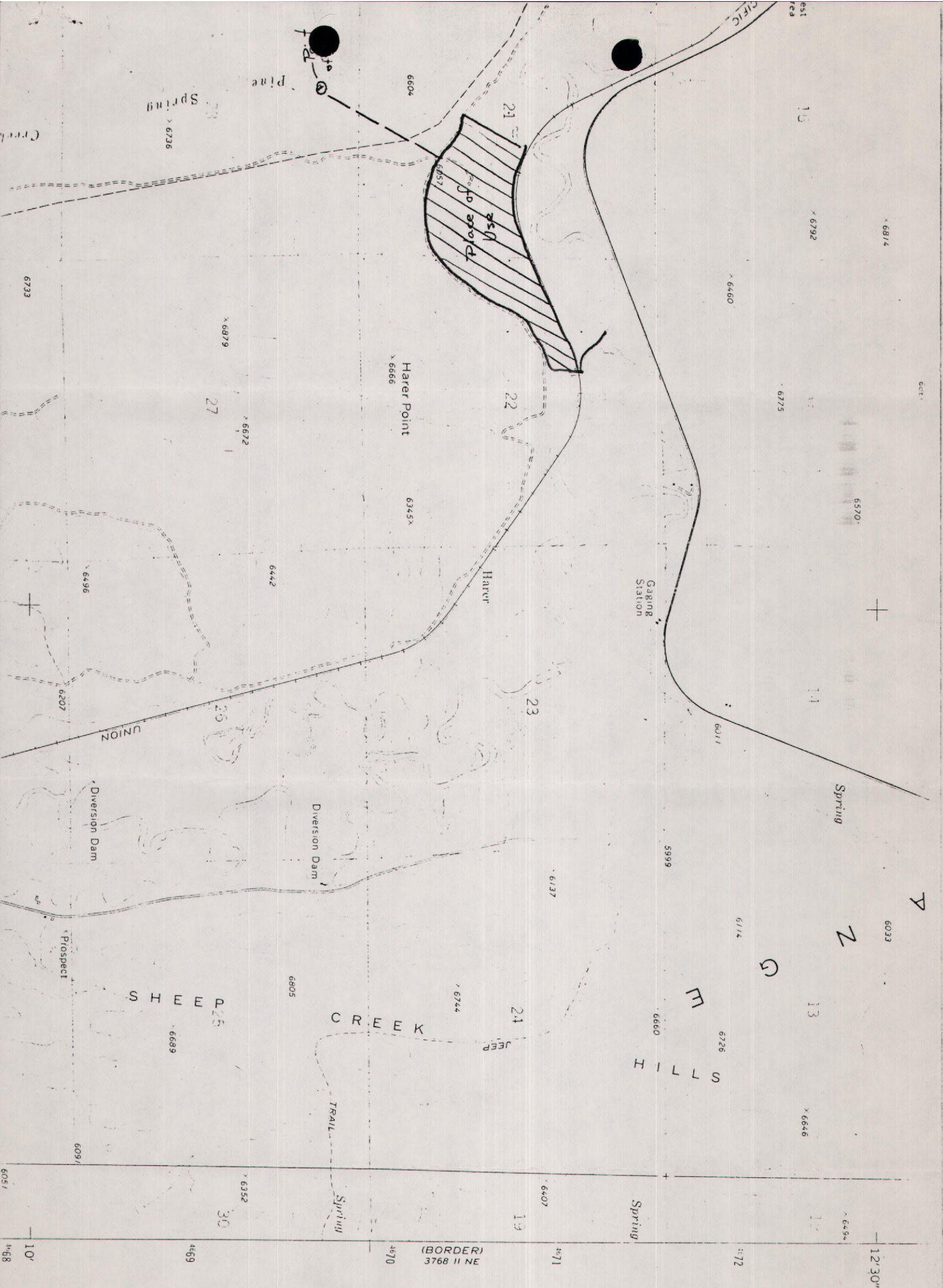


7189x





Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

The extent and nature of said claim is as follows:

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|-----------------|----|------------------------|
| Amount | <u>2.40 cfs</u> | Use | <u>Irrigation</u> | Period of Use: | From | <u>April 15</u> | To | <u>October 15</u> |
| Amount | <u>0.14 cfs</u> | Use | <u>Stockwatering</u> | Period of Use: | From | <u>Jan 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Diversion dam, pipeline and sprinkler system

- [illegible]

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Stockwatering for 600 head

- DP-49

A grid map with 10 columns and 10 rows. The grid is composed of solid lines forming the main structure and dashed lines forming a finer grid. In the center of the grid, the text "See attached map" is handwritten. To the right of this text, the number "21" is handwritten in the middle of the grid. Further to the right, the number "22" is handwritten near the right edge of the grid.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sharon L. Goss
Notary Public
Residing at 9110/80

My commission expires 9/10/80

Received by <u>AW</u>	Date <u>11-12-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>AW</u>	Date <u>11/12/76</u>		claimant by:	
\$10.00 fee received by <u>Bu 45950</u>	Date <u>11/1/77</u>			
Approved for publication by <u>me - 1-5-77</u>				
Published in <u>News Examiner</u>				
Dates <u>Mar. 24 9, 1976</u>				

RECEIVED

JAN 5 1977

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Bear Lake

ss.

Loren W. Thompson

being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

December 2, 19*76*, and ending

with the issue of *December 9*, 19*76*

Loren W. Thompson

Fees, *14.00*

Subscribed and sworn to before me this *4th* day

of *January*, 19*77*

Manda J. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13*, 19*79*

NOTICE OF CLAIM TO A
WATER RIGHT

NO. 11-4457

Notice is hereby given that Clifford J. Skinner, Dingle, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 2.54 cubic feet per second of water from Pine Springs Creek with point of diversion in the NE 1/4 NW 1/4, Sec. 28, T. 14S, R. 45E, B.M., Bear Lake County.

The water is claimed to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 600 head of stock and from Apr. 15 to Oct. 15 for the irrigation of 120 acres with a priority of June, 1890; the place of use is within the S 1/4 NE 1/4, SE 1/4, Sec. 21, S 1/2 NW 1/4, NW 1/4 SW 1/4, Sec. 22, T. 14S., R. 45E, B.M.

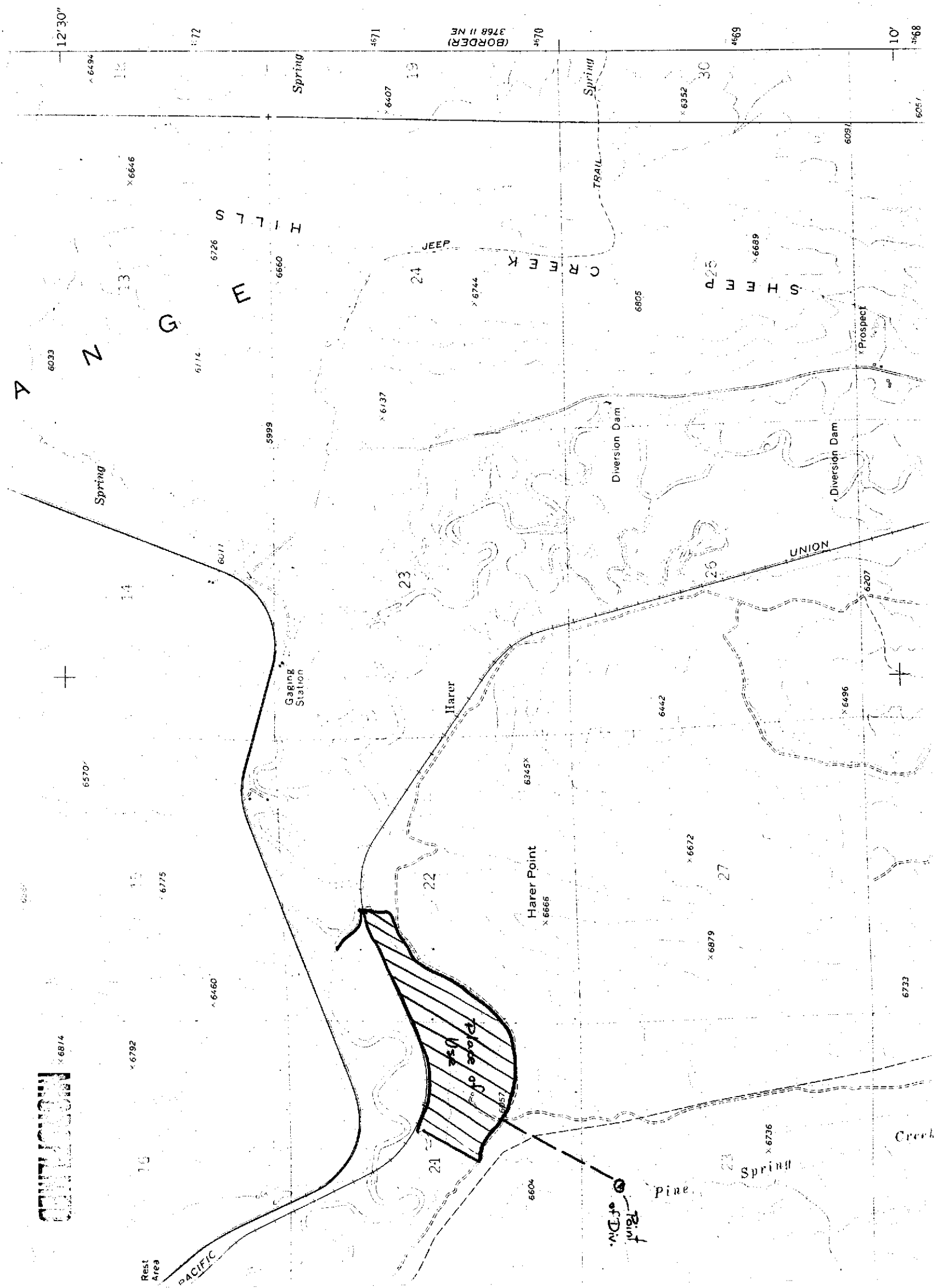
Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

B. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho on December 2 and December 9, 1976.

D2-9



01 WATER TIGHT NUMBER - 11-4057

—
NORWAY CO LTD
C 070 000 000

03001 - SKINNER

LAST NAME

FIRST NAME
04001 - CLIFFORD J.

DRIG. OWNER
050C1 - C

06 ADD LINE 1 -

ADD LINE

08 ADD LINE 3 -

09 CITY - DINGLE

10 STATE - 10 11 ZIP - 832330000

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - PINE SPRINGS CREEK

TRI-UNITARY EF
15001 - 314 RIVER

10 DIVERSION MEANS -

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .0000

19 TOTAL DIVERSION RATE - 2.540

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT
SEC
TWN
RNG
LOT
REL
STREAM
INDEX
FIELDS

22001	-	NEW	23001	-	28	24001	-	145	25001	-	433	26001	-	0	27001	-	100.0	150.0	0.0	0.0	0.0	0.0	0	0	0	0.0
-------	---	-----	-------	---	----	-------	---	-----	-------	---	-----	-------	---	---	-------	---	-------	-------	-----	-----	-----	-----	---	---	---	-----

CONFIDENTIAL - SECURITY INFORMATION

USE CODE / USE

一
二
三

天
之
公

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525

TRACT

ACFES

107

30001	- 01	IRIGATION	31001	- 145	32001	- 45E	33001	- 22	34001	- SWN	35001	- 20	36001	-
30002	- 01	IRIGATION	31002	- 145	32002	- 45E	33002	- 22	34002	- SEN	35002	- 05	36002	-
30003	- 01	IRIGATION	31003	- 145	32003	- 45E	33003	- 22	34003	- NWS	35003	- 15	36003	-
30004	- 01	IRIGATION	31004	- 145	32004	- 45E	33004	- 21	34004	- SWN	35004	- 05	36004	-
30005	- 01	IRIGATION	31005	- 145	32005	- 45E	33005	- 21	34005	- SENE	35005	- 05	36005	-
30006	- 01	IRIGATION	31006	- 145	32006	- 45E	33006	- 21	34006	- NESE	35006	- 40	36006	-
30007	- 01	IRIGATION	31007	- 145	32007	- 45E	33007	- 21	34007	- NWS	35007	- 25	36007	-
30008	- 01	IRIGATION	31008	- 145	32008	- 45E	33008	- 21	34008	- SWSE	35008	- 01	36008	-
30009	- 01	IRIGATION	31009	- 145	32009	- 45E	33009	- 21	34009	- SESE	35009	- 04	36009	-

PERIOD FOR

2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841

USE CODE / USE

MATERIALS USED

CONVERSION RATE

DIVERSION VOLUME

37001 - 0415	38001 - 1015	39001 - 01	IRIGATION	40001 -	2.400	41001 -	0.00
37002 - 0101	38002 - 1231	39002 - 04	STOCKWATER	40002 -	0.140	41002 -	0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

WRR100
11-4057

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS RECORD READING REPORT

PAGE 2
19-MAR-1986 21:00:07

	PRIORITY	D A T E S		D A T E S	F L A G S	
47	PRICOF DUE	1-JUN-1990	55	LICENSE	63	TRANSFER/AMENDED
48	PRICOF MADE	-	56	APPL RECEIVED	64	OLE/CAREY ACT
49	PRICOF MADE	-	57	FIELD EXAM MADE	65	FLAG_1
50	APPROVE/DENIED	-	58	DECREE	66	FLAG_2
51	PROTESTED	-	59	START WORK	67	FLAG_3
52	HEARING	-	60	ORDER SHOW CAUSE		
53	VERIFIED	-	61	CATE_1		
54	LAST UPDATE	19-MAR-1986	62	CATE_2		

08/52/86
VERIFIED JKN

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Clifford J. Skinner

Present Owner: _____

3. City: Dingle State: Id Zip: 83420

4. A. Source of Water: Pine Springs Creek

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): $\mathcal{S}$

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1890

D. County: 07

E. Total Diversion Rate: 2.54

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NENW</u>	<u>28</u>	<u>14S</u>	<u>45E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-15 to 10-15 for A purposes. Amount 2.4
(cfs or ~~AC-FT~~/yr)

from 1-1 to 12-31 for S purposes. Amount .14

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

8. Use code: A

9. A. Decree Name:
B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): S/600 head.

12. Other Rights for Same Use:

13. A. Proof Due Date:
B. Date Permit Approved or Denied:
C. Protested Date:
D. Hearing Date:
E. Old Number:
F. Proof Made (P or blank):
G. Field Exam Made (P,R,F or blank):
H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

December 20, 1976

RE: Claim to a Water Right No. 11-4057 SKINNER

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your newspaper on December 2 and December 9, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State office

January 5, 1977

RE: Claim to a Water Right No. 11-4057

Mr. Clifford J. Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Copy of Claim

December 20, 1976

RE: Claim to a Water Right No. 11-4057 SKINNER

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your newspaper on December 2 and December 9, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State office

*Called 1-04-76
CW*

November 24, 1976

RE: Claim to a Water Right No. 11-4057 SKINNER

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (1)

Bill submitted _____ by _____

No Bill Sent

NOTICE OF CLAIM TO A WATER RIGHT

NO. 11-4057

Notice is hereby given that Clifford J. Skinner,
Dingle, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 2.54 cubic feet per second ~~XXXX XXXX XXXX XXXX~~
of water from Pine Springs Creek

with point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 14S, R. 45E, B.M.,
Bear Lake County

The water is claimed to be used from Jan. 1 to Dec. 31 for stockwatering
purposes for 600 head of stock and from Apr. 15 to Oct. 15 for the irrigation
of 120 acres
with a priority of June, 1890;

the place of use is within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 21, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
22, T. 14S, R. 45E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho
on December 2 and December 9, 1976

*me-j.
11-4057*

November 16, 1976

RE: Claim to a Water Right No. 11-4057

Mr. Clifford J. Skinner
Dingle,
Idaho 83233

Dear Mr. Skinner:

We have been unable to reach you by telephone since November 12, to obtain the priority date you wish to claim on the claim to a water right you filed in our Boise Office on November 10, 1976.

Therefore, we are returning a copy of your claim to a water right for you to complete Item 4. It is desirable you show the month and year for your priority, as an example: May, 1890.

Please complete and return to this office as soon as possible for further processing. If you have any questions, please feel free to contact me.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:cw

Enclosure

A grid map with 10 columns and 10 rows. The grid is composed of solid lines for the main structure and dashed lines for the internal divisions. In the center of the grid, the text "See attached map" is handwritten. To the right of this text, the number "21" is handwritten in the middle of the grid. Further to the right, the number "22" is handwritten near the right edge of the grid.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Residing at 9/10/80

Received by (66) Date 11-12-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by FAD Date 11/12/76 claimant by: _____
\$10.00 fee received by Ru45950 Date 11/10/76
Approved for publication by _____
Published in _____
Dates _____

