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Documents
In File

Claim No. 11-4044

JAN 20 1976

STATE OF IDAHO

**Department of Water Resources
Eastern District Office**

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Dennis M. Carlsen

(name of claimant)

of 138 N Main Logan, Utah 84321, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Snyder Creek
, tributary to, Emigration-North Canyon Creek

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>1.0 cfs</u>	Use	<u>irrigation</u>	Period of Use:	From	<u>May 15th</u>	To	<u>Oct. 31st</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 1.0 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1900

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

NE ¼ NW ¼, Sec. 30 Twp. 12 S Rge. 43 E B. M. County of Bear Lake

Additional points of diversion: _____

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Diversion Dam, Ditch is approximately 1/2 mile in length, Ditch carries 1.0 cfs.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 50

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: N/A

- 17) If you are claiming water as a member of an organization, list name of organization: N/A

Mayo CC-97

A hand-drawn map on a grid. The map features a creek labeled "SNODGRASS CREEK" flowing from the top left towards the right. A point on the left bank is labeled "POINT OF VIEW". A shaded area is located in the center of the map. Below the shaded area, the text "TOWNSHIP 125" and "RANGE 43 E BM" is written. The grid has dashed lines for every second line.

24 19
25 30
POINT OF VIEW
SNODGRASS CREEK
19 20
30 29
TOWNSHIP 125
RANGE 43 E BM

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

That the matters and facts therein are true to the best of

Dennis J. Carlson
(Claimant)

My commission expires Lifetime

Received by me Date 1-20-76
Prelim. check by Joe Date 1/21/76
\$10.00 fee received by me Date 1-20-76
Approved for publication by Ph 2-10-76
Published in The News-Examiner
Dates Jan 29 + Feb 5, 1976

Exception filed by:	Forwarded to claimant by:	Date
_____	_____	_____
_____	_____	_____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Loren M. Thompson
being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with January 29, 1976, and ending with the issue of February 5, 1976.

Fees, 13.50

Subscribed and sworn to before me this 6th day of February, 1976.

Nada J. Thompson
Notary Public, Residing at Montpelier, Idaho
My Commission Expires March 13, 1979

NOTICE OF CLAIM TO A WATER RIGHT NO. 11-4044

Notice is hereby given that Dennis M. Carlsen, Logan, Utah has filed a claim to a water right established by diversion and application to beneficial use of 1.00 cubic feet per second of water from Snyder Creek tributary to Emigration-North Canyon Creek with point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 12S, R. 43E, B.M., Bear Lake County.

The water is claimed to be used from May 15 to Oct. 31 for the irrigation of 50 acres with a priority of 1900; the place of use is within the N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 12S, R. 43E, B.M..

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the News-Examiner, Montpelier, Idaho on January 29 and February 5, 1976.

J29-F5

RECEIVED

FEB 9 1976

Department of Water Resources
Eastern District Office

01 WATER RIGHT NUMBER - 11-4044

02 OLD (CD) NUMBER -

03001 - CARLSEN LAST NAME

04001 - DENNIS M. FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 138 N. MAIN

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - LOGAN

10 STATE - UT 11 ZIP - 84321

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - SNYDER CREEK SOURCE

15001 - EMIGRATION-NORTH CANYON CREEK

16 DIVERSION MEANS -

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.000

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT SEC TWN RNG LOT DIVERSION POINTS S T R E A M I N D E X F I E L D S

22001 - NENW 23001 - 30 24001 - 12S 25001 - 43E 26001 - 27001 - 28001 - 0 100.0 171.0 10.0 4.0 0.0 0.0 0.0 0 0 0 0.2

29 NON-IRRIGATION USE -

USE CODE / USE TWN RNG PLACE OF USE SEC TRACT ACRES LOT

30001 - 01 IRRIGATION 31001 - 12S 32001 - 43E 33001 - 30 34001 - NENE 35001 - 12 36001 -
30002 - 01 IRRIGATION 31002 - 12S 32002 - 43E 33002 - 30 34002 - NENE 35002 - 30 36002 -
30003 - 01 IRRIGATION 31003 - 12S 32003 - 43E 33003 - 30 34003 - NENE 35003 - 08 36003 -

TOTAL ACRES: 50

PERIOD FROM PERIOD TO USE CODE / USE WATER USE DIVERSION RATE DIVERSION VOLUME

37001 - 0515 38001 - 1031 39001 - 01 IRRIGATION 40001 - 1.000 41001 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY D A T E S 1-JUN-1900 55 LICENSE 63 TRANSFER/AMENDED
48 PROOF DUE 56 APPL RECEIVED 64 OLE/CAREY ACT
49 PROOF MADE 57 FIELD EXAM MADE 65 FLAG_1
50 APPROVE/DENIED- 58 DECREE 66 FLAG_2
51 PROTESTED 59 START WORK 67 FLAG_3
52 HEARING 60 ORDER SHOW CAUSE

WRR100
11-4044

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
16-DEC-1985 10:39:24

53 VERIFIED
54 LAST UPDATE - 13-NOV-1981

61 DATE_1
62 DATE_2

D A T E S

D A T E S

F L A G S

3/8/86
NOT DELIVERED

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 111-4044
Old No. New No.

Record

1. Original Owner: Dennis M. Carlsen

Present Owner: _____

2. Address: 138 N. Main3. City: Logan State: UT Zip: 843214. A. Source of Water: Snyder Creek
B. Tributary of: Emigration-North Canyon Creek5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1900D. County: 07E. Total Diversion Rate: 1.

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENW</u>	<u>30</u>	<u>12S</u>	<u>43E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 5-15 to 10-31 for A purposes. Amount 1.
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use code: A-

9. A. Decree Name:
B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 17, 1976

RE: Claim to a Water Right No. 11-4044

Mr. Dennis M. Carlsen -
138 North Main -
Logan, Utah 84321

Dear Mr. Carlsen:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Enclosure

RDC:CW

January 21, 1976

RE: Claim to a Water Right No. 11-4044

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-09-76 by me

RDC:ME

Legal Notice (1)

NOTICE OF CLAIM TO A WATER RIGHT

NO. 11-4044

Notice is hereby given that Dennis M. Carlsen,

Logan, Utah

has filed a claim to a water right established by diversion and application
to beneficial use of 1.00 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from Snyder Creek tributary to Emigration-North Canyon Creek

with point of diversion in the NE1/4, Sec. 30, T. 12S, R. 43E, B.M.,

Bear Lake County

The water is claimed to be used from May 15 to Oct. 31

for the irrigation of 50 acres

with a priority of 1900;

the place of use is within the N1/4, NE1/4, Sec. 30, T. 12S, R. 43E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho

on January 29 and February 5, 1976.

CW-R
W-A

January 21, 1976

RE: Claim to a Water Right No. 11-4044 - CARLSEN

Joe S. Kennedy
Federal Land Bank Assoc.
Box 386
Preston, Idaho 83263

Dear Mr. Kennedy:

Please be advised that this office is in receipt of the aboverreferenced claim to a water right.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RIC:ME

RECEIVED
JAN 23 1976
FBI - IDAHO

FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: 852-2145



J. P. GARNER, MANAGER

RECEIVED

JAN 20 1976

January 19th, 1976

Re: Loan No. 173205-9

Department of Water Resources
Eastern Idaho District Office

Idaho Department of Water Resources
Eastern Idaho District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a "Claim to a Water Right" form on Dennis M. Carlsen along with a \$10.00 check to cover the fee.

Please acknowledge the receipt of this form by letter as quickly as possible and notify us of the claim no. assigned.

Your assistance in this matter will be appreciated.

Yours sincerely,

A handwritten signature in cursive script that reads "Joe S. Kennedy".

Joe S. Kennedy
Assistant Manager

JSK:kla
Encl:



January 21, 1976

RE: Claim to a Water Right No. 11-4044

Dennis M. Carlsen
138 N. Main
Logan, Utah 84321

Dear Mr. Carlsen:

Attached herewith is Departmental receipt No. 15571 in the amount of \$10.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:ME

Attachment

RECORDED