

314B

11-2140

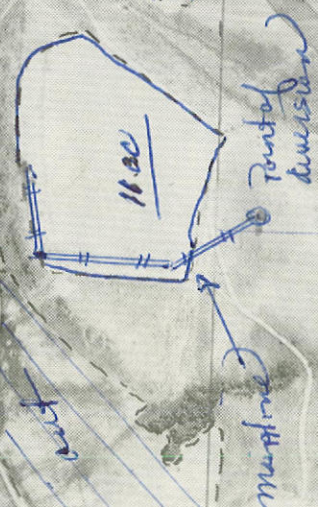
ARK 2140

CLIFFORD L. & ROY SKINNER

D 201

MICROFILMED

1812
1920



Clifford J. Skinner

NAME OF APPLICANT

Form No. 0

Age: 45 E. B. M.

Temp 14/5.

17

28	40	4
11	40	2

DD

20



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33047

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-2146 Priority July 29, 1966 Amount 0.22 cfs

THIS IS TO CERTIFY, that Kent Skinner
of Dingle, Idaho, has complied with the terms and conditions of Permit
No. 11-2146 issued pursuant to Application for Permit dated July 29, 1966,
and has submitted proof to the Department of Water Resources on November 10, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.25 cfs of water from spring,
tributary to Bear River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use Period of Use Rate of Diversion Annual Volume
Irrigation from April 15 to October 15 at 0.22 cfs and 33.0 Acre Feet
from _____ to _____ cfs and _____
from _____ to _____ cfs and _____
(both dates inclusive)

subject, however, to the condition that no more than 0.22 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
33.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17,
Twp. 14S, Rge. 45E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	45E	17							3	8									11

Total number of acres irrigated 11

Use of water under this license is subject to control by the watermaster of
State Water District No. 11, Bear river.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of

Sept, 19 83.

Director

STATE OF IDAHO

RECEIVED

APR 25 1983

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Kent Skinner Phone _____
of (address) Dingle, Idaho 83233, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 11-2146, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SW 1/4, Section 17, Township 14S, Range 45E, B.M.,
County of Bear Lake. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.22 for irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

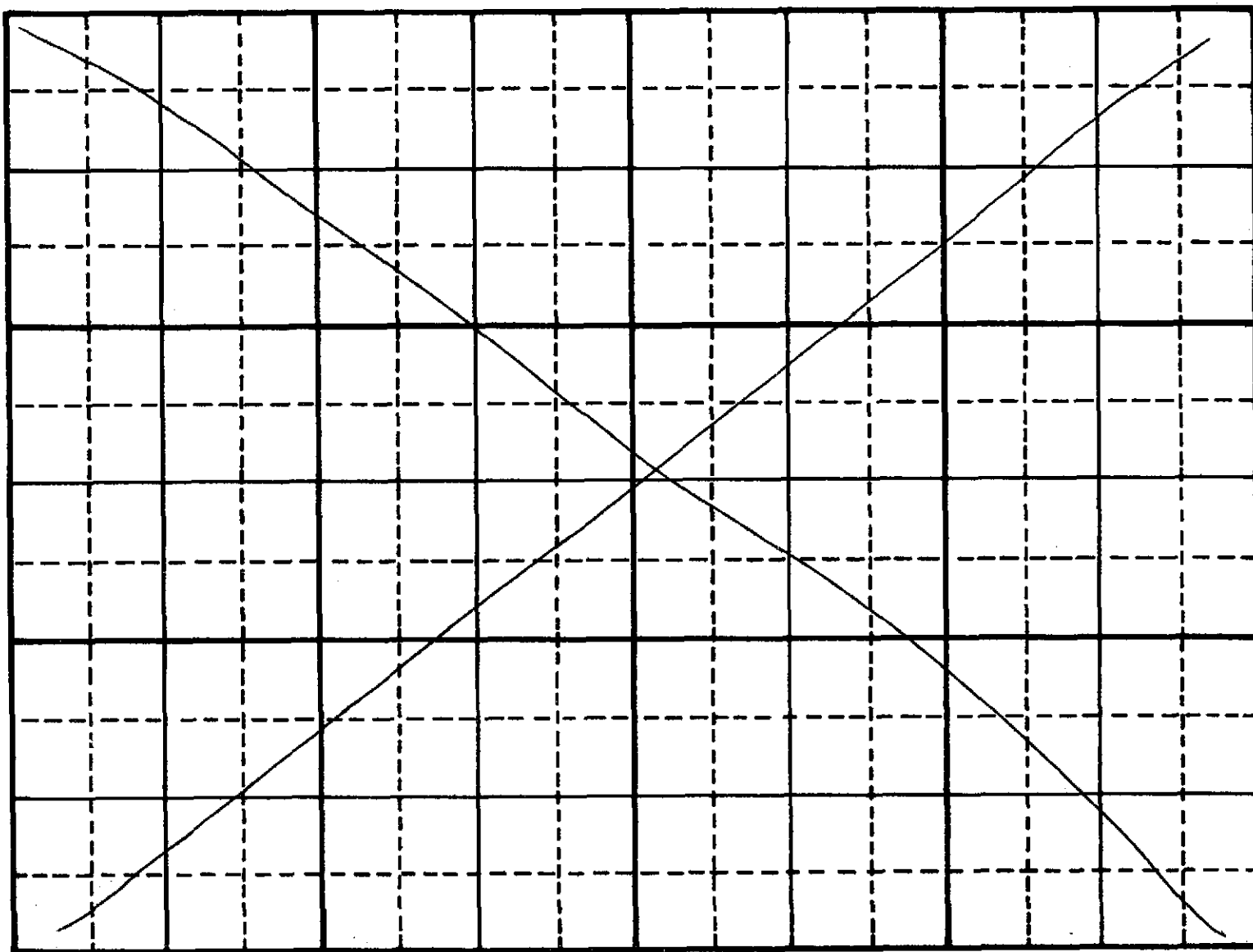
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	45E	17							3	8									11

Total number of acres to be irrigated = 11

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 ____.

X Kent D. Schinner
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by rg _____ Date 9/21/1982 #24705

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above applications for amendment of Permit No. 11-2146.

Witness my hand this 6 day of Sept., 19 83.

Kenneth Dunn
DIRECTOR

State of Idaho
Department of Water Resources

RECEIVED

ASSIGNMENT OF PERMIT

FEB 28 1983

I, Malda Skinner, hereby assign to Kent Skinner
of Dingle, Idaho Address

CHECK ONE



All my right, title, and interest in and to Permit No. 11-2146
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 23 day of February, 19 1983.

Clifford J. Skinner substitutes Kent Skinner
Permit Holder

M.M. Malda E. Skinner
Spouse of Permit Holder

State of Idaho)
County of Idaho) ss.

On this 23 day of Feb., 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Neil P. Mass
Notary Public residing at

Montpelier

My commission expires:

April 1984

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED

APR 5 1983

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Clifford J. Skinner, hereby assign to Selda E. Skinner
of Wingate Idaho Personal Rep of Estate
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. 11-2146 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 22 day of March, 19 83.

Selda E. Skinner
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Bear Lake) ss.

On this 22 day of March, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ (she) (~~they~~) executed the same.

seal

Ronald O. Peterson
Notary Public residing at
Montpelier

My commission expires:
Lifetime

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 11-2146 IN THE NAME) ORDER TO SHOW CAUSE
)
OF CLIFFORD J. SKINNER)
_____)

WHEREAS, on July 29, 1966, Clifford J. Skinner applied to the Department of Water Resources for a permit to appropriate 2.5 cubic feet per second of water from a spring tributary to Bear River within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, Twp. 14S, Rge. 45E, B.M., Bear Lake County, to be used for irrigation and stockwater purposes; and,

WHEREAS, on August 1, 1966 the Department approved said Application for Permit; and,

WHEREAS, on November 10, 1976 the Department received Proof of Beneficial Use for said permit; and,

WHEREAS, on June 21, 1978 the Department conducted a field examination and the examiner's report indicated that water has been diverted and put to a beneficial use within a different legal description as set forth on said Permit; and,

WHEREAS, on July 9, 1982 the Department sent a notice and an Amendment to the Permit holder stating that said Permit had to be amended before the Department could issue a license; and,

WHEREAS, on August 20, 1982 the Department sent a second notice to the Permit holder stating that said Permit had to be amended before the Department could issue a license; and,

WHEREAS, as of this date the Department has not received the Amendment of Permit; and,

WHEREAS, pursuant to the provisions of Section 42-311, Idaho Code, the Director of the Department of Water Resources is empowered to cancel permits for which development requirements have not been completed;

RECEIVED

IT IS, THEREFORE ORDERED that the permit holder show cause before the Director of the Department of Water Resources on or before October 30, 1982, why Permit No. 11-2146 should not be Cancelled.

Dated this 22nd day of September, 1982.

for *Norman C. Young*
A. KENNETH DUNN
Director
DRT *1/18*

MICROFILMED

THE NEWS-EXAMINER

MONTPELIER, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Bear Lake,) ss.

W. Jerome Taylor

being first duly sworn, deposes and says
he is Publisher and Foreman of the
News-Examiner; that the said News-Examiner
is a weekly newspaper published at Montpelier,
County of Bear Lake, State of Idaho, of general
circulation in said County and State.

That the notice attached was published in
the said News-Examiner, and not in a
supplement, for two
successive weeks, commencing with the issue
dated December 10, 1970
and ending with the issue
dated December 17, 1970

W. Jerome Taylor
Publisher and Foreman.

*dg
OK
2-18-71*

**NOTICE OF EXISTING
WATER PERMIT**

Notice is hereby given that Clifford J. Skinner, Dingle, Idaho has received an approved Permit No. 33047/11-2146 issued by the Idaho Department of Water Administration authorizing the diversion of 2.5 cubic feet per second of water from an unnamed spring (Bert Spring) trib. of Bear River. The priority to be established under this permit is July 29, 1966 and the permit was approved August 1, 1966.

Water is to be diverted by collection box and sprinkler from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 14 S, R. 45 E. B. M., Bear Lake County to be used for irrigation and stockwatering purposes in the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 17, T. 14 S, R. 45 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 1, 1977. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
Director, Idaho Department
of Water Administration
Published in The News-Examiner,
Montpelier, Idaho on December
10 and December 17, 1970.

(d-10||17)

Subscribed and sworn to before me this 8th day of February, 1971

For L. Bingham
Notary Public.

11 2146

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 33047/11-2146)

in the name of Clifford J. Skinner)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

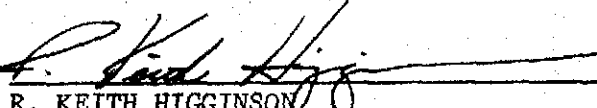
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 33047 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Water Administration of the application of the water to beneficial use on or before August 1, 1977. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for completion of works may be grounds for cancellation at the instance of the department.

Dated this 30th day of SEPTEMBER, 1970.


R. KEITH HIGGINSON
Director

EKH/DG

11-2146

33047

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 41241
PERMIT No. 33047
DISTRICT No.

1. Name of Applicant: Clifford J. Skinner
Postoffice address: Dingle County: Bear Lake State: Idaho
I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:
2. Quantity of water claimed: 2.5 cubic feet per second.
3. Source of water supply: unnamed spring (Bert Spring) which is a tributary of Bear River (spring only)
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
of section 20 , T. 14 S , R. 45 E , B. M., County of Bear Lake
5. Water is to be used for irrigation - stock water
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.
7. Estimated cost of works: \$ 8,000.00
8. Kind of works: concrete, collection box - with sprinkler
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:
Diameter of pipe inches; length of conduit miles.
Average grade per mile feet.
12. The time required for the completion of such work is 5 years.
13. The time required for the complete application of the water to the proposed use is 6 additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: use right to same spring

16. (a) Is reservoir to be used? no If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

By /s/ CLIFFORD J. SKINNER Applicant.
Agent.

Date of first receipt at Department of Reclamation: July 29, 1966 9:00 A.M.
Returned to applicant for correction:
Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 33047
Recorded in Book 115 Page 33047 Approved August 1, 1966
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before October 1, 1966 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before February 1, 1969
The whole of said work to be completed on or before August 1, 1971
Beneficial use of water appropriated in accordance herewith, to be made on or before August 1, 1977
WITNESS My hand this 1st day of August, 1966.

/s/ R. KEITH HIGGINSON, Deputy
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE , Governor of the State of Idaho,
and LOUIS E. CLAPP , Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st day of August , 19 66
Countersigned: STATE OF IDAHO
(SEAL) By /s/ LOUIS E. CLAPP By /s/ ROBERT E. SMYLIE Governor.
Secretary of State.

REMARKS: Storage pond only - existing - deeded lands.

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14 S	45 E	17									28		11		4	40	40	2	125

Address all communications to

Form No. 1
5M 1-65

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 41241Permit No. 33047

District No. _____

RECEIVED
JUL 29 1965
7:00 A.M.
Department of Reclamation

1. Name of Applicant: Clifford J. Skinner
Post Office address: Dingle County Bear Lake State Idaho

If applicant is a corporation, give:

(a) Date and place of incorporation: _____

(b) Amount of Capital stock: \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

The financial resources of the applicant are: (a) Cash on hand: \$ _____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

2. Quantity of water claimed: ~~2.5~~ 2.5 cubic feet per second3. Source of water supply: UN NAMED Spring (Bert Spring)which is tributary of Bear River - Spring only

4. Location of point of diversion: _____ feet distant from the _____ corner

of Section _____, Twp _____, Rge _____, B. M., and is in the SW 1/4 NE 1/4of Section 20, Twp 14S, Rge 45E, B.M., County of Bear Lake5. Water is to be used for: Irrigation - stock water -

6. If for any non-irrigation purpose, give:

(a) Point of use of water: _____ feet distant from _____ corner of Section _____

Twp _____, Rge _____, B. M., in the _____ of Section _____, Twp _____, Rge _____, B. M.

(b) Amount of power generated: _____ H. P., under _____ feet head.

(c) Water is to be returned to _____ at a point _____ feet

distant from the _____ corner of Section _____, Twp _____, Rge _____, B. M., in the

_____ of Section _____, Twp _____, Rge _____, B. M.

7. Estimated cost of works: \$ 8,000.008. Kind of works: Concrete collection Box - with ~~reservoir~~ sprinkler
(Reservoir, dam, ditch, flume, pipe, etc.)

9. Height of dam _____ feet; length of dam at top _____ feet; length of dam at bottom _____

feet; material used in dam _____

(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for Regulations.)

10. Size of headgate: Width _____ feet; Height _____ feet

11. Ditch: Width at bottom _____ feet; Width at water line _____ feet; Depth of water _____ feet;

Dimensions of flume _____; Diameter of pipe _____ inches;

Length of conduit _____ miles. Average grade per mile _____ feet.

33047

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

Total Number of Acres to be Irrigated.....123

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: use right to same spring

33047

16. (a) Is reservoir to be used? No (If so, fill in (b) and (c) below.)
(b) Name of reservoir and number of Storage Permit: _____
(c) Date of filing of Application for Storage Permit and Name of Applicant: _____

Remarks: Storage pond only - existing
Deeded lands

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Clifford J. Skinner
Applicant.

By _____, Agent

Affidavit of Permission to File on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, Cecil Quayle, of Dingle, County of Bear Lake, State of Idaho, do hereby certify that I am the owner of the land on which the spring mentioned in the application of Clifford J. Skinner is located, to-wit: SW 1/4 NE 1/4 Sec. 20 T 14 S R 45 E and that I do hereby grant unto the said Clifford J. Skinner permission to file on the said spring as set forth in the foregoing application.

Cecil Quayle

STATE OF IDAHO
County of Bear Lake } ss.

On this 28th day of July, 1966 before me, a Notary Public for the State of Idaho, residing at Montpelier, Idaho, personally appeared Cecil Quayle known to me to be the person whose name is subscribed to the foregoing certificate, and acknowledged to me that he executed the same.

Witness my hand and seal, the day and year in this certificate first above written.

My commission expires May 3, 1969

[Signature]
Notary Public.

33047

Approval of State Reclamation Engineer

33047

AUG 1 1966

The number of this permit is

33047

115 Page

Approved

Recorded in Book This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

October 1, 1966

Work to begin on or before and to continue diligently and uninterrupted to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

February 1, 1969

One-fifth of the work above specified to be completed on or before

August 1, 1971

The whole of said work to be completed on or before August 1, 1977

Beneficial use of water appropriated in accordance herewith, to be made on or before

August 1, 1966

Witness my hand this 1st day of August 1966
R. Keith Haggan
State Reclamation Engineer.

Deputy

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to

be hereunto affixed, this 1st day of August 1966

Countersigned
By Louis E. Clapp
Secretary of State

STATE OF IDAHO

Governor.

33047

No.

PERMIT

Date of first receipt at office of State Reclamation Engineer

July 29, 1966 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees \$ 5.50

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof

33047

WRR100
11-2146

VERIFIED KAW
1-3-86

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
1-JAN-1986 13:23:33

01 WATER RIGHT NUMBER - 11-2146

02 LLD (D) NUMBER - 33647 ✓

LAST NAME

03001 - SKINNER
03002 - SKINNER

FIRST NAME

04001 - CLIFFORD J.
04002 - KENT

ORIG. OWNER

05001 - C
05002 - C

06 ADD LINE 1 -

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - PINGLE

10 STATE - ID

11 ZIP - 83232

12 STAGE - L LICENSE

13 STATUS -

SOURCE

14001 - SPRING

TRIBUTARY OF

15001 - BEAR RIVER

16 DIVERSION MEANS - PIPELINE & SPRINKLERS.

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .230 ✓

19 TOTAL DIVERSION RATE - .220

20 TOTAL DIVERSION VOLUME - 33.00

21 WATER DISTRICT - 11

----- DIVERSION POINTS -----										
TRACT	SEC	TWN	RNG	LOT	RPLG	S T R E A M I N D E X F I E L D S				
22001 -	NESW	23001 - 17	24001 - 14S	25001 - 4SE ✓	26001 -	27001 -				
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	21001 - 14S	32001 - 4SE	23001 - 17	34001 - SWNW	35001 - 09	36001 -
30002 - 01 IRRIGATION	31002 - 14S	32002 - 4SE	33002 - 17	34002 - SENW	35002 - 08	36002 -
						TOTAL ACRES: 11 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0415	38001 - 1015	39001 - 01 IRRIGATION	40001 - 0.220	41001 - 33.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 R04 ✓

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	- 29-JUL-1986	55 LICENSE	- 5-SEP-1983 ✓	63 TRANSFER/AMENDED	-			
48 PROOF DUE	-	56 APPL RECEIVED	-	64 OLE/CAREY ACT	-			
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-			
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-			
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-			
52 HEARING	-	60 ORDER SHOW CAUSE	-					

WRR100
11-2146

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
1-JAN-1986 19:23:33

----- D A T E S ----- D A T E S ----- F L A G S -----

53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 31-DEC-1985	62	DATE_2	-

RECEIVED

STATE OF IDAHO

SEP 20 1982

LICENSING

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now CLIFFORD J. SKINNER

Phone _____

of (address) Dingle, Idaho 83233

, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 11-2146, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SW 1/4, Section 17, Township 14S, Range 45E, B.M., County of Bear Lake. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.22 for irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	45E	17							3	8									11

Total number of acres to be irrigated = 11

4. a. Who owns the property at the point of diversion? _____

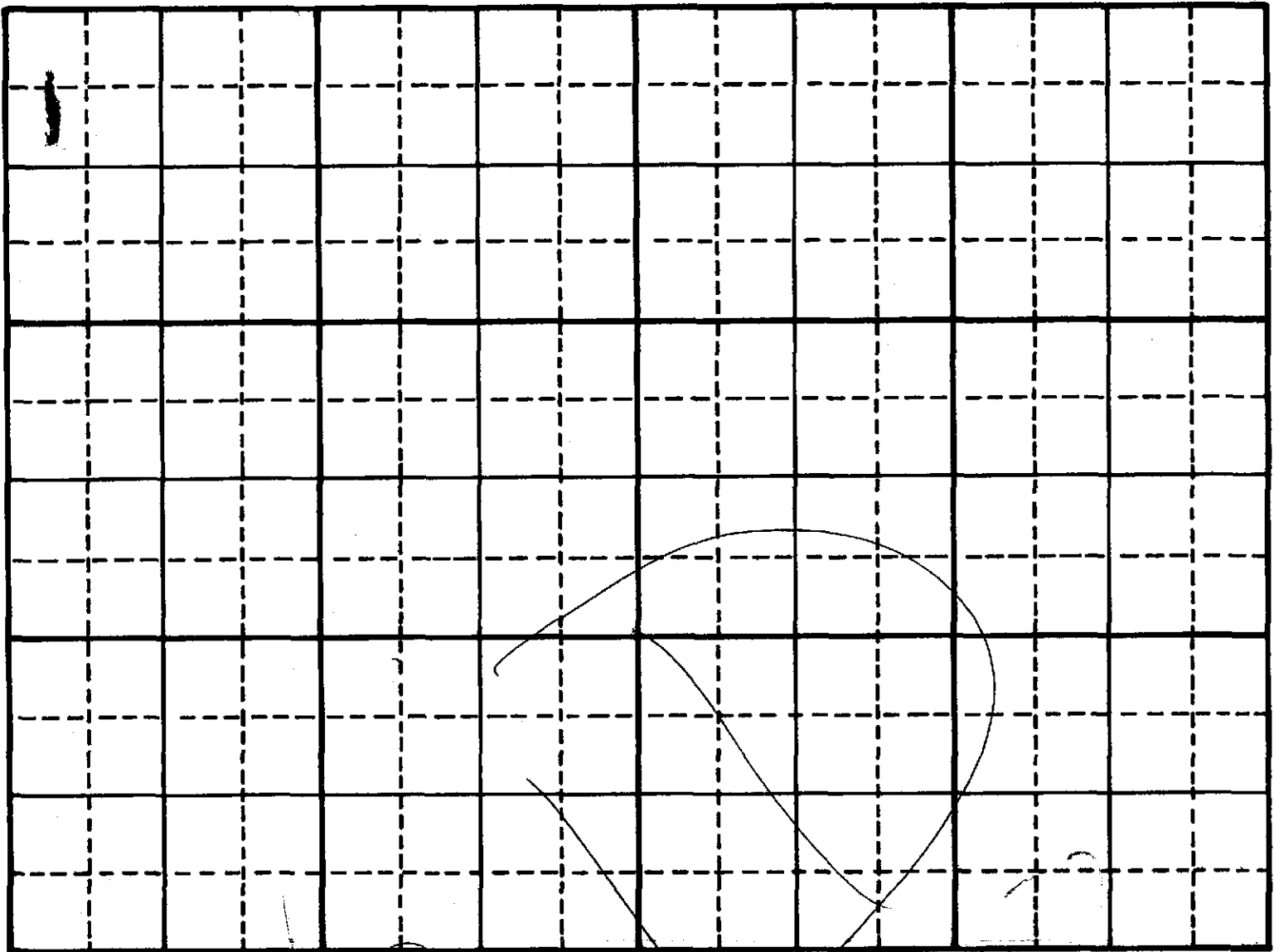
b. Who owns the land to be irrigated or the place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

NOT NECESSARY



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 10 day of Sept., 19 82.

Ewan Skinner
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by RG Date 9-21-1982

Publication prepared by _____ Date _____

Published in #24705

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 11-2146.

Witness my hand this _____ day of November, 19 82.

Director

MICROFILMED

October 5, 1983

RE: Permit No. 11-2146

Kent Skinner
Dingle, ID 83233

Dear Mr. Skinner:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24705 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

RECEIVED
APR 18 1983
April 18, 1983

RE: Water Right Permit No. 11-2146

Kent Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

Enclosed is a licensing amendment which our office received from Evan Skinner. Please sign the back page and return it to our office.

During the past several months, our office has received two assignments and as of now you are the current owner of the above referenced permit.

In Idaho, a permit is considered personal property and can be acquired when the permit holder assigns all or part of the permit to another party. The permit holder is the only person who can do any other action on the permit. Therefore, to enable our office to issue a license, we must obtain your signature on the licensing amendment.

If you have any questions, please contact me at 334-4123.

Sincerely,

ROBYN CARBON
Chief Clerk

RC:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 28, 1983

RE: Permit No. 11-2146

Evan Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

Thank you for responding to our letter of December 7, 1982, with copies of the Warranty Deed. In reading over the Deed I find nothing which pertains to the water right permit. Therefore, I must ask that you obtain more information. In Idaho, a permit is considered personal property and can only be acquired when the permit holder assigns all or part of his interest in the permit to another party.

With this in mind I must ask you to provide legal documentation which shows who was appointed executrix or personal representative of the estate. The executrix or personal representative of the estate can then assign the permit to you.

I have enclosed an assignment form for your convenience. Please return the assignment along with the legal documents showing the executrix &/or personal representative. Once we have received this information we will be able to issue the water right license.

If we have not heard from you by March 15, 1983, we will not be able to issue the license and we will have to start cancellation procedures. If you have any questions, please contact me at 334-4123.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

FEB 23 1983

RECEIVED

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Department of Water Resources

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 7, 1982

RE: Permit No. 11-2146

Evan Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

Thank you for returning the application for licensing amendment of Permit No. 11-2146 in the name of Clifford J. Skinner. We are sorry to hear that he has passed away.

In Idaho, water permits are considered personnel property and ownership can only be changed by assignment or other form of document showing ownership change. Before we can accept your signature on the permit amendment, we must request that you provide us this documentation.

Please respond promptly so that we can complete this process. If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over the typed name.

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

RECEIVED
Feb 75 1983

FLB

Dear Sirs:

RECEIVED OF POSTAGE RETURNED

I hope this is enough
to clean up the matter.
If I can help more please
let me know.

Ernest E. Sturges

127070

BEAR LAKE COUNTY RECORDER
JOAN P. EASON

81 DEC 29 PM 12:49

JOHN SKINNER
RECEIVED
FEE

INDEXED

CORRECTION
WARRANTY DEED.

FOR VALUE RECEIVED, KENT D. SKINNER and EMMA LOU SKINNER, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto EVAN E. SKINNER and JOLAINE SKINNER, husband and wife, the grantees, the following described premises in Bear Lake County, Idaho, to-wit:

AN UNDIVIDED ONE-THIRD INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

Bear Lake County, Idaho:

Township 13 South, Range 44 East of the Boise Meridian:

Section 36: All that portion of Lot 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad.

Township 14 South, Range 44 East of the Boise Meridian:

Section 1: Lots 5 and 9, and all that portion of Lots 6, 7 and 8, lying Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad.

Township 14 South, Range 45 East of the Boise Meridian:

Section 6: Lots 6 and 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
ALSO, all that portion of Lot 5, lying Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad.
ALSO, all that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ lying Easterly of the Banks Valley Road and Southwesterly of U. S. Highway 30-N as presently located.

Section 7: Beginning at the Northeast corner of said Section 7, and running thence South along the East line of Section 7 to a point where the Union Pacific Railroad right of way intersects the East line of said Section 7;
thence Northwesterly along the Northeasterly right of way line of said Railroad to a point where it crosses the Bear River;
thence down the center of said Bear River in a Northwesterly direction to a point where it intersects the North line of said Section 7;
thence East along the North line of said Section 7, to the point of beginning.
ALSO, the East 598.29 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 7.

Section 8: Beginning at the Northwest corner of said Section 8, and running thence East 3660 feet;
thence South 14°15' West 950 feet;
thence South 31° West 1090 feet, more or less, to the old Bear River Channel;
thence Northwest along the North and East bank of said channel to the presently Westerly right of way line of U.S. Highway 30-N as presently located;
thence Southeast along said Westerly right of way line to a point where it intersects the South line of said Section 8;
thence West along the South line of Section 8 to a point where it intersects the Easterly right of way line of the Union Pacific Railroad;
thence Northwest along said Northeasterly right of way line of Union Pacific Railroad to a point where it intersects the West line of said Section 8;
thence North along the West line of said Section 8, to the point of beginning.

RECORDED

Section 16: All that portion of the $W\frac{1}{2}SW\frac{1}{4}$ lying North of the Northerly bank of Bear River and Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad.

Section 17: $W\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$,
ALSO, all that portion of the $E\frac{1}{2}E\frac{1}{2}$ lying Southwesterly of the Southwesterly right of way line of U.S. Highway 30-N and the Northeasterly bank of the Bear River as presently located.
ALSO, Beginning at the Southwest corner of the $SE\frac{1}{4}NW\frac{1}{4}$ of said Section 17, and running
thence East 150 feet;
thence North $41^{\circ}30'$ East 350 feet;
thence North 51° East 320 feet;
thence North 28° East 420 feet;
thence North $41^{\circ}30'$ West 230 feet;
thence North $24^{\circ}45'$ East 470 feet, more or less, to the Ream-Crocket Canal right of way;
thence Northwest along said Canal right of way to a point where it intersects the West line of the $NE\frac{1}{4}NW\frac{1}{4}$;
thence South 2095.8 feet, more or less, to the point of beginning.
EXCEPT THEREFROM, Beginning at the Northwest corner of said Section 17, and running
thence South $70^{\circ}25'$ East 1144 feet;
thence South $56^{\circ}25'$ East to a point on the East line of the $NW\frac{1}{4}NW\frac{1}{4}$ of said Section 17;
thence North on said line to the Northeast corner of the $NW\frac{1}{4}NW\frac{1}{4}$ of said Section 17;
thence West 1320 feet, more or less, to the point of beginning.

Section 18: Beginning at the East quarter corner of said Section 18, and running
thence South $89^{\circ}44'27''$ West 371.12 feet;
thence North $0^{\circ}07'53''$ East 1309.62 feet to the North line of the $SE\frac{1}{4}NE\frac{1}{4}$;
thence North $0^{\circ}11'49''$ West 1309.58 feet to the North line of said Section 18;
thence South $89^{\circ}57'33''$ East 358.06 feet to the Northeast corner of said Section 18;
thence South $0^{\circ}19'07''$ East 2617.30 feet along the East line of Section 18 to the Southeast corner of the $NE\frac{1}{4}$;
the point of beginning.

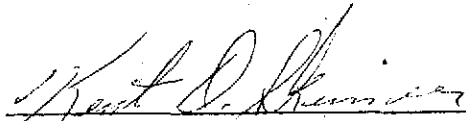
EXCEPTING THEREFROM, any of the above described premises lying within the rights of way for county roads, highways, railroads as the same now exist over and across the above

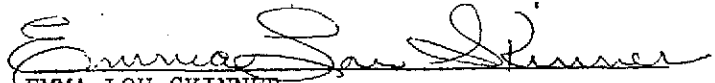
This deed is given to correct that certain Warranty Deed executed by Kent D. Skinner and Emma Lou Skinner, husband and wife, to Evan E. Skinner and Jolaine Skinner, husband and wife, dated June 30, 1980, recorded July 23, 1980, under recorder's instrument No. 122270, in the microfilm records of Bear Lake County, Idaho.

Subject to any indebtedness to the Federal Land Bank of Spokane.
This deed is also given for the exchange of property of like value.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees, their heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 23, 1981.

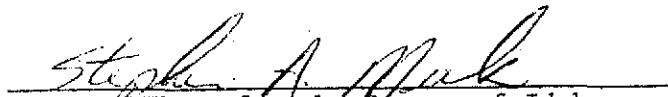

KENT D. SKINNER


EMMA LOU SKINNER

STATE OF IDAHO)
 : ss
County of Bear Lake)

On this 29th day of December, 1981, the undersigned, a
Notary Public in and for State State, personally appeared KENT D. SKINNER
and EMMA LOU SKINNER, known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.


NOTARY PUBLIC for the State of Idaho.
Residing at: Preston, Idaho.
Commission expires: Lifetime.



BEAR LAKE COUNTY RECORDER
JOAN P. ESORN

CORRECTION
WARRANTY DEED

'81 DEC 29 PM 12 41

Jo W. Womack \$8.00
DEPUTY FEE

FOR VALUE RECEIVED GOLDA E. SKINNER, individually and as surviving spouse of Clifford J. Skinner, deceased; KENT D. SKINNER and EMMA LOU SKINNER, husband and wife; and EVAN E. SKINNER and JOLAINE R. SKINNER, husband and wife, all of Dingle, Bear Lake County, Idaho, the grantors, do hereby grant, bargain, sell and convey unto GOLDA E. SKINNER, individually and as surviving spouse of Clifford J. Skinner, deceased, an undivided one-third interest; KENT D. SKINNER and EMMA LOU SKINNER, husband and wife, an undivided one-third interest; and EVAN E. SKINNER and JOLAINE R. SKINNER, husband and wife, an undivided one-third interest, the grantees, the following described premises in Bear Lake County, State of Idaho, to-wit:

Parcel I.

Bear Lake County, Idaho:

Township 13 South, Range 44 East of the Boise Meridian:

Section 36: All that portion of Lot 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad.

Township 14 South, Range 44 East of the Boise Meridian:

Section 1: Lots 5 and 9, and all that portion of Lots 6, 7 and 8, lying Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad.

Section 5: Lot 6.

Sections 5: Beginning at the Quarter Section corner between Sections 5 and 8: and 8, and running
thence East 1320 feet;
thence South 379.5 feet to a ditch;
thence East along said ditch 585 feet to a corner of a fence;
thence North 8°15' West 1715 feet to corner of a fence;
thence West 1659 feet;
thence South 1320 feet, to the point of beginning.

Sections 8: Beginning at a point 379.5 feet South of the Northeast
and 9: corner of the NW $\frac{1}{4}$ of said Section 9, and running
thence West 3333 feet;
thence South 940.5 feet;
thence East 33 feet;
thence South 907.5 feet;
thence East 660 feet;
thence North 907.5 feet;
thence East 2640 feet;
thence North 940.5 feet, to the point of beginning.

Section 11: Beginning at a point 803 feet West from the Southeast corner of the NE $\frac{1}{4}$ of said Section 11, and running
thence West 451 feet; thence North 528 feet;

thence East 451 feet; thence South 528 feet,
to the point of beginning.
ALSO, Beginning at the Northeast corner of the SW $\frac{1}{4}$ of said
Section 11, and running
thence West 660 feet; thence South 1980 feet;
thence East 660 feet; thence North 1980 feet,
to the point of beginning.

Section 13: Beginning at a point 660 feet North of the Southeast corner
of the NW $\frac{1}{4}$ of said Section 13, and running
thence West 990 feet; thence North 660 feet;
thence East 990 feet; thence South 660 feet,
to the point of beginning.

Township 13 South, Range 45 East of the Boise Meridian:

Section 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Township 14 South, Range 45 East of the Boise Meridian:

Section 3: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 4: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 6: Lots 6 and 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$,

ALSO, all that portion of Lot 5 lying Southwesterly of the
Southwesterly right of way line of the Union Pacific Railroad.
ALSO, all that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ lying
Easterly of the Banks Valley Road and Southwesterly of U.S.
Highway 30-N as presently located.

Section 7: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$,

ALSO, the East 598.29 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$.

ALSO, Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of
said Section 7, and running

thence North 1320 feet;

thence West 1320 feet;

thence North 1320 feet;

thence West 1864.5 feet;

thence South 561 feet;

thence West 775.5 feet;

thence South 505 feet;

thence East 1500 feet;

thence South 1574 feet;

thence East 2460 feet, to the point of beginning.

ALSO, all that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying North of
the Northerly boundary of the Utah Power & Light Company

Canal right of way. East 165 ft. of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, South of said canal

Section 8: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,

ALSO, all that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying
Northeast of the Northeasterly right of way line of the
Union Pacific Railroad.

ALSO, Beginning at a point 94 feet East from the Southwest
corner of said Section 8, and running

thence North 1171.5 feet;

thence East 1600 feet, more or less, to the right of way
line of the Union Pacific Railroad;

thence Southeasterly along said right of way to where the
same intersects the South line of said Section 8;

thence West 2788.5 feet, more or less,
to the point of beginning.

Section 9: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 15: W $\frac{1}{2}$ NW $\frac{1}{4}$.

Section 16: All that portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 16 lying Southwest
of the Union Pacific Railroad.

Section 17: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, S $\frac{1}{2}$.

Section 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$,

ALSO, Beginning at the East quarter corner of said Section 18, and running
thence South $89^{\circ}44'27''$ West 371.12 feet;
thence North $0^{\circ}07'53''$ East 1309.62 feet to the North line
of the $SE\frac{1}{4}NE\frac{1}{4}$;
thence North $0^{\circ}11'49''$ West 1309.58 feet to the North
line of Section 18;
thence South $89^{\circ}57'33''$ East 358.06 feet to the Northeast
corner of said Section 18;
thence South $0^{\circ}19'07''$ East 2617.30 feet along the East line
of Section 18 to the Southeast corner of the $NE\frac{1}{4}$,
to the point of beginning.

Section 19: Lots 1 and 2, $E\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$.
Section 20: $SW\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$.
Section 21: $E\frac{1}{2}$, $E\frac{1}{2}W\frac{1}{2}$.
Section 22: $W\frac{1}{2}NW\frac{1}{4}$.
Section 26: $E\frac{1}{2}SW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$.
Section 27: $NE\frac{1}{4}SE\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$.
Section 28: $N\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$.
Section 33: $NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$.
Section 34: $NW\frac{1}{4}NW\frac{1}{4}$.

Parcel II.

Township 14 South, Range 45 East of the Boise Meridian:

Section 19: Lots 3 and 4, $E\frac{1}{2}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$.
Section 30: All.
Section 31: $NE\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}NE\frac{1}{4}$.
Section 32: $W\frac{1}{2}NW\frac{1}{4}$.

EXCEPTING THEREFROM, any of the above described premises lying within the rights of way for county roads, highways, railroads, and right of way for Utah Power & Light Company, as the same now exists over and across the above described premises.

This Deed is given to correct those certain Warranty Deeds between Golda E. Skinner, individually and as surviving spouse of Clifford J. Skinner, deceased; Kent D. Skinner and Emma Lou Skinner, husband and wife; and Evan E. Skinner and Jolaine R. Skinner, husband and wife, dated June 30, 1980, recorded July 23, 1980, under recorder's instrument Nos. 122267, 122268, 122269, all in the microfilm records of Bear Lake County, Idaho.

SUBJECT to any outstanding indebtedness to the Federal Land Bank of Spokane and any balance due on the Leone Quayle, et al contract.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 12/30/81

Golda E. Skinner
GOLDA E. SKINNER

Kent D. Skinner
KENT D. SKINNER

Emma Lou Skinner
EMMA LOU SKINNER

Evan E. Skinner
EVAN E. SKINNER

Jolaine R. Skinner
JOLAINE R. SKINNER

STATE OF IDAHO)
County of Ada, Idaho) ss

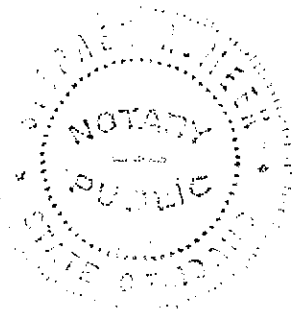
On this 30th Dec 1981, before me, the undersigned,

a Notary Public in and for said State, personally appeared GOLDA E. SKINNER, KENT D. SKINNER, EMMA LOU SKINNER, EVAN E. SKINNER and JOLAINE R. SKINNER, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written.

Stephen A. Mack
NOTARY PUBLIC FOR THE STATE OF IDAHO.
Residing at:
Commission expires:

RECORDED



January 13, 1983

RE: Permit No. 11-2146

Evan Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

On December 7, 1982, we sent you a letter which explained that before we could accept an amendment of permit, issued to Clifford J. Skinner, signed by you, you would have to provide us documents that would show that you are authorized to represent Clifford Skinner on this matter or have obtained ownership of the water right.

Please respond on or before February 20, 1983, so that we can complete the processing of this water right. If we have not heard from you we will not be able to issue the license and the water right will be cancelled.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:Kw

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 7, 1982

RE: Permit No. 11-2146

Evan Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

Thank you for returning the application for licensing amendment of Permit No. 11-2146 in the name of Clifford J. Skinner. We are sorry to hear that he has passed away.

In Idaho, water permits are considered personal property and ownership can only be changed by assignment or other form of document showing ownership change. Before we can accept your signature on the permit amendment, we must request that you provide us this documentation.

Please respond promptly so that we can complete this process. If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

Sept 10, 1982

Dear Mr. Johnson

In regards to a letter that
was sent on July 9, 1982
to Clifford L. Skinner,

Clifford Skinner past away
July of 1980, Since then my
brother Kent Skinner and myself have
taken over the ranch and have
split it.

We had a hard time trying
to disade witch water you
were refing to.

We couldn't find any water
where you said.

The closest was at

NW 1/4 SW 1/4 S17 T-14S R-45E

I Hope this can be straightened
out and put into my name.

I also hope the time
eliment have had a
negative effect on getting this
done

Dean C. Spru
Dingle Idaho
83233
847-1425

1

848-921 10/1/82

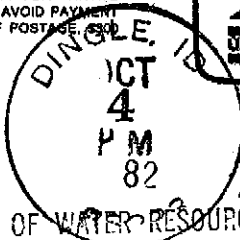
UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**

RECEIVED

MICROFILMED

DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

(Name of Sender)

OCT 6 1982

Department of Water Resources

(Street or P.O. Box)

(City, State, and ZIP Code)

SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered.....¢
☐ Show to whom, date and address of delivery.....¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered.....¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery.\$____

(CONSULT POSTMASTER FOR FEES)

ARTICLE ADDRESSED TO:

Clifford J. Skinner
Dingle, ID 83233

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	32938	

32938

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Kelly Skinner

4.

DATE OF DELIVERY

10-4-82

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

11-2146

RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 23, 1982

CERTIFIED MAIL # 32938

RE: Permit No. 11-2146

Clifford J. Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

Enclosed is an Order to Show Cause why Permit No. 11-2146, in your name, should not be Cancelled.

Please note that any information in response to this Order must be submitted by October 30, 1982. If you have any questions, please feel free to contact this office.

Sincerely,

for DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

cc: Eastern Region

August 20, 1982

RE: Permit No. 11-2146

Clifford J. Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

On July 9, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 9, 1982

RE: Permit No. 11-2146

Clifford J. Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

A representative of this Department made an examination of the works covered by your Permit No. 11-2146 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.22 cfs Source: spring trib. to Bear River

The maximum quantity diverted shall not exceed 33.0 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 14S, Rge. 45E, Bear Lake County

Beneficial use: Irrigation of 11 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 14S, Rge. 45E

Priority date established: July 29, 1966

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

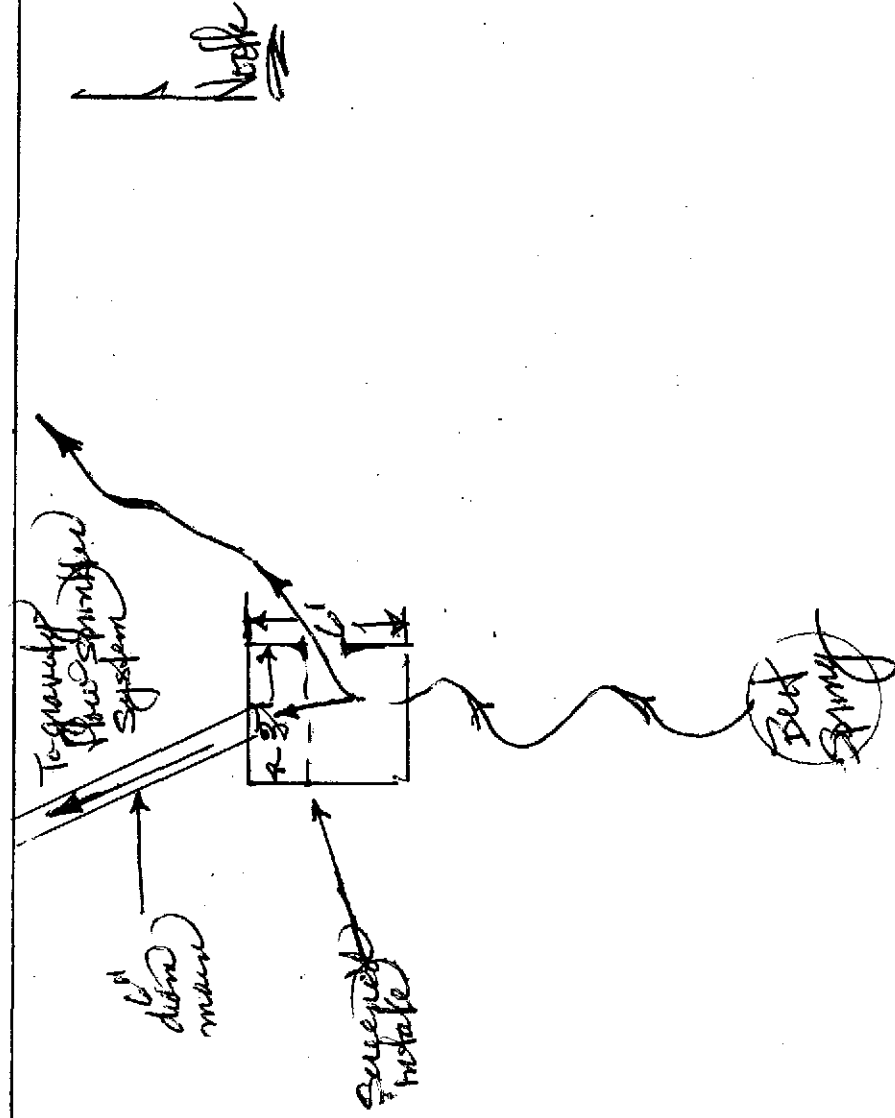
Rsp 45E.

Prof. Division

Top 1/4

MICROFILMED

Diagram of System



ARK 2/20/74

DATE OF EXAM 6/21/78

ACREAGE
Found 11 ac
Recommended 11 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .22 c.f.s. V = 33 AF/Ann. from April 15 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .25 cfs Method of measurement Pitot tube ✓

Total Q recommended .22 Meter No n/a Type n/a Condition n/a

Total V recommended 33 Aft/yr

Recommended Amendments:

P.D. See rough draft amendment ✓
Place of Use
Other
None

MEASUREMENT CALCULATION:
See reverse side for pitot tube measurement - Q = .25 cfs
Allow .02 cfs/ac 11 ac x .02 = .22
V = 11 ac x 3.0 Aft/ac = 33 Aft/yr < 1.9835 x .22 x 185 d/yr = 80.7 Aft/yr

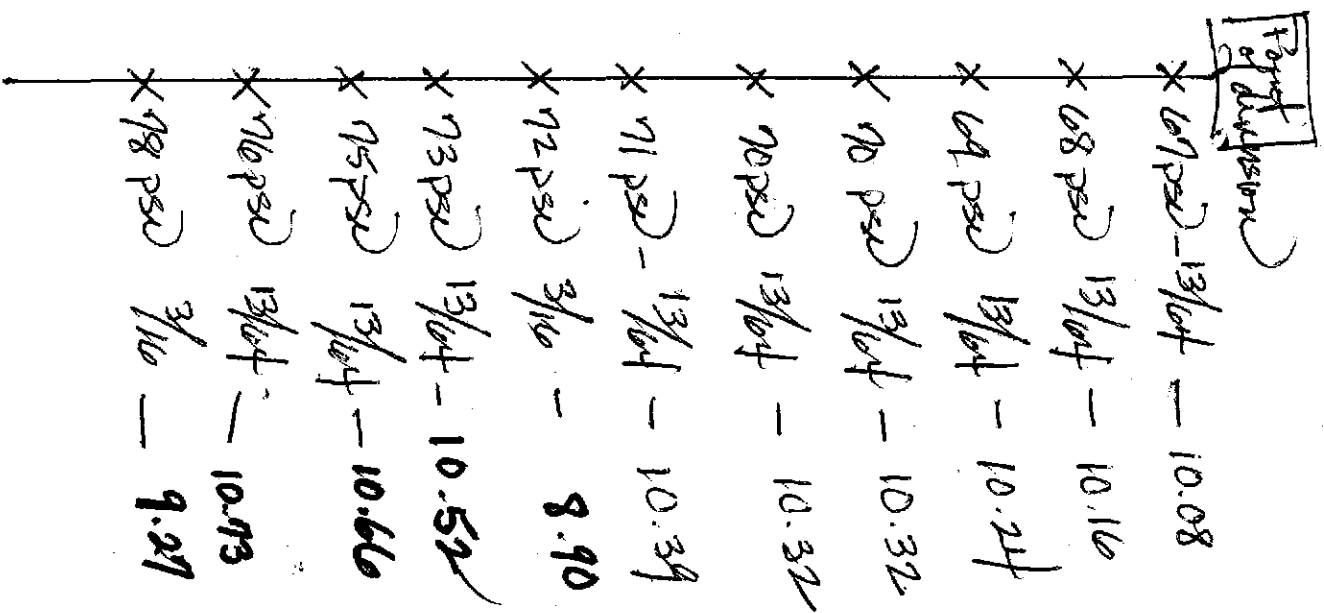
SYSTEM DESCRIPTION:
Surface water is collected from Bert Spring by a 3' x 6' collection box.
Water is diverted into a 6" diam plastic manifold for the gravity
flow sprinkling of 11 ac of land. One handline sprinkler
having 11 jets is used.

REMARKS:
No stockwater diversion or use is made from water
from this source
No Conflicting Rights

Examiner's Signature Anthony R. Kozlowski Date 2/20/79
Checked by Rodney A. Parker Date 2/21/79
Approved by King R. Rahn 6/9/82 Date 2-23-82

Jim
7-9-82

Plot tube measurement

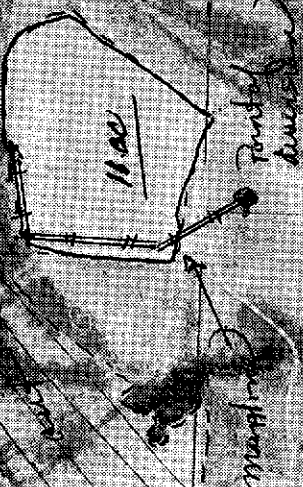


Q details 111.59 gm
= .25 cfs

914B

Skinner

11-21-40



Pickering River Skinning

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

January 18, 1978

RE: Permit No. 11-2146

Clifford J. Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

Our records show that there is a field examination pending for your Permit No. 11-2146. As this examination has been in our files for many years, we are looking forward to its completion this irrigation season. Upon completion of the examination, a license will be issued to you for the amount of water you are actually putting to beneficial use.

The permit describes the irrigation of 125 acres in the S $\frac{1}{2}$ of Sec. 17, T. 14S, Rge. 45E, B.M., County of Bear Lake, using 2.50 c.f.s. from Bert Spring tributary to the Bear River Spring. A stock water use is also described. Field examiners from this office will be in your area this coming June.

If you have any further questions, please contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cd

RECEIVED

WATER RIGHT
DATA ENTRY LOG

[illegible]

November 10, 1976

Re: Permit No. 11-2146

Clifford J. Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Clifford J Skinner
b) Post Office Address Dingle
2. Permit Number 11-2146
3. Date of Priority that you are prepared to establish July 29, 1966
4. a) Source from which water was appropriated Unnamed Spring (Bert Spring)
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20
Township 14 S, Range 45 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.50 for irrigation purposes from April 15 to October 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.14 for stockwatering purposes from Jan. 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.50 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Double springbox into mainline and sprinkler system
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
Double springbox into mainline and sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Stockwatering of up to 600 head

MICROFILMED

11/10/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
145	45E	17									28				11	4	40	40	2	125

Total number of acres irrigated 125

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 10, 1976
(Date)

Clifford J. Skinner
(Signature)

State of Idaho)
County of Ada) ss.

On this 10th day of November, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Charles J. Ward
Notary Public residing at Boise, Idaho

My commission expires 6/15/77

February 18, 1971

Re: Permit No. 33047/11-2146

**Mr. Clifford J. Skinner
Dingle,
Idaho 83233**

Dear Mr. Skinner:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Since proof of beneficial use of the water is not required until **August 1, 1977**, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof any time prior to the above date.

Very truly yours,

**Donald W. McEldowney
Appropriation Supervisor**

DWM/DC

11 2146

February 10, 1971

Re: Permit No. 33047/11-2146

Mr. Clifford J. Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not required until August 1, 1977; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the News-Examiner of Montpelier, Idaho and submit it to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

11 2146

November 30, 1970

Re: Permit No. 33047/11-2146

Mr. Clifford J. Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

The legal notice for the above-referenced permit is being published in the
News-Examiner, Montpelier, Idaho on December 10
and December 17, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

11 2146

November 30, 1970

Re: Permit No. 33047/11-2146 - Clifford J. Skinner

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Clifford J. Skinner, Dingle,
Idaho, to whom you should furnish
an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

11 2146

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Clifford J. Skinner, Dingle, Idaho

has received an approved Permit No.

33047/11-2146 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 2.5 cubic feet per second ~~acre/foot~~ ~~per/acre~~ of water from an unnamed spring (Bert Spring), trib. of Bear River. The priority to be established under this permit is July 29, 1966 and the permit was approved August 1, 1966.

Water is to be diverted by collection box and sprinkler from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T. 14 S., R. 45 E., B. M., Bear Lake County to be used for irrigation and stockwatering purposes in the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 17, T. 14 S., R. 45 E., B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 1, 1977. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the News-Examiner, Montpelier, Idaho on December 10 and December 17, 1970.

Permit No. 11-2146

Director:

You are hereby authorized to have the above notice published at my expense in the News-Examiner of Montpelier, Idaho; published in the county in which the works are situated.

Clifford J. Skinner
(Signature)

Dingle Ida. 83233.
(Address)

Nov. 24, 1970
(Date)

11 2146

Wants extension
Need to come in

11 2146

November 20, 1970

Re: Permit No. 33046/11-2146

C
Mr. Clifford J. Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

O
We are returning the ORDER MODIFYING REQUIREMENTS FOR COMPLETION OF PERMIT TO APPROPRIATE WATER, which you should keep with your copy of permit no. 33047/11-2146.

P
We cannot consider an extension of the permit in as much as you are not required to submit evidence of beneficial use until August 1, 1977. We could consider an extension request within sixty (60) days prior to this date.

We will require, however, that the yellow authorization be signed and returned to this office at once for publication if your permit is to remain active.

If we may be of any assistance, please contact us.

Y
Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:dg
Enc: order
modification package

11 2146

Key:

Skinner gave this to me in Preston the other night and asked to forward to your office. Guess he thought you would be at our info meeting. Anyhow, here tis. He said something about an extension ???????

MCE
Marshall

11 2146

October 9, 1970

Re: Permit No. 33047/11-2146

Mr. Clifford J. Skinner
Dingle,
Idaho

Dear Mr. Skinner:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

11 - 2146

33047

September 16, 1970

C
Re: Permit No. 33047/11-2146

O
Real Estate Department
Church of Jesus Christ of the
Latter Day Saints
10 South Main Street
Salt Lake City, Utah 84101

Attention: Mr. Bankhead

Gentlemen:

P
Following Mr. Bankhead's call the other day I reviewed the files of this office and find only one permit in the name of Clifford J. Skinner, which is number 33047. The other number you gave me was apparently the number of the Department's receipt and is not a permit.

Y
Permit 33047 was filed July 29, 1966. It provides for diversion of 2.5 cubic feet per second of water from an unnamed spring (Bert Spring) within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, T. 14 S, R. 45 E. Water is to be used for stock watering and for irrigation of 125 acres of land within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{2}$ of Section 17. The applicant is required to submit proof of beneficial use of water on or before August 1, 1977.

If further information is needed, please let me know.

Very truly yours,

R. KEITH HIGGINSON
Director

RKH:cc

11-2146

33047

33047

September 23, 1966

Mr. David R. Daines
Attorney at Law
442 North Main St.
Logan, Utah 84321

Dear Mr. Daines:

Enclosed is departmental receipt No. 33439 in the
amount of \$1.25 which covers the fee for a copy of our
records concerning Mr. Clifford Skinner.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Receipt

33047

September 26, 1966

Re: Permit No. 33047
Clifford J. Skinner

Mr. David R. Daines
Daines and Thomas
Attorneys at Law
442 North Main St.
Logan, Utah 84321

Dear Mr. Daines;

On August 12, 1966, our department sent you a photo copy of Permit No. 33047. The fee for this copy is \$1.25, which we are awaiting you to remit to the Department of Reclamation, Room 107, Statehouse, Boise, Idaho. Please do so as soon as possible, so that we may clear our records.

Thanking you in advance.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:mm1

33047
4

August 12, 1966

Re: Permit No. 33047
Clifford J. Skinner

Mr. David B. Daines,
Daines and Thomas,
Attorneys at Law,
442 North Main St.,
Logan, Utah, 84321

Dear Mr. Daines:

We are in receipt of your letter of August 1, 1966.
Our records do not indicate a recorded water right for a
spring in the section, township and range in question.

We are enclosing a copy of the only filing we have
for Clifford Skinner, for which there is a \$1.25 fee. Please
remit.

Very truly yours,

DONALD W. McELDOWNEY
State Water Rights Clerk

Encl: Photo copy of Permit No. 33047
DWMc:pmk

33047

ROBERT E. SMYLLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

August 12, 1966

Re: Permit No. 33047

Clifford J. Skinner
Dingle, Idaho

Dear Mr. Skinner:

We enclose Permit No. 33047 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. 33324 which was issued covering payment in the amount of \$ 5.50 for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Enc: permit
receipt

33047

DAVID R. DAINES
H. PRESTON THOMAS

TELEPHONE
752-6324

DAINES AND THOMAS
ATTORNEYS AT LAW
442 NORTH MAIN STREET
LOGAN, UTAH 84321

August 1, 1966

RECEIVED
AUG 2 1966

Department of Reclamation

Bureau of Reclamation
State of Idaho
Boise, Idaho

Gentlemen:

We would appreciate being advised of any information which you may have concerning the rights to water flowing from a particular spring in Bear Lake County.

The point at which the spring lies is described as approximately the following:

Beginning at the NE corner of section twenty (20), Township fourteen (14), South of Range forty five (45) East of the Boise Meridian, thence West eighty (80) rods, thence South eighty-five (85) rods.

(We would also appreciate copies of any and all of the filings of Clifford Skinner.)

Yours truly,

DAINES AND THOMAS

David R. Daines

David R. Daines

ERE:sd

33047

A C K N O W L E D G E M E N T

33047

Date: _____

Re: Application No. _____

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. _____, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Clifford G Skinner

Applicant

33047

Deane

NAME OF APPLICANT Clifford T. Skinner

Form No. 0

Age: 45 E. B. M.

17

Temp 14/5.

DD

20

APPROVED
AUG 1 1966
33047
STATE INSTITUTION ON ENGINEER

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33047