

(8) Remarks _____

Microfilm

26

26

PD 4 PL

T155

R 45E

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Cochran Snow
My Knight Cochran
(Claimant)

Sworn to before me this 27 day of June, 1983.

Shylla Smart
Notary Public
Residing at Montpelier, Idaho

My commission expires lifetime

Received by BP Date 1/31/84 Exception filed by: _____ Date _____
Prelim. check by BP Date 1-31-84 Forwarded to claimant by: _____ Date _____
\$30.00 fee received by ma Date 7-1-83 32318
Published in News Examiner
Dates 2/16 - 2/23/84

FOR DEPARTMENT USE ONLY

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B. Tye

being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 16, 19*84*, and ending with the issue of *February 23*, 19*84*.

Marie B. Tye

Fees, \$*20.03*

Subscribed and sworn to before me this *23rd* day of *February*, 19*84*.

Vernice Green

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *Lifetime*, 19.....

RECEIVED

Department of Water Resources
Eastern District Office

LEGAL NO. 2525

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

11-4311

COCHRAN BROS.

S.R. #1, P.O. Box 1570, MONTPELIER, ID 83254

Source: SPRING trib. to BEAR RIVER

Priority Date: 05/01/1920

Diversion Pt: NESW Sec 32 T 14S R 46E

Use: IRRIGATION (0.40 CFS)

STOCKWATER (0.02 CFS)

In: NENE SWNE Sec 32 T 14S R 46E FOR 20 ACRES

11-4312

COCHRAN BROS.

S.R. #1, P.O. Box 1570, MONTPELIER, ID 83254

Source: SPRINGS trib. to PEGRAM CREEK

Priority Date: 06/01/1938

Diversion Pt: NENE Sec 26 T 15S R 45E

Use: STOCKWATER (0.0660 CFS)

In: NENE Sec 26 T 15S R 45E

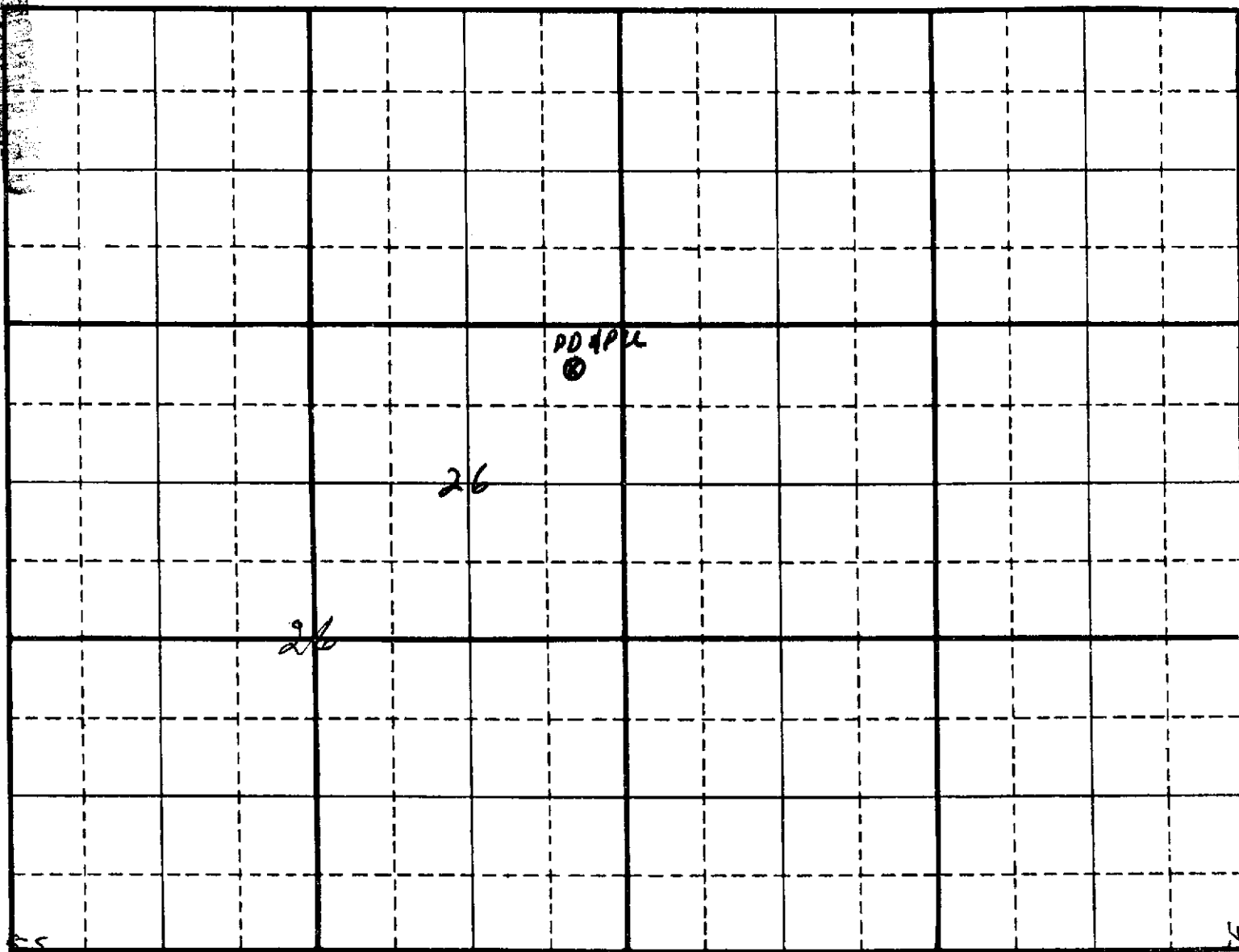
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

2-16, 2-23
33 LINES

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Cochran River
Mythwright Cochran
(Claimant)

Sworn to before me this 27 day of June, 1982.

Phyllis Smart
Notary Public
Residing at 2210 Montpelier, Idaho

My commission expires lifetime

Received by <u>BP</u>	Date <u>1/31/84</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>BP</u>	Date <u>1-31-84</u>		claimant by:	
\$30.00 fee received by <u>ma</u>	Date <u>2-1-83</u>	32318		
Published in <u>News Examiner</u>				
Dates <u>2/16 - 2/23/84</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

SS.

Marion B. Nye

being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 16, 19*84*, and ending with the issue of *February 23*, 19*84*.

Marion B. Nye

Fees, \$ *20.03*

Subscribed and sworn to before me this *23rd* day of *February*, 19*84*.

Marion B. Nye

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *Lifetime*, 19.....

LEGAL NO. 2525

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

11-4311

COCHRAN BROS.

S.R. #1, P.O. Box 1570, MONTPELIER, ID 83254

Source: SPRING trib. to BEAR RIVER

Priority Date: 05/01/1920

Diversion Pt: NESW Sec 32 T 14S R 46E

Use: IRRIGATION (0.40 CFS)

STOCKWATER (0.02 CFS)

In: NENE SWNE Sec 32 T 14S R 46E FOR 20 ACRES

11-4312

COCHRAN BROS.

S.R. #1, P.O. Box 1570, MONTPELIER, ID 83254

Source: SPRING trib. to PEGRAM CREEK

Priority Date: 06/01/1938

Diversion Pt: NENE Sec 26 T 15S R 45E

Use: STOCKWATER (0.0660 CFS)

In: NENE Sec 26 T 15S R 45E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

2-16, 2-23
33 LINES

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
16-DEC-1985 10:39:24

03001 - COCHRAN BROS. LAST NAME

04001 - FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - S.R. #1, P.O. BOX 1570

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MONTPELIER

10 STATE - ID

11 ZIP - 83254

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - SOURCE
SPRINGS

TRIBUTARY OF
15001 - PEGRAM CREEK -

16 DIVERSION MEANS - RESERVOIR

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .066

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS										
							LOT	RFLG											
22001 -	NENE	23001 -	26	24001 -	15S	25001 -	45E	26001 -	27001 -										
							28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - S/300 BEEF CATTLE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 15S	32001 - 45E	33001 - 26	34001 - NENE	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER		40001 - 0.066	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS	
44001 -	

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUN-1938	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 13-FEB-1984	62	DATE_2 -		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 5, 1984

COCHRAN BROS.
S.R. #1, P.O. BOX 1570
MONTPELIER ID 83254

RE: Claim No. 11-4312

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

G. F. RAMSEY

G. F. RAMSEY

INITIAL REVIEW BY:

DEC 27 1983
11 4512

JAN 31 1984

Right Number

Applicant

Cochran Bros

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
☒ Source.
☒ Quantity, use, period.
☒ Point(s) of diversion.
☒ Location of use. *map incomplete*
☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Claim published correctly.
☒ Exceptions processed.

By

Ernest Carlson

Date

March 12, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

sa

Date

3/13/84

MICROFILMED

RECEIVED
MAR 13 1983

Department of Water Resources

cu

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

December 27, 1983

G. F. RAMSEY

DEC 27 1983

Sherl L. Chapman
410 S. Orchard, Suite 144
Boise, ID 83705

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- ☐ Complete name.
- ☐ Complete mailing address.
- ☒ Date of priority (month, day, and year). *must have all three*
- ☐ Source of water.
- ☐ Quantity claimed to have been used.
- ☐ Nature of use and period of use.
- ☐ Location of point(s) of diversion.
- ☐ Location of place of use (acres irrigated if water is claimed for irrigation).
- ☐ Filing Fee (Amount \$ _____).
- ☐ Signature.
- ☐ Notarization of signature.
- ☒ Other: *map is incomplete - indicate point of diversion and place of use*

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Gerald Ramsey

DEC 29 1983

MICROFILMED

11-4312

COCHRAN BROS.

S.R. #1. P.O. BOX 1570, MONTPELIER, ID 83254

Source: SPRINGS trib. to PEGRAM CREEK

Priority Date: 06/01/1938

Diversion Pt: NENE Sec 26 T 15S R 45E

Use: STOCKWATER (0.0660 CFS)

In: NENE Sec 26 T 15S R 45E

MICROFILMED