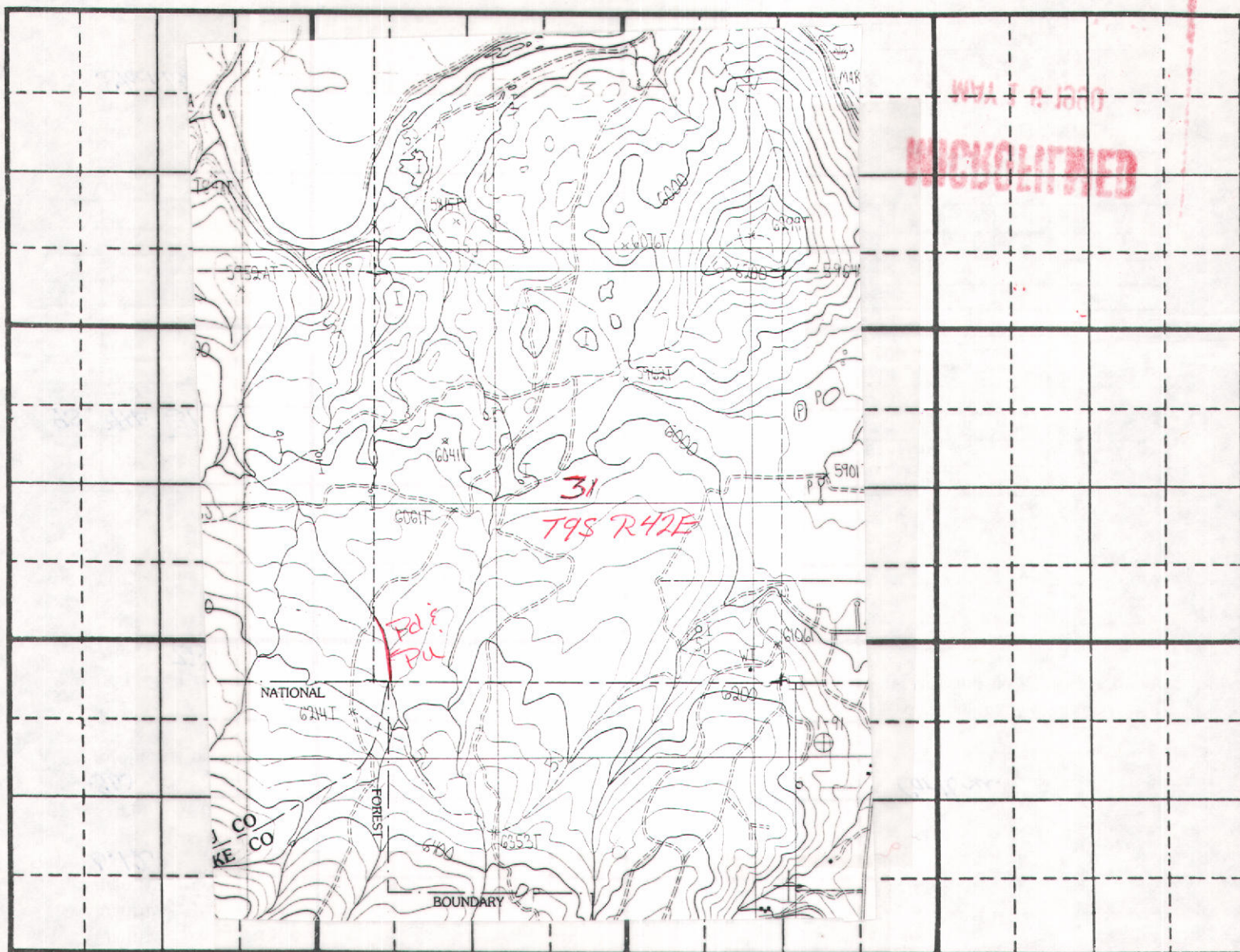


(8) Remarks Application #1



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Cassia ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

St. C. Rich Sheep Co.  
by Elwood M. Rich, Partner  
(Claimant)

Sworn to before me this 27 day of October, 1989.

Orlando E. Bateman  
Notary Public  
Residing at Burley, Idaho 83318

My commission expires 4-10-94

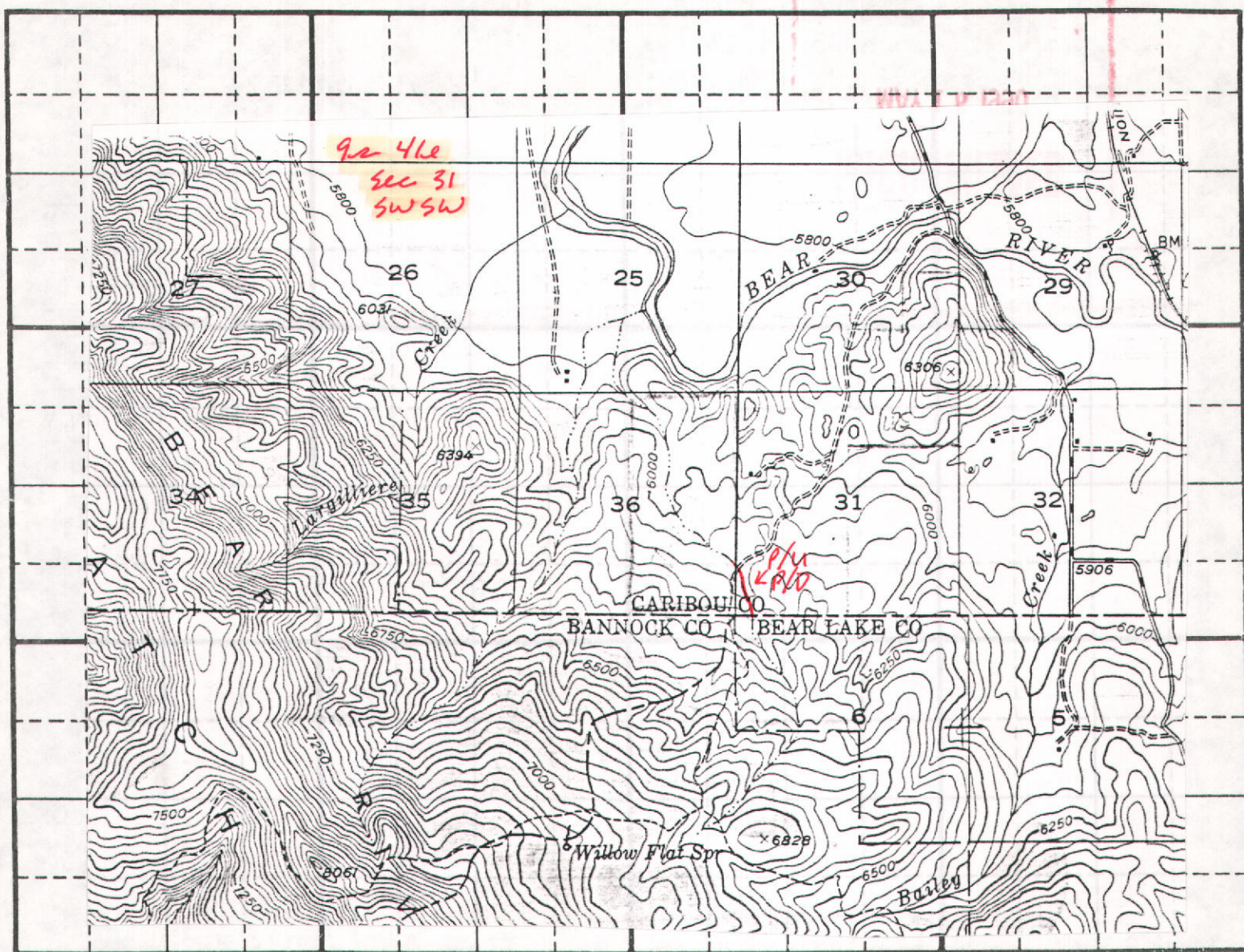
**MICROFILMED**

**MAY 16 1990**

Received by CW Date 5-19-89 Exception filed by: \_\_\_\_\_  
Prelim. check by DMS Date Aug 21 1989  
\$30.00 fee received by CW Date 5-19-89 5007200  
Published in Caribou Cnty SUN  
Dates 12-7-14-89

Forwarded to claimant by: \_\_\_\_\_ Date \_\_\_\_\_

(8) Remarks Application #1



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of P.F. ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

T.C. Rich Sheep Co.  
by Clwood M. Rich, Partner  
(Claimant)

Sworn to before me this 19<sup>th</sup> day of May, 19 89.

Notary Public  
Residing at Low White

My commission expires 5/94

**MICROFILMED**

**MAY 16 1990**

Received by lw Date 5/19/89 Exception filed by:  
Prelim. check by dmd Date Aug 21 1989  
\$30.00 fee received by lw Date 5/19/89 R# 5007200  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_

Forwarded to \_\_\_\_\_  
claimant by: \_\_\_\_\_

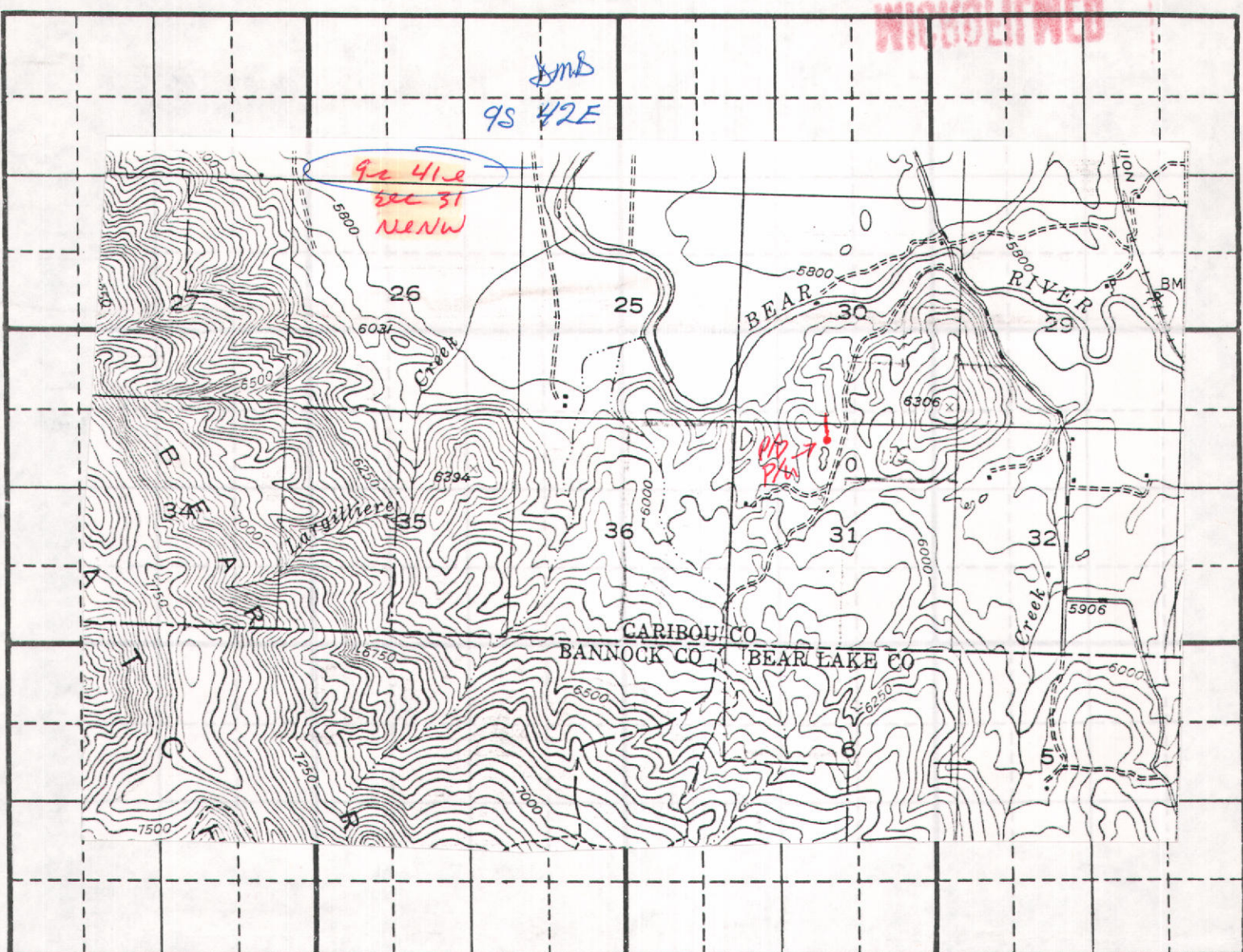
(8) Remarks Application #2

MVA T R 1320

MICROFILMED

9S 42E

9E 41E  
Sec 31  
NENW



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of TF ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

St. C. Rich Sheep Co.  
by Clwood M. Rich, Partner  
(Claimant)

Sworn to before me this 19<sup>th</sup> day of May, 19 89.

Lori White  
Notary Public  
Residing at TF

My commission expires 5/94

MICROFILMED  
MAY 16 1990

|                                   |                     |                         |                     |                           |      |
|-----------------------------------|---------------------|-------------------------|---------------------|---------------------------|------|
| Received by <u>lw</u>             | Date <u>5-22-89</u> | FOR DEPARTMENT USE ONLY | Exception filed by: | Forwarded to claimant by: | Date |
| Prelim. check by <u>lw</u>        | Date <u>5/19/89</u> |                         |                     |                           |      |
| \$30.00 fee received by <u>lw</u> | Date <u>5/19/89</u> |                         |                     |                           |      |
| Published in                      |                     |                         |                     |                           |      |
| Dates                             |                     |                         |                     |                           |      |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that R.C. Rich Sheep Company  
(Name of Claimant)

Care of Elwood Rich PO Box 369 Burley Idaho 83318 Telephone No. 678-5204  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unwaxed Stream tributary to Bear River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |             | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive) |                                    |
|-----------|-------------|-------------------------------------|-------------------|------------------------|------------------------------------|
|           |             |                                     |                   | (Mo., Day)             | (Mo., Day)                         |
| Quantity  | <u>0.12</u> | Use                                 | <u>Stockwater</u> | Period of Use From     | <u>15 May</u> To <u>1 November</u> |
| Quantity  | _____       | Use                                 | _____             | Period of Use From     | _____ To _____                     |
| Quantity  | _____       | Use                                 | _____             | Period of Use From     | _____ To _____                     |
| Quantity  | _____       | Use                                 | _____             | Period of Use From     | _____ To _____                     |
| Quantity  | _____       | Use                                 | _____             | Period of Use From     | _____ To _____                     |

(4) 0.12 TOTAL QUANTITY USED.  
(cfs. of)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 31 Twp. 9S Rge. 42E B.M., County of Corihou

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *Taxstream stockwater use*

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]**MICROFILMED**

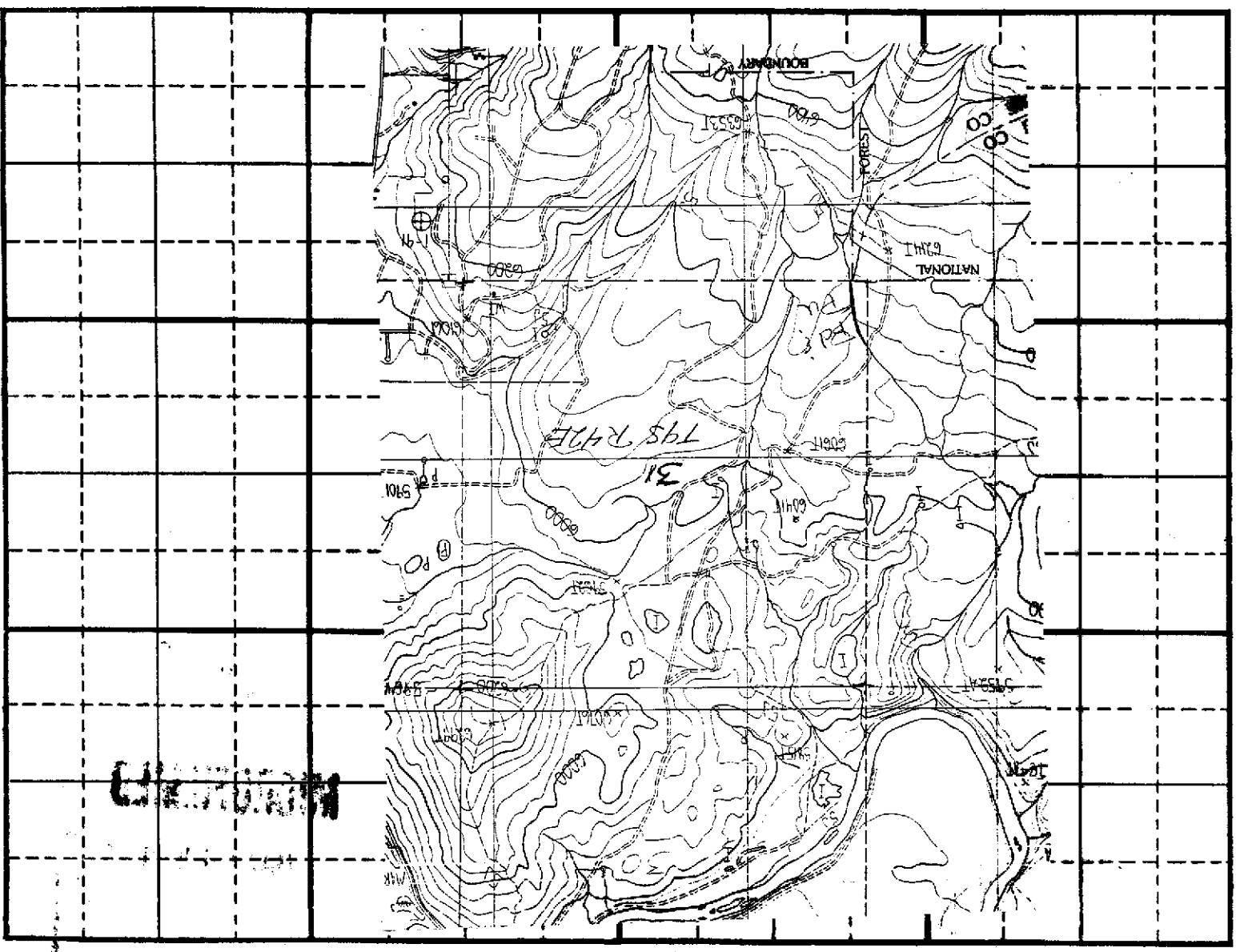
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stockwater for 3000 sheep

~~MAY 16 1998~~

NOTE: Include here the type and number of stock watered: 3000 Sheep

(7) If you are claiming water as a member of an organization, list name of organization: RC Richs Shoop Company



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of ) ss. )  
Cassia )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17 day of October, 1989.  
by Edward M. Cook, Partner  
St. C. Cook & Son, Inc.  
(Claimant)

Notary Public  
Residing at  
Missoula, Montana 59701  
83318

My commission expires 4-10-94

Received by LLD  
Prelim. check by DMB  
Date 5-19-89  
Date 5-19-89  
Exception filed by:  
Forwarded to claimant by:  
Date  
103089 FOR DEPARTMENT USE ONLY  
MAY 16 1990  
Published in Caribou City Sun  
12-7-14-89  
Dates

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

MAY 16 1990



Under the provisions of Section 42-243, Idaho Code, any person using or claiming a water right in the State of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that R.C. Rich Sheep Company  
(Name of Claimant)  
70 Elwood Rich, P.O. Box 369, Burley 83318 Telephone No. 678-5204  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1974. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
unnamed stream tributary to Bear River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |            | (Domestic, Irrigation, Stock, Etc.) |              | (Both dates inclusive)         |                 |
|-----------|------------|-------------------------------------|--------------|--------------------------------|-----------------|
|           |            |                                     |              | (Mo., Day)                     | (Mo., Day)      |
| Quantity  | <u>.12</u> | Use                                 | <u>stock</u> | Period of Use From <u>5/15</u> | To <u>11/01</u> |
| Quantity  |            | Use                                 |              | Period of Use From             | To              |
| Quantity  |            | Use                                 |              | Period of Use From             | To              |
| Quantity  |            | Use                                 |              | Period of Use From             | To              |
| Quantity  |            | Use                                 |              | Period of Use From             | To              |

(4) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 SW 1/4, Sec. 31 Twp. 09N Rge. 41E B.M., County of Carbon  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
instream stock use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R          | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |          |        | SE 1/4 |        |        |        | TOTAL |
|------------|------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|-------|
|            |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4   | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| <u>09N</u> | <u>41E</u> | <u>31</u> |        |        |        |        |        |        |        |        |        |        | <u>5</u> |        |        |        |        |        |       |
|            |            |           |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |       |
|            |            |           |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |       |
|            |            |           |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |       |
|            |            |           |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |       |
|            |            |           |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |       |
|            |            |           |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |       |
|            |            |           |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |       |
|            |            |           |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |       |

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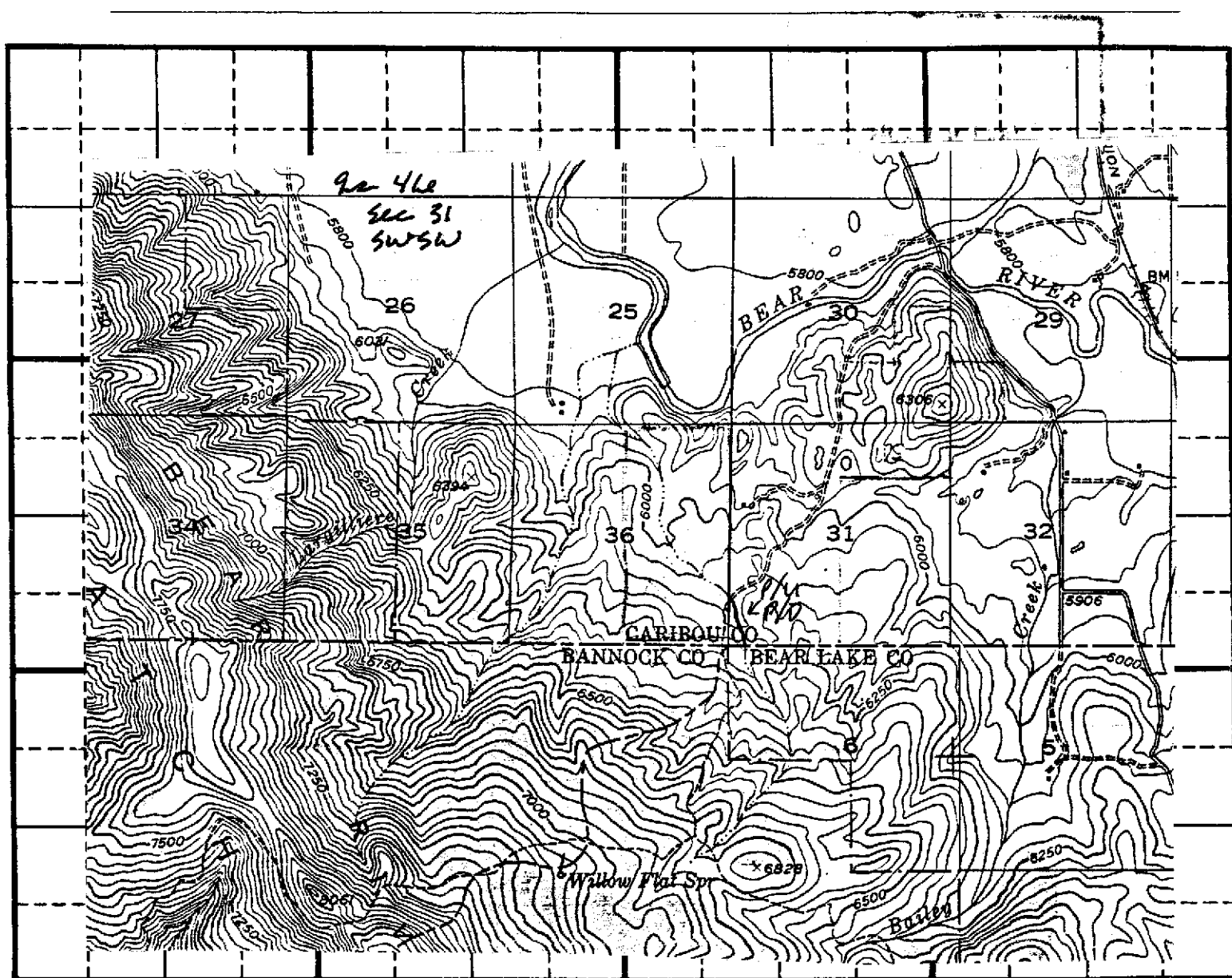
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
51 3000 sheep

MAY 16 1990

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: R.C. Rich Sheep Company

(8) Remarks Application #1



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of P.F.

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

W.C. Fish Sheep Co.  
by Clwood M. Fish, Partner  
(Claimant)

Sworn to before me this 19 day of May, 19 89.

Notary Public  
Residing at Wm White

My commission expires 5/94

**MICROFILMED**

**MAY 16 1990**

Received by LW Date 5/19/89 Exception filed by:  
Prelim. check by DND Date Aug 21 1989  
\$30.00 fee received by LW Date 5/19/89 R# 5007200  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_

Forwarded to  
claimant by: \_\_\_\_\_  
Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that R.C. Rich Sheep Company  
(Name of Claimant)  
% Elwood Rich, P.O. Box 369, Burley 83318 Telephone No. 678-5204  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, river, etc., or ground water)  
spring tributary to Snake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |            | (Domestic, Irrigation, Stock, Etc.) |              | (Both dates inclusive)         |                 |
|-----------|------------|-------------------------------------|--------------|--------------------------------|-----------------|
|           |            |                                     |              | (Mo., Day)                     | (Mo., Day)      |
| Quantity  | <u>.12</u> | Use                                 | <u>Stock</u> | Period of Use From <u>5/15</u> | To <u>11/01</u> |
| Quantity  |            | Use                                 |              | Period of Use From             | To              |
| Quantity  |            | Use                                 |              | Period of Use From             | To              |
| Quantity  |            | Use                                 |              | Period of Use From             | To              |
| Quantity  |            | Use                                 |              | Period of Use From             | To              |

(4) TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
No 1/4 NW 1/4, Sec. 31 Twp. 09N Rge. 41E B.M. County of Caribou  
Additional points of diversion: 42E 51ND

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. instream stock use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R          | SEC.      | NE 1/4 |        |        |        | NW 1/4   |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL    |
|------------|------------|-----------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
|            |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |          |
| <u>09N</u> | <u>46E</u> | <u>31</u> |        |        |        |        | <u>5</u> |        |        |        |        |        |        |        |        |        |        |        | <u>—</u> |
|            |            |           |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |          |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
5/3000 sheep

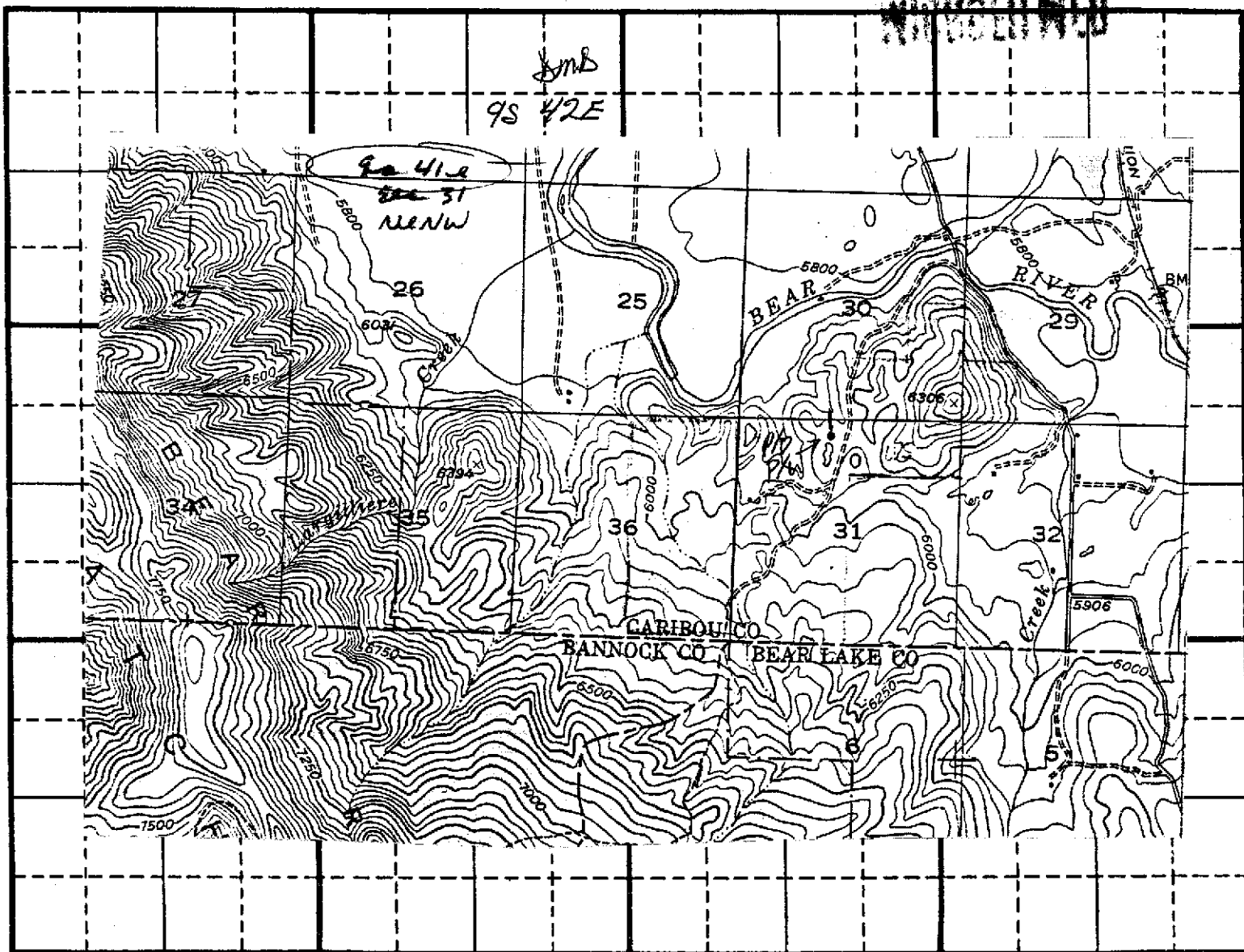
MICROFILMED

NOTE: Include here the type and number of stock watered:

MAY 16 1990

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Application #2



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of TF ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

S. C. Tuck Sheep Co.  
By Edward M. Tuck, Partner  
(Claimant)

Sworn to before me this 19<sup>th</sup> day of May, 19 89.

Lois White  
Notary Public  
Residing at TF

My commission expires 5/94

**MICROFILMED**  
MAY 16 1990

|                                   |                     |                         |                     |                           |      |
|-----------------------------------|---------------------|-------------------------|---------------------|---------------------------|------|
| Received by <u>lw</u>             | Date <u>5/19/89</u> | FOR DEPARTMENT USE ONLY | Exception filed by: | Forwarded to claimant by: | Date |
| Prelim. check by <u>lw</u>        | Date <u>5/19/89</u> |                         |                     |                           |      |
| \$30.00 fee received by <u>lw</u> | Date <u>5/19/89</u> |                         | <u>12# 5007200</u>  |                           |      |
| Published in                      |                     |                         |                     |                           |      |
| Dates                             |                     |                         |                     |                           |      |

# Affidavit of Publication

County of Caribou }  
State of Idaho } ss.

Mark Steele

being first duly sworn on his  
oath, states:

That he is Publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County that said  
newspaper has been published  
in said County uninterruptedly  
and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

7th day of  
December, 1989

The date of the last publication  
being the 14th day of  
December, 1989

On this 2nd day of January  
in the year of 1990 before

me, a Notary Public, personally  
appeared

Mark Steele  
known or identified to me to be the  
person whose name subscribed to  
the within instrument, and being  
by me first duly sworn, declared  
that the statements therein are  
true, and acknowledged to me that  
he executed the same.

Clifford A. Steele  
Notary Public for Idaho  
Residing at Soda Springs, Idaho  
My commission expires:

March 11, 1994

## PUBLIC NOTICE

### First Time Published

#### NOTICE OF CLAIMS TO WATER RIGHT

The following claim(s) have been filed  
on water rights created by diversion and  
beneficial use:

11-04334

R.C. RICH SHEEP CO.  
C-O ELWOOD RICH  
P.O. BOX 369  
BURLEY, ID 83318  
Source: UNNAMED STREAM  
Tributary: BEAR RIVER  
Diversion Pt: SWSW Sec 31 T 09S R

42E

Use: STOCKWATER (.120 CFS).

Date Filed: 10-30-1989

In: T09S R42E S31 SWSW

11-04335

R.C. RICH SHEEP CO.  
C-O ELWOOD RICH  
P.O. BOX 369  
BURLEY, ID 83318  
Source: SPRING  
Tributary: SINKS  
Diversion Pt: NENW Sec 31 T 09S R

42E

Use: STOCKWATER (.120 CFS)

Date Filed: 10-30-1989

In: T09S R42E S31 NENW

Exceptions to a claim may be filed  
with the Director, Dept. of Water  
Resources, Eastern Region, 150 Shoup  
Avenue, Suite 15, Idaho Falls, Idaho  
83402.

R. KEITH HIGGINSON,  
Director

Published Dec. 7 and 14, 1989 in the  
Caribou County Sun.

MICROFILMED

MAY 16 1990

RECEIVED

JAN 16 1990

Department of Water Resources  
Eastern District Office

# Affidavit of Publication

County of Caribou }  
State of Idaho } ss.

## PUBLIC NOTICE

### First Time Published

#### NOTICE OF CLAIMS TO WATER RIGHT

The following claim(s) have been filed  
on water rights created by diversion and  
beneficial use:

11-04334

R.C. RICH SHEEP CO.

In care of ELWOOD RICH, P.O.  
BOX 369, BURLEY, ID 83318

Source: UNNAMED STREAM  
tributary to BEAR RIVER

Diversion Pt: SWSW Sec 31 T 09S R  
42E

Use: STOCKWATER (.120 CFS),  
Total Diversion: (.120 CFS)

Date Filed: 6-1-1940

In: T09S R42E S31 SWSW  
11-04335

R.C. RICH SHEEP CO.

In care of ELWOOD RICH, P.O.  
BOX 369, BURLEY, ID 83318

Source: SPRING tributary to SINKS

Diversion Pt: NENW Sec 31 T 09S R  
42E

Use: STOCKWATER (.120 CFS),  
Total Diversion: (.120 CFS)

Date Filed: 6-1-1940

In: T09S R42E S31 NENW  
25-07560

DAVIS, JAY L. AND-OR  
DARLENE DAVIS

301 N. 3rd E., SODA SPRINGS, ID  
83276

Source: SPRING tributary to  
HEATLEY CREEK

Diversion Pt: NESWNE Sec. 26 T  
05S R 43E

Use: STOCKWATER (.020 CFS),  
DOMESTIC (.040 CFS), Total Diver-  
sion: (.040 CFS)

Date Filed: 1-19-1990

In: T05S R43E S26 SWNE

Exceptions to a claim may be filed  
with the Director, Dept. of Water  
Resources, Eastern Region, 150 Shoup  
Avenue, Suite 15, Idaho Falls, Idaho  
83402.

R. KEITH HIGGINSON,

Director

Published March 15, and 22,  
the Caribou County Sun.

Mark Steele

being first duly sworn on his  
oath, states:

That he is Publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County that said  
newspaper has been published  
in said County uninterruptedly  
and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

15th day of  
March, 1990

The date of the last publication  
being the 22nd day of  
March, 1990

On this 30th day of March  
in the year of 1990 before

me, a Notary Public, personally  
appeared

Mark Steele  
known or identified to me to be the  
person whose name subscribed to  
the within instrument, and being  
by me first duly sworn, declared  
that the statements therein are  
true, and acknowledged to me that  
he executed the same.

Wendy A. Steele  
Notary Public for Idaho  
Residing at Soda Springs, Idaho  
My commission expires:

March 11, 1994

RECEIVED

APR 13 1990

Department of Water Resources  
Eastern District Office

MICROFILMED

MAY 10 1991

State of Idaho  
Department of Water Resources

Distributed for Staffing BB 5-24-89  
Submitted for Advertising HWT 8-21-89

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: DENNIS DUON

Right Number \_\_\_\_\_ Applicant R.C. Rick Sheep Company

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☒ W.D. 11

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By HWT Date 5-2-90

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By GC Date 5-9-90

*Returned a corrected copy for signature  
24 Oct 1989 DMD*

RECEIVED  
MAY 09 1990  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402  
(208) 525-7161

MARCH 7, 1990

CARIBOU COUNTY SUN  
P.O. BOX 815  
SODA SPRINGS, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 2, 1990.

Yours truly,

Rita Bodell  
Secretary

Encl.

**MICROFILMED**

MAY 16 1990

The Following claim have been filed on water rights created  
by diversion and beneficial use:

**MICROFILMED**

MAY 16 1990

11-04334

R.C. RICH SHEEP CO.  
C/O ELWOOD RICH  
P.O. BOX 369  
BURLEY, ID 83318

Source: UNNAMED STREAM

Tributary: BEAR RIVER

Diversion Pt: SWSW Sec 31 T 09S R 42E

Use: STOCKWATER ( .120 CFS)  
Total Diversion: ( .120 CFS)

Date Filed: 6/01/1940

In: T09S R42E S31

SWSW

**MICROFILMED**

MAY 16 1990

exceptions to a claim may be filed with the Director, Dept. of  
Resources, Eastern Region 150 Shoup Avenue, Suite 150 Idaho Falls,  
Idaho 83402.

R. KEITH HIGGINSON, Director

Published 3/14/1990 & 3/21/1990

**MICROFILMED**

MAY 16 1990

11-Jan-1990

Caribou County Sun  
P.O. Box 815  
Soda Springs, ID 83276

RE: Application for Amendment No. 24-07113  
Claim to Water Right No.'s 11-4334 & 11-4335  
Gentlemen:

Would you please submit an affidavit of publication  
and certified bill in connection with the above  
referenced applications. The legal notice No.  
was to have been published in your paper on was to  
have been published on December 6 & 13, 1989.

Your cooperation in this matter is greatly  
appreciated.

Sincerely,

Rita Bodell  
Office Secretary

**MICROFILMED**

MAY 16 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 28, 1989

CARIBOU COUNTY SUN  
P.O. BOX 815  
SODA SPRINGS, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

RECEIVED

MAY 16 1990

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim, have been filed on water rights created  
by diversion and beneficial use:

**MICROFILMED**

MAY 16 1990

11-04334

R. C. RICH SHEEP CO.  
C/O ELWOOD RICH  
P.O. BOX 369  
BURLEY, ID 83318

Source: UNNAMED STREAM

Tributary: BEAR RIVER

Diversion Pt: SWSW Sec 31 T 09S R 42E

Use: STOCKWATER ( .120 CFS)

Date Filed: 10/30/1989

In: T09S R42E S31 SWSW

**NOTICE OF CLAIMS  
TO WATER RIGHT**

The following claim(s) have been filed  
on water rights created by diversion and  
beneficial use:

11-04334  
R.C. RICH SHEEP CO.  
C/O ELWOOD RICH  
P.O. BOX 369  
BURLEY, ID 83318  
Source: UNNAMED STREAM  
Tributary: BEAR RIVER  
Diversion Pt: SWSW Sec 31 T 09S R  
42E  
Use: STOCKWATER (.120 CFS)  
Date Filed: 10-30-1989  
In: T09S R42E S31 SWSW

**RECORDED**

NOV 14 1989

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 200, Idaho Falls, Idaho 83402.

R. KEITH HIGGINSON, Director

Published 12/06/1989 & 12/13/1989

RECEIVED

DEC 13 1989

# ACTION REQUIRED

RECEIVED

FROM: Dennis M. Dinn

OCT 30 1989

Department of Water Resources  
Eastern District Office

TO: Elwood Rich

Enclosed are corrected copies of your claims. Please sign them and return them to this office.

Thanks, Dennis  
P.S. They have to be notarized.

Please find signed & notarized claim forms.  
Thank you. Elwood M. Rich

MICROFILMED

MAY 16 1990