

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Halver M. Skinner
(Name of Claimant)
1680 East 2nd North, Logan, Utah 84321 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1884

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring tributary to Skinner Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.2 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>5-1</u>	To <u>10-1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .2 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 5 Twp. 11S Rge. 43E B.M., County of Bear Lake
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Small earth dam and ditch, approximately 660 feet long.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	43E	5			10														10

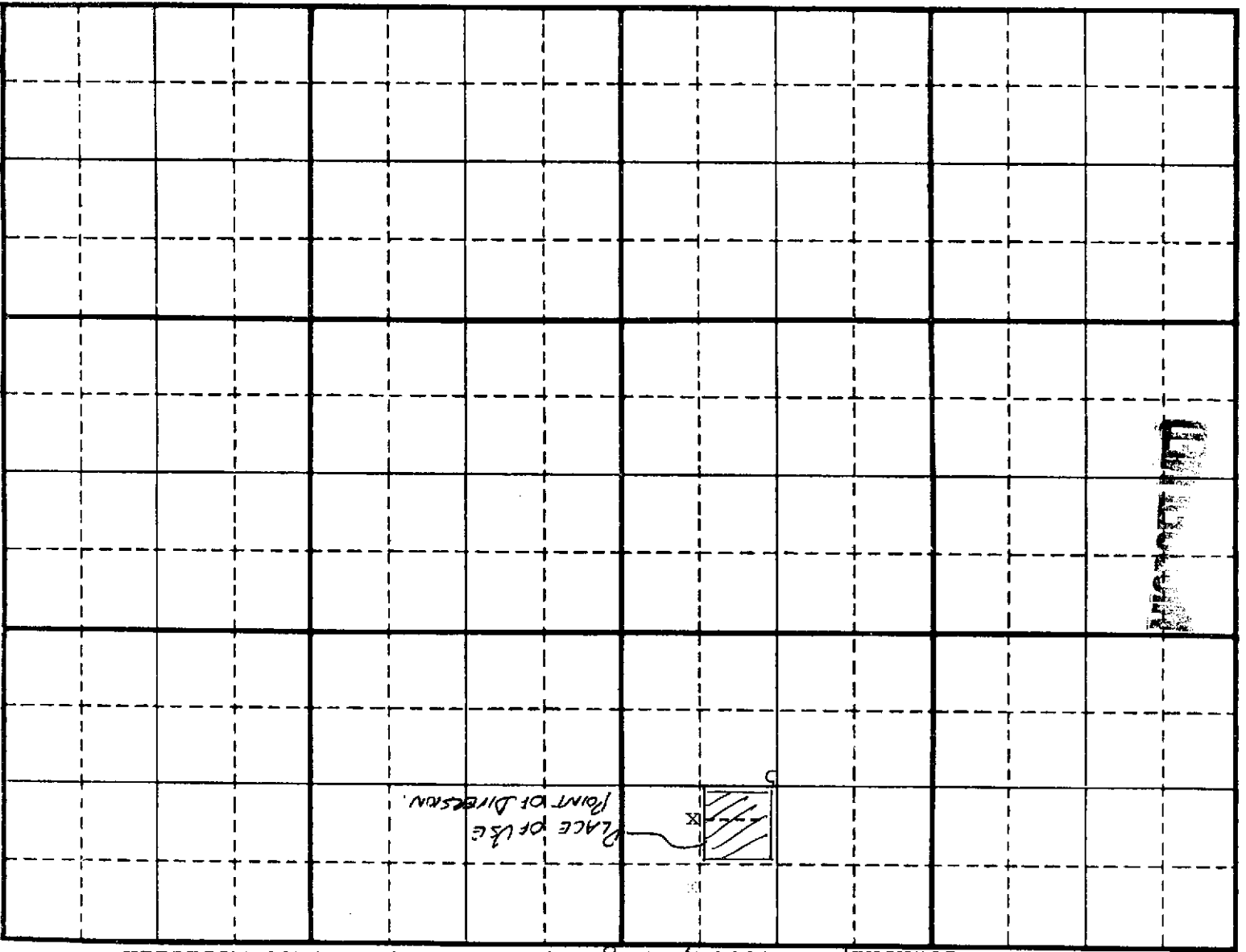
No. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: From August to September on, sheep are pastured on this land, and some water is used for watering such sheep, up to 400 in number.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Township 11 South, Range 43 East of the Boise Meridian



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of _____
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of August, 1983.
(Claimant)
Robert M. Johnson

Notary Public
Residing at Hyrum, Utah
comm exp. 10-15-84
(Signature)

My commission expires _____

FOR DEPARTMENT USE ONLY
Received by CS 8P S.M.
Prelim. check by CS 8P S.M.
Date 8-18-83 7-1-83 6-23-83
Exception filed by: _____
Date 8-1-83 7-1-83 6-23-83
Forwarded to _____
Date _____
Claimant by: _____
Published in News Examiner
Date 9/29/83
Dates 9/29/83

JUN 23 1983

Section 42-225a, Idaho Code

Department of Water Resources:
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Halver M. Skinner

(name of claimant)

of 1680 East 2nd North, Logan, Utah, 84321,, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed spring
, tributary to, Skinner Creek

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.2 cfs.</u>	Use	<u>irrigation</u>	Period of Use:	From	<u>5/1/</u>	To	<u>10/1/</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: .2 cfs. cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) May 1, 1884

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

SW ¼ NE ¼, Sec. 5 Twp. 11 Rge. 43 B. M. County of Bear Lake

Additional points of diversion:

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Small earth dam and ditch, approximately 660 feet long

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 10

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

From August or September on, sheep are pastured on this land, and some water is used for watering such sheep, up to 400 in number.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

UNCLASSIFIED

(8) Remarks _____

Township 11 South, Range 43 East of the Boise Meridian

5

POINT OF DIVERSION
PLACE OF USE

FILED

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~UTAH~~ UTAH)
) ss.
County of Cache)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Halver M. Skinner
(Claimant) 2

Sworn to before me this 18 day of August, 19 81

Lore Hanson
Notary Public for the State of Utah.
Residing at Logan, Utah.

My commission expires Dec. 27, 1983 Residing at Logan, Utah.
My commission expires _____ My Commission expires: _____

For Department Use Only

For Department Use Only

Received by <u>BP</u> <u>CW</u>	Date <u>7/7/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JPM S.M.</u>	Date <u>6-23-83</u>		claimant by:	
\$1000 fee received by <u>BP</u>	Date <u>6-24-83</u>	<u>8-2-83</u>		
Approved for publication by _____	Date <u>7/7/83</u>	<u>#29294</u>		
Published in _____				
Dates _____				

SEP 30 1983
2403

AFFIDAVIT OF PUBLICATION

OCT 13 1983

Department of Water Resources
Eastern District Office

IDAHO,

ss.

Bear Lake

Marie B. Nye

being duly sworn,

and says:

is the Publisher of THE
MINER, a weekly newspaper published at Mont-
pelier, Idaho, in the County of Bear Lake and State of Idaho; and
has been and is in general circulation in the
area, and in the vicinity of Montpelier; that the
advertising copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 con-
secutive weeks in the regular and entire issue of said paper
during the period and time of publication, and was published
as a newspaper proper and not a supplement; that said
advertisement has been established and regularly published for more
than eight consecutive weeks prior to the date of
publication of said advertisement.

Advertisement was published in the issue beginning with

September 22, 1983, and ending

with issue of September 29, 1983.

Marie B. Nye

05.00

Subscribed and sworn to before me this 29th day

September, 1983.

Alvin Green

Notary Public, Residing at Montpelier, Idaho

Commission Expires Lifetime, 1983.

LEGAL NO. 2403
NOTICE OF CLAIMS TO
WATER RIGHTS
The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

11-4284

J.R. REAM RANCH, INC.
DINGLE, ID 83233
Priority Date: 04/06/1900
Diversion Pt: NESE Sec 24 T 14S R 44E
Use: STOCKWATER (0.0150 CFS)
DOMESTIC (0.0070 CFS)
In: NESE Sec 24 T 14S R 44E

11-4283

HESS, SPENCER W.
BOX 217, MONTPELIER, ID 83254
Source: SPRINGS trib. to BEAR RIVER
UNNAMED STREAM trib. to BEAR
RIVER
Priority Date: 01/01/1900
Diversion Pt: SWSE Sec 02 T 11S R 43E
NWNE Sec 11 T 11S R 43E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 02 T 11S R 43E NWNE Sec 11
T 11S R 43E

11-4282

HESS, SPENCER W.
BOX 217, MONTPELIER, ID 83254
Source: CART HOLLOW SPRINGS trib. to
SINKS
Priority Date: 07/01/1930
Diversion Pt: SWNW NWNW NENW Sec 02
T 12S R 44E
Use: STOCKWATER (0.04 CFS)
In: NENW NWNW SWNW Sec 02 T 12S R
44E

11-4281

HESS, SPENCER W.
11-4274
KEETCH, GOLDEN
STAR RT. 1, BOX 1260, MONTPELIER, ID
83254
Source: GROUNDWATER
Priority Date: 07/01/1900
Diversion Pt: NESE Sec 27 T 13S R 44E
Use: STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 27 T 13S R 44E

11-4273

KEETCH, GOLDEN
STAR RT. 1, BOX 1260, MONTPELIER, ID
83254
Source: GROUNDWATER
Priority Date: 06/01/1920
Diversion Pt: SWSE Sec 26 T 13S R 44E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 26 T 13S R 44E

11-4272

WARD, DEAN &/or EDYTH
BOOTH, DARLENE
SHURLIFF, JOY
BLOOMINGTON, ID 83223
Source: OVID CREEK trib. to BEAR RIVER
Priority Date: 04/01/1890
Diversion Pt: NENW Sec 23 T 13S R 43E
Use: IRRIGATION (2.40 CFS)
In: SWNE SENE NENW SENW NESW
NWSE Sec 23 T 13S R 43E FOR 120 ACRES

11-4271

SKINNER, HALVER M.
1680 E. 2ND N., LOGAN, UT 84321
Source: SPRING trib. to SKINNER CREEK
Priority Date: 05/01/1884
Diversion Pt: SWNE Sec 05 T 11S R 43E
Use: IRRIGATION (0.20 CFS)
In: SWNE Sec 05 T 11S R 43E FOR 10
ACRES

11-4270

FISH HAVEN PIPELINE CO., INC.
BOX 68, FISH HAVEN, ID 83261
Source: FISH HAVEN SPRING trib. to
FISH HAVEN CREEK
Priority Date: 09/01/1939
Diversion Pt: SWNE Sec 16 T 16S R 43E
Use: IRRIGATION (4.00 CFS)
DOMESTIC (4.00 CFS)
In: SWNE SWNW SENW NESW NWSW
SWSW SESW Sec 14 T 16S R 43E NESE Sec
15 T 16S R 43E SENE NESE SESE Sec 22 T
16S R 43E NWNW Sec 23 T 16 S R 43E
NENE SENE NESE SESE Sec 27 T 16S R 43E
FOR 26 ACRES.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN, DIR.

9-22, 9-29
169 LINES

01 WATER RIGHT NUMBER - 11-4271 02 OLD (CD) NUMBER -

03001 - SKINNER LAST NAME 04001 - HALVER M. FIRST NAME 05001 - C ORIG. OWNER

06 ADD LINE 1 - 1680 E. 2ND N. 07 ADD LINE 2 -

08 ADD LINE 3 - 09 CITY - LOGAN 10 STATE - UT 11 ZIP - 84321

12 STAGE - S STATUTORY CLAIM 13 STATUS -

14001 - SPRING SOURCE 15001 - SKINNER CREEK TRIBUTARY OF 17 COUNTY - 07 BEAR LAKE

16 DIVERSION MEANS - DAM & DITCH

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .200 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT SEC TWN RNG LOT RFLG STREAM INDEX FIELDS

22001 - SWNE 23001 - 05 24001 - 11S 25001 - 43E 26001 - 27001 - 0 0.0 0.0 0.0 0.0 0 0 0 0.0

29 NON-IRRIGATION USE -

USE CODE / USE TWN RNG PLACE OF USE SEC TRACT ACRES LOT

30001 - 01 IRRIGATION 31001 - 11S 32001 - 43E 33001 - 05 34001 - SWNE 35001 - 10 36001 - TOTAL ACRES: 10

PERIOD FROM PERIOD TO USE CODE / USE WATER USE DIVERSION RATE DIVERSION VOLUME

37001 - 0501 38001 - 1001 39001 - 01 IRRIGATION 40001 - 0.200 41001 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY - D A T E S - 1-MAY-1884 55 LICENSE - D A T E S - 63 TRANSFER/AMENDED -
48 PROOF DUE - 56 APPL RECEIVED - 64 DLE/CAREY ACT -
49 PROOF MADE - 57 FIELD EXAM MADE - 65 FLAG_1 -
50 APPROVE/DENIED - 58 DECREE - 66 FLAG_2 -
51 PROTESTED - 59 START WORK - 67 FLAG_3 -
52 HEARING - 60 ORDER SHOWN CAUSE -
53 VERIFIED - 61 DATE_1 -
54 LAST UPDATE - 26-SEP-1983 62 DATE_2 -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 10, 1983

MICROFILMED

HALVER M. SKINNER
1680 E. 2ND N.
LOGAN

UT 84321

RE: Claim No. 11-4271

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-242 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

October 12, 1983

RE: Claim to a Water Right No. 11-4270 FISH HAVEN
11-4271 SKINNER
11-4272 SHURTLIFF & WARD
11-4273 KEETCH
11-4274 "
11-4275 "
11-4276 "
11-7277 HESS
11-4278 "
11-4279 "
11-4280 "
11-4281 "
11-4282 "
11-4283 "
11-4284 REAM RANCH INC.

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 22 and 29, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 11 4271 Applicant Halver Skinner

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Oct 10, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Calver Date Oct 17, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 11-1-83

RECEIVED
OCT 20 1983

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 1
Idaho Falls, Idaho 83401
(208) 525-7161

HALVER M. SKINNER
16 RD EAST 2ND NORTH
LOGAN UTAH 84321

AUG 3, 1983.

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

MICROFILMED

- _____ Complete name.
- _____ Complete mailing address.
- _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$_____).
- ☒ Signature.
- ☒ Notarization of signature.
- ☒ Other: EVERY THING IS IN ORDER EXCEPT YOU
FORGOT TO SIGN AND NOTARIZE THE CLAIM.

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely, *Steve McCombs*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

June 24, 1983

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

*different than
on the return envelope.
which is correct?*

Halver M. Skinner
1680 East 2nd North
Logan, UT 84321

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- RECEIVED**
JUL 07 1983
Department of Water Resources
Eastern District Office
- RECEIVED**
- _____ Complete name.
 - _____ Complete mailing address.
 - _____ Date of priority (month, day, and year).
 - _____ Source of water.
 - _____ Quantity claimed to have been used.
 - _____ Nature of use and period of use.
 - _____ Location of point(s) of diversion.
 - _____ Location of place of use (acres irrigated if water is claimed for irrigation).
 - X _____ Filing Fee (Amount \$ 30.00).
 - _____ Signature.
 - _____ Notarization of signature.
 - _____ Other: Please note that the claim has been filed on

an old form with fee of \$10.00. The current fee
is \$30.00 Please return the claim form with the fee.

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Encl: Check #97-22 for \$10.00.

John C. Mitchell

*Check for \$30 attached.
Thank you. I'll sign this one it.
R.H.L.*

11-4271

SKINNER, HALVER M.

1680 E. 2ND N., LOGAN, UT 84321

Source: SPRING trib. to SKINNER CREEK

Priority Date: 05/01/1884

Diversion Pt: SWNE Sec 05 T 11S R 43E

Use: IRRIGATION (0.20 CFS)

In. SWNE Sec 05 T 11S R 43E FOR 10 ACRES

MICROFILMED