AND PLACE OF USE	
164. <i>Independent School Dist. No. 6, Caribou Co., Ida., a maunicipal corporation</i>	Lots 1, 2, 3, 7 and 8 of Block 20	6.25 acres	~~1 0460~~
165. <i>A. J. Knollin</i>	East half Lot 6, half of Lot 7, of Block 35	1.25 acres	~~1 0471~~
166. <i>Ellis Kackley</i>	Lot 8, Block 37	1.25 acres	~~1 0471~~
167. <i>August Largilliere</i>	Lot 1, Block 34	1.25 acres	~~1 0471~~
168. <i>Ellen Lund</i>	West half Lot 5, Block 46	0.625 acres	~~1 0471~~
169. <i>Church of Jesus Christ of Latter Day Saints, a religious corporation</i>	Lot 1, of Block 35	1.25 acres	~~1 0471~~
170. <i>D. J. Lau</i>	Lots 4, 5, 6, 7, of Block 2; Lots 4, 5, 6, 7, 8, of Block 3, South half Lot 4 of Block 45; all of Blocks 4, 48, 49 and 50	51.775 acres	~~11 0475~~
171. <i>J. E. Lau</i>	North half Lot 4, Block 45; East half Lots 4 and 5, West half Lots 6 and 7, Block 46; and Lots 1, 2, 3, 4, Block 51	8.125 acres	~~1 0476~~
172. <i>D. F. Lau</i>	Lot 5, Block 36	1.25 acres	~~1 0477~~
173. <i>H. M. Lau</i>	Block 47, and West half Lots 7 and 8, Block 36	11.25 acres	~~1 0478~~
174. <i>J. P. Madsen</i>	Lots 5, 6, 7, 8, Block 51, East half Lot 2, Block 45	5.625 acres	~~1 0479~~
175. <i>D. K. McLean</i>	Lot 3, Block 45	1.25 acres	~~1 0480~~
176. <i>W. F. Messenger</i>	East half Lot 7, Block 19	0.625 acres	~~1 0481~~
177. <i>Chris Panting</i>	East half Lot 5, Block 46	0.625 acres	~~1 0482~~
178. <i>A. Nicholson</i>	Half Lots 6 and 7, Block 46	1.25 acres	~~1 0483~~
179. <i>J. J. Skinner</i>	Lots 1, 2, 3, East half 4, East half 5, 6, West half 7, Block 19	6.87 acres	~~1 0484~~
180. <i>Eliza Schmidt</i>	Block 14	10.0 acres	~~1 0485~~
181. <i>J. H. Schmidt</i>	Lots 1, 2, 3, 4, Block 35	5.0 acres	~~1 0486~~
182. <i>Geo. R. Small</i>	Lots 1, 8, Block 52	2.5 acres	~~1 0487~~
183. <i>S. Small</i>	Lot 8, East half Lot 7, Block 45	1.87 acres	~~1 0488~~
184. <i>J. T. Torgesen</i>	Blocks 15 and 18	20.0 acres	~~1 0489~~
185. <i>Annie L. Westrom</i>	Block 5	10.0 acres	~~1 0490~~
186. <i>E. T. Wood</i>	Half Lot 6, Block 36	0.625 acres	~~1 0491~~

Feeney Ditch, diverts from the said Soda Creek in the Northwest quarter of the Northwest quarter, Section 6, Township 9 South, Range 42 East, B.M. The following parties are entitled to divert from said ditch with priorities and in the amounts hereinbelow set forth:

187. *Mary E. Corrigan, nee Kelly:*
1889—June 17 0.5 c.f.s.

For the irrigation of 20 acres in the South half of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 1, Township 9 South, Range 41 East.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3457APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Robert K. Torgesen Phone 547-3556
Post Office address Soda Springs, ID 82376

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes current use of original place of use is residential and dry farms.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---------------------|----------|--------------------|---------------|---------------|
| * see attached list | | | | to _____ |
| | | | | to _____ |
| | | | | to _____ |
| | | | | to _____ |
2. Total amount of water being transferred 2.53 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Soda Creek tributary to Bear River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	6	9S	42E	Caribou	Feeney Ditch

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	41E	1								13	40					24	18	1.4	96.4
		12	14	7															21

MICROFILMED
AUG 10 1988Total acres 117.4

PART 1

6. General Information:

- a. Description of diversion system Feeny and Chester ditch to flood irrigation below ditch and relift pump above ditch.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Owners are dry farming and subdividing the original P.O.U.
- d. Remarks:
Don munro and J. Richard Torgeson have no liens on their property.
Also the ditch to their property has been removed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

11-0451/0453/0459/0467/0468/

This is to certify that I have examined Application for Transfer of Water Rights No. 0475/0481/0484/0485/0489/0490And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion. 2. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights. 3. Use of water under these rights is subject to the control of the watermaster of State Water District No. 11B, Soda Creek. 4. Issuance of this transfer in no way grants any right of way or easement across the land of another.

Witness my hand this 28th day of July

AUG 10 1989

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0490 Decreed to Annie L. Westrom
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.20 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7					X	X					X	X					10

Total acres 10

9. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0451 Decreed to George Albrecht
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.02 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.02 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7															1.25		1.25

Total acres 1.25

9. Describe any other water rights used for the same purpose as described above

N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0453 Decreed to Margaret F. Cully
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	9S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7									.62								.62

Total acres .62

9. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0459 Decreed to Leah Gorton
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7									.62								.62

Total acres .62

9. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0467 Decreed to T.H. Horsley
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.50 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7													X			X	25

Total acres 25

9. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0468 Decreed to Ira Hardy
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	7									.62								.62

Total acres .62

9. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0475 Decreed to D.J. Lau
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 1.03 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.03 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	7	X	X			X							X			X		51.77

Total acres 51.77

9. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0481 Decreed to W.F. Messenger
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	7														.62			.62

Total acres .62

9. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0484 Decreed to J.J. Skinner
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.14 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7									X					X			6.87

Total acres 6.87

9. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0485 Decreed to Eliza Schmidt
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1981

5. Water is used for the following purpose:

amount 0.20 for irrigation purposes from 4/20 to 9/30
(cfs/ae-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7												X			X		10

MICROFILMED

AUG 10 1989

Total acres 10

9. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0489 Decreed to J.T. Torgesen
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.40 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	7														X	X		20

NOT RECORDED

AUG 10 1989

Total acres 20

9. Describe any other water rights used for the same purpose as described above N/A

* B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/acre-ft)	Nature of Use	Period of Use	
11-0490	2/10/1881	0.20	irrigation	4/20	to 9/30
11-0489	"	0.40	"	"	to "
11-0485	"	0.20	"	"	to "
11-0484	"	0.14	"	"	to "
11-0481	"	0.01	"	"	to "
11-0475	"	1.03	"	"	to "
11-0468	"	0.01	"	"	to "
11-0467	"	0.50	"	"	to "
11-0459	"	0.01	"	"	to "
11-0453	"	0.01	"	"	to "
11-0451	"	0.02	"	"	to "

UNRECORDED

AUG 10 1989

المجلس الوطني

Extension No.

STATE OF IDAHO

Application for Extension of Time to Avoid Forfeiture of a Water Right

Complete fully the following application and submit it to the Department of Water Resources,
Statehouse, Boise, ID 83720 with the statutory fee
of ~~\$20.00~~ Torgesen Ranches, Inc., and J. Richard Torgesen.
Jerry W. Steffensen, Donald Monroe

2. The right was obtained or is evidenced by: See Exhibit "A" attached hereto

(Name)

for the District of Idaho, Eastern Division

XXXXXX County of X

Fully describe decree Bear River Decree

Equity No. 203

c. Claim No. _____ on file with the Department of Water Resources

4. Date of priority of right February 10, 1881

b. _____ acre feet/annum

(Purpose)

(Month-Day)

(Month-Day)

(Purpose)

(Month-Day)

(Month-Day)

Township 8, Range 41, B.M., in Caribou County;

Additional points of diversion, if any _____

Total number of acres to be irrigated 127.395

MICROFILMED

9. Give last date when water applied to beneficial use June 1980
Length of extension of time requested five (5) years, or until June 23, 1990
(Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use A new subdivision was developed along a portion of the Lau ditch in 1979 and 1980. Residents began threatening suit alleging seepage from ditch into basements. Water users voluntarily shut off water pending resolution of problem and involved city officials. The matter has dragged on, but is being pursued with more vigor again. Users do not wish to get involved in legal action if a reasonable solution can be worked out. They believe it would be better to maintain status quo until resolution which will hopefully occur in the very near future.

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.

TORGESEN RANCHES, INC.

By: J. Richard Torgesen
J. RICHARD TORGESEN, President

Attest: Arlene T. Torgesen
ARLENE T. TORGESEN, Secretary

Charles Giles
CHARLES GILES

Greg Torgesen
GREG TORGESEN

SUBSCRIBED AND SWORN to before me this 27th day of May, 1985.

Residing at: Soda Springs, Idaho

Commission expires: 8/15/85

J. Richard Torgesen
J. RICHARD TORGESEN

Jerry W. Stephensen
JERRY W. STEPHENSEN

Donald Monroe
DONALD MONROE

K. E. Balls
K. E. BALLS

Doris Balls
DORIS BALLS

Dona Jean Benson
NOTARY PUBLIC for the State of Idaho

ACTION OF THE DIRECTOR OF THE DEPARTMENT

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE said application subject to the following conditions or reasons.

Use of water under the rights identified herein shall resume on or before June 1, 1990.

Witness my hand this 27th day of December, 19 85.

J. Glen Sayton
Chief, Operations Bureau

For Department Use Only

Received by CW Date 5-15-85 Time _____ Preliminary check by _____

Fee \$ 50.00 Receipted by CF Date 6-29-85 Publication prepared by CW

Date 7-17-85 Published in Caribou Co. News Dates 7-25 & 8-1-85

Publication approved CW Date _____ Protests filed by: _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial by Emmett Carter, Jr.

DATE OF PRIORITY	AMOUNT IN SECOND FEET	POINT OF DIVERSION AND PLACE OF USE
164. <i>Independent School Dist. No. 6, Caribou Co., Ida., a municipi- pal corporation</i>	Lots 1, 2, 3, 7 and 8 of Block 20	6.25 acres ~~1 0466~~
165. <i>A. J. Knollin</i>	East half Lot 6, half of Lot 7, of Block 35	1.25 acres ~~1 0474~~
166. <i>Ellis Kackley</i>	Lot 8, Block 37	1.25 acres ~~1 0475~~
167. <i>August Largilliere</i>	Lot 1, Block 34	1.25 acres ~~1 0477~~
168. <i>Ellen Lund</i>	West half Lot 5, Block 46	0.625 acres ~~1 0477~~
169. <i>Church of Jesus Christ of Latter Day Saints, a religious corporation</i>	Lot 1, of Block 35	1.25 acres ~~1 0478~~
170. <i>D. J. Lau</i>	Lots 4, 5, 6, 7, of Block 2; Lots 4, 5, 6, 7, 8, of Block 3, South half Lot 4 of Block 45; all of Blocks 4, 48, 49 and 50	51.775 acres ~~11 0475~~
171. <i>J. E. Lau</i>	North half Lot 4, Block 45; East half Lots 4 and 5, West half Lots 6 and 7, Block 46; and Lots 1, 2, 3, 4, Block 51	8.125 acres ~~1 0478~~
172. <i>D. F. Lau</i>	Lot 5, Block 36	1.25 acres ~~1 0477~~
173. <i>H. M. Lau</i>	Block 47, and West half Lots 7 and 8, Block 36	11.25 acres ~~1 0478~~
174. <i>J. P. Madsen</i>	Lots 5, 6, 7, 8, Block 51, East half Lot 2, Block 45	5.625 acres ~~1 0479~~
175. <i>D. K. McLean</i>	Lot 3, Block 45	1.25 acres ~~1 0480~~
176. <i>W. F. Messenger</i>	East half Lot 7, Block 19	0.625 acres ~~1 0481~~
177. <i>Chris Panting</i>	East half Lot 5, Block 46	0.625 acres ~~1 0482~~
178. <i>A. Nicholson</i>	Half Lots 6 and 7, Block 46	1.25 acres ~~1 0482~~
179. <i>J. J. Skinner</i>	Lots 1, 2, 3, East half 4, East half 5, 6, West half 7, Block 19	6.87 acres ~~1 0483~~
180. <i>Eliza Schmidt</i>	Block 14	10.0 acres ~~1 0485~~
181. <i>J. H. Schmidt</i>	Lots 1, 2, 3, 4, Block 35	5.0 acres ~~1 0486~~
182. <i>Geo. R. Small</i>	Lots 1, 8, Block 52	2.5 acres ~~1 0487~~
183. <i>S. Small</i>	Lot 8, East half Lot 7, Block 45	1.87 acres ~~1 0488~~
184. <i>J. T. Torgesen</i>	Blocks 15 and 18	20.0 acres ~~1 0489~~
185. <i>Annie L. Westrom</i>	Block 5	10.0 acres ~~1 0490~~
186. <i>E. T. Wood</i>	Half Lot 6, Block 36	0.625 acres ~~1 0491~~

Feeney Ditch, diverts from the said Soda Creek in the Northwest quarter of the Northwest quarter, Section 6, Township 9 South, Range 42 East, B.M. The following parties are entitled to divert from said ditch with priorities and in the amounts hereinbelow set forth:

187. <i>Mary E. Corrigan, nee Kelly:</i> 1889—June 17	0.5 c.f.s.	For the irrigation of 20 acres in the South half of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 1, Township 9 South, Range 41 East.
--	------------	---

DATE OF PRIORITY	AMOUNT IN SECOND FEET	POINT OF DIVERSION AND PLACE OF USE	
164. <i>Independent School Dist. No. 6, Caribou Co., Ida., a municipal corporation</i>	Lots 1, 2, 3, 7 and 8 of Block 20	6.25 acres	~~1 0450~~
165. <i>A. J. Knollin</i>	East half Lot 6, half of Lot 7, of Block 35	1.25 acres	~~1 0451~~
166. <i>Ellis Kackley</i>	Lot 8, Block 37	1.25 acres	~~1 0452~~
167. <i>August Largilliere</i>	Lot 1, Block 34	1.25 acres	~~1 0453~~
168. <i>Ellen Lund</i>	West half Lot 5, Block 46	0.625 acres	~~1 0454~~
169. <i>Church of Jesus Christ of Latter Day Saints, a religious corporation</i>	Lot 1, of Block 35	1.25 acres	~~1 0455~~
170. <i>D. J. Lau</i>	~~Lots 4, 5, 6, 7, of Block 2; Lots 4, 5, 6, 7, 8 of Block 3, South half Lot 4 of Block 45; all of Blocks 4, 45, 49 and 50~~	~~51.775 acres~~	~~1 0456~~
171. <i>J. E. Lau</i>	North half Lot 4, Block 45; East half Lots 4 and 5, West half Lots 6 and 7, Block 46; and Lots 1, 2, 3, 4, Block 51	8.125 acres	~~1 0457~~
172. <i>D. F. Lau</i>	Lot 5, Block 36	1.25 acres	~~1 0458~~
173. <i>H. M. Lau</i>	Block 47, and West half Lots 7 and 8, Block 36	11.25 acres	~~1 0459~~
174. <i>J. P. Madsen</i>	Lots 5, 6, 7, 8, Block 51, East half Lot 2, Block 45	5.625 acres	~~1 0460~~
175. <i>D. K. McLean</i>	Lot 3, Block 45	1.25 acres	~~1 0461~~
176. <i>W. F. Messenger</i>	East half Lot 7, Block 19	0.625 acres	~~1 0462~~
177. <i>Chris Panting</i>	East half Lot 5, Block 46	0.625 acres	~~1 0463~~
178. <i>A. Nicholson</i>	Half Lots 6 and 7, Block 46	1.25 acres	~~1 0464~~
179. <i>J. J. Skinner</i>	Lots 1, 2, 3, East half 4, East half 5, 6, West half 7, Block 19	6.87 acres	~~1 0465~~
180. <i>Eliza Schmidt</i>	Block 14	10.0 acres	~~1 0466~~
181. <i>J. H. Schmidt</i>	Lots 1, 2, 3, 4, Block 35	5.0 acres	~~1 0467~~
182. <i>Geo. R. Small</i>	Lots 1, 8, Block 52	2.5 acres	~~1 0468~~
183. <i>S. Small</i>	Lot 8, East half Lot 7, Block 45	1.87 acres	~~1 0469~~
184. <i>J. T. Torgesen</i>	Blocks 15 and 18	20.0 acres	~~1 0470~~
185. <i>Annie L. Westrom</i>	Block 5	10.0 acres	~~1 0471~~
186. <i>E. T. Wood</i>	Half Lot 6, Block 36	0.625 acres	~~1 0472~~

Feeney Ditch, diverts from the said Soda Creek in the Northwest quarter of the Northwest quarter, Section 6, Township 9 South, Range 42 East, B.M. The following parties are entitled to divert from said ditch with priorities and in the amounts hereinbelow set forth:

187. <i>Mary E. Corrigan, nee Kelly:</i> 1889—June 17	0.5 c.f.s.	For the irrigation of 20 acres in the South half of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 1, Township 9 South, Range 41 East.
--	------------	---

August 17, 1990

Robert K. Torgesen
P. O. Box 45
Soda Springs, ID 83276

Dear Mr. Torgesen:

RE: STATEMENT OF RESUMPTION OF BENEFICIAL USE - Water Right Nos.
11-0451/0453/0459/0469/0468/0495/0481/0484/0485/0489/0490

The department has reviewed the above referenced statement which you submitted on May 30, 1990. The statement has been included in each file and a copy sent to the regional office in Idaho Falls.

Please feel free to contact the department if you have questions.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: IDWR - E. Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 30 1990

STATEMENT OF RESUMPTION OF BENEFICIAL USE Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the water right holder(s) has/have resumed the use of water for the water right identified below. This form must be returned for the department to consider the water right valid after the period of non-use.

Water Right No. 11-0451-0453-0459-0461-0468-0475-0481-0484-0485
- 0489-0490

Name(s) of Water Right Holder: Robert K. TORGENSEN

Post Office Address: P.O. Box 45 - Soda Springs, Idaho 83276

Telephone No. 547-3556

Source of Water: Soda Creek - Tributary to Bear River

Extent of Use:

Domestic 1 (number of households)

Stockwater 150 cows (number and type of stock)

Irrigation 117.4 (acres)

Other/Remark Put to beneficial use on

August 7th - 1989

Total rate and/or volume of use: 2.53 cfs - acre-feet

Show the date water use will be/was resumed under this water right:

August 7th, 1989

Person to contact to accompany the Department representative if a field examination is conducted:

Robert Torgesen
(Name)

547-3556
(Telephone Number)

P.O. Box 45 - Soda Springs Idaho - 83276
(Address)

The above information is my true statement of the extent to which use of the above numbered water right has been resumed.

May 25, 1990
Date

Robert K. Torgesen
Signature

Attach:

- Approved Application
- Water Masters Certification

I Hereby certify that this instrument was filed
at the request of Robert Torgesen
at 11:30 o'clock A. M this 10th day of
August, 1989 in my office and duly
recorded in Microfilm Records
Myra W. Archibald
Ex-Officio Recorder 3.00 Deputy

August 10, 1989

To Whom It May Concern;

I acknowledge that Robert Torgesen on August 9, 1989
put to beneficial use 2.53 C F S of water for irrigation
purposes.

Said water was purchased by Mr. Torgesen from land
owners using the Lau ditch. This water has been transferred
to the Feeney and Chester ditch by permission of the State
of Idaho-Department of Water Resources.

Mr. Torgesen has a lockable headgate and measuring
weir to properly handle the water.

Sincerely,

Gary Jensen
Gary Jensen

Watermaster

Idaho State Water District

No. 11B-Soda Creek

STATE OF IDAHO)

ss:

County of Caribou)

On this 10th day of August, 1989, before me, the
undersigned, a Notary Public in and for the State of Idaho,
personally appeared Gary Jensen, known to me to be the
person whose name is above written.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year above written.

Bonnie J. Rieger
Notary Public for the State of Idaho
Residing at Bancroft, Idaho
My Commission expires: 9-1991

May 25-1990

RECEIVED

MAY 30 1990

Department of Water Resources

Rita I. Fleck
Dept of Water Resources
1301 Orchard Street
Boise, Idaho

Notice to Resume Water Use:

Thank you for your help on my new
Water right.

I hope this is the proper information
that you need.

Sincerely

Robert Targum

Box 45

Soda Springs

Idaho 83976

April 9, 1990

138132
CERTIFIED MAIL

Robert K. Torgesen
Soda Springs, ID 83276

Dear Mr. Torgesen:

Re: Water Right No. 11-0451/0453/0459/0467/0468/0475/0481/0484/0485/0489/0490

NOTICE TO RESUME WATER USE

One of the conditions of approval of the Application for Extension of Time to Avoid Forfeiture of a Water Right is that diversion and use of water be resumed on or before June 1, 1990. Enclosed is a form when submitted, will notify the department that you have again established beneficial use to the extent indicated on the form.

Failure to resume the use of water and to notify the department will be cause for the water to revert back to the state and be again available for appropriation.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

FROM Sharla

DATE 3/23/89

TO Files 11-0453/0459/0467/0468/0475/0481/0484/0485/0489/0490

SUBJECT Trans. 3457

See file 11-0451 for all correspondence regarding the above referenced transfer.

SIGNATURE

RECEIVED
AUG 10 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 30, 1985

RE: Water Right Nos. 11-0451/0453/0459/0467/0468/0475/0481/0484/0485/
0489/0490

Torgesen Ranches, Inc., et al
c/o Holden, Kidwell, Hahn & Crapo
Box 129
Idaho Falls, ID 83402

Gentlemen:

Enclosed is a copy of the approved Application for Extension of Time to
Avoid Forfeiture. Please note the condition that use of water shall
resume on or before June 1, 1990.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED