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7 p. 13 S.R. 46 E.B.M.

7 p. 13 S.R. 45 E.B.M.

SPRING
RDW
957
CREEK
FEB 10 1910
HILL

RECEIVED
MAY 9 1910
OFFICE OF STATE ENGINEER

2703

 Bear Lake County *
 Spring *
 .7 of 1 second foot *
 Irrigation and domestic *
 Priority 5-25-1908 *

S T A T E _ O F _ I D A H O

WATER LICENSE NO. 3703

WHEREAS, On the 25th day of May, A.D. 1908, JACOB JOHN HIRSCHI, of Montpelier, County of Bear Lake, State of Idaho, duly made application (No. 5240) to me for a permit to use eight-tenths (.8) of one cubic foot per second of the waters of a spring, County of Bear Lake, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 30th day of May A.D. 1908, Permit No. 3703, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 30th day of November A.D. 1909, and for the application to beneficial use of said water on or before the 30th day of November, A.D. 1909, and,

WHEREAS, On the 29th day of November A.D. 1909, JACOB JOHN HIRSCHI, the holder of said permit duly made proof of the completion of adequate works for the diversion of eight-tenths (.8) of one cubic foot per second of said waters, as evidenced by my Certificate No. 3703, dated May 10, 1910, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use eight-tenths (.8) of one cubic foot per second of water, with date of priority of May 25, 1908, and

WHEREAS, On the 29th day of November, A.D. 1909, JACOB JOHN HIRSCHI, the holder of said permit duly made proof of the application to beneficial use of .7 of 1 cubic foot per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho I hereby grant and confirm to JACOB JOHN HIRSCHI, of Montpelier, County of Bear Lake, State of Idaho, the holder and owner of said Permit No. 3703, a perpetual right, dating from May 25, 1908, to the use of seven-tenths (.7) of one cubic foot per second of the waters of a SPRING, in the County of Bear Lake, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted ^{1524°} at a point 96 rods West and ¹¹⁸⁶ 72 rods North of Northwest corner of southwest quarter, section 30, township 13 south, range 45 East of Boise Meridian, and conducted to and upon (15 acres in Lot 3, and 20 acres in Lot 4, section 30, township 13 south, Range 46 East of Boise Meridian, for the purpose of irrigation and domestic use. subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 10th day of May,

A.D. Nineteen hundred and ten.

(SEAL)

D.G. Martin

State Engineer

Recorded May 10, 1910

11-2023

No. 5240.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Jacob John Hirschi.

Postoffice address: Montpelier.

County: Bear Lake State: Idaho.

2. The quantity of water claimed is 4/5 cubic feet per second.

3. Source of water supply: Small Spring in SW4 NE4 Sec. 25, T. 13 S. R. 45 E.

County of Bear Lake, State of Idaho.

4. Location of point of diversion: 96 rd. W. 72 Rds. N. from NW corner SW $\frac{1}{4}$ Sec. 30, Tp. 13 S. R. 45 E.

5. To be used for:

I. Irrigation and domestic use: Irrigation.

(a) Amount of land to be irrigated 40 acres.

(b) In the following legal subdivisions: Lots 3 & 4 Sec. 30 Tp. 13 S. R. 46 E. B. M.

6. Estimated cost of works: \$250.00

7. Description of works for diversion:

I. Kind of works: Reservoir & ditch.

II. Dimensions of works:

(a) Height of dam 12 feet, at bottom of swall slopes gradually out, no hill on either side, length of dam at top 200 feet, length of dam at bottom....feet. Material used in construction: earth.

(c) Size of headgate: Width small.

(d) Conduit ditch, width at bottom 3 feet, width at water line 5 feet, depth of water 1 $\frac{1}{2}$ feet. Average grade per mile is 25 feet. Length of conduit is 20 rds., and it crosses the following quarter sections: Part NE4 Sec. 25, Tp. 13 S. R. 45 E. and NW4 Sec. 30 Tp. 13 S. R. 46 E. to land described in 5 I (b) above which is the point of intended use.

8. Time required for the completion of the construction of such work is Nov. 1st. 1909.

9. Time required for the complete application of the water to the proposed use is no additional years.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Jacob J. Hirschi,

Applicant.

By.....D. M. Austin.....Agent.

JONES DURANK LEAF, PAT. FEB. 7, 1906

PIONEER BLDG. & PTO. CO., TACOMA—88193

APPROVAL OF STATE ENGINEER.

The number of this permit is 3703.

Date of first receipt of application 9.00 a.m. May 25, 1908.

Returned to applicant for correction May 25, 1908.

Corrected application received May 29, 1908.

Recorded in Book 10 Page 3703 Approved May 30, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before July 29, 1908, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 15, 1909.

The whole of said work to be completed on or before November 30, 1909.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to November 30, 1909.

Witness my hand this thirtieth day of May, 1908.

Jas. Stephenson, Jr.,

State Engineer.

Blank notice for proof of completion and beneficial use mailed applicant August 1, 1909
 Notice received October 8, 1909, fixing November 29, 1909, as date and Montpelier as
 place of proof.

Publication notice mailed the Montpelier Examiner October 20, 1909

Deposition blanks mailed G. Spongberg, U.S. Commissioner, October 20, 1909

J.O. Webster, water commissioner, notified October 20, 1909, to make examination of works.

Affidavit of publication, depositions, and fees received December 1, 1909

Report of water commissioner, received May 9, 1910

Certificate and license issued May 10, 1910

 Permit No. 3703

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that JACOB JOHN HIRSCHI, of Montpelier, County of Bear Lake, and State of Idaho, the holder of Permit No. 3703, issued upon Application No. 5240, bearing date of priority of May 25, 1908, authorizing the diversion of eight-tenths (.8) of one second foot of the waters of a SPRING, County of Bear Lake, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use eight-tenths (.8) of one second foot of the waters of a SPRING, that the point of diversion of said waters is at a point 96 rods west and 72 rods north from northwest corner of southwest quarter, section 30, township 13 south, Range 45 East of Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Lots 3 and 4, section 30, township 13 south, range 46 East of Boise Meridian.

Witness my hand this tenth day of May, A.D. 1910.

D.G. Martin,

State Engineer of the State of Idaho

License issued for 7/10 second feet

Page 611

VERIFIED KAW
12-17-85

PAGE 1
11-DEC-1985 20:41:10

ORIG. OWNER
05001 - C

10 STATE - ID 11 ZIP - 832540000

15001 - TRIBUTARY OF

17 COUNTY - 07 BEAR LAKE

20 TOTAL DIVERSION VOLUME - .00

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 13S	32001 - 46E	33001 - 30	34001 - NWSW	35001 - 15	36001 - 03
30002 - 01 IRRIGATION	31002 - 13S	32002 - 46E	33002 - 30	34002 - SWSW	35002 - 20	36002 - 04
					TOTAL ACRES: 35	

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 -	38001 -	39001 - 01 IRRIGATION	40001 -	0.700	41001 - 0.00
37002 -	38002 -	39002 - 43 DOMESTIC	40002 -	0.000	41002 - 0.00

43 DECREE DEFENDANT NAME -

APPROVAL CONDITIONS: 45001 - ☒

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 25-MAY-1908	55	LICENSE - 10-MAY-1910 ✓	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 11-DEC-1985

61 DATE_1 -
62 DATE_2 -

IDENT. NO. 11-2023

WATER RIGHT
DATA ENTRY LOG[illegible]

SCALE: 2 INCHES=1 MILE. DRAW IN INK.

Printed and for sale by the Statesman Printing Co., Boise, Idaho.

J.P. 13 of R. 46. 3 B.M.

J.P. 13 of R. 45. 3 B.M.



*Spring
RD
CH
95*

RECEIVED
MAY 1910
OFFICE OF STATE ENGINEER

2700

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Report of Engineer

1. State name of applicant and number of permit: Jacob John Hirschi - Permit 3703
2. State source of water supply: Small Spring in SW4 NE4 Sec. 25, Tp. 13 S., R. 45 E. B.M.
3. Location of point of diversion: 96 rods W. 72 rods N. from N.W. corner of Sec. 30, Tp. 13 S., R. 45 E. B.M.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: yes

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: 2 feet
- (b) Width at water line: 2' 15"
- (c) Depth of water: 1 foot
- (d) Grade per mile: 25 feet

6. State whether or not water has been turned into works of diversion and if so, to what extent:

Water is now being used upon the land through this ditch

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: Lots 3 & 4, Sec. 30, Tp. 13 S., R. 45 E. B.M.

about 15 acres in Lot 3 and 70 acres in Lot 4. Sec. 30 Tp. 13 S. R. 45 E. B.M.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

RECEIVED

MAY 2 1910

OFFICE OF STATE ENGINEER

STATE OF IDAHO,

County of

ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 190_____

My Commission Expires _____

Notary Public.

3703