

JAN 19 1984
Nº 2490

815

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Maria B. Nye

being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

January 5, 19*84*, and ending
with the issue of *January 12*, 19*84*.

Maria B. Nye

Fees, *\$ 13.13*

Subscribed and sworn to before me this *17th* day
of *January*, 19*84*.

Denise Green

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *Lifetime*, 19.....

RECEIVED

FEB 3 1984

Department of Water Resources
Eastern District Office

LEGAL NO. 2490

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

11-4309

REAM, FLORENCE S.

BOX 8, DINGLE, ID 83233

Source: COLD SPRING trib. to UNNAMED
SLOUGH

Priority Date: 04/01/1883

Diversion Pt: SENE Sec 35 T 14S R 44E

Use: STOCKWATER (0.10 CFS)

In: NENE SENE Sec 35 T 14S R 44E

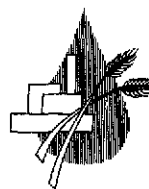
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN, Dir.

1-5, 1-12
21 LINES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Florence S. Ream (Name of Claimant)
Box 8, Dingle, ID 83233 (Mailing Address) Telephone No. 847-0787 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1883

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Cold Spring tributary to Slough

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.1cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.1cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 35 Twp. 14S Rge. 44E B.M., County of Bear Lake
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch and natural drain.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	44E	35	X			X													

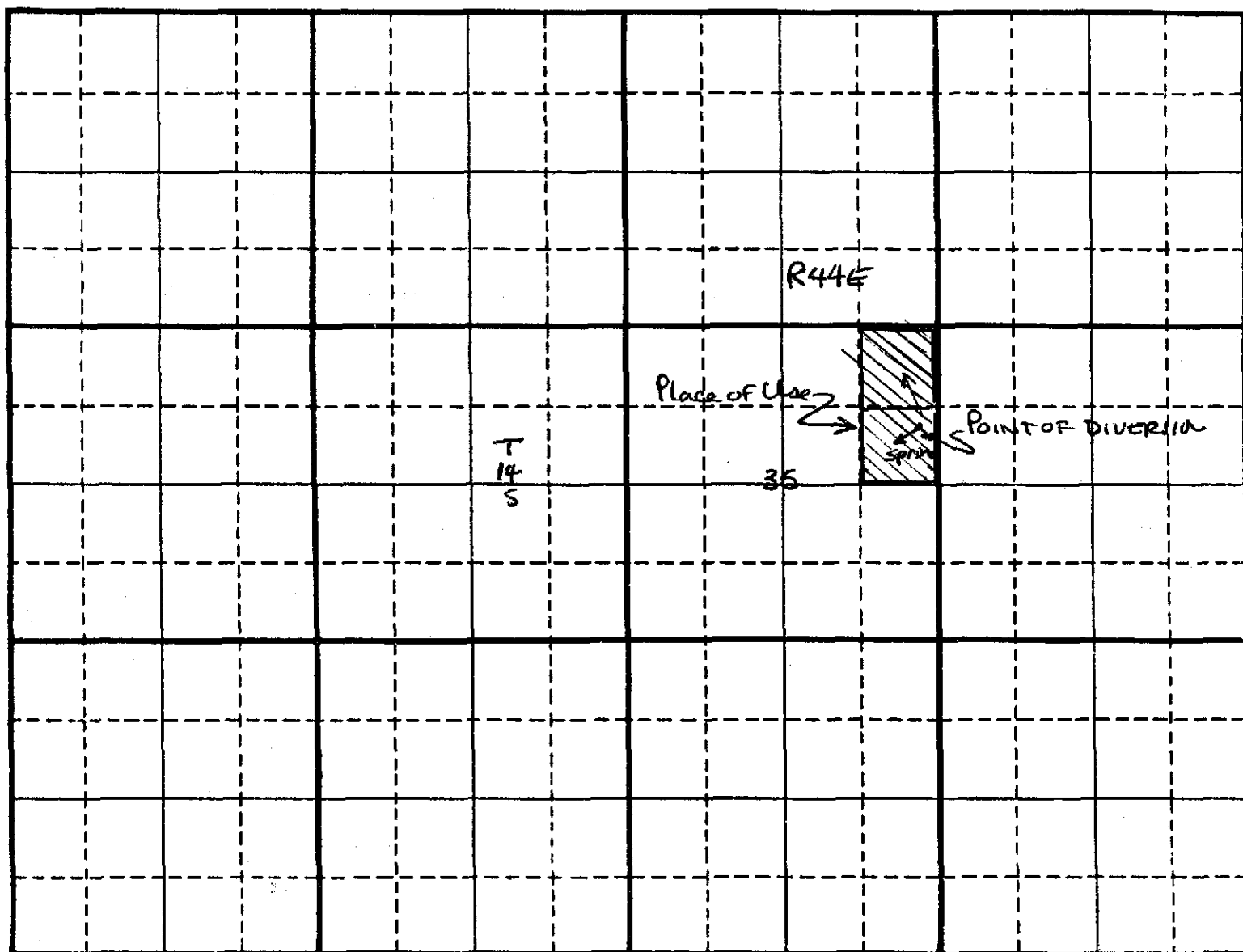
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 200 range cattle, 4 horses.

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of December, 1983.
Florence S. Ream
(Claimant)

Kathy Krum
Notary Public
Residing at Montpelier, Idaho
83254

My commission expires Life

Received by <u>BP</u>	<u>12-14-83</u>	FOR DEPARTMENT USE ONLY			
Prelim. check by <u>CW</u>	<u>11-30-83</u>	Date <u>6-30-83</u>	Exception filed by:	Fowarded to	Date
\$30.00 fee received by <u>BP</u>	<u>9-15-83</u>	Date <u>9-27-83</u>	<u>21 Dec 83</u>	claimant by:	
Published in <u>News Examiner</u>		Date <u>9-16-83</u>	<u>#29676</u>		
Dates <u>1/5 & 11/2/84</u>					

JAN 9 1984
N^o 2490

#815

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Maria B. Nye

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deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

January 5, 19*84*, and ending with the issue of *January 19*, 19*84*.

Maria B. Nye
Fees, *\$12.12*

Subscribed and sworn to before me this *17th* day of *January*, 19*84*.

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *February 1, 1985*, 19*84*.

RECEIVED

FEB 3 1984

Department of Water Resources
Eastern District Office

LEGAL NO. 2490

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

11-4309

REAM, FLORENCE S

BOX 8, DINGLE, ID 83233

Source: COLD SPRING trib. to UNNAMED SLOUGH

Priority Date: 04/01/1883

Diversion Pt: SENE Sec 35 T 14S R 44E

Use: STOCKWATER (0.10 CFS)

In: NENE SENE Sec 35 T 14S R 44E

Exceptions to a claim may be found with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

1-5, 1-12
21 LINES

WRR100
11-4309

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
16-DEC-1985 10:39:24

01 WATER RIGHT NUMBER - 11-4309

02 OLD (D) NUMBER -

03001 - REAM ✓ LAST NAME

04001 - FLORENCE S. — FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - BOX 8

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - DINGLE

10 STATE - ID 11 ZIP - 83233

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - COLD SPRING

15001 - UNNAMED SLOUGH

16 DIVERSION MEANS - DITCH & DRAIN

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .100

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

								DIVERSION POINTS																
TRACT		SEC	TWN	RNG	LOT	RFLG		S	T	R	E	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 -	SENE	✓ 23001 - 35	✓ 24001 - 14S	✓ 25001 - 44E	26001 -	27001 -																		
					28001 -	0	0.0 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0						

29 NON-IRRIGATION USE - S/200 RANGE CATTLE, 4 HORSES

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04	STOCKWATER	31001 - 14S	32001 - 44E	33001 - 35	34001 - NENE	35001 -	36001 -
30002 - 04	STOCKWATER	31002 - 14S	32002 - 44E	33002 - 35	34002 - SENE	35002 -	36002 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER		40001 - 0.100	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -	REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-APR-1883	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		

WRR100
11-4309

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
16-DEC-1985 10:39:24

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 3-JAN-1984

62 DATE_2 -

3/18/84
VERIFIED JKN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 23, 1984

FLORENCE S. REAM
BOX 8
DINGLE

ID 83233

RE: Claim No. 11-4309

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

MICROFILMED

January 24, 1984

RE: Claim to a Water Right No. 11-4309 REAM

News Examiner
P.O. Box 278
Montpelier, ID 83264

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on January 5 and 12, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON

Right Number 11 4309

Applicant Florence S. Ream

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson

Date Jan. 23, 1984
Feb 9, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC

Date 2/15/84

RECEIVED
FEB 15 1984

Department of Water Resources

MICROFILMED

IDENT. NO. 11 4309

WATER RIGHT DATA ENTRY LOG

Item

BP

12/28/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 1, 1983

Florence S. Ream
Box 8
Dingle, ID 83233

Dear Mrs. Ream:

Enclosed is a copy of the original claim filed with this office on Cold Spring. The place of use item 6A indicated the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ and was supported by the map (the arrows point to the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$). The retyped claim also indicated exactly where the water was used; however, upon receipt of the retyped claim item 6A was changed indicating that there was no usage in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; however, the map was not changed.

Because the claim is in an affidavit form I believe, that to maintain the integrity of the Cold Springs claim, a newly retyped claim should be submitted.

Please review the newly retyped claim, noting that usage is only in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, sign in front of a notary and return to this office by December 22, 1983.

Processing will begin upon receipt of the completed claim.

Sincerely,

Keith C. Wilson

KEITH C. WILSON
Sr. Resource Agent

KCW:jk

Enclosure

Note → the first map & form were correct. Please add NE $\frac{1}{4}$ NE $\frac{1}{4}$ to form & line 6(A). as the first one you sent was correct. I reread my notes, and your original form was correct. Thankyou.

MICROFILMED

Florence Ream

November 16, 1983

RE: Three Claims to Water Rights

Florence S. Ream
Box 8
Dingle, Idaho 83233

Dear Ms. Ream:

On June 30, 1983 the Department of Water Resources received your claim to a water right filed in accordance with Section 42-242 of the Idaho Code requiring all beneficial use water rights be recorded with the state. This claim was reviewed by our staff and subsequently returned on October 6, 1983 with a cover letter outlining the modifications you needed to make for the claim to be in form to process.

The fee at the time you submitted your claim was \$30.00. However, starting July 1, 1983 the statutory fee for filing a claim was substantially increased to \$100.00.

Since your claim was originally received when the lower fee was in effect, we will accept your claim at that rate provided it has been corrected and returned no later than December 6, 1983. A returned claim postmarked later than December 6, 1983 will be assessed the current filing fee of \$100.00.

Staff at our office will be glad to answer questions or assist you in properly completing the claim form.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

RECEIVED
NOV 21 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



VOID

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Florence S. REam
(Name of Claimant)

Box 8, Dingle, Idaho 83233 Telephone No. 847-0787
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1883

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Cold Spring tributary to Slough

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity		Use		(Mo., Day)	(Mo., Day)
<u>0.1 cfs</u>		<u>Stockwater</u>		<u>1-1</u>	<u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.1 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 35 Twp. 14S Rge. 44E B.M., County of Bear Lake
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch and natural Drain

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	44E	35	X			X													

No. of acres _____

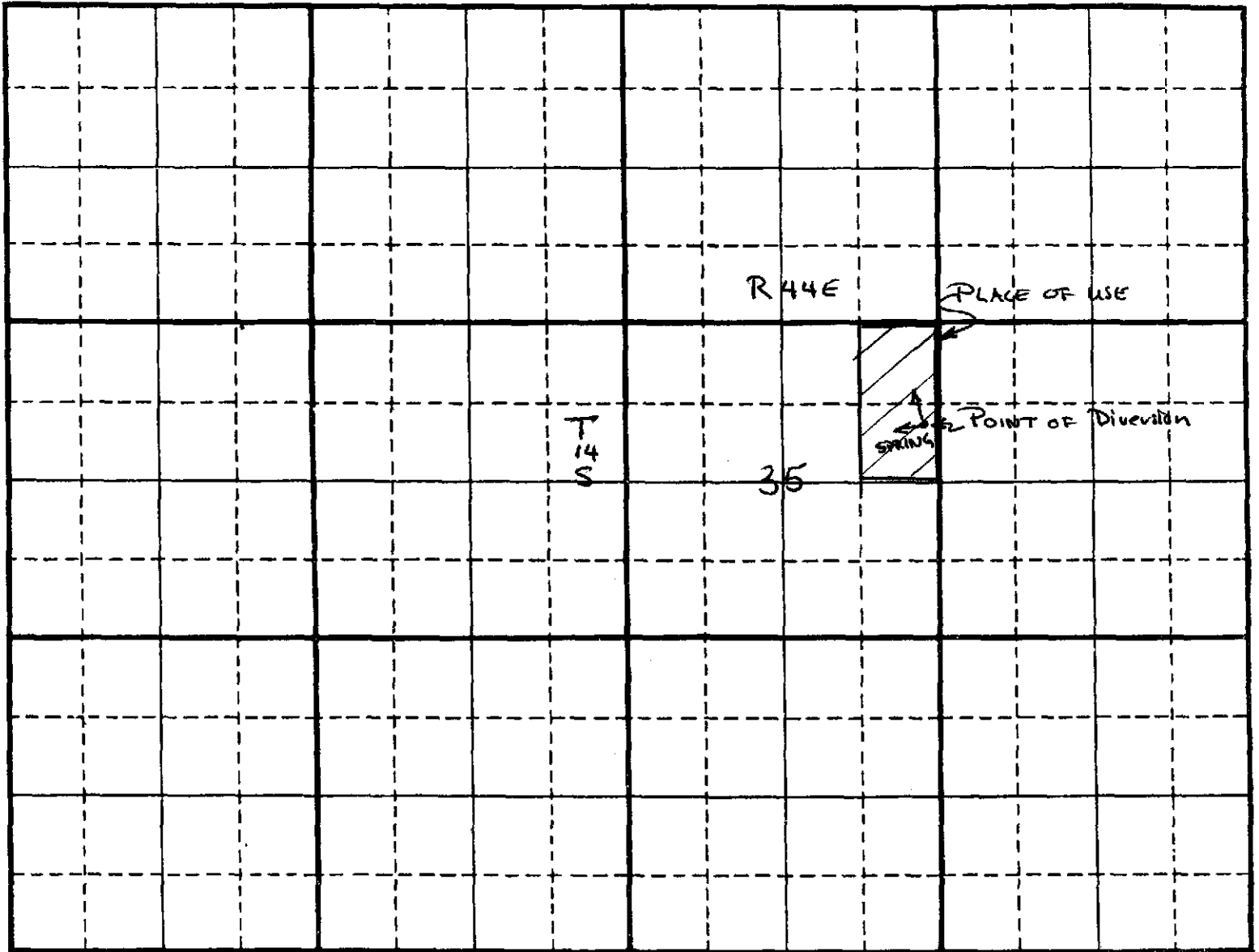
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 200 range cattle, 4 horses

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of November, 19 83.
Florence S. Ream
(Claimant)

Ronald O. Peterson
Notary Public
Residing at Montpelier

My commission expires Lifetime

OW 11-30-83
BP 9-15-83 FOR DEPARTMENT USE ONLY
Received by CW Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KCW Date 9-27-83 claimant by: _____
\$30.00 fee received by CW Date 9-16-83 #29676
Published in _____
Dates _____

November 1, 1983

Florence S. Ream
Box 8
Dingle, ID 83233

Dear Mrs. Ream:

Enclosed is a copy of the original claim filed with this office on Cold Spring. The place of use item 6A indicated the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ and was supported by the map (the arrows point to the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$). The retyped claim also indicated exactly where the water was used; however, upon receipt of the retyped claim item 6A was changed indicating that there was not usage in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; however, the map was not changed.

Because the claim is in an affidavit form I believe, ~~that~~ to maintain the integrity of the Cold Springs claim, a newly retyped claim should be submitted.

Please review the newly retyped claim, noting that usage is only in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, sign in front of a notary and return to this office by December 22, 1983.

Processing will begin upon receipt of the completed claim.

Sincerely,

KEITH C. WISSON
Sr. Resource Agent

KCW:jk

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 6, 1983

Florance S. Ream
Box 8
Dingle, ID 83233

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- _____ Date of priority (month, day, and year).
- _____ Source of water.
- ✓ _____ Quantity claimed to have been used. *item 3 and 4 amounts in cfs or acre feet*
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- ✓ _____ Location of place of use (acres irrigated if water is claimed for irrigation). *item 6A Township should be 15S*
- _____ Filing Fee (Amount \$ _____).
- _____ Signature.
- _____ Notarization of signature.
- ✓ _____ Other: *Specify number of range cattle and number of horses*

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Kenneth Dunn
MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 6, 1983

Florence S. Ream
Box 8
Dingle, ID 83233

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ✓ _____ Date of priority (month, day, and year).
- _____ Source of water.
- ✓ _____ Quantity claimed to have been used. *Amount*
- ✓ _____ Nature of use and period of use. *Period of Use for Domestic*
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$ _____).
- _____ Signature.
- _____ Notarization of signature.
- ✓ _____ Other: *Give Number of range cattle, horses, Sheep, pigs and fowl*
Also note definition of domestic on enclosed page

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

MICROFILMED

Sincerely,

Keith C. Wilson



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 6, 1983

Florence S. Ream
Box 8
Dingle, ID 83233

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- ☐ Complete name.
- ☐ Complete mailing address.
- ☒ Date of priority (month, day, and year).
- ☐ Source of water.
- ☒ Quantity claimed to have been used. *item 3 and 4. Amount in cfs*
- ☐ Nature of use and period of use.
- ☒ Location of point(s) of diversion. *County name*
- ☐ Location of place of use (acres irrigated if water is claimed for irrigation).
- ☐ Filing Fee (Amount \$ _____).
- ☐ Signature.
- ☐ Notarization of signature.
- ☒ Other: *Give number of horses and number of range cattle*

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Keith C. Wilson

MICROFILMED

October 6, 1983

Florence S. Ream
Box 8
Dingle, Idaho 83233

Dear Mrs. Ream:

Enclosed are four typed claims that were compiled from the original claims that were submitted to this office. Please review the claims, sign in front of a notary and return as soon as possible to this office. Upon receipt of the completed claims, processing will begin.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:jk

Enclosures

JUN 30 1983
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that FLORENCE S. REAM
(Name of Claimant)

BOX 8 DINGLE, ID 83233 Telephone No. 847-0787
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1883 Apr 1

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

COLD SPRING tributary to SLOUGH

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity <u>UNMEASURED</u>	Use <u>STOCK</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	

(4) .1 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 35 Twp. 14S Rge. 44E B.M., County of BEAR LAKE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DITCH AND NATURAL DRAIN

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	44E	35	X			X													

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

LIVESTOCK (CATTLE, HORSES, SHEEP)

now: 200 Range Cattle 4 horses

NOTE: Include here the type and number of stock watered: 100-200

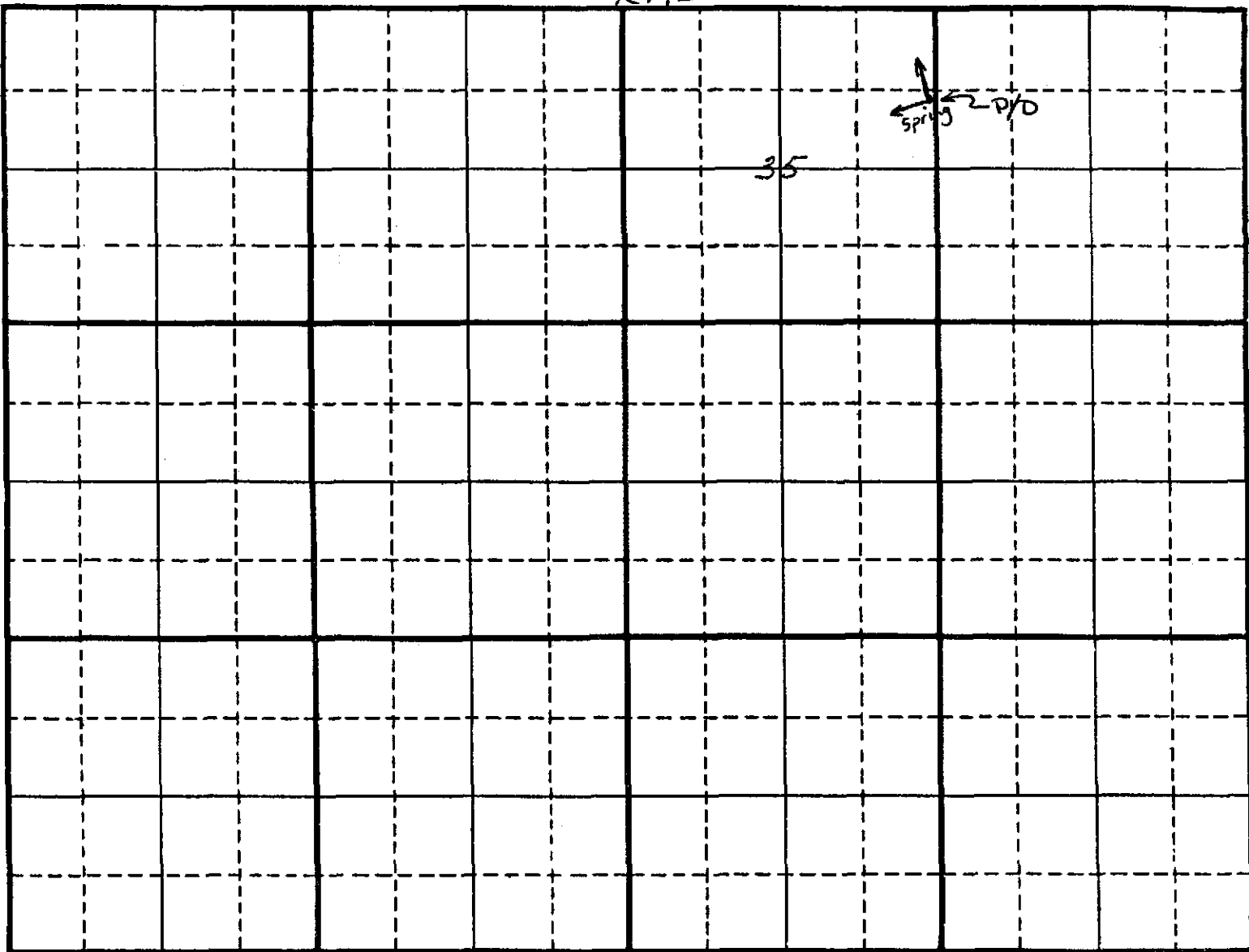
(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____

T
14
S

R44E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 19 83.
Florence S-Ram
(Claimant)

Ruth Wells
Notary Public
Residing at Montpelier, Id

My commission expires Lifetime

Received by BP Date 9/15/83 Exception filed by: _____ Date _____
Prelim. check by CW Date 6-30-83
\$30.00 fee received by CW Date 9-27-83
Published in _____
Dates _____

FOR DEPARTMENT USE ONLY
#29676



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

July 6, 1983

Florence S. Ream
Box 8
Dingle, ID 83233

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ☒ Date of priority (month, day, and year).
- _____ Source of water.
- ☒ Quantity claimed to have been used. *Amount in cfs item 3 + 4*
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$ _____).
- _____ Signature.
- _____ Notarization of signature. *SE 1/4 NE 1/4*
- ☒ Other: *Map indicates NE 1/4 and NE 1/4 Sec 35. Place of use item 6 A only SE 1/4 NE 1/4. Item 6 B indicate number of range cattle, number of horses and number of sheep indicate*

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Keith C. Wilson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 28, 1983

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 23, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/5 & 1/12/84.

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11-4309

REAM, FLORENCE S.

BOX 8, DINGLE, ID 83233

Source: COLD SPRING trib. to UNNAMED SLOUGH

Priority Date: 04/01/1883

Diversion Pt: SENE Sec 35 T 145 R 44E

Use: STOCKWATER (0.10 CFS)

In: NENE SENE Sec 35 T 145 R 44E

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