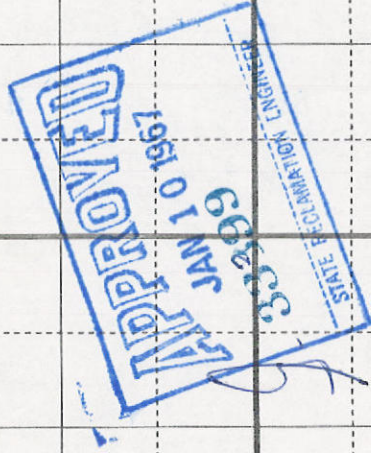


Arthur Kanz

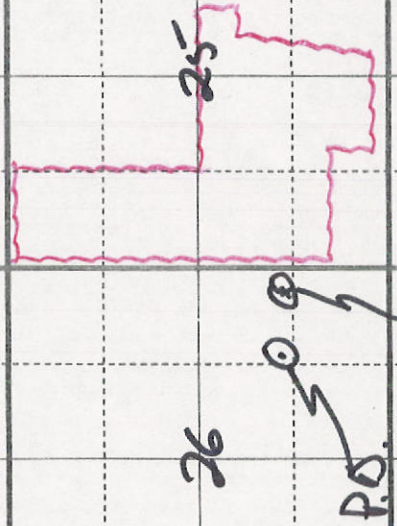
NAME OF APPLICANT

Form No. 0

Reg 43 EBM.



Trap 125.



Permit G29977

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33399

R-43E

3 put

9

32

2

8

7

Diagram of System

TOTAL ACREAGE FOUND UNDER IRRIGATION WAS
256 ACRES.

TOTAL ACRES UNDER IRRIGATION WITHIN THE PERMIT AREA WAS 226 ACRES.

PERMIT Acreage is 247.

RECOMMEND THAT AMENDMENT BE FILED TO ALLOW
LICENSE TO BE ISSUED FOR 247 ACRES. (DRAFT ATTACHED)
RECOMMEND THAT REMAINING ACREAGE BE INCLUDED
UNDER NEW PERMIT OR PERMIT # 11-2124.

222

Average not included is specific to:

1 acre SE SE Sec 23
1 acre SE NE Sec 26
4 acres NE SE Sec 26
3 acres SW SE Sec 25

T 12S R 43E

2149

50

R 43E

11.8

Rudolph Biaz

119.0

Anthony Kunz 40

Charles Kang

27

40

3

sand hill
 Meadow
 pond

11

$$\begin{array}{r} 2625 \\ 3536 \end{array}$$

Well Log

1. 171 Model 22-11 Duvine 113 1/2 ft. of 1 1/2 in. casing equipped with

4- Owner A. Kung Driller - Frank Palmer
Bern, Idaho Blackfoot, Idaho
Lincoln # 13.

7 Location of well NW 1/4 Sec. 25, T 12, 43 E
Bear Lake County

9 Water will be used for - irrigation. Total depth of well - 232 ft.

11 Size of hole drilled - 12 in. up 10 in.

13 Thickness of casing - 12 in. 1/4 in. + 10 in. = 12 gauge

15 Casing Material - Metal

17 Diameter, length & Location of casing:

18 12 I.D. and 10 I.D. ID
 19 117 ft of 12 in. casing. 80 ft. of 10 in. casing

21 Number & Size of Perforations:

- 12 in. casing 1/4 in. x 8 in. 133 perforations
- 10 in. casing 1/4 in. x 8 in. 85 perforations
- 12 in. casing from 1 foot to 118 ft.
- 10 in. casing from 118 to 198 ft.

27 Draw down - 12 feet.

29 Date of commencement of well - June 5, 1954

31 Date of completion - July 1, 1954

33 Type of well Rig - Spudder.

35 Temperature - 43°

NW
~~SW~~ S.W.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33399/11-2149 Priority Dec. 16, 1966 Amount 1.16 cfs

THIS IS TO CERTIFY, that ANTHON KUNZ
of Bern, Idaho, has complied with the terms and conditions of Permit
No. 33399/11-2149 issued pursuant to Application for Permit dated December 16, 1966,
and has submitted proof to the Department of Water Administration on November 16, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.16 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.16 cfs for Irrigation from April 15 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.16 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25, Twp. 12 S, Rge. 43 E, B. M.

in the county of Bear Lake; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 741 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

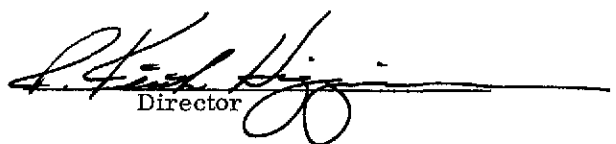
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 S	43 E	24															10		10
		25						40	40			40	40	8	31		27		226
		26	4			7													11

Total number of acres irrigated 247

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11th day of

June, 19 73.


Director

11 2149

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33399/11-2149)

in the name of ANTHON KUNZ

) ORDER MODIFYING REQUIREMENTS
) FOR COMPLETION OF PERMIT TO
) APPROPRIATE WATER
)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

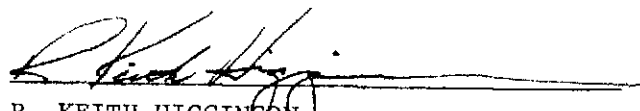
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33399 was issued previous to that date;

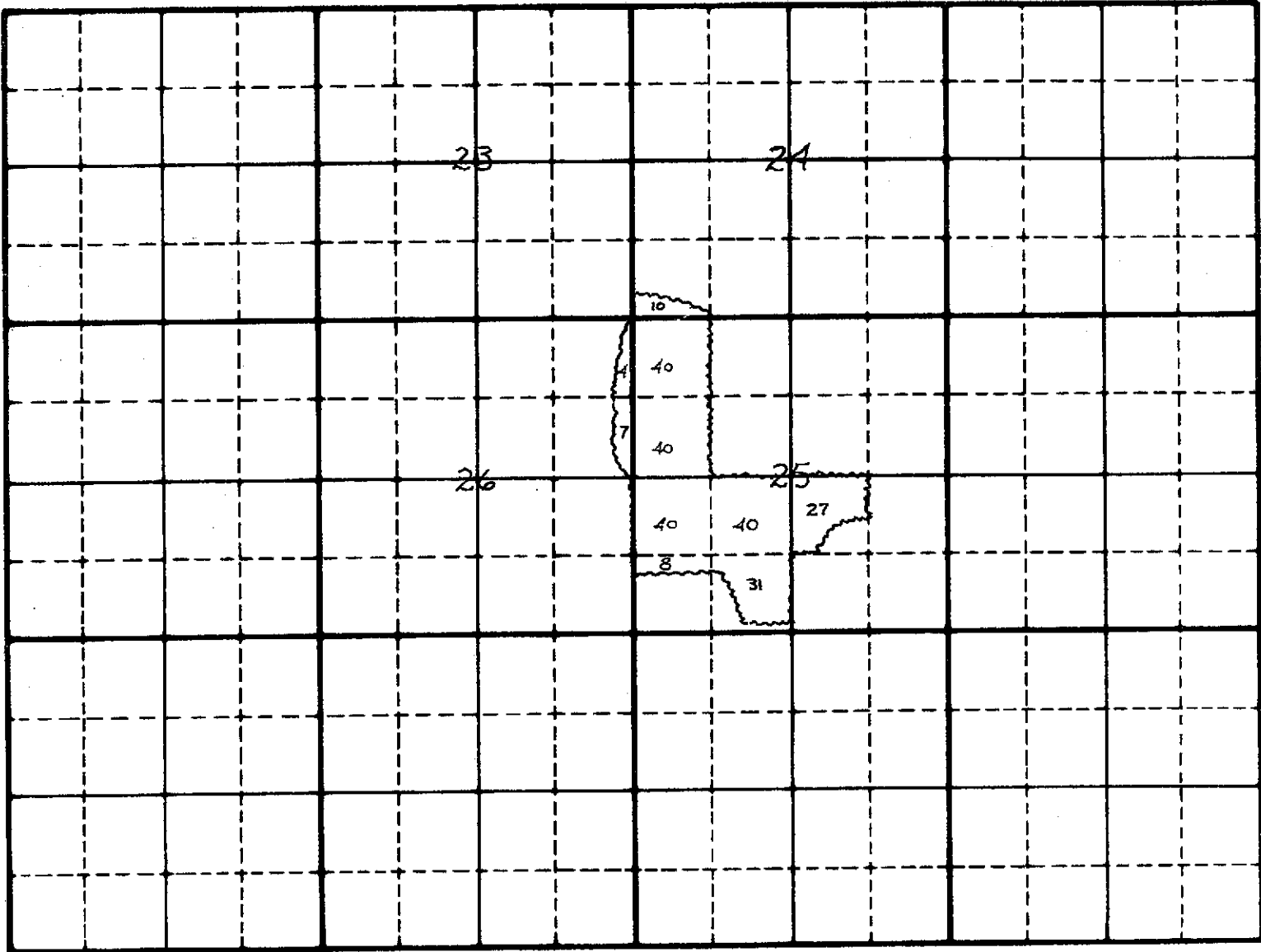
NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 15th day of October, 1970.


R. KEITH HIGGINSON
Director

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this _____ day of _____, 19 ____.

Arthur King
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 33399/11-2149.

Witness my hand this 11th day of June, 19 73.

R. Keith Higgins
Director

THE NEWS-EXAMINER

MONTPELIER, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Bear Lake,) ss.

W. Jerome Taylor

being first duly sworn, deposes and says
he is Publisher and Foreman of the
News-Examiner; that the said News-Examiner
is a weekly newspaper published at Montpelier,
County of Bear Lake, State of Idaho, of general
circulation in said County and State.

That the notice attached was published in
the said News-Examiner, and not in a
supplement, for two
successive weeks, commencing with the issue
dated November 19, 1967
and ending with the issue
dated November 26, 1967

W. Jerome Taylor
Publisher and Foreman.

Notice is hereby given that Anthon Kunz, Bern, Idaho, has received an approved Permit No. G-33399/11-2149 issued by the Idaho Department of Water Administration authorizing the diversion of 2.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is December 16, 1966 and the permit was approved January 10, 1967.

Water is to be diverted by well and pump from a point within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, T. 12S, R. 43E, B. M., Bear Lake County, to be used for irrigation in the W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25, T. 12S, R. 43E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before January 10, 1972. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
Director, Idaho Department
of Water Administration
Statehouse, Boise, Idaho
Published in The News-Examiner,
Montpelier, Idaho, on November 19 and November 26, 1967.

(n19/26)

Subscribed and sworn to before me this 9th day of December, 1967

L. B. B...
Notary Public.

11 2149

✓ J- 33399
K.D.
11-2149

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41613
Permit No. G- 33399
District No.

1. Name of Applicant: Anthon Kunz
Postoffice address: Bern County: Bear Lake State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 2.0 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26
Twp. 12 S , Rge. 43 E , B.M., County of Bear Lake
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: well and pump
8. Estimated cost of works: \$ 4,500.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Aspen Springs 1.2 c.f.s.; Permit
G-29977
 - (a) 2.0 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

Recorded in Book 116 Page 33399 Approved January 10, 1967

Bond in the sum of \$ _____ to be filed on or before _____

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **July 10, 1969**

before January 10, 1972

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON W. SAMUELSON, Governor of the State of Idaho,
and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th
day of January, 1967

Countersigned:

STATE OF IDAHO

(SEAL)

Bv /s/ DON SAMUELSON

By /s/ EDSON H. DEAL
Secretary of State.

Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 S	43 E	25					40	40			40	40	7	32	32	16			247

LICENSE REQUIRED FOR 1/16 SEC. FT.
 LICENSE PAGE 101

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. 41613

Permit No. G. 33399

Water District No. _____

RECEIVE
DEC 16 1966
9:30 A.M.
Department of Reclam.

1. Name of applicant: Anthon Kunz
Post office address Bern County Bear Lake State Idaho
2. Quantity of water claimed: 2.0 c.f.s.
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26
Twp. 12 S, Rge. 43 E, B.M., County of Bear Lake
5. Water is to be used for: irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____
Twp. _____, Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: Well and Pump
8. Estimated cost of works: \$ 4500.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33399

Remarks: This well was drilled in 1954 and has been used since that
date. See the copy of the well log in the Bear Lake County
Log Book.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of
the State of Idaho as herein set forth.

Arthur Terry
Applicant
By _____, Agent

33399

Approval of State Reclamation Engineer 33399

The number of this permit is G _____

Recorded in Book 116 Page 333.99 Approved _____

JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before July 10, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1972

Witness my hand this 10th day of January 19 67

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON W. SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 10th day of January, 19 67

Countersigned:

STATE OF IDAHO

By *Edson H. Deal*
Secretary of State

By *Don Samuelson*
Governor.

No. G 33399

PERMIT

Date of first receipt at office of State
Reclamation Engineer

December 16, 1966 9:20 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.25

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

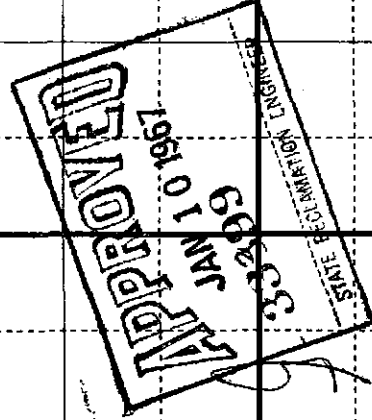
For each additional Sec. Ft. or Fraction

Thereof .25

33399

Arthur Kunz

Reg. 43 E.B.M.



Temp 12.5.

26

25

P.O. 309

Permit GR9927

TRANSFER REVIEW SHEET

Trans # 70583

Date Reviewed _____

Rec'd @ SO.
9-12-2003

Right No(s). * 11-2149
Split? Y N Y N Y N Y N Y N Y N

AREA OF CONCERN: No/Yes Bear River
Groundwater
Management Area

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d
Add p/d

Change use period
Change nature of use

Change p/u

RightID's of From & To records correct? Y N (resolve with S.O.)
Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U ✓

Lien Holder Release NA ✓

GROUNDWATER:

DRILLING PERMIT

All wells

DP upgrade req'd Y N (contact GW)

WMD

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

WMD

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

SUPPLEMENTAL
SUPPLEMENTAL

WITHIN ESPA

- 065-104 (where irrigation is the only use)
- 100-105 (where there are other uses besides irrigation)

- 113-114-116 (mitigation)
- 115 (meas. Device)

USES:

STORAGE

IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)

> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)

Volume only - R58/R59/R60/R61

STOCKWATER - R37 (all BLM/USFS)

MINING - 054-106

FISH PROP - 029 (70's basins only)-007-122-106

HEAT/COOL - R07 (injection well)

FIRE PROT. - 077

DAIRY - 082 (zoning if a concern)-106-WD8

SURFACE WATER:

WD

≤ 0.20 cfs/others

> 0.20 cfs

WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

STANDARD SEASON

STANDARD VOLUME 3.5 af/ac

CONSUMPTIVE USE VOLUME _____ af/ac

- R05 (WD# _____) WM comments rec'd _____

- R02, 01P or No MD

- R43

- No MD

- 01M or 01Q

4/15 to 10/31 (use X61 if extended season)

USES:

POWER

MUNICIPAL

Restricted area

Irr., GW supp to SW

DOMESTIC

Surface water

> 1 in restricted area

Irr use listed separate

- 17H-17K (+uses)-025-106

- 022-075 RAFN - 007-109-X64

- 102

- WB5 (Big Wood or Boise above Star Bridge)

- 27A (Payette River)

- 070-071-075 (no parks/common areas, etc)

- WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop
T08 - comply or rescind
T17 - > 1 pd, measure all (use w/ WB4)
T18 - Special T17 & R43 combined -
multiple pds in WD

Protested - 020-X19

Water Quality - 106-R07

X27 - Number of acres/season in ppu

X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)

X51 - 2+ yrs to develop

X53 - Use ltd to orig. source availability

X54 - forfeited ac/rate (used rarely)

X55 - (transfer shrinks total water to less ac)

004 - no right-of-way

X58 - pending claim (statutory or AJ b/u claim)

X61 - extended irr season

X62 - replaces N11 and N13

X63 - replaces C12

WB4 - + p/ds, cfs & afa (used with T17)

WD8 - land application of waste water

01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd

rts that are subject to SRBA:

T09 - on-going SRBA (no Dir Rpt

or Recomm yet)

T19 - replaces C18

(if at Recommendation
or Partial Decree stage)

T20 - use only on unchg'd rts
not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated ✓ Approval form printed ✓ Shape files created ✓

Special Mailing Instructions (cc's, etc)

Final database update after approval ✓ *Comment to WR No(s). NA

Outside SRBA

28 9-18-03

ARC VIEW
P/U & P/U
Done

Hardcastle Warrant, Deed
covers p/a under
water right 11- 2149

Kew
4/15/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

4-30-03

T# 70583

INITIAL REVIEW BY: AWJ

1. Right number 11-2149 Applicant Hardcastle

2. Type of right: ☐ Decree ☒ License ☐ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s)
☒ Change place of use ☒ Other

4. Check:

a. ☐ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☐ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☒ Check proof of ownership of right &/or land from which water is transferred.

i. ☒ Check for expansion in use of right. Comments _____

j. ☒ Check for existing water rights from same source, on land water is being transferred to. 11-4232 from Spring

Right number(s) NA

k. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☐ Yes ☐ No

4. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* The applicant shall be limited to a combined volume diverted of ~~44232~~ ⁴²³² AF/yr for the two points of diversion

4. By RDC Date 7/2/02

*All uses within Watermaster District require special conditions

70583

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Anthoⁿ KunzAddress Bern IdahoOwner's Permit No. 6-33399 / 11/2149

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 232 feetCasing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>12</u> inches	<u>1.0</u> feet	<u>118</u> feet
<u>12 Ga.</u> inches	<u>10</u> inches	<u>118</u> feet	<u>198</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☒ TorchSize of perforation 1/4 inches by 8 inches

Number	From	To
<u>113</u>	_____ feet	_____ feet
<u>85</u>	_____ feet	_____ feet
_____	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

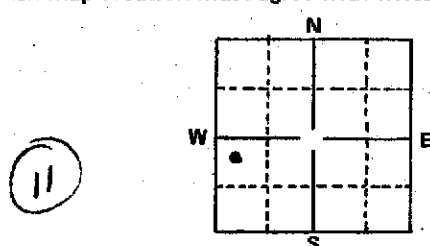
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth ? feetMaterial used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Bear LakeNW 1/4 SW 1/4 Sec. 25, T. 12 N/S, R. 43 E

7. WATER LEVEL

Static water level Flows when not pumped. feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____Temperature 43 ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
	<u>12'</u>	

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	1	Black Clay		✓
	1	5	White Clay		✓
	5	19	Gravel + Clay	✓	
	19	34	Gravel	✓	
	34	46	Clay		✓
	46	55	Gravel	✓	
	55	63	Clay		✓
	63	73	Gravel	✓	
	73	115	Blue Clay		✓
10	115	119	White Clay and Sand	✓	
	119	161	Brown clay		✓
	161	174	Gravel	✓	
	174	184	Gravel + Sand	✓	
	184	193	Clay		✓
	193	198	Sand	✓	
	198	205	White clay		✓
	205	211	Gravel	✓	
	211	232	Clay and Sand	✓	

Log indicates this well was
perforated from 1' down to
205'

Flows when not pumping

No Controls

10.

Work started June 6, 1954 finished July 1, 1954

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

FRANK PALMER

Driller's or Firm's Name

13
Number

Address

Blackfoot, Ida

Copied by LHJ

Signed By

7/11/72
Date

C
June 12, 1973

Re: License No. 33399/11-2149

O
Mr. Anthon Kunz
Bern,
Idaho 83220

P
Dear Mr. Kunz:

Enclosed please find a copy of the Water License issued on the above referenced permit.

We are also enclosing a copy of the approved amendment for same permit.

Y
Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosures

April 11, 1973

Mr. Anthon Kunz
Bern,
Idaho 83220

Dear Mr. Kunz:

A representative of this Department has made an examination of the works covered by your Permit No. 38399/11-2149 and has found the following:

Quantity of water diverted: 1.16 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.16 cfs

The maximum quantity diverted shall not exceed 741 acre feet per year.

Beneficial use: Irrigation of 247 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24; W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 26; Twp. 12S, Rge. 43E, B. M.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 12S, Rge. 43E, B. M.

Priority date established: Dec. 16, 1966

The point of diversion and place of use found by our examiner differs from that listed under your permit, therefore, it will be necessary to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the amendment application and return it to this office with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue your water license as set forth above.

If you have any questions regarding this matter, please contact us within the 10-day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Amendment form

11 2149

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder ANTHON KUNZ

Post office address Bern, Idaho Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from May 1 to Sept. 30
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 11-2149
 Examination for Beneficial use

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 12S N/S, Range 43E E/W, B.M., Section 25, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Bear Lake County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 6" submersible pump; 110 HP Natural gas internal combustion engine; 12" casing (117'), 10" casing 80'; well depth 232'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	44E	25					40	40			40	20				20			160
12S	43E	25					40	40			40	40	7	32		27		3	229
												20				7			
Original filed for 247 ac																			
							40	40	40		40	7	32		32	16			

11 2149

TOTAL ACREAGE

160 229

R 43 E

43-17

5 p 4

T 12 S

Diagram of System

TOTAL ACREAGE FOUND UNDER IRRIGATION WAS
256 ACRES.

TOTAL ACRES UNDER
AREA WAS 226 ACRES.

Percent Acreage is 247.

RECOMMEND THAT AMENDMENT BE FILED TO ALLOW
LICENSE TO BE ISSUED FOR 247 ACRES. (DRAFT ATTACHED)

RECOMMEND THAT REMAINING ALLEYS BE INCLUDED UNDER NEW PERMIT OR PERMIT #11-2124.

2002

2/27/23

Average net included is specifically:

1 acre	SE SE	Sec 23
1 acre	SE NE	Sec 26
4 acres	NE SE	Sec 26
3 acres	SW SE	Sec 25

T125 R43E

Owner: A. Kunz

Bern Idaho

исполн. № 13.

Bear Lake County

Size of Hole drilled - 12 in. up 10 in.

5. Casing Material - Metal

12. I.O. and 10. I.O. ID
117 ft of 12 in. casing. 80 ft of 10 in. casing

— 12 in. casing $\frac{1}{4}$ in. x 8 in. 133 perforations

— 12 in casing from 1 foot to 11.8 ft.

- 10 in casing from 118 to 198 ft.

22 Date of commencement of well - June 5, 1954

23 Type of well Rig - Spudder.

NW
~~SW~~ SW

DATE OF EXAM June 13, 1972

ACREAGE
Found 229 247
Recommended 229 247

Irrigation Requirement 3.0 Ac Ft/Ac

$$A-F = 1.16 \times 183 \times 1.9835$$

USE
Irrigation Q = 1.16 c.f.s. V = 781 481 AF/Ann. from April 15 to Oct 15
Domestic Q = c.f.s. V = 687 AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes ☒ no ☐

Name source: Spring and Flowing Well (both in)
twp. 12 N/S, Rge 43 E/W, B.M., Sec. 26, Sub. NE 1/4 SE 1/4 BL. County

Exchange? yes ☐ no ☒

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 1.16 cfs Method of measurement Coordinate Method

Total Q recommended 1.16 Meter No. Type Condition

Total V recommended 481 ~~687~~ AF.

Recommended Amendments: Need to ammend land list

P.D.
Place of Use see red figures page one. see Note below plat
Other map N.Y.
None

MEASUREMENT CALCULATION:

Coordinate Method - Horizontal pipe
 $C = 7\frac{1}{2}"$ pipe ID = $A = 3.28$ ft
 $B = 2\frac{1}{2}"$ Freeboard $\frac{2.5}{7.5} = 31\% = \text{Factor} = .735$
 $X = 14\frac{1}{2}" = 1.21$ ft = 4.81 V/ft. Sec. $4.81 \times 3.28 \times .735 = 1.16$ cfs ☒ N.Y.
 $Y = 12"$

SYSTEM DESCRIPTION:

6 cyl. Chet Rebuilt Engine "96484, Natural gas, to a L-B Pump "26264
10 RL bowls (5256PM @ 120' @ 1360 RPM) Amarillo Gear head "JRL
34043 - 1:2, 15 IP @ 1760 RPM, 8" discharge to east into open ditch and
ponds. Re lift pump is trailer mounted and in a M-M gas engine with a direct
connection. Centrifugal pump that is moved from pond to pond and pumps
into beared main line and laterals

REMARKS:

Mr. Anthon Kunz along on inspection. Mr. Kunz has a spring located in NE SE
26, that Co-mingle with the water from this well and is collected in the above
mentioned ponds. All water is reclaimed as described above.

Examiner's Signature Lynn Johnson Date 6/13/72

Checked by Norman C. Young Jr. E. Date 2/27/73

Approved by Date

11 2149

November 29, 1971

Re: Permit No. G-33399/11-2149

Mr. Anthon Kunz
Bern,
Idaho 83220

Dear Mr. Kunz:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. The examination will be made during the summer months or the irrigation season of your area.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

11 2149

State of Idaho
Department of Water Administration
Boise, Idaho

Idaho
Nov. 11 1971

NOV 18 1971

Department of Water Administration

Dear Sir;

Enclosed find my completed application for water to beneficial use,
regarding water permit No. G 33399/ 11-2149 .

I hope that you can make examination of my proof within the next thirty
days.

If you could let me know the date when you will be here, I will arrange to
be here to go over it with the examiner, and would appreciate this very much.

Sincerely,

Arthur Kury

11 2149

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Reclamation

1. a) Name of Permit Holder Arthon Kunz
b) Post Office Address Bern, Idaho
2. Permit Number G-33399
3. Date of Priority that you are prepared to establish August 15, 1954
4. a) Source from which water was appropriated Drilled Well
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 25
Township 12 S, Range 43 E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 2.0 300 Ac. Ft. for Irrigation purposes from 5-1 to 9-30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.0 cfs. 300 Ac. ft. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Water pumped through sprinkler system
4-1/4 mile lateral lines - 132 sprinkler heads discharging 79 gallons per minute each.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" Submersible pump; 110 H.p. Natural Gas Internal Combustion Engine; 12" casing (117'), 10" casing 86', Well depth 232'
b) Describe the type and size of measuring device which you have installed at your point of diversion: Circular pipe orifice will be installed before irrigation season of 1972
c) Give well drillers name and address and date the well was completed Driller - Frank Palmer, Blackfoot Idaho.
July 1, 1954

Erskine Typed
10/14/70
CS.

11 2149

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	44E	25						40	40		40	20				20			160

Total number of acres irrigated 160

10. Remarks: Irrigated by sprinkler system.

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

(Signature)

State of Idaho)
County of Bea Lake) ss.

On this 9th day of November, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Montpelier, Idaho.

My Commission expires
March 1, 1974

My commission expires _____

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23115

1

Orthon Kury

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Orthon Kury

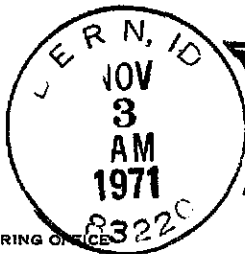
DATE DELIVERED

3

SHOW WHERE DELIVERED (*only if requested*)

11 2149

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**



11 2149

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

October 29, 1971 CERTIFIED MAIL # *23115*

Re: Permit No. G-33399/11-2149

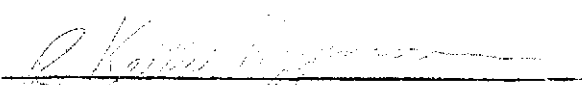
Anthon Kunz
Bern,
Idaho 83220

Dear Mr. Kunz:

One of the conditions of approval of your water Permit No. G-33399/11-2149 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 10, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

dr

11 2149

March 26, 1971

Re: Permit No. G-33399/11-2149

Mr. Anthon Kunz
Bern,
Idaho 83220

Dear Mr. Kunz:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Please forgive our timely delay in acknowledging the affidavit; the affidavit was inadvertently misplaced and has just been brought to our attention. We hope we have not caused any inconvenience to you.

Since proof of beneficial use of water is not required until January 10, 1972, the Department will notify you sixty days in advance of the above mentioned date. We wish to advise you, however, that if you have fulfilled the requirements under this permit, you may submit proof at any time prior to the above date.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

11 2149

November 4, 1970

Re: Permit No. G-33399/11-2149

Mr. Anthon Kunz
Bern,
Idaho 83220

Dear Mr. Kunz:

The legal notice for the above-referenced permit is being published in the
News-Examiner, Montpelier, Idaho on November 19
and November 26, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

November 4, 1970

Re: Permit No. G-33399/11-2149

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Anthon Kunz, Bern, Idaho
_____, to whom you should furnish
an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

100

Water is to be diverted by well and pump

to be used for irrigation

in the W₂NW₄, SW₄, W₂SE₄, Sec. 25, T. 12S, R. 43E, B.M.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Permit No. G-33399/11-2149

You are hereby authorized to have the above notice published at my expense in the News Examiner of Montpelier, Idaho; published in the county in which the works are situated.

Bern Idaho
(Address)

October 19, 1970

Re: Permit No. G-33399 (New No. 11-2149)

Mr. Anthon Kunz
Bern,
Idaho 83220

Dear Mr. Kunz:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McElDowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

11 2149

March 21, 1967

RE: Permit G-33399

Anthon King
Bern, Idaho

Dear Mr. Kings:

This is in reply to your letter of March 20, 1967.
You may as well keep the affidavit if you do not intend
to make proof on your well at this time. When you are
ready to make your final proof the permit will have to be
re-advertised at that time.

Sorry this advertisement was made and the works were
not completed which causes additional expense on your part.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

33399

C
O
P
Y

RECEIVED
MAR 21 1967

March 20, 1967
Bern, Idaho

Department of Reclamation

Mr. Russell Bosch
Dept. of Reclamation
107 State House
Boise, Idaho 83701

Dear Sir;

I find that I had overlooked your letter of February 6, 1967.

In regard to Notice of Completion of Works and Application of Water to Beneficial Use under Permit No. G-23399. B33340

On March 15th I received Affidavit of Publication from the Paris Post, of Notice of Completion of Works, I then went to my files and found your letter. After reading this letter I realized I should have notified you that I did not intend to prove up on well on Permit No. 23399 at this time, as I have not yet completed the work necessary. It will take me until about December, 1967 to do this work.

I realize that under these conditions, I am obligated to pay for the present publication. This I will do. Should I keep this Affidavit of Publication, I will notify you when I am ready for the final Notice of Completion of Work.

Yours Sincerely,

William Henry

B33399

February 6, 1967

Re: Permit No. **G-33399**

Anthon Kunz
Bern, Idaho

Dear Mr. Kunz:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **G-33399**. The proofs are to be made at ~~at~~ ^{twelve} o'clock, on the ~~17th~~ day of **March**, 19 **67** before **Douglas Hendry** **Montpelier, Idaho** Notary Public.

As of this date, we have mailed the Notice to the **Paris Post**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the **AFFIDAVIT OF PUBLICATION**

Very truly yours,

MRS:nw

M. Russell Bosch
Office Manager

Encl.

P.S. As you will recall when you were in our office on December 16, 1966 and filed for another permit, you requested that as soon as the permit was approved we have it advertised so that you could make the proofs on it, and you signed a Form 11 authorizing us to have it advertised. We are therefore sending the legal notice to the paper. If this does not meet with your approval please let us know so we can stop the advertising.

33399

nw

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that on the 17th day of March 1967, at Montpelier, County of Bear Lake, State of Idaho before Douglas Henrie, Notary Public at 1004 Washington Street, proof will be submitted of the completion of works for the diversion of 2.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-33399, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Anthony Kunz, Bern, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.0 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 2.0 cubic feet per second.

4. The point of diversion of said water is N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26, T. 12S., R. 43E., B.M.

5. The place where said water is used is W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25, T. 12S., R. 43E., B.M.

6. The date of priority which said user is prepared to establish is December 16, 1956.

R. KEITH HIGGINSON
State Reclamation Engineer

—□—

Here is the proof of
legal you requested.
33399
It will appear in
"The Paris Post" 4 weeks
Feb 23.

February 6, 1967

Re: Permit No. G-33399

Paris Post
Paris, Idaho 83261

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to March 17, 1967. The expense of the publication is to be paid by Anthon Kunz of Bern, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

33399

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) _____

(P. O.) _____

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Paris Post. of
Paris, Idaho Published in
the county in which the works are situated.

x Arthur King

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

33399

January 19, 1966

Re: Permit No. G-33399

Anthon Kunz
Bern
Idaho

Dear Mr. Kunz:

We enclose Permit No. G-33399 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~XXXXXXXXXXXXXXXXXX~~ We also enclose Departmental Receipt No. G-11196 which was issued covering payment in the amount of \$ 5.25 for the filing fee of the above mentioned permit, was given to you at that time you were in our office.

Very truly yours,

Enc. permit,
MRB:efw

M. RUSSELL BOSCH
Office Manager

33399

ACKNOWLEDGEMENT

Date:

16 December 1966

Re: Application No. _____

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No.

_____, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Arthur K...

Applicant

33399

MR-

Duke

J-33399