

Township 16 South, Range 46 East B. M.

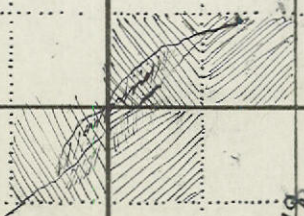
RECEIVED
FEB 17 1910
OFFICE OF STATE ENGINEER

SEC. 7 SEC. 8 SEC. 7 SEC. 8

SEC. 18 SEC. 17 SEC. 18 SEC. 17

SEC. 18 SEC. 17 SEC. 18 SEC. 17

3654



County of Bear Lake. 25 *
Meadow Springs. *
six-tenths of one cubic foot. *
Irrigation and Domestic. *
6th day of May 1908. *

S T A T E O F I D A H O .

WATER LICENSE NO. 3654.

- - - - -

WHEREAS, On the 6th day of May, A. D. 1908 ALBERT E. HUMBERG of Dingle, County of Bear Lake, State of Idaho, duly made application (No. 5150,) to me for a permit to use one and six-tenths (1.6) cubic feet per second of the waters of MEADOW SPRINGS, County of Bear Lake, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 16th day of May, A. D. 1908, Permit 3654 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 16th day of May A. D., 1909, and for the application to beneficial use of said water on or before the 16th day of May. A. D. 1909, and,

WHEREAS, On the 31st day of May, A. D. 1909, ALBERT E. HUMBERG, the holder of said permit duly made proof of the completion of adequate works for the diversion of one and six-tenths (1.6) cubic feet per second of said waters, as evidenced by my Certificate No. 3654, dated February 18, 1910, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use one and six-tenths (1.6) cubic feet per second of said waters, with date or priority of May 6, 1908, and,

WHEREAS, On the 31st day of May, A. D. 1909, ALBERT E. HUMBERG, the holder of said permit duly made proof of the application to beneficial use of .6 of one cubic foot per second of said water.

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to ALBERT E. HUMBERG, of Dingle, County of Bear Lake, State of Idaho, the holder and owner of said Permit No. 3654, a perpetual right, dating from May 6, 1908, to the use of six-tenths of one (.6 of 1) cubic foot per second of the waters of MEADOW SPRINGS, in the County of Bear Lake, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Northeast Corner of the Southwest quarter of the Northwest quarter (SW4 NW4) Section 17, Township 16 South, Range 46 East of Boise Meridian, and conducted to and upon (15 acres in the Northwest quarter of the Northwest quarter, (NW4 NW4), Section 17, and 15 acres in the Southeast quarter of the Southeast quarter (SE4 SE4) Section 7, Township 16 South, Range 46 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license

for the use of the waters of the State, and subject also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 18th day of February, A. D. Nineteen hundred and ten.

Jas. Stephenson, Jr.,

State Engineer.

(SEAL)

Recorded February 18, 1910.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Albert E. Humburg.

Postoffice address: Dingle.

County: Bear Lake State: Idaho.

2. The quantity of water claimed is One & 6/10 cubic feet per second.

3. Source of water supply: Springs. Meadow Springs.

County of Bear Lake.

4. Location of point of diversion: SE4 SE4 Sec. 7 Tp. 16 S. of R. 45 E. B. M.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 80 acres.

(b) In the following legal subdivisions: The W2 SE4 of SE4 & NE4 of SE4 & S2 of NE4 Sec 7 Tp. 16 South of Range 45 E. B. M.

6. Estimated cost of works: \$200.00

7. Description of works for diversion:

I. Kind of works: Ditches.

II. Dimensions of works:

(d) Conduit 1 mile long, width at bottom $1\frac{1}{2}$ feet, width at water line 2 feet, depth of water 6 inches. Length of conduit is $\frac{3}{4}$ miles, and it crosses the following quarter sections: E2 SE4 & SW4 NE4 Sec. 7 Tp. 16 S. of R. 45 E. B. M. to land described in 5 I (b) above which is the point of intended use.

8. Time required for the completion of the construction of such work is one year.

9. Time required for the complete application of the water to the proposed use is.... additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Albert E. Humburg,

Applicant.

By..... Walter Hoge.....Agent.

Remarks: The water right we wish to secure rises from several springs on the Possessory Claim of the above applicant- Albert E. Humburg- and is now and will be conveyed in ditches to cover part of his claim viz: the E2 SE4 & S2 NE4 Sec. 7 Tp. 16 S. of R. 45 E. B. M. the above described land is in an unsurveyed Township but Mr. Humburg has had it surveyed by the County Surveyor of Bear Lake County.

APPROVAL OF STATE ENGINEER.

The number of this permit is 3654.

Date of first receipt of application 9.00 a.m. May 6, 1908.

Returned to applicant for correction May 6, 1908.

Corrected application received May 11, 1908.

Recorded in Book 10 Page 3654 Approved May 16, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before July 15, 1908, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before November 16, 1908.

The whole of said work to be completed on or before May 16, 1909.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to May 16, 1909.

Witness my hand this sixteenth day of May, 1908.

Jas. Stephenson, Jr.

State Engineer.

A F F I D A V I T

State of Idaho,)
County of Bear Lake,) ss.

Albert E. Humburg, who made Application for Permit No. 5150, for the waters of "Meadow Springs," in the County of Bear Lake and State of Idaho, being first duly sworn deposes and says that a mistake was made in the description of lands and also in the point of diversion.

Now therefore comes said Albert E. Humburg and respectfully requests that in as much as no change has been made in the point of diversion of said waters, and said point of diversion was erroneously described said applicant respectfully requests that all papers previously filed in connection with said permit be amended or changed, to read as follows:

The description of lands owned by said applicant is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7 NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 18 and W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 17 all in Tp. 16 S. R. 46 East of Boise Meridian, in Idaho.

That the location of point of diversion is in the NE corner of the SW $\frac{1}{4}$ N W $\frac{1}{4}$ Sec. 17, Tp. 16 S. R. 46 E. B. M.

That land to be irrigated is as follows: Part of SE corner SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7; part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 18; and part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 17; about eighty acres in all to be irrigated, in Township and Range aforesaid.

Claimant also says that the Report of Engineer has been corrected by said engineer to correspond with the foregoing statements.

And further deponent saith not.

Albert E. Humburg

Subscribed and sworn to before me this 22nd day of January A. D. 1910.

Smith Hoge,

United States Commissioner,

District of Idaho.

(SEAL)

Received and filed for record in the office of the State Engineer at Boise, Idaho, at
9 A. M. February 17, 1910,

Jas. Stephenson, Jr.,

State Engineer.

Blank notice for proof of completion and beneficial use mailed applicant February 1, 1909
Notice received February 25, 1909, fixing May 16, as date and Paris as place of proof.
Publication notice mailed the Paris Post, March 18, 1909
A. Quayle authorized March 18, 1909, to make examination
Deposition blanks mailed applicant March 18, 1909
Affidavit of publication and deposition received June 5, 1909, also fee for proof of
completion of works. Fee for final proof received June 28, 1909
Report of examining engineer and affidavit in regard to lands to be irrigated and location
of point of diversion received February 17, 1910.
Certificate issued February 18, 1910.

Permit No. 3654.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that ALBERT E. HUMBERG, of Dingle, County of Bear Lake, and State of Idaho, the holder of Permit No. 3654, issued upon Application No. 5150, bearing date of priority of May 6, 1908, authorizing the diversion of 1.6 second feet of the waters of Meadow Springs, County of Bear Lake, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of Meadow Springs, that the point of Diversion of said waters is at a point in the Southwest quarter of the Northwest

quarter (SW4 NW4) Section 17, Township 16 South, Range 46 East of Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southeast quarter (SE4) Section 7, Northeast quarter of Northeast quarter (NE4 NE4) Section 18, West half of Northwest quarter (W2 NW4) Section 17, Township 16 South, Range 46 East of Boise Meridian.

Witness my hand this 18th day of February, A.D.1910

Jas. Stephenson, Jr.

State Engineer.

License issued for 6/10 second feet

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WRR100
11-2022

VERIFIED KAW
12-17-85

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-DEC-1985 20:41:10

01 WATER RIGHT NUMBER - 11-2022 ✓ 02 OLD (D) NUMBER - 3654

03001 - HUMBERG LAST NAME

04001 - ALBERT E. FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 -

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - DINGLE

10 STATE - ID

11 ZIP - 832330000 ✓

12 STAGE - L LICENSE

13 STATUS -

SOURCE
14001 - MEADOW SPRINGS

15001 - TRIBUTARY OF

16 DIVERSION MEANS - DITCHES.

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .600

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT - 11 ✓

----- DIVERSION POINTS -----				----- STREAM INDEX FIELDS -----										
TRACT	SEC	TWN	RNG	LOT	RFLG									
22001 -	SWNW	23001 - 17	24001 - 16S	25001 - 46E ✓	26001 -	27001 -								
				28001 -	0	100.0	183.0	2.0	0.0	0.0	0.0	0.0	0	0 0 5.7

29 NON-IRRIGATION USE -

----- PLACE OF USE -----		-----			-----		
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 01 IRRIGATION	31001 - 16S	32001 - 46E	33001 - 07	34001 - SESE	35001 - 15	36001 -	
30002 - 01 IRRIGATION	31002 - 16S	32002 - 46E	33002 - 17	34002 - NWNW	35002 - 15	36002 -	
						TOTAL ACRES: 30 ✓	

----- WATER USE -----		-----		-----	
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME	
37001 -	38001 -	39001 - 01 IRRIGATION	40001 -	0.600	41001 - 0.00
37002 -	38002 -	39002 - 43 DOMESTIC	40002 -	0.000	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 - ✓

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 6-MAY-1908	55 LICENSE	- 18-FEB-1910 ✓	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		

WRR100
11-2022

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
11-DEC-1985 20:41:10

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 11-DEC-1985

61 DATE_1 -
62 DATE_2 -

IDENT. NO. 11-2022

WATER RIGHT
DATA ENTRY LOG

Item

Transfer Approved

K.P.

Township 16 South, Range 46 East B. M.

RECEIVED

FEB 17 1910

OFFICE OF S.

SEC. 7

SEC. 8

SEC.

SEC.

SEC.

SEC.

SEC. 18

SEC. 17

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

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SEC.

SEC.

SEC.

3654

Report of Engineer

1. State name of applicant and number of permit: *Robert E. Humberg Permit No 3654*
2. State source of water supply: *Meadow Springs*
3. Location of point of diversion: *in N.E. corner of the S.W. quarter of the N.W. quarter of Sec 17 T.P. 14 S.R. 46 E.*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *Yes*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *Seven inches*
 - (b) Width at water line: *1 ft*
 - (c) Depth of water: *Three 1/2 inches*
 - (d) Grade per mile: *1 ft flat*
6. State whether or not water has been turned into works of diversion and if so, to what extent: *All the water was turned in ditch*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *part of S.E. corner of S.E. quarter of S.E. quarter of Sec 7 part of N.E. quarter of the N.E. quarter of Sec 17 and N.E. part of N.E. quarter of N.E. quarter of Sec 17 T.P. 14 S.R. 46 E. B.M.*
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: *Would state that water was being used on a piece of Meadow land at the time I made examination on May 13th 09. Thirty Acres was the amount the water was running in ditch is 1/2 mile long.*

STATE OF IDAHO,

County of *Bear Lake* } ss.

Alfonso Guayle, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *20th* day of *July* 190 *9*.

My Commission Expires

Joseph Lewis
Justice of Peace

Notary Public.

3654