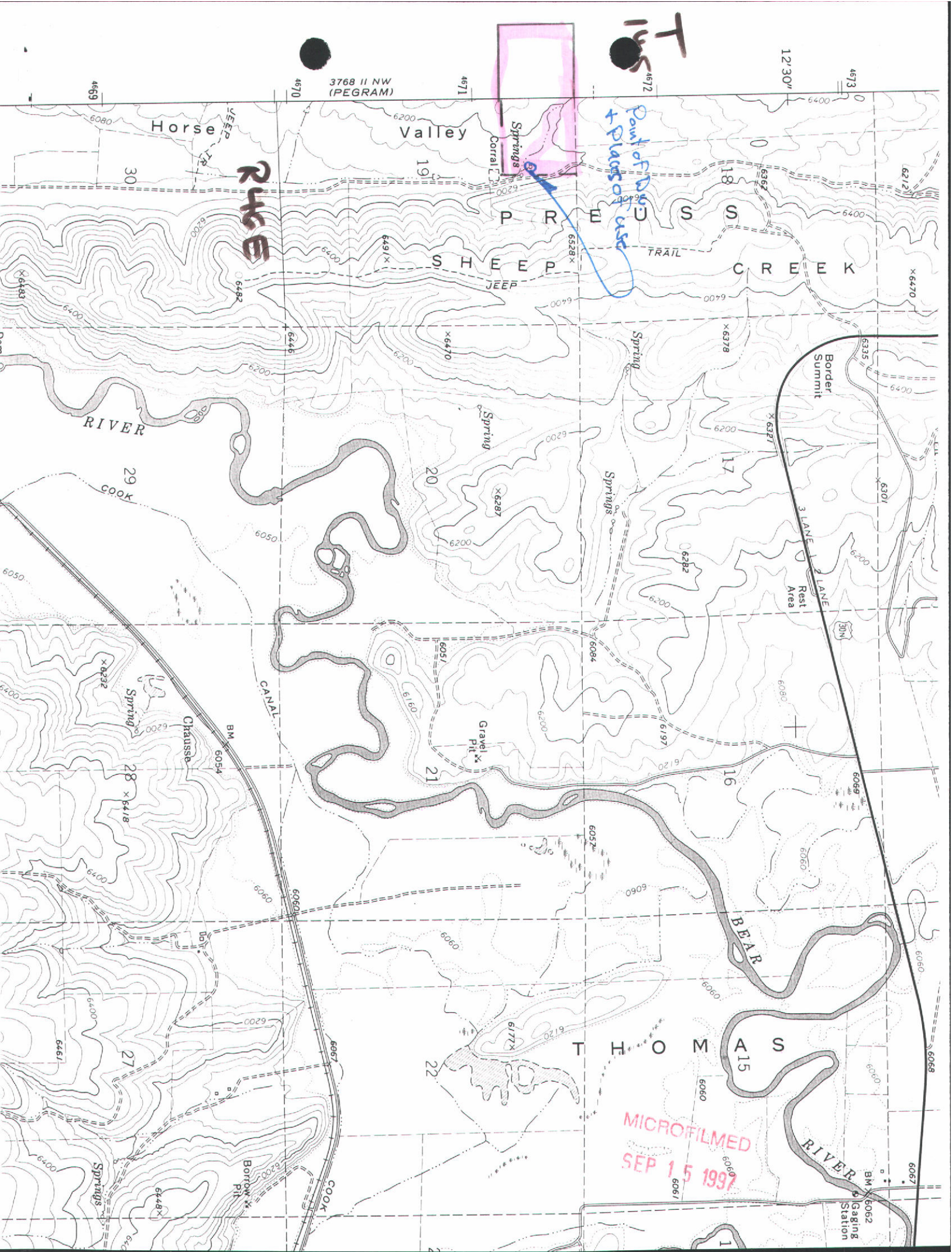




3768 II NW  
(PEGRAM)

Horse

Valley

Springs

P R E S S  
S H E E P C R E E K

RIVER

COOK

Chausse

CANAL

Gravel Pit

BEAR

T H O M A S

RIVER

MICROFILMED  
SEP 15 1997

gaging  
Station

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JUN 26 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>11-4345</u>        | _____                        | _____ | <u>11-7458</u>        | _____                        | _____ |
| <u>11-4346</u>        | _____                        | _____ | <u>11-7465-gaster</u> | _____                        | _____ |
| <u>11-4347</u>        | _____                        | _____ | _____                 | _____                        | _____ |
| <u>11-4348</u>        | _____                        | _____ | _____                 | _____                        | _____ |
| <u>11-7456</u>        | _____                        | _____ | _____                 | _____                        | _____ |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$ 175 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Tracy + Sharon Baxter

4. New Owner/Claimant(s)

North Hills Ltd UR Ranches LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

661 S Lambert Ln

City, State and ZIP Code

KAMAS UT 84036

New Telephone Number

(435) 783 465 208 847 0601

5. Date you acquired the property

5/7/03

*see file 11-4345 for support data*

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JUL 15 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

Signature of New Owner(s) or Claimant(s) North Hill UR Ranches LLC  
(include title if applicable) David Lee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                                    |                     |                            |            |
|------------------------------------|---------------------|----------------------------|------------|
| <b>For Office Use Only</b>         |                     |                            |            |
| Received by <u>[Signature]</u>     | Date <u>6/24/03</u> | Fee <u>\$175.00</u>        |            |
| Receipted by <u>[Signature]</u>    | Date <u>6/24/03</u> | Receipt No. <u>0069762</u> |            |
| Processed by <u>[Signature]</u> AJ | Date _____          | WR _____                   | Date _____ |

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JUL 15 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT

SEP 08 1997

Department of Water Resources

**Section 42-243, Idaho Code, authorizes the filing of a claim to a water right established by diversion and application of water to beneficial use for domestic uses as defined in Section 42-111, Idaho Code. The filing of this claim does not confirm the water right claimed.**

Notice is hereby given that Tracy L or Sharon Baxter  
(Name of Claimant)  
3000 Pegram Rd. Montpelier 83254 Telephone No: 847-2130  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 6-29-1914  
A claim is not acceptable on a surface water source with a priority later than May 20, 1971.
2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Spring tributary to Sinks
3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | (cfs, af)                | (Domestic, Stock, Etc.) | (Both dates inclusive)        |                 |
|--------------------------|-------------------------|-------------------------------|-----------------|
|                          |                         | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>0.04 cfs</u> | Use <u>Stock</u>        | Period of Use From <u>3-1</u> | to <u>10-31</u> |
| Quantity _____           | Use _____               | Period of Use From _____      | to _____        |
| Quantity _____           | Use _____               | Period of Use From _____      | to _____        |
4. 0.04 cfs TOTAL QUANTITY USED.  
(cfs, af)
5. A) Location of point of diversion is SE ¼ of NE ¼ of NW ¼, Govt. Lot \_\_\_\_\_  
Sec. 19 Township 14S Range 46E B.M. Bear Lake County; additional points of diversion  
if any: NENW NW Sect 19 T14S R46E
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Cattle drink out of water trough
6. A) Describe place of use within each 40-acre tract in the appropriate box using the following symbols in the appropriate tract. D - domestic, S - stockwater, X - other

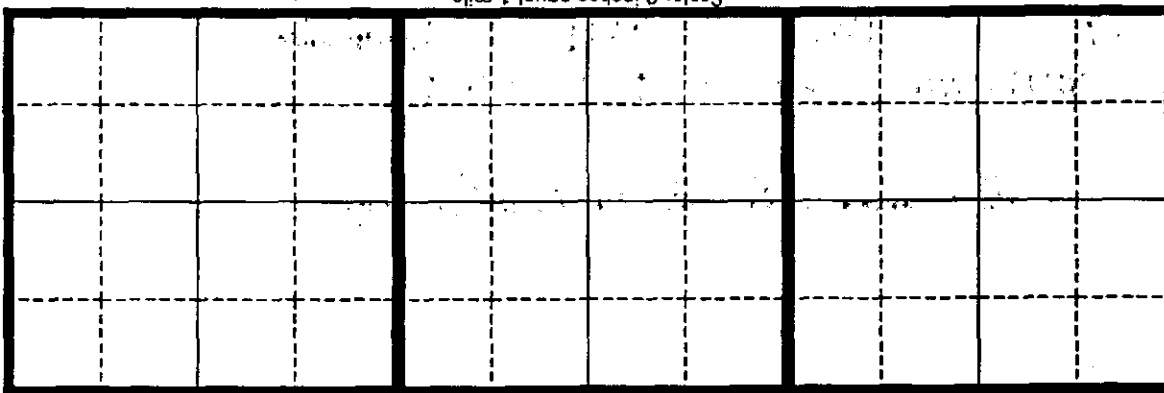
[illegible]

B) Fully describe the use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

300 head

7. Remarks:



Scale: 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho

) ss. )

County of BONNEVILLE

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Claimant's Signature (and title if claim is for an organization)

Thurston Boyer

day of

9th

19 97

Notary Public

Residing at:

Boyer, Idaho Falls

Sworn to before me this



My commission expires: 3/3/98

FOR DEPARTMENT USE ONLY

Received by

HWS

Prelim. check by

HWS

Receipt #

E023386

Exceptions filed by

Date

7-9-97

Date

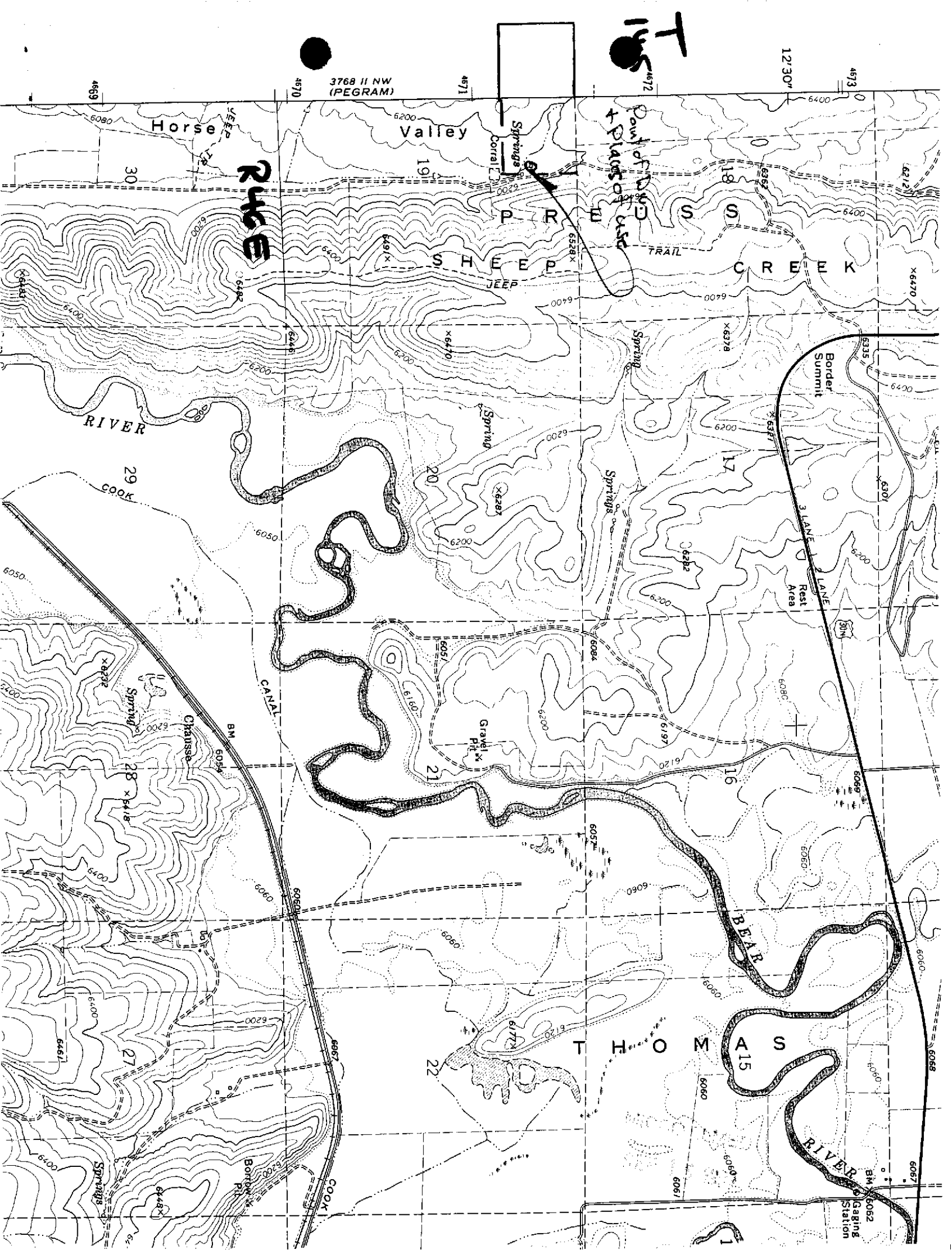
7-9-97

Published in

News Observer

Dates

August 7, 14, 1997





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

June 27, 2003

NORTH HILLS LTD  
661 S LAMBERT LN  
KAMAS UT 84036

UR RANCHES LLC  
661 S LAMBERT LN  
KAMAS UT 84036

RE: Change of Ownership for Water Rights 11-4345 thru 11-4348, 11-7456, 11-7458

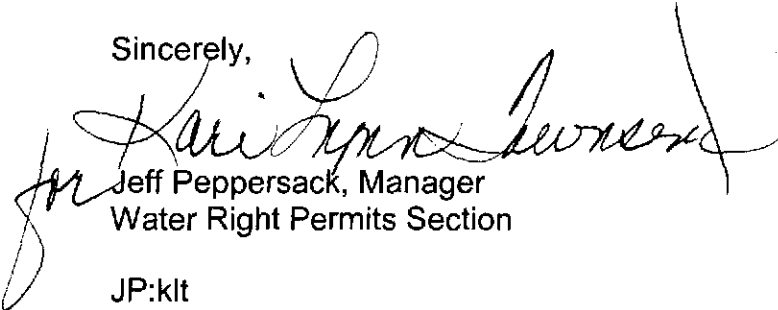
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

  
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosures

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JUL 15 2003

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number 11-04346 Applicant Baxter

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☒ W.D. [Signature]

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By \_\_\_\_\_ Date \_\_\_\_\_

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 9-10-97



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

AUGUST 27, 1997

TRACY L BAXTER  
SHARON BAXTER  
3000 PEGRAM RD  
MONTPELIER, ID 83254

Re: Claim No. 11-04346

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD CARLSON  
Eastern Regional Manager

rb  
Enc

RECEIVED

SEP 15 1997

Nº 5419

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 27 1997

Department of Water Resources  
Eastern Region

STATE OF IDAHO,  
County of Bear Lake

ss.

Rosa S. Moosman  
being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 6, 1997, and ending  
with the issue of August 13, 1997.

Rosa S. Moosman  
Fees, \$162.30

Subscribed and sworn to before me this 13th day  
of August, 1997

Sherry Brown  
Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 15, 1997

NOTICE OF CLAIMS  
TO WATER RIGHT

The following claim(s) have  
been filed on water rights created  
by diversion and beneficial use:

11-04346  
BAXTER, TRACY L  
BAXTER, SHARON  
3000 PEGRAM RD  
MONTPELIER, ID 83254

Source: SPRING  
Tributary: SINKS

Diversion Pt: SENENW Sec 19  
T 14S4 46E in BEAR LAKE  
County. NENWNW Sec 19 T 14S R  
46E in BEAR LAKE County.

Use: STOCKWATER (0.040  
CFS)

Total Diversion: (0.040 CFS)

Date Filed: 6/29/1914

In: BEAR LAKE County T14S,  
R46E S19 NENW NWNW OK

11-04346

BAXTER, TRACY L  
BAXTER, SHARON  
3000 PEGRAM RD  
MONTPELIER, ID 83254

Source: SPRING

Tributary: SINKS

Diversion Pt:            SENENW    Sec 19 T 14S R 46E in BEAR LAKE County.  
                         NENWNW    Sec 19 T 14S R 46E in BEAR LAKE County.

Use: STOCKWATER                    (            0.040 CFS)  
                         Total Diversion: (            0.040 CFS)

Date Filed: 6/29/1914

In: BEAR LAKE County  
     T14S R46E S19                    NENW                    NWNW



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JULY 25, 1997

Legal Notices Department  
THE NEWS-EXAMINER  
P.O. BOX 278  
MONTPELIER, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 25, 1997.

Yours truly,

Rita Bodell  
Secretary

Encl.