

No Color
Documents
In File

(8) Remarks *This water has been used by our family at this location since 1915.*

Ge 3 f 105 R 43E

40
NEY,

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14th day of March 1978.
Wm Floyd Clark
 (Claimant)

Notary Public
Residing at Georgetown

My commission expires 8/22/78

For Department Use Only

Received by <u>CA</u>	Date <u>3-06-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ARK</u>	Date <u>3/6/78</u>		claimant by:	
\$10.00 fee received by <u>CA</u>	Date <u>3-06-78</u>			
Approved for publication by <u>me 4-7-78 #9862</u>				
Published in <u>News & Features</u>				
Dates <u>Mar. 16 & 23 - 1978</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 16, 1978, and ending
with the issue of March 23, 1978

Fees, 14.31

Subscribed and sworn to before me this 28 day
of March, 1978

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 13, 1979

RECEIVED

APR 2 1978

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT

No. 11-4065

Notice is hereby given that M. Floyd Clark, Georgetown, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.03 cubic feet per second of water from an unnamed spring with point of diversion in the NE¼SW¼, Sec. 3, T. 10S, R. 43E, B.M., Bear Lake County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering for 15 horses and 2,000 sheep with a priority of 1915; the place of use is within the NW¼SW¼, Sec. 3, T. 10S, R. 43E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in the News-Examiner, Montpelier, Idaho on March 16 and March 23, 1978.

M16-23.

01 WATER RIGHT NUMBER - 11-4065 02 OLD (CD) NUMBER -

03001 - CLARK LAST NAME 04001 - M. FLOYD FIRST NAME 05001 - C ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 86 07 ADD LINE 2 -

08 ADD LINE 3 - 09 CITY - GEORGETOWN 10 STATE - ID 11 ZIP - 83239

12 STAGE - S STATUTORY CLAIM 13 STATUS -

14001 - SPRING SOURCE 15001 - Bear River TRIBUTARY OF

16 DIVERSION MEANS - 17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .030 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT SEC TWN RNG LOT DIVERSION POINTS STR E A M I N D E X F I E L D S

22001 - NESW 23001 - 03 24001 - 10S 25001 - 43E 26001 - 27001 - 28001 - 0 100.0 154.0 0.0 0.0 0.0 0 0 0 4.0

29 NON-IRRIGATION USE - S/15 RANGE & 2000 SHEEP D/1 HOME.

USE CODE / USE TWN RNG PLACE OF USE SEC TRACT ACRES LOT

30001 - 04 STOCKWATER 31001 - 10S 32001 - 43E 33001 - 03 34001 - NMSW 35001 - 36001 - TOTAL ACRES: 0

PERIOD FROM PERIOD TO USE CODE / USE WATER USE DIVERSION RATE DIVERSION VOLUME

37001 - 0101 38001 - 1203 12/31 39001 - 04 STOCKWATER 40001 - 0.030 41001 - 0.00

37002 - 0101 38002 - 12/31 39002 - 43 DOMESTIC 40002 - 0.000 41002 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY 1-JUN-1915 55 LICENSE 63 TRANSFER/AMENDED 64 DLE/CAREY ACT 48 PROOF DUE 56 APPL RECEIVED 65 FLAG_1 49 PROOF MADE 57 FIELD EXAM MADE 66 FLAG_2 50 APPROVE/DENIED 58 DECREE 67 FLAG_3 51 PROTESTED 59 START WORK 60 ORDER SHOW CAUSE 52 HEARING 61 DATE_1 53 VERIFIED

WRR100
11-4065

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
16-DEC-1985 10:39:24

----- D A T E S -----
54 LAST UPDATE - 13-NOV-1981 62 DATE_2 -

VERIFIED JKN
3/25/86

3/79

IDENT. NO. 11-4065

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: m. Edward Clark

Present Owner: _____

2. Address: P.O. Box 86

3. City: Georgetown State: LA Zip: 83239

4. A. Source of Water: spring

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): **5**

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1915

D. County: SN

E. Total Diversion Rate: .03

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
NE SW	3	10S	43E		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-3 for 50 purposes. Amount .03
(cfs or AC-FT/yr)

from _____ to _____ for D purposes. Amount _____

from to for purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

April 7, 1978

RE: Claim to a Water Right No. 11-4065

M. Floyd Clark
Box 86
Georgetown, ID 83239

Dear Mr. Clark:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CS

Enc: Copy of claim



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

April 3, 1978

RE: Claim to a Water Right No. 11-4065 CLARK

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on March 16 and March 23, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Secretary

March 8, 1978

RE: Claim to a Water Right No. 11-4065 CLARK

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 4-07-78 by CW

RDC:CD

Enclosure: Legal Notice

NOTICE OF CLAIM TO A WATER RIGHT

NO. 11-4065

Notice is hereby given that M. Floyd Clark,
Georgetown, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.03 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from an unnamed spring

with point of diversion in the NE 1/4 SW 1/4, Sec. 3, T. 10S, R. 43E, B.M.,
Bear Lake County

The water is claimed to be used from Jan. 1 to Dec. 31 for
domestic purposes for one family and stockwatering for 15 horses and
2,000 sheep
with a priority of 1915 ;
the place of use is within the NE 1/4 SW 1/4, Sec. 3, T. 10S, R. 43E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the News-Examiner, Montpelier, Idaho
on March 16 and March 23, 1978

*me - of
me - of*

March 6, 1978

RE: Claim to a Water Right No. 11-4065

M. Floyd Clark
Box 86
Georgetown, ID 83239

Dear Mr. Clark:

Attached herewith is Departmental receipt No. 9862 in the amount of \$10.00 for the above referenced claim to a water right.

Very truly yours,

COLLEEN WRAY
Secretary

CW:CD

Attachment