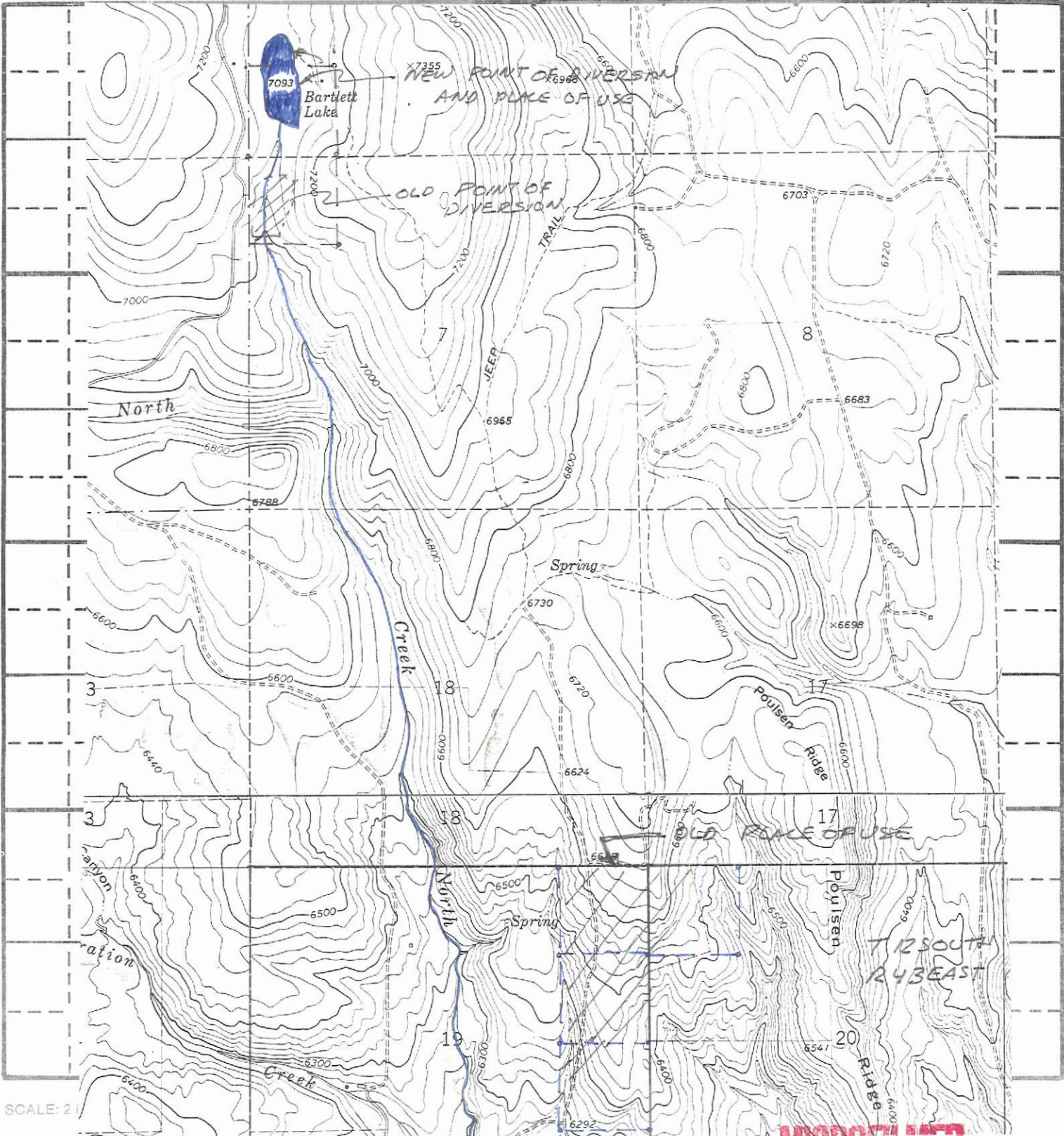


c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	43E	6									X	X							

Total number of acres to be irrigated N/A

4. Describe any other water rights used for the same purpose as described above. 11-4218
11-7279 / 11-7280
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



MICROFILMED

Nº 2975

DEC 05 1985

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Theresa Stamm

being duly sworn,

deposes and says:

That he is the editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 27, 1985, and ending
with the issue of December 5, 1985

Theresa Stamm
Fees, \$ 30.03

Subscribed and sworn to before me this 31st day
of Dec, 1985

Ken O. Allen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires June 2, 1986

RECEIVED

DEC 17 1985

Department of Water Resources
Eastern District Office

LEGAL NO. 2975

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 11-2039

Notice is hereby given that Lake Bonneville Boy Scout Council, Ogden, Utah, has applied to the Department of Water Resources for a change in the point of diversion, place of use, and nature of use of the waters of Hell Hole Spring tributary to North Creek. The right sought to be changed is evidenced by License No. 11-2039 and is recorded as follows:
AMOUNT: 2.0 cfs PRIORITY: May 27, 1910
POINT OF DIVERSION: NW¼NW¼ Sec 7 T 12S R 43E B.M., Bear Lake County.

The water is used to irrigate 100 acres within the E¼NE¼, NE¼SE¼, Sec. 19, NW¼NW¼ Sec 20 T 12S R 43E.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SW¼SW¼ Sec 6 T 12S R 43E for recreational purposes, within the W¼SW¼ Sec 6 T 12S R 43E.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before December 16, 1985.

A. Kenneth Dunn
Director

11-27, 12-5
33 LINES

MICROFILMED

Water License No. 6219.

WATER DISTRICT No. 5-K

WHEREAS, On the 27th day of May, A. D. 1910, Gambling, Orr Ditch Company,

of Sharon, County of Bear Lake, State of Idaho, duly made application (No. 8949) to me for a permit to use 5.6 cubic feet per second of the waters of Hell Hole Spring, - in Water District No. 5 - K.

County of Bear Lake, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 20th day of June, A. D. 1910, Permit No. 6219 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 20th day of June, A. D. 1913, and for the application to beneficial use of said water on or before the 20th day of June, A. D. 1914, and,

WHEREAS, On the 20th day of June, A. D. 1913, Gambling, Orr Ditch Company,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 5.6 cubic feet per second of said waters, as evidenced by my Certificate No. 6219 dated June 21 1913, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 5.6 cubic feet per second of said water, with date of priority of May 27th, 1910, and

WHEREAS, On the 13th day of October, A. D. 1914, the time for beneficial use of water under said permit was extended to the 1st day of July, A. D. 1916, and,

WHEREAS, On the 16th day of July, A. D. 1915, Gambling, Orr Ditch Company,

the holder of said permit, duly made proof of the application to beneficial use of two (2) cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

GAMBLING, ORR DITCH COMPANY,

of SHARON, County of Bear Lake, State of Idaho, the holder and owner of said Permit No. 6219, a perpetual right, dating from May 27th, 1910 to the use of two (2) cubic feet per second of the waters of Hell Hole Spring

in the County of Bear Lake and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at the S.E. Cor. of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 7, T. 12 S., R. 43 E. B. M.

and conducted to and upon 100 acres as follows; 40 acres in NE $\frac{1}{4}$ of NE $\frac{1}{4}$; 40 acres in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, 8 acres in NE $\frac{1}{4}$ of S $\frac{1}{2}$ Sec. 19, and 12 acres in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 20, T. 12 S., R. 43 E. B. M.

MICROFILMED

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source or supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

Form 3 Bertram Orr- Sharon, Idaho.

REPORT OF ENGINEER

1. State name of applicant and number of permit: Bertram Orr- Permit 6219.
2. State source of water supply: Hell Hole Spring- 5.6
3. Location of point of diversion: S.E. Cor. of NW 1/4 Sec. 7, T. 12, R. 43 E. B.M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: yes.
5. Describe works as they exist, giving dimensions and capacities of same: Dam, 8' high of Nevada earth - 275' long on top. Reservoir of about 200 ac. 11 capacity. 6" pipe 14 in. diam for headgate. Ditch 1.5' wide on bottom, 2.5' on bottom. 1' deep. Made about 18' 1 to 2 mi. E. by camp 5 sec. 14.

200 ac
Capacity

6. State whether or not water has been turned into works of diversion: yes, but

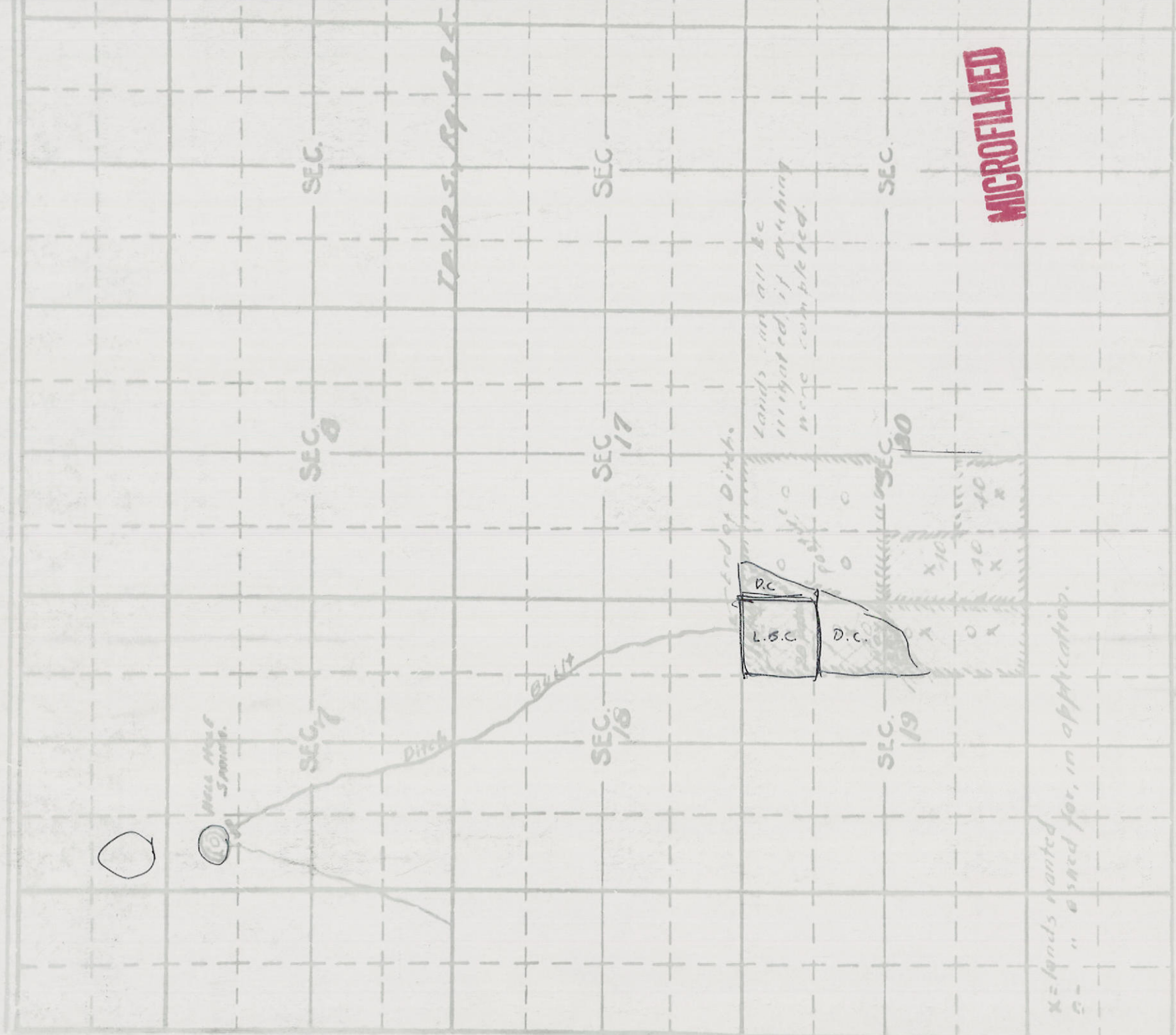
beneficial use for not too much.

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in forty-acre tract. (Describe manner and place of use if for other than irrigation):

E. 1/4 NW 1/4, NE 1/4 NW 1/4 Sec. 12 and NW 1/4 NW 1/4 Sec. 20, T. 12, R. 43 East B.M.
1/2" NW 1/4 Sec. 12, 12 acres - follows. 5 1/2" NW 1/4 Sec. 12 12 acres
1/2" NW 1/4 Sec. 12, 12 acres - follows. 5 1/2" NW 1/4 Sec. 12 12 acres
land - Dr. 12 in. Apr. 1932. Balance of land
secured (see map) all in cultivation but not
irrigated as yet due to lack of water.
Cattle to be raised on water.

MICROFILMED

11-2039



SCALE: 2 INCHES = 1 MILE DRAW PLAN IN INK

Name of Applicant--*Bertram, Dr.*--*R.G. Gambling*--#*6219.*

6729

$x = \text{funds wanted}$ " shared for, in application.

Lands can all be irrigated, if ditching were completed.

← End of Ditch.

TP.125, Rq. 435.

Well Hole
SPRING.

SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK.

CHANGE IN NATURE OF USE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**

To Change the Point of Diversion and/or the Place of Use
BOY SCOUTS OF AMERICA

Name of applicant LAKE BONNEVILLE BOY SCOUT COUNCIL Phone (801) 479-5460
Post Office address 1200 East, 5400 South Ogden, Utah 84403

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to (Name)
in case of vs
dated in in county of (Name of court)
b. License No. 11-2039 issued by the Idaho Department of Water Resources
c. Claim No. on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Applicant purchased land and water rights

3. Source of water Hell Hole Spring tributary to North Creek

4. Date of priority May 27, 1910

5. Water is used for the following purposes:
amount 2.0 cfs for Irrigation purposes from * Not specified in license to
amount for purposes from to
amount for purposes from (month/day — both dates inclusive) to

6. Total amount of water under right: a. 2.0 cubic feet per second
&/or
b. 200 acre feet per annum

7. Location of original point of diversion is NW ¼ of NW ¼ of Section 7
Township 12S Range 43E, B.M., in Bear Lake County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	43E	19	40			40									8				88
12S	43E	20						12											12

Total number of acres to be irrigated 100

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

MICROFILMED

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information for recreation use
- a. Amount of water to be diverted 2.0 c.f.s. &/or 200 AF acre feet
- b. Description of diverting works Earth Dam (14' high) on stream
- c. Describe the reasons for the proposed changes The reservoir is no longer used to provide water to the lands under the water right license. It is used for recreational use at the Boy Scout Camp at the reservoir.
2. Change in point of diversion
- Point of diversion SW ¼ SW ¼, Section 6 Township 12S
Range 43E, B.M., Bear Lake County
Additional points Note : The original ~~place of use~~ ^{Point of Diversion} was an apparent error.
3. Change in place of use
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
This transfer will remove the referenced water rights from the land.
The land will no longer be irrigated by this water right.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Application For Transfer of Water Right
Supplemental Information for
CHANGE IN NATURE OF USE

1. Fully complete Form 222. Type or print in ink "CHANGE IN NATURE OF USE" at the top of page 1. If no change in point of diversion or place of use is desired, so note under items C.2 and/or C.3 C.

2. Describe fully the new use to which the water is intended to be applied:

a. Nature of use: Recreation use at a Boy Scout Camp.

Use includes: Fishing, Boating, Swimming

b. Rate of flow: 2.0 cfs

c. Hours per day and days per year that the flow will be diverted: 24 hrs.
up to 200 AF

d. Season of use: Year round use of 200 AF stored water

e. Return flows from the use: (quantity and quality of return flows, and location of discharge):

Discharge will be at the rate of 2.0 cfs or greater (or the rate of inflow)
thru the spillway channel.

3. Describe positive and negative effects on other waterusers predicted to result from the proposed change in nature of use. This use will have a positive effect on any downstream water users when the reservoir fills the inflow will equal the outflow less evaporation and seepage loss. These losses should be far less than the previous consumptive use of 2.0 cfs. There will be more water available in the creek during the irrigation season.

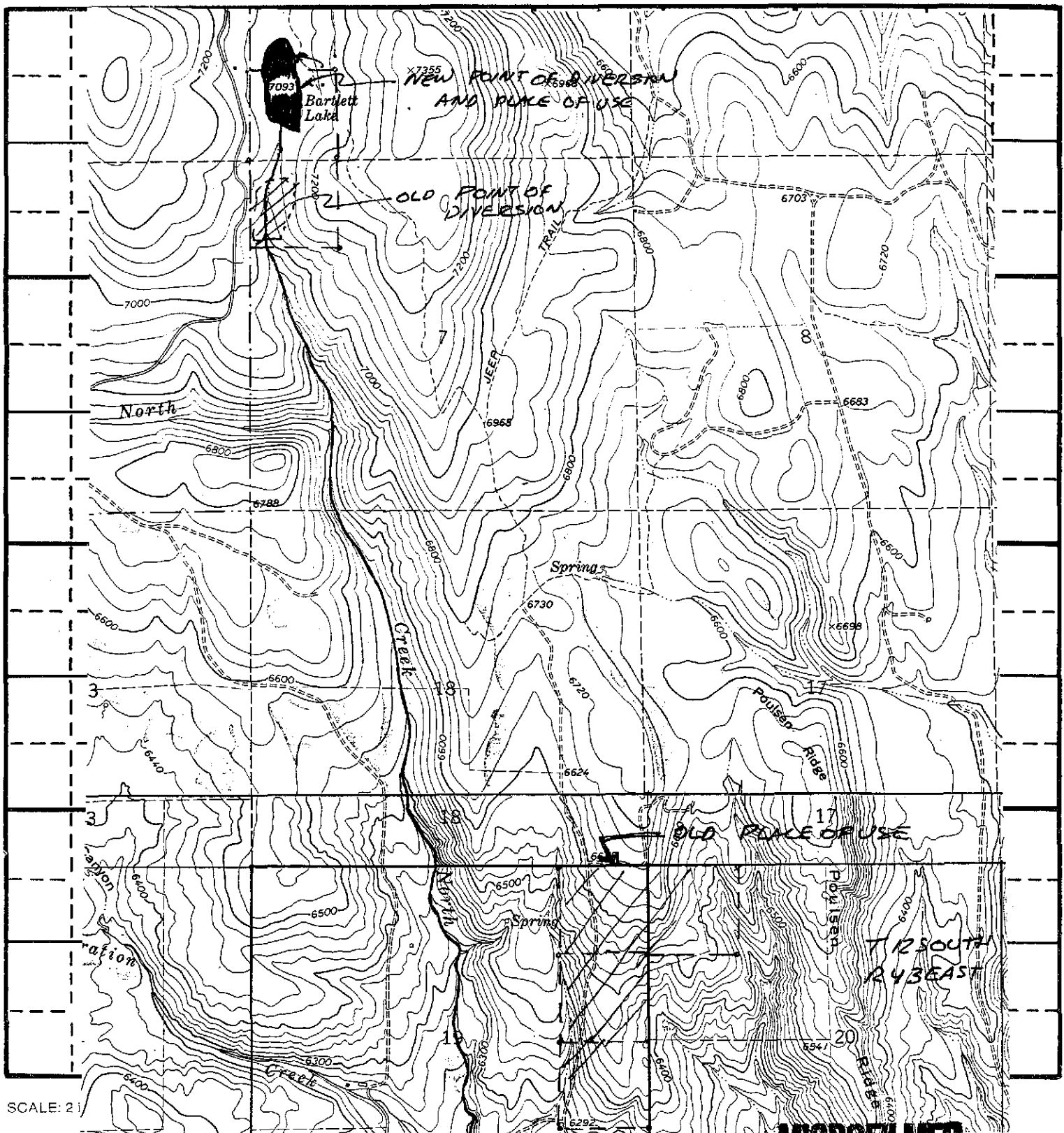
MICROFILMED

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	43E	6										X	X						

Total number of acres to be irrigated N/A

4. Describe any other water rights used for the same purpose as described above. 11-4218
11-7279 / 11-7280
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



MICROFILMED

MICROFILMED

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Thomas D. Brief A.S.E.
(Signature of Applicant)

Subscribed and sworn to before me this 5th day of November, 1985

Calvin Wray
(Notary Public)

My commission expires 5-29-1991

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-2039
and said application is hereby APPROVED, subject to the following limitations and conditions:
Use of water under this right is subject to control by the watermaster of State
Water District No. 11, Bear River.

Witness my hand this 3rd day of March, 1986

J. Glen Saylor
Chief, Operations Bureau

11-05-85 FOR DEPARTMENT USE ONLY	
2-24-82	
Received by <u>cw</u>	Date <u>11-02-81</u>
Prelim. check by <u>HWJ</u>	Fee <u>\$50.00</u>
Receipted by <u>cw</u>	Date <u>2-24-82 #20109</u>
Published in <u>News Examiner, Montpelier</u>	Copies of protest forwarded by _____
Pub. dates <u>11/27 + 12/5 1985</u>	Hearing held by _____ Date _____
Watermaster recommendation requested on <u>NA</u>	Recommended for <u>approval</u> denial
_____ rec'd.	by <u>Roc Jim</u>

Warranty Deed

THIS INDENTURE, made the 26th day of January, in the year of our Lord, one thousand nine hundred and Sixty eight between DENNIS MATTHEWS CARLSEN and EDITH E. CARLSEN, husband and wife, of the County of Bear Lake, State of Idaho, part ies of the first part, and LAKE BONNEVILLE COUNCIL, BOY SCOUTS OF AMERICA, a corporation of County of of the State of Utah, the, part V of the second part:

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of Fifteen Thousand DOLLARS, lawful money of the United States of America to them in hand paid by the said part x of the second part, the receipt whereof is hereby acknowledged, ha ve granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part ies of the second part, and to its ^{successors} heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Northeast quarter of the Northeast quarter of Section Nineteen (19) Township 12 South, Range 43 East of Boise Meridian, Idaho, and containing 40 acres of land, more or less. Together with any and all water and water rights thereunto belonging or in any wise appertaining, and particularly all the water in what is known as "Hell Hole Reservoir" and the Tributaries thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part ies of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

MICROFILMED

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part y..... of the second part, and to its successors..... heirs and assigns, forever, and said part ies..... of the first part, and their..... heirs, the said premises, in the quiet and peaceable possession of the said part y..... of the second part, its/ ^{successors} heirs, and assigns against the said part ies..... of the first part, and their..... heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part ies..... of the first part have..... hereunto set their..... hand s..... and seal s..... the day and year first above written.

Signed, Sealed and Delivered in the Presence of

[Signature]
D. Haddock

[Signature] (SEAL)
Dennis Matthews Carlsen
[Signature] (SEAL)
Edith E. Carlsen

United States of America

STATE OF IDAHO }
County of Bear Lake }

ss.

On this 26th..... day of January..... in the year of our Lord one thousand nine hundred and Sixty eight..... before Me, *[Signature]*
a Notary Public,..... within and for said County and State personally appeared DENNIS MATTHEWS CARLSEN and EDITH E. CARLSEN, husband and wife, personally known to me to be the person s..... whose name s..... are..... subscribed to the within instrument, and duly acknowledged to me that they..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official..... seal the day and year in this certificate above written.

[Signature]
Notary Public for Idaho
Residing at *[Signature]*

[Signature]
My Commission

[Signature]
Expiry Oct 10th 1970

MICROFILMED

PAID BY
BANK NAME PRESIDENT
G. R. MOSE

VICE-PRESIDENTS

DR. FRANK K. BARTLETT
E. LAMAR BUCKNER
DOUGLAS J. FIFE
GEORGE H. MORSLEY
REGINALD HUNSAKER
HOWARD E. WATTS



LAKE BONNEVILLE COUNCIL BOY SCOUTS OF AMERICA 1200 EAST 5400 SOUTH, OGDEN, UTAH 84403 PH. 399-5593

TREASURER
DOREN B. BOYCE
COMMISSIONER
EARL MADSEN
SCOUT EXECUTIVE
LYNN M. AUSTIN

January 25, 1968

Agreement entered into between Dennis M. Carlsen & Edith E. Carlsen, husband and wife and the Lake Bonneville Council, Boy Scouts of America, a Utah corporation with offices at Ogden, Utah.

Inasmuch as the Lake Bonneville Council, Boy Scouts of America, has loaned Dennis M. & Edith E. Carlsen the sum of \$40,000.00 to be used for the purchase of certain real property;

And inasmuch as Dennis M. & Edith E. Carlsen have deeded to the Lake Bonneville Council, Boy Scouts of America, the Northeast Quarter of the Northeast Quarter of Section 19, Township 12 South, Range 43 East of the Boise Meridian, Idaho, along with complete water and water rights to the "Hell-Hole" reservoir - property valued at \$15,000.00, it is therefore agreed that;

1. The remaining \$25,000.00 due the Lake Bonneville Council, BSA, shall be paid as follows:

\$15,000.00 to be paid before February 15, 1968--such amount to be applied to both the principal and interest as accrued at 7½% per annum since the loan date of August 28, 1967.

The remaining principal to be paid in 15 equal annual installments due November 15 each year, beginning in 1968 and continuing thereafter until paid in full. Interest at the rate of 7½% per annum shall be paid on the unpaid balance on the installment anniversary date in addition to the principal. The borrower is given the privilege of paying additional amounts or the entire balance in full at any time without penalty.

2. The Lake Bonneville Council, B.S.A., agrees to lease the above mentioned property to Dennis M. & Edith E. Carlsen on a 10-year lease for the amount of \$1.00 annually plus any and all taxes levied against the land. Carlsen and his heirs shall have the option of additional 10-year leases for the same consideration until he forfeits such option by failing to renew the lease agreement or until ownership of adjacent properties pass from him or his heirs. The Lake Bonneville Council will notify Carlsen 60 days prior to termination date of each 10-year lease period.
3. Carlsen shall have the privilege of using overflow waters from the above mentioned reservoir on the leased 40 acres property for the purpose of continuing water rights on that property--also providing that he may use excess water on adjacent properties WITHOUT JEOPARDIZING WATER RIGHTS PERTAINING TO LEASED LAND. Overflow and excess water is to be determined solely by the Lake Bonneville Council, Boy Scouts of America.

MICROFILMED

4. The Lake Bonneville Council, B.S.A., will assume full responsibility for the upkeep of the reservoir as well as the ingress and egress ditches required to carry water from its source to said leased property.
5. If it becomes feasible in the future, the Lake Bonneville Council will grant Carlsen permission to construct a pipeline, at his own expense, to transport said excess water from the reservoir to leased property.

Signed for Lake Bonneville Council, B.S.A. *John M. Austin*

Position *Scout Executive*

Signed: Dennis M. Carlsen *Dennis M. Carlsen*

Edith E. Carlsen *Edith E. Carlsen*

Notary Public *Margaret C. Hickman*

My Commission expires *12 Jan 1971*.

Logan, Utah.

MICROFILMED

Nº 2975

DEC 05 1985

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

SS.

Therese Stamm

being duly sworn,

deposes and says:

That he is the editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 27

1985, and ending

with the issue of December 5, 1985

Therese Stamm

Fees, \$ 30.03

Subscribed and sworn to before me this 31st day of Dec., 1985

Ken O. Allen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires June 2, 1986

RECEIVED

DEC 17 1985

Department of Water Resources
Eastern District Office

EEC-1
CE OF PROPOSED CHANGES
TO THE WATER RIGHT
NO. 1234567
FOR THE
BAY OF THE GREAT SALT LAKE
TO BE USED FOR THE
CHANGING OF THE POINT OF DIVERSION OF THE
AND THE EFFECT OF THE WATER OF THE GREAT
SALT LAKE AT THE POINT OF DIVERSION
THE PROPOSED CHANGE IS DESCRIBED BY THE
NO. 1234567 AS FOLLOWS:
ANALYSIS OF THE PROPOSED CHANGE
POINT OF DIVERSION: SW 1/4, SEC 6, T. 12N, R. 12E, S. 12E
THE PROPOSED CHANGE IS DESCRIBED BY THE
WITHIN THE POINT OF DIVERSION
NW 1/4, SEC 6, T. 12N, R. 12E, S. 12E
THE PROPOSED CHANGE IS DESCRIBED BY THE
SW 1/4, SEC 6, T. 12N, R. 12E, S. 12E
recreational purposes within the SW 1/4, SEC 6, T. 12N, R. 12E, S. 12E
Sec 6, T. 12N, R. 12E, S. 12E
Any protest against approval of the above
proposed change in water right must be filed
with the Department of Water Resources
ccs 1150 Shoup Ave., Suite 115, Boise, Idaho 83725
Idaho 83402 not on or after December 1, 1985
A. Kenneth Thomas
Director

MICROFILMED

County: Bear Lake.
Stream: Hell Hole Spring.
Amount: two cu.ft.
Use: Irrigation.
Priority: 5-27-10/

STATE OF IDAHO

Water License No.6219.....

WATER DISTRICT No. 5-K

WHEREAS, On the 27th day of May, , A. D. 1910, Gambling, Orr Ditch Company,

of Sharon , County of Bear Lake State of Idaho , duly made application (No. 8949) to me for a permit to use 5.6 cubic feet per second of the waters of Hell Hole Springs - in Water District No.5 - K.

County of Bear Lake , State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 20th day of June , A. D. 1910 , Permit No. 6219 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 20th day of June , A. D. 1913, and for the application to beneficial use of said water on or before the 20th day of June , A. D. 1914 , and,

WHEREAS, On the 20th day of June , A. D. 1913, Gambling, Orr Ditch Company,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 5.6 cubic feet per second of said waters, as evidenced by my Certificate No. 6219 dated June 21 1913 , confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 5.6 cubic feet per second of said water. with date of priority of May 27th, 1910. , and

WHEREAS, On the 13th day of October, A.D. 1914, the time for beneficial use of water under said permit was extended to the 15th day of July, A.D. 1916, and,

WHEREAS, On the 16th day of July , A. D. 1915, Gambling, Orr Ditch Company,

the holder of said permit, duly made proof of the application to beneficial use of two (2) cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

GAMBLING, ORR DITCH COMPANY,

of SHARON , County of Bear Lake , State of Idaho , the holder and owner of said Permit No. 6219 , a perpetual right, dating from May 27th, 1910 to the use of two (2) Cubic feet per second of the waters of Hell Hole Spring

in the County of Bear Lake and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at the S.E. Cor. of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 7, T. 12 S., R. 43 E. B. M.

and conducted to and upon 100 acres as follows; 40 acres in NE $\frac{1}{4}$ of NE $\frac{1}{4}$; 40 acres in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, 8 acres in NE $\frac{1}{4}$ of S $\frac{1}{4}$ Sec. 19, and 12 acres in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 20, T. 12 S., R. 43 E. B. M.

for the purpose of irrigation and domestic use. , subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State; and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 29th day of July A. D. nineteen hundred and sixteen

J.H.SMITH

(Seal) State Engineer:

11- 2039

No. 8949

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Gambling, Orr, Ditch Co.

Postoffice address: Sharon

County: Bear Lake State: Idaho

2. The quantity of water claimed is 5 6/10 cubic feet per second.

3. Source of water supply: Hell Hole Spring

County of Bear Lake

4. Location of point of diversion: SE cor. NW4 NW4 Sec. 7, Tp. 12 S.R. 43 E.B.M.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 280 acres

(b) In the following legal subdivisions: E $\frac{1}{2}$ of the E $\frac{1}{2}$ Sec. 19, and the S $\frac{1}{2}$ and NW $\frac{1}{4}$ of SW4 of Sec. 20, Tp. 12 S.R. 43 E.B.M.

6. Estimated cost of works: \$500.00

7. Description of works for diversion:

I. Kind of works: Reservoir and ditches

II. Dimensions of works:

(a) Height of dam 8 feet, length of dam at top 300 feet, length of dam at bottom 10 feet. Material used in construction: Wood, earth and stone

(b) Capacity of reservoir: 280 acre feet

(c) Size of headgate: Width one foot, height one foot.

(d) Conduit ditch, width at bottom 2 feet, width at water line 3 feet, depth of water 6 inches. Average grade per mile is 50 feet. Length of conduit is 3 miles, and it crosses the following quarter sections: SE4 NW4, NE4 SW4 & SW4 SE4 Sec. 7, & E $\frac{1}{2}$ Sec. 18, NE4 Sec. 19, and SW4 Sec. 20, Tp. 12 S.R. 43 E., to land described in 5 I (b) above which is the point of intended use.

8. Time required for the completion of the construction of such work is 3 years.

9. Time required for the complete application of the water to the proposed use is 1 additional year.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

R.C. Gambling

Bertrand Orr.

Applicants

By Walter Hoge & Son..Agents

APPROVAL OF STATE ENGINEER

The number of this permit is 6219.

Date of first receipt of application: 9 .00 A.M. May 27,1910

Returned to applicant for correction: May 27,1910

Corrected application received: June 9,1910

Recorded in Book 18. Page 6219. Approved June 20,1910

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before August 19,1910, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 20,1911.

The whole of said work to be completed on or before June 20,1913.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to June 20,1914.

Witness my hand this twentieth day of June,1910.

D.G.Martin

State Engineer

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, No. 6219.

Comes now Gambling-Orr Ditch Company, and represents to the State Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the public waters of the State of Idaho, No. 6219, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows, $SE\frac{1}{4}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$, Section 19, $NW\frac{1}{4}$ Section 20, Township 12 S. R. 43 East, Boise Mer., making a total of 280 acres.

That an additional amount of water is not asked for and that the rights of others will not be adversely affected by such change.

Signed at Paris, Idaho, this 8th day of February, 1915.

Bertrand O. Orr, for the
Gambling-Orr Ditch Company.

Date of receipt at office of State Engineer Feb. 10, 1915.

APPROVAL OF STATE ENGINEER.

I, Herbert Wing, Acting State Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the public waters of the State of Idaho, No. 6219. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Witness my hand this 15th day of February, 1915.

Herbert Wing,
Acting State Engineer.

License issued for 2.0 second feet
Page 2030

Satisfactory proof of completion of works made June 20, 1913.

Certificate of proof of completion of works issued June 21, 1913.

PERMIT NO. 6219.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that Gambling, Orr Ditch Co., of Sharon, County of Bear Lake, and State of Idaho, the holder of Permit No. 6219, issued upon Application No. 8949, bearing date of priority of May 27, 1910, authorizing the diversion of 5-6/10 second feet of the waters of Hell Hole Spring, County of Bear Lake, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.6 second feet of the waters of Hell Hole Spring; that the point of diversion of said waters is in the SE Cor. of NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 7, Twp. 12 S., R. 43 E. B. M. ; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E $\frac{1}{2}$ of the E $\frac{1}{2}$ Sec. 19, and the S $\frac{1}{2}$ & NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 20, Twp. 12 S., R. 43 E. B. M., containing 280 acres.

Witness my hand this 21st day of June, A.D. 1913.

F.P. King,

State Engineer of the State of Idaho.

On proper request of the holder of the above numbered Permit I have this 13th day of October, 1914, extended the time for Beneficial Use of Water thereunder to the 15th day of July, 1915.

Herbert Wing,

Deputy State Engineer.

01 WATER RIGHT NUMBER - 11-2039 02 OLD (O) NUMBER - 6219

LAST NAME
03001 - GAMBLING, URK DITCH CO.
03002 - BOY SCOUTS OF AMERICA

FIRST NAME
04001 -
04002 -

ORIG. OWNER
05001 - D
05002 - C

06 ADD LINE 1 - LAKE BONNEVILLE SCOUT COUNCIL

07 ADD LINE 2 - 1200 E. 5400 S.

08 ADD LINE 3 -

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 844030000

12 STAGE - L LICENSE

13 STATUS -

SOURCE
14001 - HELL HOLE SPRING

TRIBUTARY OF
15001 - NORTH CREEK

16 DIVERSION MEANS - RES. & DITCHES.

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 2.000

20 TOTAL DIVERSION VOLUME - 200.00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SWSW	23001 - 06	24001 - 12S	25001 - 43E	26001 -	27001 -			
			28001 - 0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 46 RECREATION	31001 - 12S	32001 - 43E	33001 - 06	34001 - NWSW	35001 -	36001 -
30002 - 46 RECREATION	31002 - 12S	32002 - 43E	33002 - 06	34002 - SWSW	35002 -	36002 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 46 RECREATION		40001 - 2.000	41001 - 200.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 R04

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 27-MAY-1910	55 LICENSE - 29-JUL-1916	63 TRANSFER/AMENDED - T
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	

WRR100
11-2039

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
11-MAR-1986 08:52:22

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 10-MAR-1986

61 DATE_1 -
62 DATE_2 -



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 7, 1986

RE: Transfer of Water Right No. 11-2039

Boy Scouts of America
Lake Bonneville Boy Scout Council
1200 E. 5400 S.
Ogden, UT 84403

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3225). Be sure to note the condition of approval as listed on the final page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED



SCOUTING/USA

TOM BIRD

Assistant Scout Executive

**Boy Scouts of America
Lake Bonneville Council**

**1200 East 5400 South
Ogden, Utah 84403
479-5460**

Home: 399-5408

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Lake Bonneville Boy Scout Council

1. Right number 11-2039 Applicant _____
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other Change nature of use
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion:
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☐ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. *approves ownership of "right" is in Boy Scout Council*
- h. ☒ Check for expansion in use of right. Comments _____
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) Permit 11-7279 + 11-7280 for same storage area but diff. spring sources
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: Ernest Carlson

1. Watermaster recommendation requested on N.A. Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* The rate of diversion to storage shall not exceed 2.00 cfs. No conveyance of water under this right a
4. By RPC Date 1/20/86 **RECEIVED** JAN 24 1986

JEM 2-27-86 - use 05(11, Bear River)
* All uses within Watermaster Districts require special conditions.

Department of Water Resources

TO: File

FROM: Jim

2-27-86

1

RE: Transfer Review 3225

Overlap Review

Phu - Before Transfer:

TRS R 43 E S. 19 NE NE (40)

SE NE (40)

NE SE (8)

S. 20 NW NW (12)

Per review of micro fiche - No other its found
for above identified lands.

Transfer Analysis Sheet prepared by region shows

Rts. 11-7279, 11-7280

Transfer Application shows: 11-4218 in addition to

11-7279 & 11-7280

1. Permit 11-7279 - is for a spr. tributary to the lake. it also shows a volume to be stored in the lake.
2. Permit 11-7280 - is not related to the lake being reviewed under this transfer.
3. Claim - 11-4218 is for the storage in the lake.

MICROFILMED

~~Adm. Misc.~~ Misc. REVIEW

The lake, shown as Bartlett Lake on the
U.S.A.S. map is located at head of North Creek

Drainage. It is located in the natural water course.

Right 11-2039 Review

The source for 11-2039 is Hell Hole Springs tributary to North Creek. The relationship of the springs to the lake is not clear. The Field Report ^{identifies} contains that a ~~stunting~~ Dam w/ reservoir capacity of 200 ac-ft was part of the works used ~~to~~ under the water right.

It can probably be safe to assume that Hell Hole Springs was the ^{beginning} ~~beginning~~ of North Creek and the lake was created by the construction of the above referenced Dam.

REVIEW OF D11-2039 (DAM Safety File)

From the review of this file it is apparent that Bartlett lake shown on the U.S.G.S map and the Reservoir behind FIFE Dam (name of dam identified in the dam safety file) is one and the same.

The dam safety file shows reservoir capacity to be about 75 ac-ft. Not 200 ac-ft as indicated in water right file. The drainage area above the reservoir is 0.3 sq mi, therefore, the reservoir is located ^{at the head of} ~~probably~~ the natural channel of North Creek.

MICROFILMED

Analysis

The change in nature of use as proposed by the transfer will not change the manner in which the water has been used in the reservoir. The significant ~~sen~~ change caused by the transfer is the ~~also~~ discontinuance of irrigation. Water released from the reservoir after the desired level is obtained will flow downstream and is available for other uses.

No conditions of approval are required other than since the reservoir is located within a water district ~~& inactive~~ the water master control condition.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161
NOVEMBER 20, 1985

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a reply proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 16, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region
Encl.

**LEGAL NOTICE
NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 11-2039**

Notice is hereby given that Lake Bonneville Boy Scout Council, Ogden, Utah, has applied to the Department of Water Resources for a change in the point of diversion, place of use, and nature of use of the waters of Hell Hole Spring tributary to North Creek. The right sought to be changed is evidenced by License No. 11-2039 and is recorded as follows:

AMOUNT: 2.0 cfs **PRIORITY:** May 27, 1910
POINT OF DIVERSION: NW 1/4 NW 1/4 Sec 7 T 12S R 43E B.M., Bear Lake County.

The water is used to irrigate 100 acres within the E 1/2 NE 1/4, NE 1/4 SE 1/4, Sec. 19, NW 1/4 NW 1/4 Sec 20 T 12S R 43E.

**TO BE CHANGED
AS FOLLOWS**

The water will be diverted within the SW 1/4 SW 1/4 Sec 6 T 12S R 43E for recreational purposes, within the W 1/2 SW 1/4 Sec 6 T 12S R 43E.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before December 16, 1985.

A. Kenneth Dunn
Director

11-27, 12-5
33 LINES

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No 11-2039

Notice is hereby given that Lake Bonneville Boy Scout Council, Ogden, Utah, has applied to the Department of Water Resources for a change in the point of diversion, place of use, and nature of use of the waters of Hell Hole Spring tributary to North Creek. The right sought to be changed is evidenced by License No. 11-2039 and is recorded as follows:

AMOUNT: 2.0 cfs PRIORITY: May 27, 1910

POINT OF DIVERSION: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7 T 12S R 43E B.M.,
Bear Lake County.

The water is used to irrigate 100 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 19, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 20 T 12S R 43E.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 6 T 12S R 43E for recreational purposes, within the W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 6 T 12S R 43E.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before December 16, 1985.

A. Kenneth Dunn

Director

Published in the News Examiner, Montpelier, November 27, and December 5, 1985

MICROFILMED

11-2039

CALCULATIONS FOR CHANGE IN NATURE OF USE.

IRRIGATION.

Total rate = 2.00 cfs.

Total volume diverted = 300 $\frac{AF}{annum}$ volume.

Total consumptive use = 120 $\frac{AF}{annum}$.

Rate

- licensed diversion rate = 2.0 cfs

- estimated irrigation requirement = 3.0 $\frac{AF}{ac/annum}$.

- licensed place of use = 100 ac.

- (3.0 $\frac{AF}{ac/annum}$) (100 ac) = 300 $\frac{AF}{annum}$

Consumption

- consumptive irrigation

requirement + a Montpelier = 1.2 $\frac{AF}{annum}$

- licensed place of use = 100 ac.

(1.2 $\frac{AF}{ac/annum}$) (100 ac) = 120 $\frac{AF}{annum}$

Recreational Storage.

Total rate = $\leq$ 2.0 cfs.

Total volume stored = 280 $\frac{AF}{annum}$

Total consumptive use = 80 $\frac{AF}{annum}$.

Rate of impandment.

- on stream storage

- $\frac{1}{16}$ to $\frac{4}{14}$ - entire flow of stream.

- $\frac{4}{15}$ to $\frac{10}{15}$ - limit to 2.0 cfs.

- will approach 0.0 cfs after reservoir has filled.

MICROFILMED

11-2039

Volume

- reservoir capacity is 200 AF
- given 40% of capacity is lost thru seepage & evaporation
- $\cdot 40 \times 200 = 80 \text{ AF}$
- $200 \text{ AF} + 80 \text{ AF} = 280 \text{ AF}$

Consumption.

- limited to evaporation & seepage loss = 80 AF/annum

Limiting parameters for change in nature use

- rate of impoundment can not exceed 2.0 cfs from $4/15$ to $10/15$

- loss due to seepage & evaporation can not exceed 100 AF/annum or 50% of reservoir capacity.

prepared by Ernest Carlson
Jan 9, 1986.

MICROFILMED

CONVERSATION MEMORANDUM

DATE November 5, 1985FILE 11-2039 TransferNAME OF PARTY Tom Bird, Lake Bonneville Council, B.S.A.EMPLOYEE Steve McCormick

RE: I met with Tom Bird to discuss the Application for Transfer already
on file.

The result of our discussion is that the council will apply to transfer
the nature of use from irrigation to recreation.

The application proposes to remove the water right from the licensed
place of use to the existing reservoir site. It also corrects an error
in the original licensed point of diversion from the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 7 to the
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6, T. 12S, R. 43E.

The reservoir site is now owned by the Lake Bonneville Boy Scouts
Council, evidence of ownership to be sent.

The place of use is owned partially by the council (40 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec 19 T. 12S, R 43E) and partially by Dennis Carlson (40 Ac in SENE, 8 Ac
in NESE, Sec 19, and 12 Ac in NWNW Sec. 20)

All of the land was purchased by Dennis Carlson from Paul Walton
on August 22, 1967. The council was in possession of the reservoir
site at that time and wanted to insure it retained the water rights.

The letter dated January 25, 1968 outlines the arrangement between
Dennis Carlson and the council. The council had loaned Dennis Carlson
\$40,000 apparently to purchase the land from Mr. Walton.

The agreement allowed for Dennis Carlson to deed the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19,
T. 12S R. 43E to the council along with "complete water and water rights
to the Hell-Hole Reservoir". It also allowed for Mr. Carlson to lease
the land back from the council and use the water rights at the council's
discretion. It indicates an amount of 5.0 cfs on 40 acres

MICROFILMED

CONVERSATION MEMORANDUM

DATE November 5, 1985FILE 11-2039 TransferNAME OF PARTY Tom Bird, Lake Bonneville Council, B.S.A.EMPLOYEE Steve McCormick

RE: The warranty deed dated January 26, 1968 indicates this. It
deeds the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19 along with "particularly all the water in what
is known as Hell-Hole Reservoir".

The letter from Wane Winehar to Keith Higginson dated 5-6-1968
appears to be in error. It indicates an amount of 5.6 cfs on 40 acres
when it should be 2.0 cfs on 100 acres.

The intent of the council, according to Mr. Bird, was to retain
all the water rights to the reservoir.

The transfer application proposes to change the nature of use
thus removing the irrigation water rights from the lands in Sections 19 & 20.
It will also correct the point of diversion.

MICROFILMED

CONVERSATION MEMORANDUM

DATE November 4, 1985FILE 11-2039NAME OF PARTY Bear Lake County AssessorEMPLOYEE Steve McCormickRE: The County Assessors office shows the following land ownerships:

NENE	Sec. 19, T. 12S, R. 43E	Lake Bonneville Council
SENE	" " " "	Dennis Carlson
NESE	" " " "	"
NWNW	Sec. 20	"

Dennis Carlson

138 N. Main

Logan, Utah 84321

MICROFILMED

October 9, 1985

RE: Application for Transfer of License No. 11-2039

Lake Bonneville Council
Boy Scouts of America
1200 East 5400 South
Ogden, UT 84403

Dear Sirs:

The Department has on file an application for transfer for License No. 11-2039.

Review of the Department files has revealed claim to a water right No. 11-4218 was filed by the Council to record the water right for the lake. The application for transfer is apparently not necessary.

The Department will return the application to the Council along with the \$50.00 filing fee if we do not receive a response within two weeks from the date of this notice.

Should you wish to proceed with the application for transfer, an amended application must be filed. This could best be accomplished by making an appointment with me in Idaho Falls to review the application.

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK, P.E.
Water Resource Engineer

SM:cw

Enclosures

MICROFILMED

November 16, 1984

Tom Bird
Lake Bonneville Boy Scout Council
1200 East 5400 South
Ogden, UT 84403

RE: Application for Transfer #11-2039

Dear Mr. Bird:

Review of the water right files has revealed the referenced application to be on hold.

A corrected or amended application was mailed to your office May, 1982. This application was to be signed and notarized and returned to this office to insure continued review of the proposed transfer.

Please inform us whether or not you wish to continue with the transfer application. The corrected application sent earlier must be returned as soon as possible if processing is to continue.

If you have any questions please feel free to contact this office.

Sincerely,

STEVE McCORMICK, P.E.
Water Resource Engineer

SM/cz

MICROFILMED

11-2039 *lge*
for

May 6, 1968

Mr. Keith Higginson
Idaho State Engineer
Idaho State Capitol
Boise, Idaho

Re: Camp Bartlett

Dear Keith,

Some four years ago the Lake Bonneville Boy Scout Council, by donation and every other legal means, acquired several hundred acres for a summer camp approximately 15 miles West and North of Montpelier. The camp is progressively being developed and improved, and is a real asset to the Boy Scout movement.

A small irrigation reservoir was located on the property at about Township 11 South, Range 43 East. This was fed by springs above and filled at run-off time. One of the springs which feeds the reservoir was used for culinary purposes the last couple of years. The reservoir itself is an integral part of the camp, and arrangements had been made with the Gambling-Orr Ditch Co. to maintain the depth of the storage.

- It became apparent that a more permanent water right was needed if the camp were to be successful. As a result, the entire 200 acre ranch of a Mr. Orr was purchased. Our understanding was that he has a water right under Idaho permit No. 6219, approved June 20, 1910 for Gambling-Orr Ditch Co., of 5-6/10 c.f.s. *20 cfs.* to be used to irrigate approximately 40 acres. This 40 acres is now deeded to the Lake Bonneville Boy Scout Council.

200
Would you please advise us as to what needs to be done to have this right transferred to the Council, and an explanation as to what our right actually constitutes. Your cooperation will be very much appreciated.

Keith, our Council also needs an Idaho tax exemption certificate, which would be comparable to one issued to church or educational institutions. I am aware that this is out of your department, but would appreciate this if you can.

Kindest personal regards,

Wayne M. Winegar
Wayne M. Winegar

cc: Lake Bonneville Scout Council
Attn: Jed Stringham

MICROFILMED

Water License No. 6219.

WATER DISTRICT NO. 1-K

WHEREAS, On the 27th day of May, A. D. 1910, Gambling, Orr Ditch Company,

of Sharon, County of Bear Lake, State of Idaho, duly made application No. 8949 to me for a permit to use 5.6 cubic feet per second of the waters of Hell Hole Spring, - in Water District No. 5 - K.

County of Bear Lake, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 20th day of June, A. D. 1910, Permit No. 6219 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 20th day of June, A. D. 1913, and for the application to beneficial use of said water on or before the 20th day of June, A. D. 1914, and,

WHEREAS, On the 20th day of June, A. D. 1913, Gambling, Orr Ditch Company,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 5.6 cubic feet per second of said waters, as evidenced by my Certificate No. 6219 dated June 21 1913, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 5.6 cubic feet per second of said water, with date of priority of May 27th, 1910, and

WHEREAS, On the 13th day of October, A. D. 1914, the time for beneficial use of water under said permit was extended to the 1st day of July, A. D. 1915, and,

WHEREAS, On the 16th day of July, A. D. 1915, Gambling, Orr Ditch Company,

the holder of said permit, duly made proof of the application to beneficial use of two (2) cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

GAMBLING, ORR DITCH COMPANY,

of Sharon, County of Bear Lake, State of Idaho, the holder and owner of said Permit No. 6219, a perpetual right, dating from May 27th, 1910 to the use of two (2) cubic feet per second of the waters of Hell Hole Spring

in the County of Bear Lake and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at the S.E. Cor. of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 7, T. 12 S., R. 43 E. B. M.

and conducted to and upon 100 acres as follows; 40 acres in NE $\frac{1}{4}$ of NE $\frac{1}{4}$; 40 acres in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, 8 acres in NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 19, and 12 acres in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ sec. 20, T. 12 S., R. 43 E. B. M.

MICROFILMED

for the purpose of irrigation and domestic use. subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source or supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such

11-2039

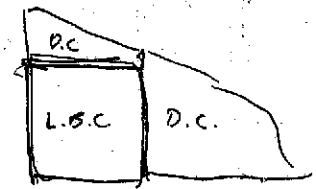


11-2039

11-2039

11-2039

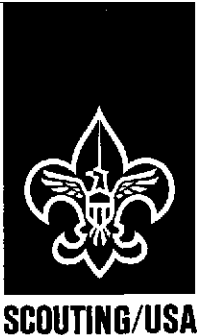
11-2039



11-2039

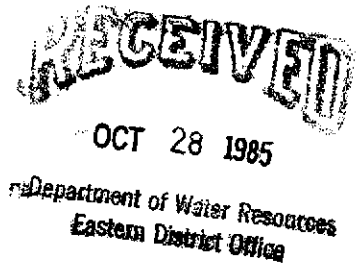
11-2039

MICROFILMED



LAKE BONNEVILLE COUNCIL - BOY SCOUTS OF AMERICA
1200 East 5400 South, Ogden, Utah 84403 (801) 479-5460

October 25, 1985



Steve McCormick
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Dear Steve:

In response to your letter of October 9, 1985, pertaining to application for transfer of license No. 11-2039.

In looking over my files and talking with our Properties Chairman, Elmer Ward, we still have some unanswered questions pertaining to this transfer.

We are very concerned that this be correctly done so all our affairs are in good order. I note that we have been corresponding for some time trying to get this matter correct. It seems to me that we need to make an appointment with you and see if we can get this cleared up. I will be happy to bring my complete file up and have you show us what needs to be done.

May I suggest we meet at your office and that you hold the \$50.00 filing fee until we can get together to talk. I suggest a meeting on Tuesday, November 5, 1985, at about 11:00 AM (weather permitting), at your office.

If this date is not convenient please let me know. Otherwise I will see you on November 5th.

Thank You,

Tom Bird
Assistant Scout Executive

TB/cr

MICROFILMED



A United Way Agency

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Lake Bonneville Council, Boy Scouts of America Phone 479-5460
 Post Office address 1200 East, 5400 South, BODEN, UTAH 84403

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)
- b. License No. 11-2039 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant has obtained the water right thru purchase of the land.

3. Source of water Hell Hole Spring tributary to North Creek

4. Date of priority MAY 27, 1910

5. Water is used for the following purposes:

amount 2.0 cfs for Irrigation purposes from 4/1 to 11/1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.0 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7
 Township 12S Range 43E, B.M., in Bear Lake County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>12S</u>	<u>43E</u>	<u>19</u>	<u>40</u>			<u>40</u>									<u>8</u>				<u>88</u>
"	"	<u>20</u>						<u>12</u>											<u>12</u>

Total number of acres to be irrigated 100

9. Describe any other water rights used for the same purpose as described above _____

MICROFILMED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

MICROFILMED

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.0 cfs. c.f.s. &/or _____ acre feet
- b. Description of diverting works 12' High dam with spillway and small reservoir (200 A.F.)
- c. Describe the reasons for the proposed changes Applicant now owns the reservoir site and the place of use. They wish to sell the land under the place of use and retain the reservoir for recreational purposes

2. Change in point of diversion

* Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 6 Township 12S
Range 43E, B.M., Bear Lake County
Additional points _____

Water is to be used for the following purposes:

amount: 2.0 cfs. for Diversion to Storage purposes from 1/1 to 12/31
** amount: 200 A.F. for Storage for recreation purposes from 1/1 to 12/31

3. Change in place of use

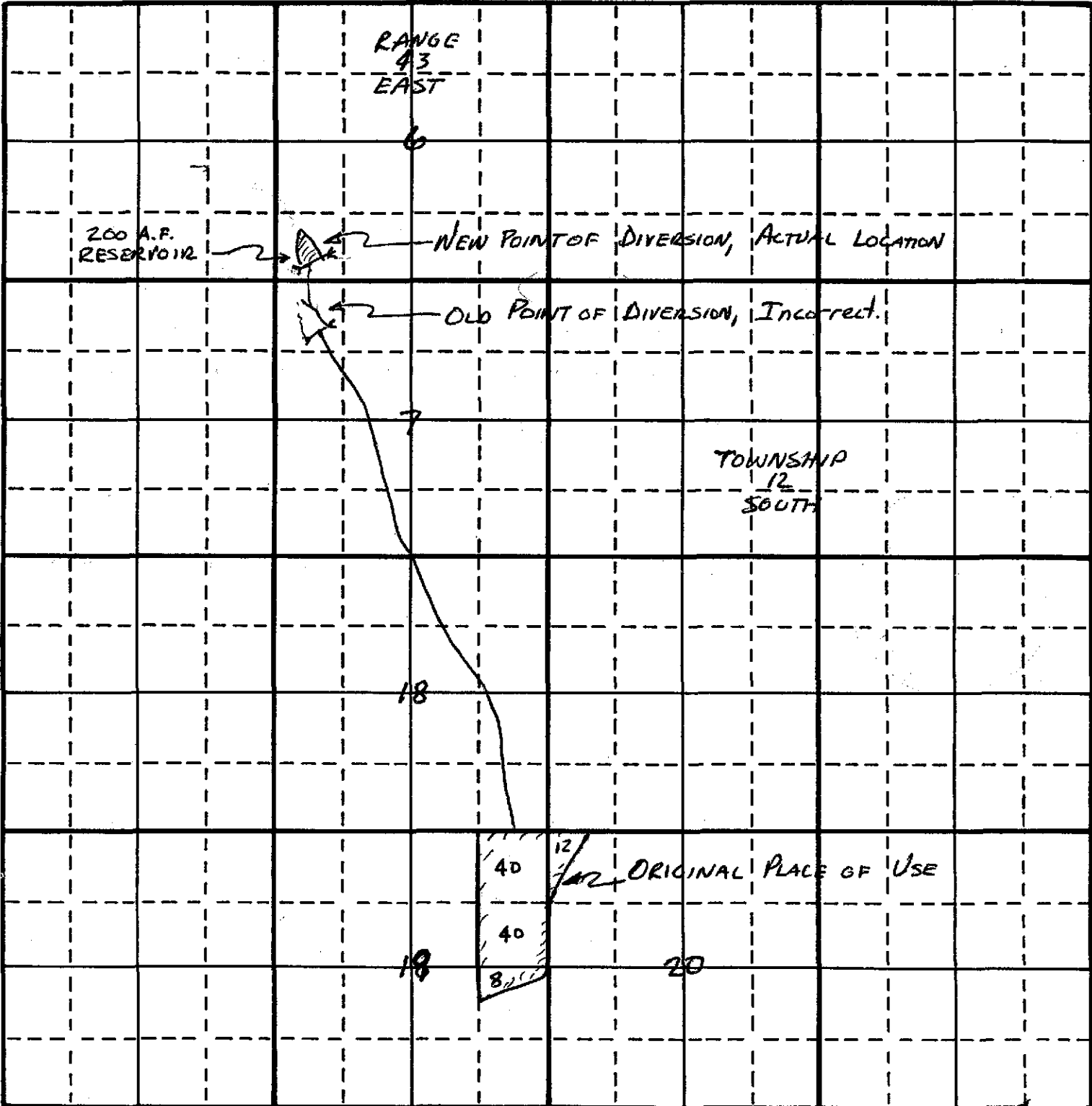
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The lands under place of use will no longer be irrigated from this source.

c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	43E	6											X						

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. None
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

RECEIVED

D. REMARKS

* THE Change in point of diversion is necessary because the original water right license indicated the wrong location for the dam and reservoir.
** THE 200 A.F. Storage amt. was indicated in the original Engineers report for the water right exam.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Elmer H. Ward
(Signature of Applicant)
Vice President Properties

Subscribed and sworn to before me this 27th day of October, 1981

Sela M. Gehrig
(Notary Public)

My commission expires Jan 23, 1982

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>2-24-82</u>	Protest filed by _____
Prelim. check by _____	Fee <u>50.00</u>	_____
Received by <u>CW</u>	Date <u>2-24-82</u>	_____
Published in _____	<u>#20109</u>	Copies of protest forwarded by _____
Pub. dates _____		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for approval _____ denial _____
_____ rec'd. _____		by _____

No. 89835 ✓

WARRANTY DEED

THIS INDENTURE, made the 22nd day of August, in the year of our Lord, one thousand nine hundred and sixty-seven between PAUL T. WALTON and GNEIL WALTON, husband and wife, of Salt Lake City, County of Salt Lake, State of Utah, parties of the first part, and DENNIS MATTHEWS CARLSEN and EDITH E. CARLSEN, husband and wife, of Logan County of Cache, State of Utah, parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of VALUABLE CONSIDERATION DOLLARS, lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt/whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALINE, REMISE, RELEASE, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Southwest Quarter of Section 20, Township 12 South, Range 43 East of the Boise Meridian, Idaho.

Also: The East half of the Northeast Quarter and the East Half of the Southeast Quarter of Section 19, Township 12 South, Range 43 East of Boise Meridian, Idaho.

Also: The Northwest Quarter of Section 20 in Township 12 South, Range 43 East of the Boise Meridian, Idaho.

= Also: The North half of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 29, Township 12 South, Range 43 East of the Boise Meridian, Idaho.

Containing 600 acres in all, more or less, with all water and water rights thereto, including private reservoir.

MICROFILMED

\$44.00 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns, forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs, and assigns against the said parties of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Paul T. Walton (SEAL)

Gneil Walton (SEAL)

United States of America

STATE OF IDAHO)
County of Bear Lake) SS.

On this 22nd day of August in the year of our Lord one Thousand nine hundred and sixty-seven before me, a Notary Public within and for said County and State personally appeared Paul T. Walton and Gneil Walton, husband and wife, personally known to me to be the persons whose names subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.

(SEAL)

Gary Williams
NOTARY PUBLIC for Idaho
Residing at Montpelier, Idaho
My Comm. expires: 1971

Recorded at the request of Dennis M. Carlsen; 12:45 p.m.; August 22, 1967, Book 51 of Deeds; Page 192.

By Ruth Nye, Deputy
Fee: \$1.80

Amos B. Hulme, Recorder

MICROFILMED

MICROFILMED

STATE OF IDAHO

COUNTY OF BEAR LAKE

Joan P. Eborn, Clerk, Auditor and Recorder of Bear Lake County, Idaho, do hereby certify that the within and foregoing is a full, true and correct copy of the original Warrant as the same appears on record in my office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of this office at Paris, Idaho, this 1st day of September, 1981.
Joan P. Eborn, Clerk, Auditor & Recorder, Bear Lake County, Idaho

May 16, 1968

C
Wayne M. Winegar
Weber Basin Water Conservancy District
Rt 2, Box 223
Layton, Utah 84041

Dear Wayne:

O
I have checked the records of the office concerning Permit 6219 as requested in your recent letter. The license issued by the office in 1916 covers a right to divert 2 second feet of water from Hell Hole Spring at the SE corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 12 S., R. 43 E., B.M. The water is used to irrigate 100 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 12 S., R. 43 E., B.M.

P
Y
With regard to your inquiry concerning an Idaho tax exemption certificate, the tax commission has indicated that such exemption certificates are not available to an organization such as the boy scout council. Perhaps the law in Idaho is different than you experience in Utah. I would suggest that you write directly to the Idaho Tax Commission, 317 Main Street, Boise, Idaho, 83702, attention Mr. Homer Ross concerning this matter.

Sincerely yours,

R. Keith Higginson
State Reclamation Engineer

RKH:mr

6219
11-3039



WEBER BASIN WATER CONSERVANCY DISTRICT

R. F. D. No. 2 • BOX 223 • LAYTON, UTAH 84041 • PHONE (801) 824-1871

May 6 1968
RECEIVED
MAY 9 1968

President
KEITH G. JENSEN
Huntsville

Sec.-Manager
WAYNE M. WINEGAR
Layton

Directors
JOSEPH F. BREEZE
Ogden
ELMER CARVER
Plain City
EZRA T. CLARK
Bountiful
BLAINE D. FISHER
Clearfield
J. CLIFTON LINFORD
Kaysville
S. J. OLSEN
Morgan
RALPH A. RICHARDS
Oakley
FRANCIS V. SIMPSON
Hooper

Mr. Keith Higginson
Idaho State Engineer
Idaho State Capitol
Boise, Idaho

Re: Camp Bartlett

Department of Reclamation

Dear Keith,

Some four years ago the Lake Bonneville Boy Scout Council, by donation and every other legal means, acquired several hundred acres for a summer camp approximately 15 miles West and North of Montpelier. The camp is progressively being developed and improved, and is a real asset to the Boy Scout movement.

A small irrigation reservoir was located on the property at about Township 11 South, Range 43 East. This was fed by springs above and filled at run-off time. One of the springs which feeds the reservoir was used for culinary purposes the last couple of years. The reservoir itself is an integral part of the camp and arrangements had been made with the Gambling-Orr Ditch Co. to maintain the depth of the storage.

It became apparent that a more permanent water right was needed if the camp were to be successful. As a result, the entire 200 acre ranch of a Mr. Orr was purchased. Our understanding was that he has a water right under Idaho permit No. 6219, approved June 20, 1910 for Gambling-Orr Ditch Co., of 5-6/10 c.f.s. to be used to irrigate approximately 40 acres. This 40 acres is now deeded to the Lake Bonneville Boy Scout Council.

Would you please advise us as to what needs to be done to have this right transferred to the Council, and an explanation as to what our right actually constitutes. Your cooperation will be very much appreciated.

Keith, our Council also needs an Idaho tax exemption certificate, which would be comparable to one issued to church or educational institutions. I am aware that this is out of your department, but would appreciate this if you can.

Kindest personal regards,

Wayne M. Winegar
Wayne M. Winegar

cc: Lake Bonneville Scout Council
Attn: Jed Stringham

Mr. Homer Ross
ATTN: MR. HOMER ROSS
6219
11-20-67

REPORT OF ENGINEER

1. State name of applicant and number of permit: Bertram Orr - Permit 6219.
2. State source of water supply: Hell Hole Spring - 5.6
3. Location of point of diversion: S.E. Cor. of NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 7, T. 12 S. R. 43 E. B.M.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes.

5. Describe works as they exist, giving dimensions and capacities of same: Dam, 8' high, of Wood & earth - 275' long on top. Reservoir of about 200 ac. app. capacity. 6" pipe thru dam for headgate. Ditch, 1.5' wide on bottom, 2.5' on Water Line, 1' deep. Grade about 52' to two miles. Easily carry 5 sec. app.

6. State whether or not water has been turned into works of diversion: Yes, but beneficial use has not been made.

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 19 and NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20, T. 12 S. R. 43 East B.M.

N $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 19, 12 acres plowed. SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, 40 acres hay; E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 19 - pasture - NW $\frac{1}{4}$ Sec. 20, all pastured - Twp. 12 S., R. 43 E. Balance of land desired (see map) all in cultivation but none irrigated as yet due to lack of ditching.

Entitled to 100 inches of water, as shown on map (Cross-hatched).

8. Submit map on enclosed plat, showing location and details of above description.

Remarks: About 60 acres have been flooded from the end of the ditch - Mr. Orr under the impression that all had been done that was necessary for beneficial proof - Lands may be readily irrigated, if feeder ditches were built.

This examination was made on the 20th day of May 1916.

(Signed)

6219

Examiner

(This report must be sworn to when not made by an attache of the State Engineer's office)

STATE OF IDAHO

County of _____

} ss.

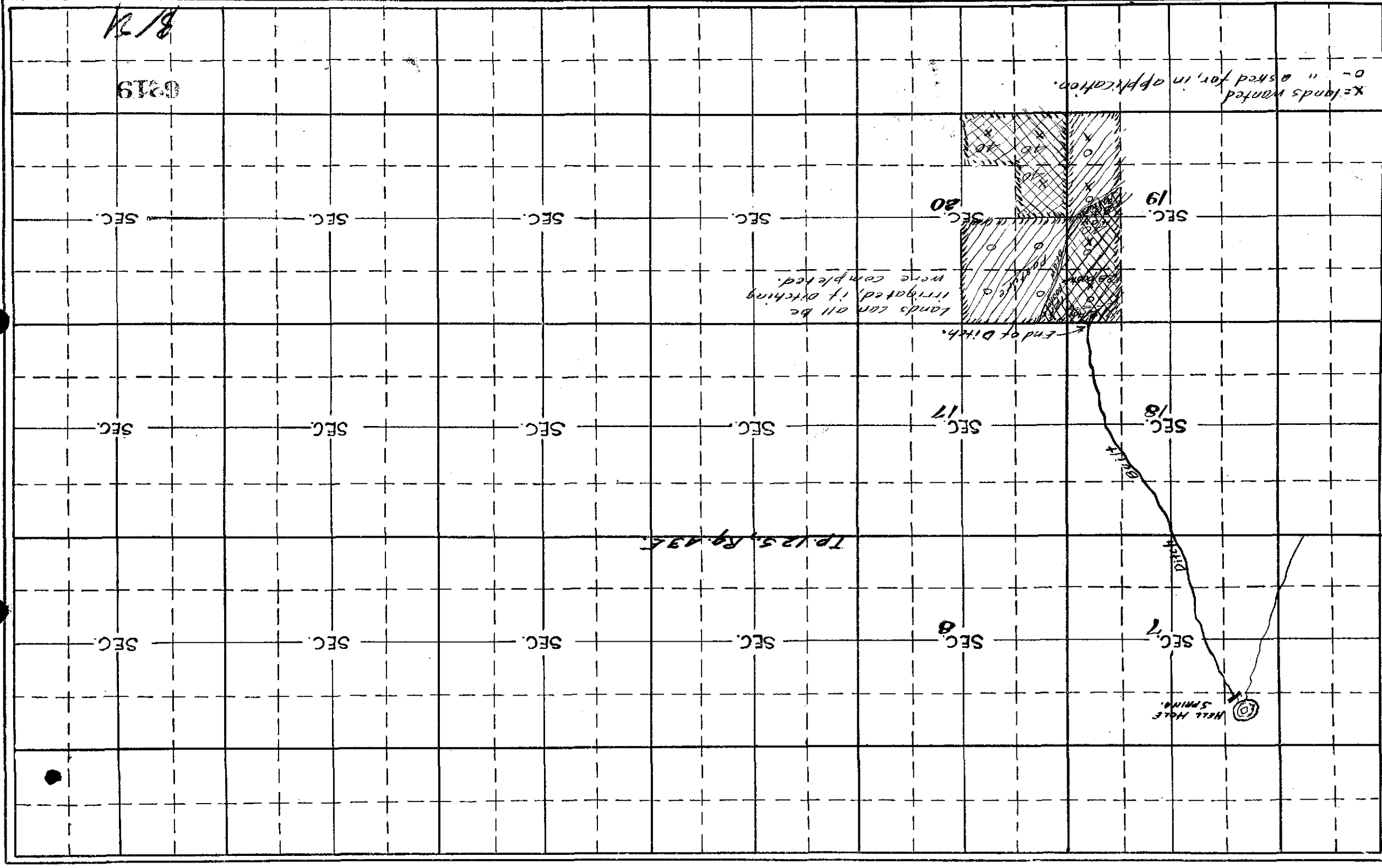
_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 191__

Notary Public.

My Commission Expires _____

Name of Applicant *Beckham, Orr* -- *R.G. Gamble* -- # *6219*



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK