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Documents
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Charles E. ^{and} Melvin J. Hulme
(Name of Claimant)
Bloomington Idaho 83223 Telephone No. 945-2096
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) ~~April 8, 1916~~ Nov. 6, 1901

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Spring tributary to Dry Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.03 cfs</u>		Use <u>Stock water</u>		Period of Use From <u>5/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.03 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 28 Twp. 14S Rge. 43E B.M., County of Bear Lake
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. collection pond, converted to pipe & troughs 1966

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>14S</u>	<u>43E</u>	<u>28</u>							<u>X</u>										

No. of acres

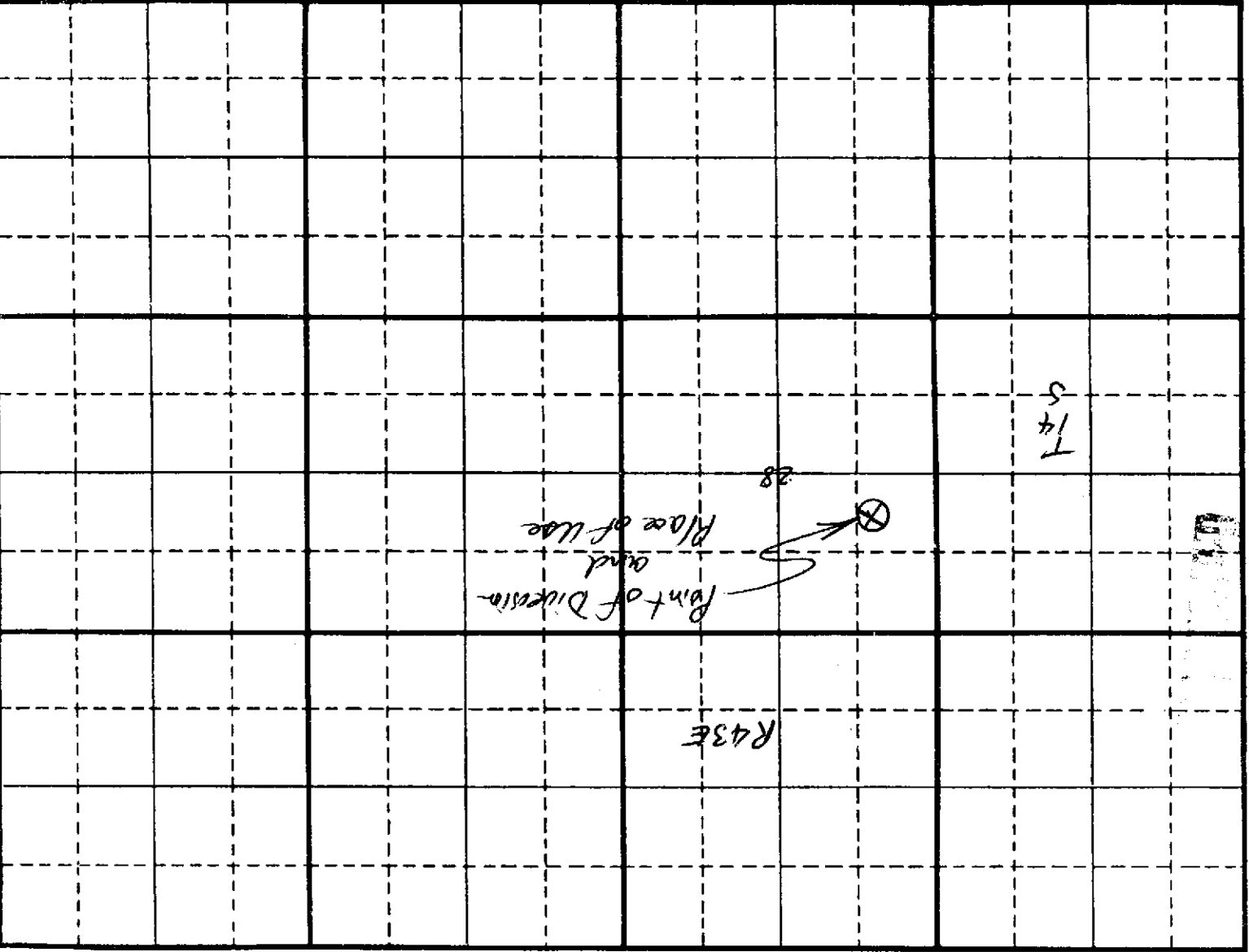
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock water

NOTE: Include here the type and number of stock watered: low head Range cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

[Handwritten signature]



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.

State of Idaho
County of *Bonneville*
ss. *[Signature]*

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this *29* day of *June*
June
(Claimant)
19 83
Charles E. Stirling

My commission expires *[Signature]*
Notary Public
Residing at *[Signature]*

FOR DEPARTMENT USE ONLY
Date *6-30-83* Exception filed by:
Date *8-11-83* Forwarded to
Date *7-6-83* claimant by:
Published in *News Examiner* *9/11-9/18/83*
Dates *9/11-9/18/83*
Received by *Qu* *5-3-83*
Prelim. check by *S.M.*
\$30.00 fee received by *Qu*
Published in *News Examiner* *9/11-9/18/83*
Dates *9/11-9/18/83*

1983 #916
386

RECEIVED
AFFIDAVIT OF PUBLICATION

OCT 13 1983

Department of Water Resources
Eastern District Office

JAD,
Bear Lake ss.

Maria B. Nye
being duly sworn,

FILED
says:
the *Publisher* of THE
MINER, a weekly newspaper published at Mont-
pelier, County of Bear Lake and State of Idaho; and
has been and is in general circulation in the
said, and in the vicinity of Montpelier; that the
ad, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for *2* con-
secutive weeks in the regular and entire issue of said paper
during the period and time of publication, and was published
as a newspaper proper and not a supplement; that said
advertisement has been established and regularly published for more
than eight consecutive weeks prior to the date of
publication of said advertisement.

It was published in the issue beginning with

September 1, 19*83*, and ending

on *September 8*, 19*83*.

Maria B. Nye

and sworn to before me this *13th* day

September, 19*83*.

Kevin Green

Notary Public, Residing at Montpelier, Idaho

Commission Expires *Lifetime*, 19*83*.

LEGAL NO. 2386
NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

11-4266
HEMMERT, HERVIN &/or DWIGHT
ST. CHARLES, ID 83272
Source: SPRING trib. to SINKS
Priority Date: 05/01/1916
Diversion Pt: NWNE Sec 09 T 16S R 45E
Use: STOCKWATER (0.01 CFS)
In: NWNE Sec 09 T 16S R 45E

11-4264
KUNZ, ROGER L.
875 LUCILLE, POCATELLO, ID 83201
Source: POND trib. to SINKS
Priority Date: 06/01/1958
Diversion Pt: SWSW Sec 36 T 12S R 43E
Use: IRRIGATION (0.80 CFS)
STOCKWATER (0.04 CFS)
In: SWSW Sec 36 T 12S R 43E NWNW Sec 01
T 13S R 43E FOR 40 ACRES

11-4263
HULME, CHARLES E. &/or MELVIN J.
BLOOMINGTON, ID 83223
Source: SPRING trib. to DRY CREEK
Priority Date: 11/06/1901
Diversion Pt: SWNW Sec 28 T 14S R 43E
Use: STOCKWATER (0.03 CFS)
In: SWNW Sec 28 T 14S R 43E

11-4262
HULME, CHARLES E. &/or MELVIN J.
BLOOMINGTON, ID 83223
Source: SPRING
Priority Date: 12/23/1914
Diversion Pt: SENE Sec 28 T 14S R 43E
Use: STOCKWATER (0.03 CFS)
In: SENE NESE Sec 28 T 14S R 43E

11-4261
HULME, CHARLES E. &/or MELVIN J.
BLOOMINGTON, ID 83223
Source: SPRING trib. to DRY CREEK
Priority Date: 05/14/1920
Diversion Pt: NWSW Sec 28 T 14S R 43E
Use: STOCKWATER (0.04 CFS)
In: NWSW Sec 28 T 14S R 43E

11-4260
HALL FAMILY TRUST
2643 IOWA ST., OGDEN, UT 84401
Source: SPRING trib. to THOMAS FORK
CREEK
Priority Date: 05/09/1929
Diversion Pt: SESW Sec 07 T 12S R 46E
NENW NWNE NENE Sec 18 T 12S R 46E
NWNW Sec 17 T 12S R 46E
Use: STOCKWATER (0.10 CFS)
In: SESW Sec 07 T 12S R 46E NWNW Sec 17
T 12S R 46E NENE NWNE NENW Sec 18
T 12S R 46E

11-4259
HALL FAMILY TRUST
2643 IOWA ST., OGDEN, UT 84401
Source: SPRING trib. to THOMAS FORK
CREEK
Priority Date: 03/25/1921
Diversion Pt: SESW Sec 07 T 12S R 46E
NENW NWNE NENE Sec 18 T 12S R 46E
NWNW Sec 17 T 12S R 46E
Use: STOCKWATER (0.10 CFS)
In: SESE Sec 07 T 12S R 46E SWSW Sec 08 T
12S R 46E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN, Dir.

9-1, 9-8
79 LINES

01 WATER RIGHT NUMBER - 11-4263

02 OLD (D) NUMBER -

LAST NAME

03001 - HULME
03002 - HULME

FIRST NAME
04001 - CHARLES E.
04002 - MELVIN J.

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 -

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BLOOMINGTON

10 STATE - ID

11 ZIP - 83223

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE

TRIBUTARY OF

14001 - SPRING

15001 - DRY CREEK

16 DIVERSION MEANS - POND, PIPE & TROUGHS

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .030

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT

SEC

TWN

RNG

LOT

DIVERSION POINTS

RFLG

S

T

R

E

A

M

I

N

D

E

X

F

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E

L

D

S

22001 - SWNM 23001 - 28 24001 - 14S 25001 - 43E 26001 - 27001 - 28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

29 NON-IRRIGATION USE - S/600 RANGE CATTLE

USE CODE / USE

TWN

RNG

SEC

PLACE OF USE

TRACT

ACRES

LOT

30001 - 04 STOCKWATER

31001 - 14S 32001 - 43E 33001 - 28 34001 - SWNM 35001 - 36001 -

TOTAL ACRES: 0

PERIOD FROM

PERIOD TO

USE CODE / USE

WATER USE

DIVERSION RATE

DIVERSION VOLUME

37001 - 0501 38001 - 1231 39001 - 04 STOCKWATER

40001 -

0.030

41001 -

0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY

DATE S

6-NOV-1901

55 LICENSE

DATE S

63 TRANSFER/AMENDED

48 PROOF DUE

6-NOV-1901

56 APPL RECEIVED

64 DLE/CAREY ACT

49 PROOF MADE

6-NOV-1901

57 FIELD EXAM MADE

65 FLAG_1

50 APPROVE/DENIED-

6-NOV-1901

58 DECREE

66 FLAG_2

51 PROTESTED

6-NOV-1901

59 START WORK

67 FLAG_3

52 HEARING

6-NOV-1901

60 ORDER SHOW CAUSE

53 VERIFIED

6-NOV-1901

61 DATE_1

WRR100
11-4263

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
16-DEC-1985 10:39:24

----- D A T E S -----
54 LAST UPDATE - 29-AUG-1983 62 DATE_2 -

VERIFIED JKN
3/2/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 19, 1983

MICROFILMED

CHARLES E. HULME
MELVIN J. HULME
BLOOMINGTON

ID 83223

RE: Claim No. 11-4263

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

September 20, 1983

RE: Claim to a Water Right No. 11-4266 HEMMERT
11-4264 KUNZ
11-4263 HULME
11-4262 "
11-4261 "
11-4260 HALL
11-4259 "

News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 1 and 8, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

*Called
10 7-83
cw*

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 11 4263 Applicant Charles Hulme.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Oct 17, 1983.

Sep 19, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 11-1-83

RECEIVED
OCT 20 1983

Department of Water Resources
Dev

11-4263-

HULME, CHARLES E. &/or MELVIN J.

BLOOMINGTON, ID 83223

Source: SPRING trib. to DRY CREEK

Priority Date: 11/06/1901

Diversion Pt: SWNW Sec 28 T 14S R 43E

Use: STOCKWATER (0.03 CFS)

In: SWNW Sec 28 T 14S R 43E

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