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Documents

In File

Bear Lake County *
Small Spring *
.0015 sec.ft. *
Domestic use *
Priority 2-4-07 *

S T A T E O F I D A H O

Water License No. 2547.

***** **

WHEREAS, On the 4th day of February, A. D. 1907, SAM L. LEWIS, of Montpelier, County of Bear Lake, and State of Idaho, duly made application (No. 3589) to me for a permit to use .0015 cubic feet per second of the waters of Small Spring, County of Bear Lake, State of Idaho, for domestic purposes, and

WHEREAS, On the 9th day of February, A. D. 1907, Permit No. 2547 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 9th day of August, A. D. 1907, and for the application to beneficial use of said water on or before the 9th day of August, A. D. 1907, and,

WHEREAS, On the 9th day of August, A. D. 1907, the holder of said permit duly made proof of the completion of adequate works for the diversion of .0015 cubic feet per second of said waters, as evidenced by my Certificate No. 2547, dated October 3, 1907, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use .0015 cubic feet per second of water, with date of priority of February 4, 1907, and,

WHEREAS, On the 9th day of August, A. D. 1907, proof was duly made of the application to beneficial use of .0015 cubic feet per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to SAM L. LEWIS, of Montpelier, Idaho, the holder and owner of said Permit No. 2547, a perpetual right, dating from February 4, 1907, to the use of .0015 cubic feet per second of the waters of Small Spring in the County of Bear Lake and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Southeast quarter of Southeast quarter of Section 8, Township 14 South, Range 46 East of Boise Meridian, and conducted to the (Southeast quarter of the Southwest quarter of Section 9, Township 14 South, Range 46 East of Boise Meridian, for the purpose of domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

(SEAL) WITNESS, My hand and the seal of my office at Boise, Idaho, this
3rd day of October, A. D. Nineteen Hundred and seven.

Recorded October 3, 1907.

Jas. Stephenson, Jr.
State Engineer.

No. 3589

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Sam L. Lewis

Postoffice address: P. O. Montpelier

County - of Bear Lake, State of Idaho.

2. The quantity of water claimed is .0015 cubic feet per second.

2/3 gal. per minute

3. Source of water supply Small Spring

County of Bear Lake

4. Location of point of diversion 40 rods North and 40 rods west from SW corner of Section 9, Tp. 14 S. R. 46 E.

5. To be used for:

I. Culinary, house & live stock

(a) Number of acres to be irrigated acres.
used

(b) In the following legal subdivisions SE4 SW4 Sec. 9, Tp. 14 S., R. 46 E.

6. Estimated cost of works Two Hundred Dollars

7. Description of works for diversion:

I. Kinds of works - Pipe

II. Dimensions of works:

(d) Pipe 2 in. diam. Average grade per mile is 150 feet. Length of pipe is 160 rods, and it crosses the following quarter sections, beginning on SE4 SE4 Sec. 8 crosses SW4 SW4 Sec. 9 to SE4 SW4 Sec. 9 Tp. 14 S.R. 46 E. which is the point of intended use.

8. Time required for the completion of the construction of such work is six months.

9. Time required for the complete application of the water to the proposed use is No additional years.

APPROVAL OF STATE ENGINEER.

The number of this permit is 2547.

Date of first receipt of application 9:00 A. M. February 4, 1907.

Recorded in Book 8. Page 2547. Approved February 9, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before April 10, 1907, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 9, 1907.

The whole of said work to be completed on or before August 9, 1907.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to August 9, 1907.

Witness my hand this 9 day of February, 1907.

Jas. Stephenson, Jr.

State Engineer.

Blank notice of proof of completion and beneficial use mailed applicant May 1, 1907.

Notices received May 10, 1907, fixing August 9, 1907, as the date and Montpelier, Idaho, as the place of proof.

Notice for publication mailed the Examiner at Montpelier, June 5, 1907.

Deposition blanks mailed applicant June 5, 1907.

Depositions received August 15, 1907

Affidavit of publication and fees received

Rep. W. Bucher requested to examine works and so authorized September 6, 1907.

His report received October 3, 1907.

All papers being in and satisfactory Certificate and License were issued October 3, 1907.

Permit No. 2547

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that SAM L. LEWIS, of Montpelier, County of Bear Lake and State of Idaho, the holder of Permit No. 2547, issued upon Application No. 3589, bearing date of priority of February 4, 1907, authorizing the diversion of .0015 second feet of the waters of Small Spring, County of Bear Lake, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .0015 second feet of the waters of Small Spring; that the point of diversion of said waters is in the Southeast quarter of the Southeast quarter of Section 8, Township 14 South, Range 46 East of Boise Meridian and that the place of use of said water is in the Southeast quarter of Southwest quarter of Section 9, Township 14 South, Range 46 East of Boise Meridian.

Witness my hand this 3rd day of October, A. D. 1907.

Jas. Stephenson, Jr.

State Engineer.

License issued for ¹⁵/_{10,000} second feet

8.214

WRR100
11-2013

VERIFIED KAW
12-12-85

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-DEC-1985 20:41:10

01 WATER RIGHT NUMBER - 11-2013 ✓ 02 OLD (D) NUMBER - 2547

03001 - LEWIS LAST NAME

04001 - SAM L. FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 -

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MONTPELIER

10 STATE - ID

11 ZIP - 832540000 ✓

12 STAGE - L LICENSE

13 STATUS -

14001 - SPRING ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS -

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT - 11 ✓

----- DIVERSION POINTS -----												
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S						
22001 - SESE	23001 - 08	24001 - 14S	25001 - 46E	26001 -	27001 -							
			28001 - 0	100.0	186.0	0.0	0.0	0.0	0.0	0.0	0	1.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 14S	32001 - 46E	33001 - 09	34001 - SESW ✓	35001 -	36001 -
						TOTAL ACRES: 0 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 -	38001 -	39001 - 43 DOMESTIC	40001 - 0.010	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 - ✓

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	4-FEB-1907 ✓	55 LICENSE	3-OCT-1907 ✓	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	11-DEC-1985	62 DATE_2	-		

WATER RIGHT
DATA ENTRY LOG

[illegible]