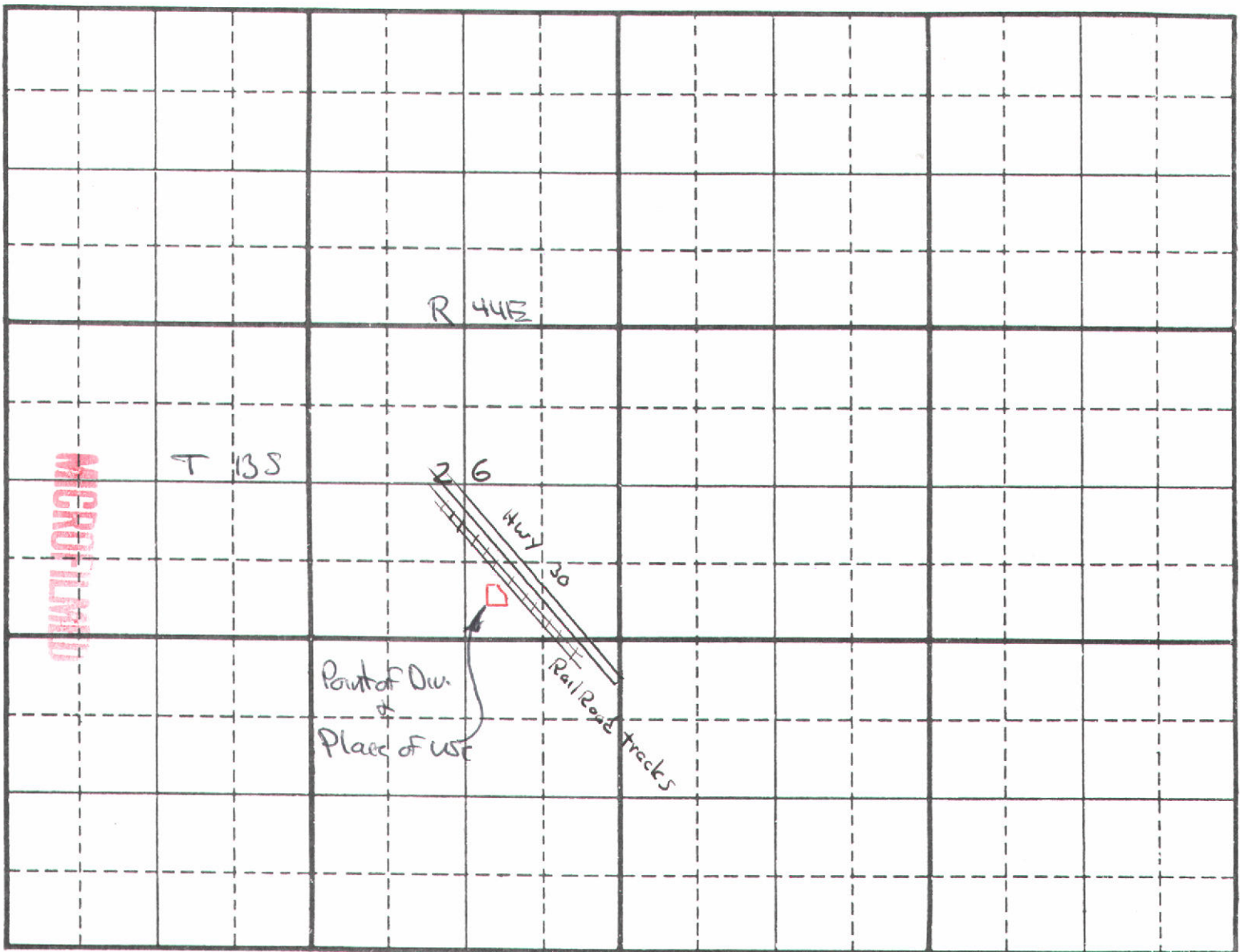


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June, 1983.

Golden D. Keetch
(Claimant)
Charles Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

Test Hwp
Received by CW Date 6-27-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by S.M. Date 9-8-1983 claimant by: _____
\$30.00 fee received by CW Date 6-27-83 _____
Published in News Examiner #30765 _____
Dates 9/22 & 9/29/83 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Golden Keetch

(Name of Claimant)
Star Route 1, Box 1260, Montpelier, ID 83254 Telephone No. 847-0139
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>0.02 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.06 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 26 Twp. 13S Rge. 44E B.M., County of Bear Lake
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, pump with lines to a home and water trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	44E	26															X		

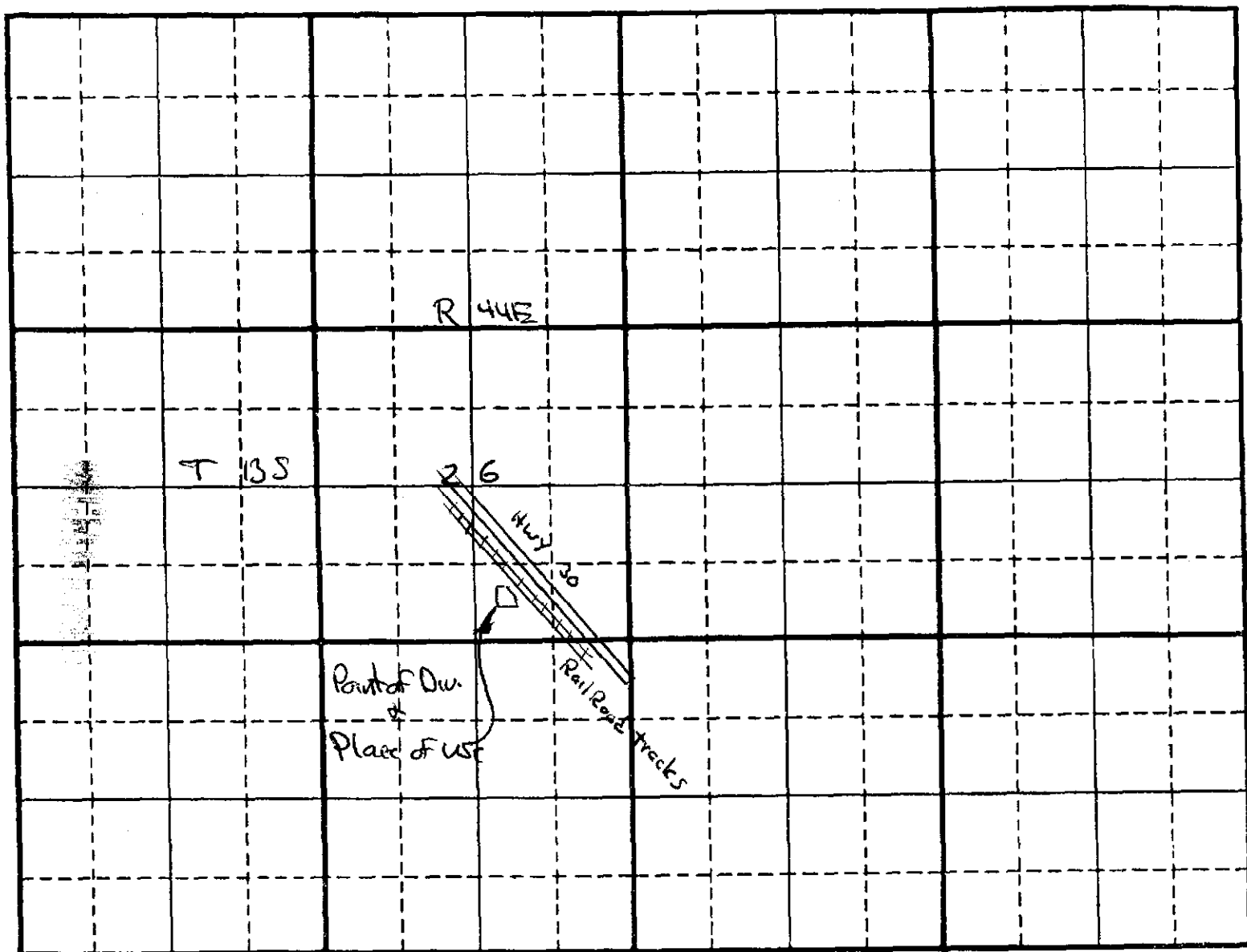
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one home and stockwater

NOTE: Include here the type and number of stock watered: 50 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June

Golden D. Keeler
(Claimant)

Arthur Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

Test Map
Received by CW Date 6-27-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by S.M. Date 9-8-1983 claimant by: _____
\$30.00 fee received by CW Date 6-27-83
Published in News Examiner #30765
Dates 9/22/83 9/29/83

SEP 30 R
2403

AFFIDAVIT OF PUBLICATION

OCT 13 1983

IDAHO,
Bear Lake

ss.

Department of Water Resources
Eastern District Office

Marie B. Nye

being duly sworn,

and says:

is the Publisher of THE
MINER, a weekly newspaper published at Mont-
pelier County of Bear Lake and State of Idaho; and
has been and is in general circulation in the
resaid, and in the vicinity of Montpelier; that the
ent, a copy of which is attached hereto, was pub-
lished newspaper once a week for 2 con-
secutive weeks in the regular and entire issue of said paper
period and time of publication, and was published
newspaper proper and not a supplement; that said
newspaper been established and regularly published for more
than eight consecutive weeks prior to the date of
publication of said advertisement.

Advertisement was published in the issue beginning with

September 22, 1983, and ending
issue of September 29, 1983.

05.00

and sworn to before me this 29th day
September, 1983.

Marie B. Nye

Notary Public, Residing at Montpelier, Idaho

Commission Expires Lifetime, 1983.

LEGAL NOTICE OF CLAIMS TO
WATER RIGHTS
The following claim have been filed on
water right(s) created by diversion and
beneficial use:

11-4284
J.R. REAM RANCH, INC.
DINGLE, ID 83233
Priority Date: 04/06/1900
Diversion Pt: NESE Sec 24 T 14S R 44E
Use: STOCKWATER (0.0150 CFS)
DOMESTIC (0.0070 CFS)
In: NESE Sec 24 T 14S R 44E

11-4283
HESS, SPENCER W.
BOX 217, MONTPELIER, ID 83254
Source: SPRINGS trib. to BEAR RIVER
UNNAMED STREAM trib. to BEAR
RIVER
Priority Date: 01/01/1900
Diversion Pt: SWSE Sec 02 T 11S R 43E
NWNE Sec 11 T 11S R 43E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 02 T 11S R 43E NWNE Sec 11
T 11S R 43E

11-4282
HESS, SPENCER W.
BOX 217, MONTPELIER, ID 83254
Source: CART HOLLOW SPRINGS trib. to
SINKS
Priority Date: 07/01/1930
Diversion Pt: SWNW NWNW NENW Sec 02
T 12S R 44E
Use: STOCKWATER (0.04 CFS)
In: NENW NWNW SWNW Sec 02 T 12S R
44E

11-4281
HESS, SPENCER W.
11-4274
KEETCH, GOLDEN
STAR RT. 1, BOX 1260, MONTPELIER, ID
83254
Source: GROUNDWATER
Priority Date: 07/01/1900
Diversion Pt: NESE Sec 27 T 13S R 44E
Use: STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 27 T 13S R 44E

11-4273
KEETCH, GOLDEN
STAR RT. 1, BOX 1260, MONTPELIER, ID
83254
Source: GROUNDWATER
Priority Date: 06/01/1920
Diversion Pt: SWSE Sec 26 T 13S R 44E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 26 T 13S R 44E

11-4272
WARD, DEAN &/or EDYTH
BOOTH, DARLENE
SHURLIFF, JOY
BLOOMINGTON, ID 83223
Source: OVID CREEK trib. to BEAR RIVER
Priority Date: 04/01/1890
Diversion Pt: NENW Sec 23 T 13S R 43E
Use: IRRIGATION (2.40 CFS)
In: SWNE SENE NENW SENW NESW
NWSE Sec 23 T 13S R 43E FOR 120 ACRES

11-4271
SKINNER, HALVER M.
1680 E. 2ND N., LOGAN, UT 84321
Source: SPRING trib. to SKINNER CREEK
Priority Date: 05/01/1884
Diversion Pt: SWNE Sec 05 T 11S R 43E
Use: IRRIGATION (0.20 CFS)
In: SWNE Sec 05 T 11S R 43E FOR 10
ACRES

11-4270
FISH HAVEN PIPELINE CO., INC.
BOX 68, FISH HAVEN, ID 83261
Source: FISH HAVEN SPRING trib. to
FISH HAVEN CREEK
Priority Date: 09/01/1939
Diversion Pt: SWNE Sec 16 T 16S R 43E
Use: IRRIGATION (4.00 CFS)
DOMESTIC (4.00 CFS)
In: SWNE SWNW SENW NESW NWSW
SWSW SESW Sec 14 T 16S R 43E NESE Sec
15 T 16S R 43E SENE NESE SESE Sec 22 T
16S R 43E NWNW Sec 23 T 16S R 43E
NENE SENE NESE SESE Sec 27 T 16S R 43E
FOR 26 ACRES.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN, DIR.

9-22, 9-29
169 LINES

01 WATER RIGHT NUMBER - 11-4273 02 OLD (O) NUMBER -

03001 - KEETCH LAST NAME 04001 - GOLDEN FIRST NAME 05001 - C ORIG. OWNER

06 ADD LINE 1 - STAR RT. 1 07 ADD LINE 2 - BOX 1260

08 ADD LINE 3 - 09 CITY - MONTPELIER 10 STATE - ID 11 ZIP - 83254

12 STAGE - S STATUTORY CLAIM 13 STATUS -

14001 - GROUNDWATER SOURCE 15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP, LINES & TROUGH 17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .060 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT SEC TWN RNG LOT DIVERSION POINTS S T R E A M I N D E X F I E L D S

22001 - SWSE 23001 - 26 24001 - 13S 25001 - 44E 26001 - 27001 - 0 0.0 0.0 0.0 0.0 0.0 0.0

29 NON-IRRIGATION USE - S/50 CATTLE

USE CODE / USE TWN RNG PLACE OF USE SEC TRACT ACRES LOT

30001 - 04 STOCKWATER 31001 - 13S 32001 - 44E 33001 - 26 34001 - SWSE 35001 - 36001 - TOTAL ACRES: 0

PERIOD FROM PERIOD TO USE CODE / USE WATER USE DIVERSION RATE DIVERSION VOLUME

37001 - 0101 38001 - 1231 39001 - 04 STOCKWATER 40001 - 0.020 41001 - 0.00

37002 - 0101 38002 - 1231 39002 - 43 DOMESTIC 40002 - 0.040 41002 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY DATE 1-JUN-1920 55 LICENSE 63 TRANSFER/AMENDED
48 PROOF DUE 56 APPL RECEIVED 64 DLE/CAREY ACT
49 PROOF MADE 57 FIELD EXAM MADE 65 FLAG_1
50 APPROVE/DENIED 58 DECREE 66 FLAG_2
51 PROTESTED 59 START WORK 67 FLAG_3
52 HEARING 60 ORDER SHOW CAUSE
53 VERIFIED 61 DATE_1

WRR100
11-4273

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
16-DEC-1985 10:39:24

----- D A T E S -----
54 LAST UPDATE - 26-SEP-1983 62 DATE_2 -
----- F L A G S -----

VERIFIED JKN
3/17/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 10, 1983

RECEIVED

GOLDEN KEETCH
STAR RT. 1
BOX 1260
MONTPELIER

ID 83254

RE: Claim No. 11-4273

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

October 12, 1983

RE: Claim to a Water Right No. 11-4270 FISH HAVEN
11-4271 SKINNER
11-4272 SHURLIFF & WARD
11-4273 KEETCH
11-4274 "
11-4275 "
11-4276 "
11-7277 HESS
11-4278 "
11-4279 "
11-4280 "
11-4281 "
11-4282 "
11-4283 "
11-4284 REAM RANCH INC.

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 22 and 29, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McORMICK

Right Number 11 4273 Applicant GOLDEN KEERN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- N/A ☐ Exceptions processed.

By Ernest Carlson Date Oct 17, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pc Date 10/25/83

Oct 10, 1983



I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

11-4273.

KEETCH, GOLDEN

STAR RT. 1, BOX 1260, MONTPELIER, ID 83254

Source: GROUNDWATER

Priority Date: 06/01/1920

Diversion Pt. SWSE Sec 26 T 13S R 44E

Use. STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In. SWSE Sec 26 T 13S R 44E