

Point of Diversion

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MICROFILMED

APR 26 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 9 2001
 DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
11-4265					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clinton R Nell
PO BOX 561 Soda Springs, ID 83276
4. New Owner/Claimant(s) Lau Farms, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO BOX 141
- City, State and ZIP Code Soda Springs, ID 83276
- New Telephone Number (208) 547-4512
5. Date you acquired the property 10/17/00

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APR 26 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Shirley Lou, President, Lou Farms, Inc.
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 4-5-01 Fee \$25 -
 Received by JC Date 4-5-01 Receipt No. E026607
 Processed by _____ AJ Date _____ WR _____

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APR 26 2001

WARRANTY DEED

Order No. 3080442192

FOR VALUE RECEIVED

Clinton Nell and Lillie Marie Nell, who acquired title as Lillie Marie Nell, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lau Farms, Inc., an Idaho Corporation

whose current address is

P.O. Box 141

Soda Springs, ID 83276

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

All that certain lot, piece, or parcel of land situated, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Adm 12

PARCEL 1: A tract of land 150 feet by 300 feet, situated in the NW¼ of the SW¼ of Section 8, Township 9 South, Range 42 E.B.M., and more particularly and accurately described as follows: Beginning at the section corner common to Sections 7, 8, 17, 18, Township 9 South, Range 42 E.B.M.; thence North 1225.3 feet to a point on Section line; thence East 479.6 feet to a brass capped monument, on the Southwest boundary of State Highway 30-N, said monument being a reference point 50 feet distant from the true center line of said highway at P.T. Sta. 90 plus 08.7 co-incident to the end of a 30 degree curve from the North West and a tangent bearing South 31°05' East, thence North 58°55' East 50 feet to said P.T. on center line of said highway; thence following the center line of a 3 degree curve North 32°45' West, 150 feet to Sta. 88 plus 56.7 of said highway; thence North 52°45' East 50 feet to the Northeast boundary of said highway to a point which is the TRUE POINT OF COMMENCEMENT for survey of said tract of land to be described, and which is the Southernmost point of said tract; thence continuing North 52°45' East 300 feet; thence North 37°15' West 150 feet; thence South 52°45' West 300 feet to a point on the North East boundary line of said highway 50 feet distant from the center line of said 3 degree curve at Sta. 87 plus 06.7; thence following the Northeast boundary line of said highway South 37°13' East 150 feet to the TRUE POINT OF COMMENCEMENT. (As recorded in Book 12 of Deeds, page 3, records of Caribou County, Idaho.)

Sec 17

PARCEL 2: Beginning at a point 793 feet more or less East from the Northwest corner NE¼NW¼ Section 17, Township 9 south, Range 42 E.B.M.; the same being a point where the North boundary line of said Section 17 intersects with the West right-of-way line of the O.S.L.R.R.; thence in a Southwesterly direction along the West right-of-way line of the O.S.L.R.R. 344 feet more or less to a point where the O.S.L.R.R. right-of-way intersects the North right-of-way line of U.S. 30-N highway; thence in a Northwesterly direction along the North right-of-way line of U.S. 30-N highway 752 feet more or less to a point where the North right-of-way line of U.S. 30-N highway intersects the North boundary line said Section 17; thence East along the North boundary line Section 17 a distance of 704 feet more or less to the place of beginning.

The above land constitutes all land known as the City of Soda Springs ranch lying North of the North right-of-way line of U.S. 30 North highway in Section 17.

Continued on next page

STATE OF IDAHO

County of Caribou

} ss

162408

I hereby certify that this instrument was filed at the request of Alliance Titleat 3:40 o'clock P m this 26TH day of October, 2000 in my office and duly

recorded official Records

Recorder Edie Izatt

Kristen M. Sturm

Signature

9.00/149
Deputy

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162408

Order No.: 3030040192

ALSO PARCEL 3: The Northwest quarter of the Southwest quarter of Section 8, Township 9 South, Range 42 East of the Boise Meridian, EXCEPTING THEREFROM, the following described four (4) tracts of land, to-wit:

- (1) Tract deeded to Eldon C. Beus, recorded in Book 12 of Deeds, at page 3, records of Caribou County, Idaho, subsequently conveyed to the insureds herein by document recorded in Book 38 of Deeds at page 593, records of Caribou County, Idaho; and particularly described as Parcel '1' above.
- (2) All that portion of the said Northwest quarter of the Southwest quarter of Section 8 lying Southerly and Westerly of the Northerly and Easterly boundary line of State Highway No. 30-N as the same now exists.
- (3) Tract deeded to Caribou County, Idaho, by deed recorded in Book 9 of Deeds, at page 331, records of Caribou County, Idaho, described as follows, to-wit: "A piece of land consisting of approximately one-half acre lying along the Westerly side of the Northwest quarter of the Southwest quarter of Section 8, Township 9 South, Range 42 East Boise Meridian and being a portion of the said Northwest quarter of the Southwest quarter of said Section 8, lying just North of State Highway sometimes known as the Old Oregon Trail Highway and sometimes known as U.S. Highway No. 30-N and bounded on the North by County Highway along Union Pacific railroad track and on the East by the present fence lying East of a county road cut-off from said county road to U.S. Highway 30-N." (This description copied from description contained in Book 9 of Deeds, page 331.
- (4) All that portion of the said Northwest quarter of the Southwest quarter of said Section 8 lying within the boundaries of the Oregon Short Line Railroad Company's railroad right-of-way as the same now exist, as described in Instrument No. 4542 recorded January 10, 1923.

ALSO PARCEL 4: That part of the South half of the Southwest quarter of Section 8, Township 9 South, Range 42 East of the Boise Meridian, in Caribou County, Idaho, lying Westerly of the West line of the Oregon Short Line Railroad right-of-way, and Northerly and Easterly of the Northeasterly right-of-way line of Highway 30-N, as the same now exist.

ALSO PARCEL 5: Commencing at the Southwest corner of the Northeast quarter of the Southwest quarter of Section Eight (8), Township Nine (9) South, Range Forty-two (42) East of the Boise Meridian, and running thence East along the South line of said Northeast quarter of the Southwest quarter 39 rods and 5 feet, more or less; thence in a Northwesterly direction along the Oregon Short Line Railroad Company's railroad right-of-way to a point on the West line of said Northeast quarter of the Southwest quarter, 42 rods and 7 feet North, more or less, of the Southwest corner of said Northeast quarter of the Southwest quarter of Section 8, Township 9 South, Range 42 East of the Boise Meridian; thence South along the West line of said Northeast quarter of the Southwest quarter 42 rods and 7 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and right of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Date: 10-17-00

Clinton A. Nell
Clinton Nell

Lilli Marie Nell
Lilli Marie Nell

State of Oregon }
County of Douglas } ss.

On this October 17, 2000, before me, a Notary Public in and for said state, personally appeared Clinton Nell and Lilli Marie Nell

APR 26 2001

APR 26 2001

162408

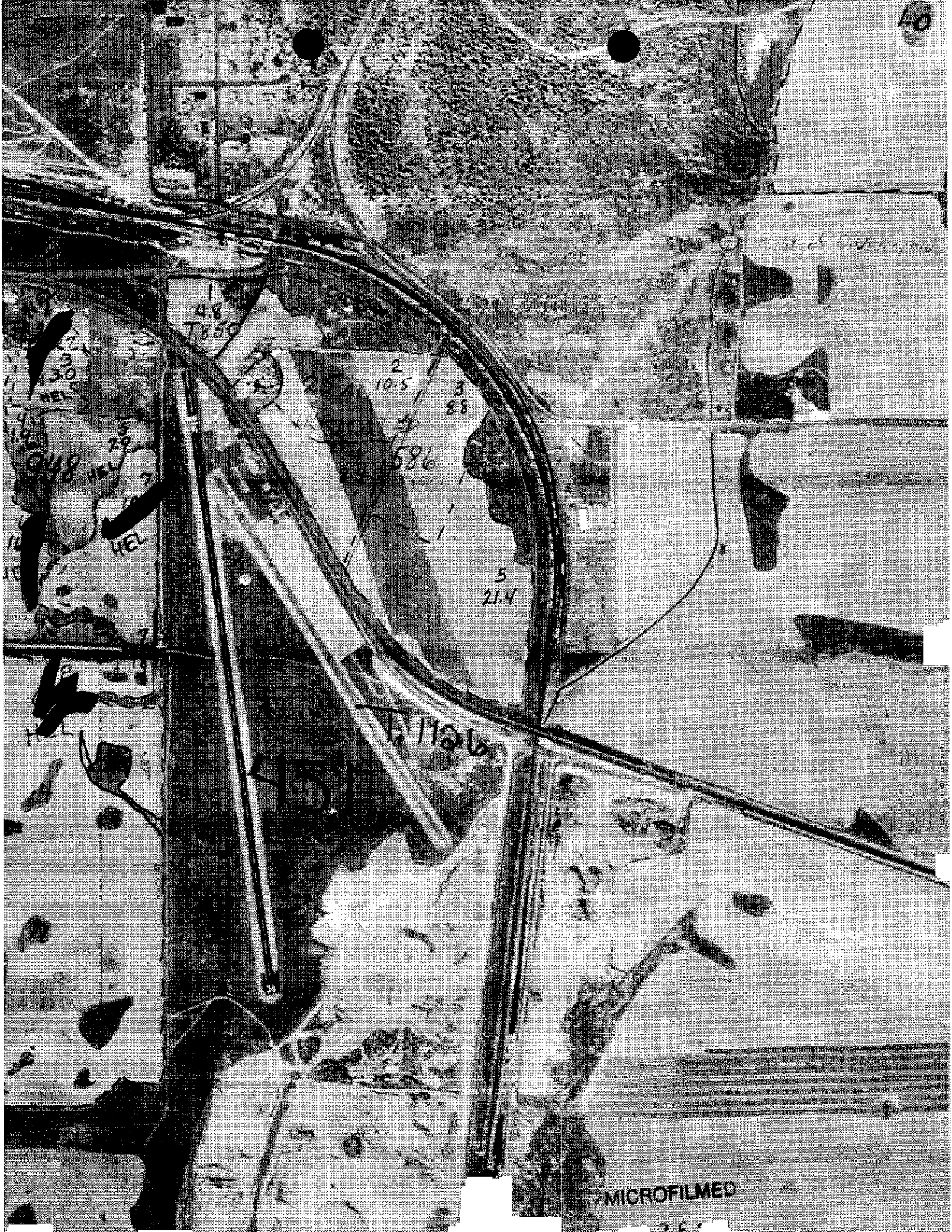
known or identified to me to be the person(s) who subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Valynn Currie
Notary Public for the State of Oregon
Residing at: *W. 15th St., B12*
Commission Expires *3/21/04*



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APR 26 2001



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26

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by a diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CLINTON R. NELL (Name of Claimant)

P. O. Box 561, Soda Springs, ID 83276 Telephone No. 547-3603 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) October 1, 1895

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ledge Creek tributary to Bear River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.5 cfs	Use	Irrigation	Period of Use From	5-1 To 9-1
Quantity	.02	Use	Stockwater	Period of Use From	1-1 To 12-31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .5 cfs TOTAL QUANTITY USED. (cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 8, Twp. 9S, Rge. 42E, B.M., County of Caribou
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate at diversion point with a ditch about 3' wide, 1½' deep, and ½ mile long.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

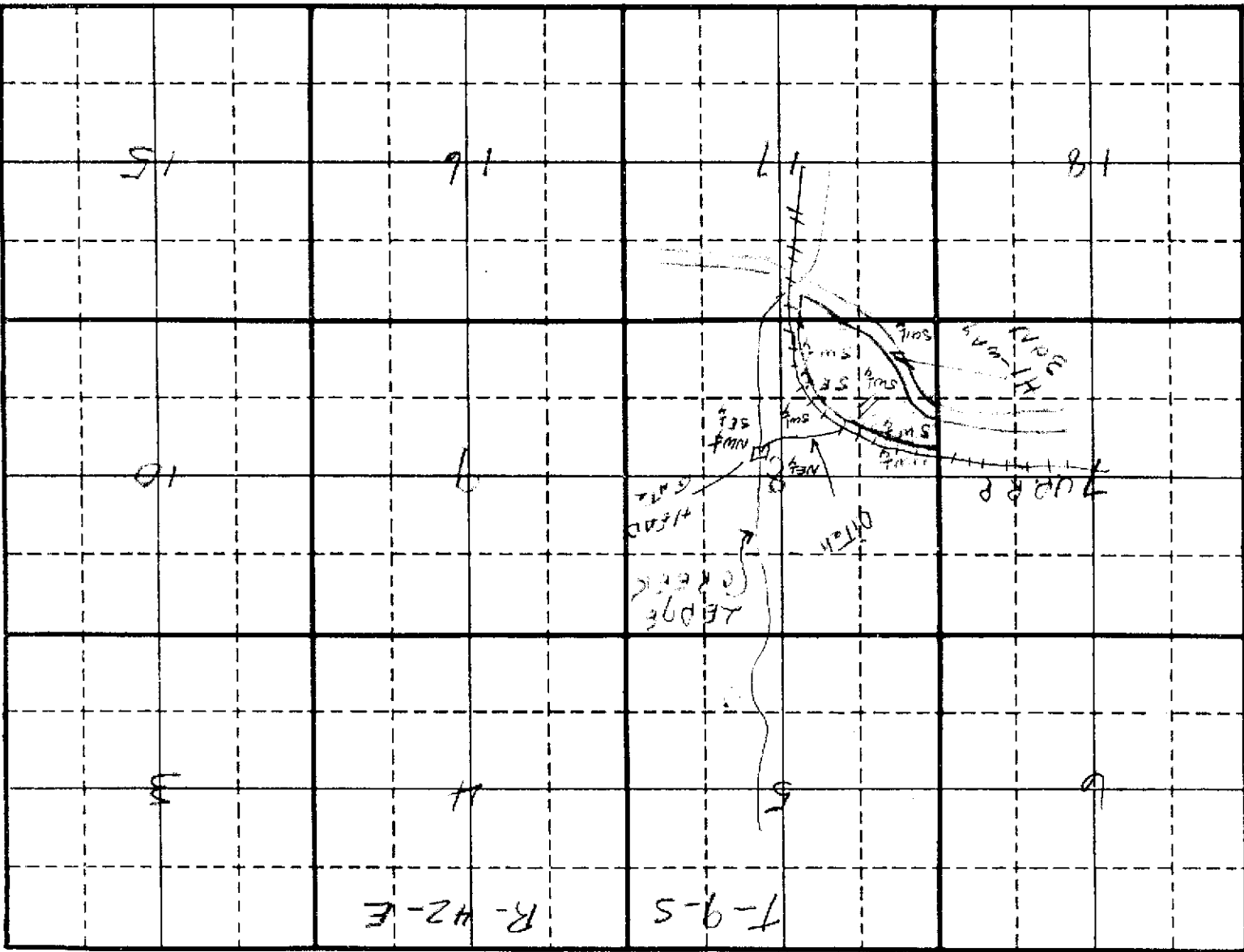
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	42E	8									25								25

No. of acres 25

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater also from same ditch

NOTE: Include here the type and number of stock watered: 200 head sheep

(7) If you are claiming water as a member of an organization, list name of organization:



State of Idaho)
County of) ss.)
_____)
_____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June, 1983.

(Claimant)
Clinton R. Lee
Notary Public
Lee J. Davis
Residing at Redwood Springs, Idaho
My commission expires permanent

FOR DEPARTMENT USE ONLY

Received by SM Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SM Date 6-30-83
\$30.00 fee received by SM Date 6-30-83
Published in Caribou Chronicle Date 9/11/83 # 29234
Dates _____

PUBLIC NOTICE

Time Published

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use: 29-4431

HANSEN, AVADNA SHIPLEY 5204 MAVERICK, BOISE, ID 83709

Source: SPRING trib. to KING CREEK

Priority Date: 01-01-1910

Diversion Point: NWSW Sec 10 T 07S R 38E

Use: IRRIGATION (0.80 CFS) STOCKWATER (0.03 CFS)

In: NWSW Sec 10 T 07S R 38E FOR 40 ACRES 29-4429

LDS CHURCH CHESTERFIELD WARD, RR, BANCROFT, ID 83217

Source: GROUNDWATER

Priority Date: 04-01-1953

Diversion Point: NENW Sec 18 T 07S R 39E

Use: IRRIGATION (0.08 CFS) DOMESTIC (0.04 CFS)

In: NENW Sec 18 T 07S R 39E FOR 4 ACRES 29-4428

LDS CHURCH CHESTERFIELD MUSEUM, RR, BANCROFT, ID 83217

Source: GROUNDWATER

Priority Date: 04-01-1912

Diversion Point: SENW Sec 28 T 07S R 39E

Use: DOMESTIC (0.02 CFS)

In: SENW Sec 28 T 07S R 39E 29-4426

DAVIDS, T. PAUL 321 E. MAIN, LAVA HOT SPRINGS, ID 83246

Source: SPRINGS trib. to SINKS

Priority Date: 01-01-1913

Diversion Point: SWNW Sec 28 T 06S R 39E SENE Sec 29 T 06S R 39E

Use: IRRIGATION (0.15 CFS) STOCKWATER (0.05 CFS)

In: SENE Sec 29 T 06S R 39E FOR 13 ACRES 27-4132

ALLEN, PRESTON STAR RT., DECLO, ID 83323

Source: SPRING

Priority Date: 03-01-1962

Diversion Point: SWSE Sec 03 T 08S R 43E

Use: STOCKWATER (0.06 CFS)

In: NWNW Sec 11 T 08S R 43E 27-4131

SWAIN, LARRY K. GENERAL DELIVERY, WAYAN, ID 83285

Source: SPRING trib. to WAYNES CREEK

Priority Date: 04-21-1922

Diversion Point: SENW Sec 19 T 05S R 44E

Use: IRRIGATION (0.10 CFS) STOCKWATER (0.10 CFS)

In: SENW Sec 19 T 05S R 44E FOR 40 ACRES 13-4251

HARRIS, BERDEAN &-or DAWNA C. RT. 1, BOX 96, GRACE, ID 83241

Source: SPRING trib. to BEAR RIVER

Priority Date: 04-01-1870

Diversion Point: SENE Sec 32 T 10S R 40E

Use: IRRIGATION (6.00 CFS)

In: NESE SESE Sec 32 T 10S R 40E NWSW SWSW Sec 33 T 10S R 40E NWNW Sec 04 T 11S R 40E NENE Sec 05 T 11S R 40E FOR 160 ACRES 11-4265

NELL, CLINTON R. P.O. BOX 561, Soda Springs, ID 83276

Source: LEDGE CREEK trib. to BEAR RIVER

Priority Date: 10-01-1895

Diversion Point: NWSE Sec 08 T 09S R 42E

Use: IRRIGATION (0.50 CFS) STOCKWATER (0.02 CFS)

In: NWSW Sec 08 T 09S R 42E FOR 25 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN Director

Published Sept. 1 and 8, 1983 in the Caribou County Sun.

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

1st day of September, 1983

The date of the last publication

being the 8th day of September, 1983

[Signature]

Subscribed and sworn to be-

fore me this 30th day of September, 1983

[Signature]

Notary Public, residing at Soda Springs, Idaho (SEAL)

My Commission expires the

1st day of March 1984

RECEIVED

OCT 3 1983

Department of Water Resources Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 12, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LAU FARMS INC
PO BOX 141
SODA SPRINGS ID 83276

RE: Change of Ownership for Water Right 11-4265

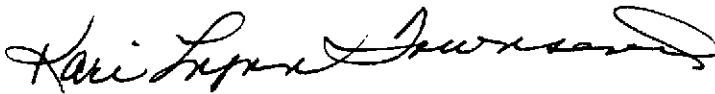
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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APR 26 2001

Soda Springs

April 3, 2001

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APR 04 2001

Department of Water Resources
Eastern Region

Idaho Department of Water Resources
900 N Skyline Drive, Suite 8
Idaho Falls, Idaho

RECEIVED

APR - 9 2001

Department of Water Resources

Attn: Mr. Paul R. Meyer

Dear Sir:

Enclosed is our application for a transfer of
water right #11-4265 to Lau Farms, Incorporated.

My son, John Lau, has discussed this matter with
you and we have completed the application with attach-
ments per instructions.

Please find, also enclosed, our check for \$25.00.

Sincerely yours,

Grant Lau, Pres., Lau Farms Inc

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APR 25 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 19, 1983

RECEIVED

CLINTON R. NELL
P.O. BOX 561
SODA SPRINGS

ID 83276

RE: Claim No. 11-4265

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 20, 1983

RE: Claim to a Water Right No. 11-4265 NELL
13-4251 HARRIS
13-4250 "
29-4426 DAVIDS
29-4428 LDS CHURCH
29-4429 "
27-4132 ALLEN

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 1 and 8, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 26, 1983

RE: Claim to a Water Right No. 13-4250 WILKER, HARRIS, HANSEN
13-4252 CLEVELAND HOT SPRINGS
13-4253 "
13-4251 HARRIS
11-4265 NELL

Russell Stoker, Watermaster
Water District No. 11
279 East Third North
Soda Springs, ID 83276

Dear Mr. Stoker:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 11 4265

Applicant Clinton E. Nell.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Oct 13, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By rf Date 11-1-83

Sept 19, 1983



Department of Water Resources

CW

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 24, 1983

RECEIVED

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 19, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

RECORDED

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 9/1 & 9/8/83.

11-4265-

NELL, CLINTON R.

P.O. BOX 561, SODA SPRINGS, ID 83276

Source: LEDGE CREEK trib. to BEAR RIVER

Priority Date: 10/01/1895

Diversion Pt: NWSE Sec 08 T 09S R 42E

Use: IRRIGATION (0.50 CFS)
STOCKWATER (0.02 CFS)

In: NWSW Sec 08 T 09S R 42E FOR 25 ACRES

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Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN

Director

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DEPT. OF WATER
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