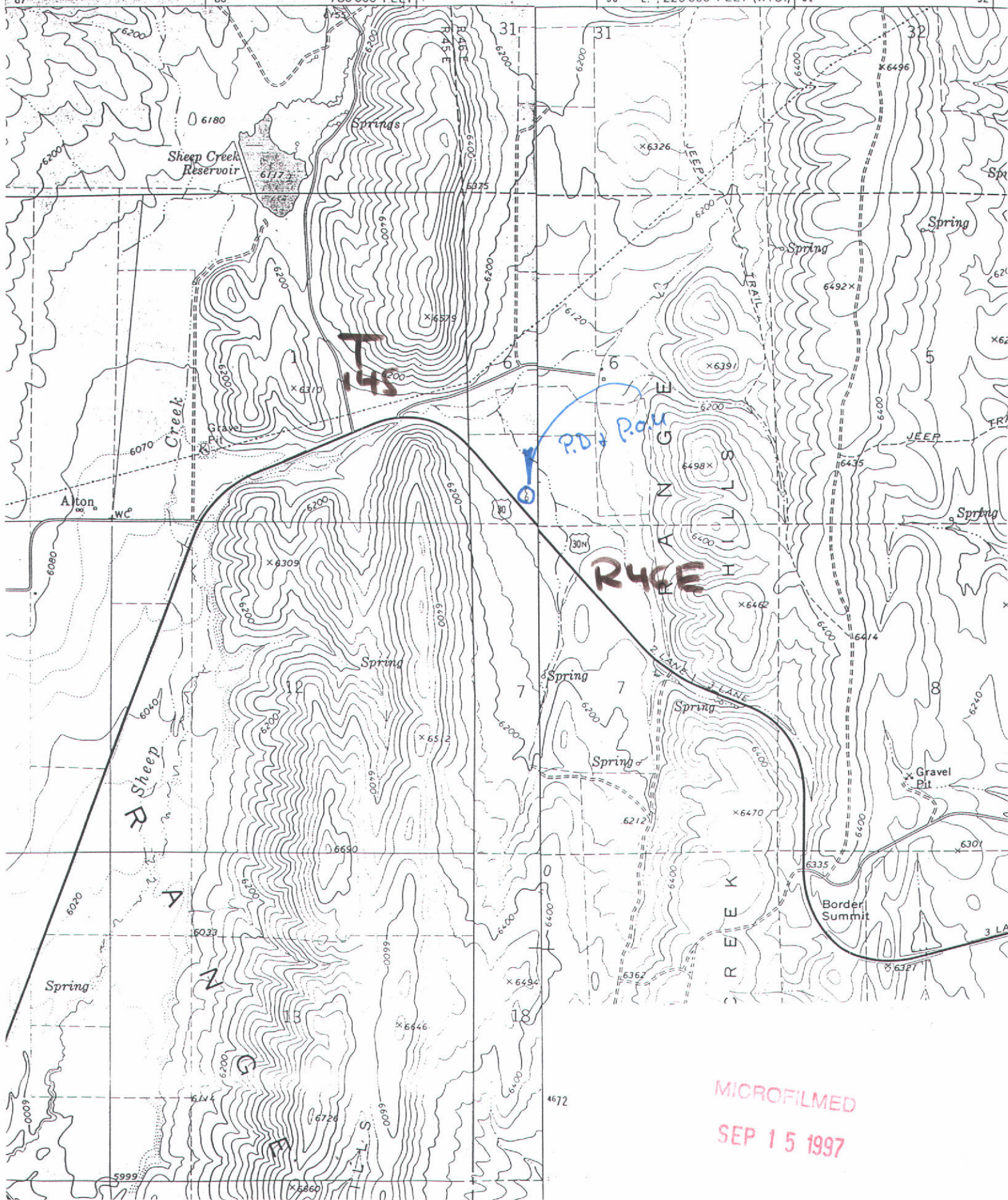


7.5 MINUTE SERIES (TOPOGRAPHIC)

GEOLOGICAL SURVEY

487 488 780 000 FEET 111° 07' 30" 490 000 m. E. 220 000 FEET (WYO.) 491 492



MICROFILMED
SEP 15 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 26 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>11-4345</u>	_____	___	<u>11-7458</u>	_____	___
<u>11-4346</u>	_____	___	<u>11-7465-Easter</u>	_____	___
<u>11-4347</u>	_____	___	_____	_____	___
<u>11-4348</u>	_____	___	_____	_____	___
<u>11-7456</u>	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$ 175 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Tracy + Sharon Baxter

4. New Owner/Claimant(s)

North Hills Ltd UR Ranches LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

661 S Lambert Ln

City, State and ZIP Code

KAMAS UT 84036

New Telephone Number

(435) 783 465 208 847 0601

5. Date you acquired the property

5/7/03

MICHAEL L. LEE

JUL 15 2003

see file 11-4345 for support data

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s) North Hills UR Ranches LLC
(include title if applicable) David Lee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 6/26/03 Fee \$175⁰⁰
 Received by [Signature] Date 6/26/03 Receipt No. 0069762
 Processed by AJ Date _____ WR _____

MICROFILMED
JUN 15 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

RECEIVED

SEP 08 1997

Section 42-243, Idaho Code, authorizes the filing of a claim to a water right established by diversion and application of water to beneficial use for domestic uses as defined in Section 42-111, Idaho Code. The filing of this claim does not confirm the water right claimed.

Notice is hereby given that Tracy L. Baxter or Sharon Baxter
(Name of Claimant)
3000 Pegram Rd Montpelier 83254 Telephone No: 847-2130
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) Feb 8, 1980
A claim is not acceptable on a surface water source with a priority later than May 20, 1971.
2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Sinks
3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(cfs, af) (Domestic, Stock, Etc.) (Both dates inclusive)
(Mo., Day) (Mo., Day)
Quantity 0.04 cfs Use Stock Period of Use From 1-1 to 12-31
Quantity _____ Use _____ Period of Use From _____ to _____
Quantity _____ Use _____ Period of Use From _____ to _____
4. 0.04 cfs TOTAL QUANTITY USED.
(cfs, af)
5. A) Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 7
Sec. 6 Township 14S Range 46E B.M. BEAR LAKE County; additional points of diversion if any: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Stock drink directly out of spring
6. A) Describe place of use within each 40-acre tract in the appropriate box using the following symbols in the appropriate tract. D - domestic, S - stockwater, X - other

T	R	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
14S	46E	6											S						
													L-7						

MICROFILMED

SEP 15 1997

B) Fully describe the use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 300 head

7. Remarks:

Scale: 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho)
County of CONNELLIE)
ss)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Claimant's Signature (and title if claim is for an organization)
Theron Butler
Notary Public
Gregory I. Taylor
Residing at: State Falls, ID

My commission expires: 3/2/98

FOR DEPARTMENT USE ONLY

Received by HWS
Prelim. check by HWS
Receipt # E023386
Date 7-9-97
Date 7-9-97
Published in Idaho Observer
Dates August 7, 14, 1997
Exceptions filed by _____

PEGIUM QUADRANGLE

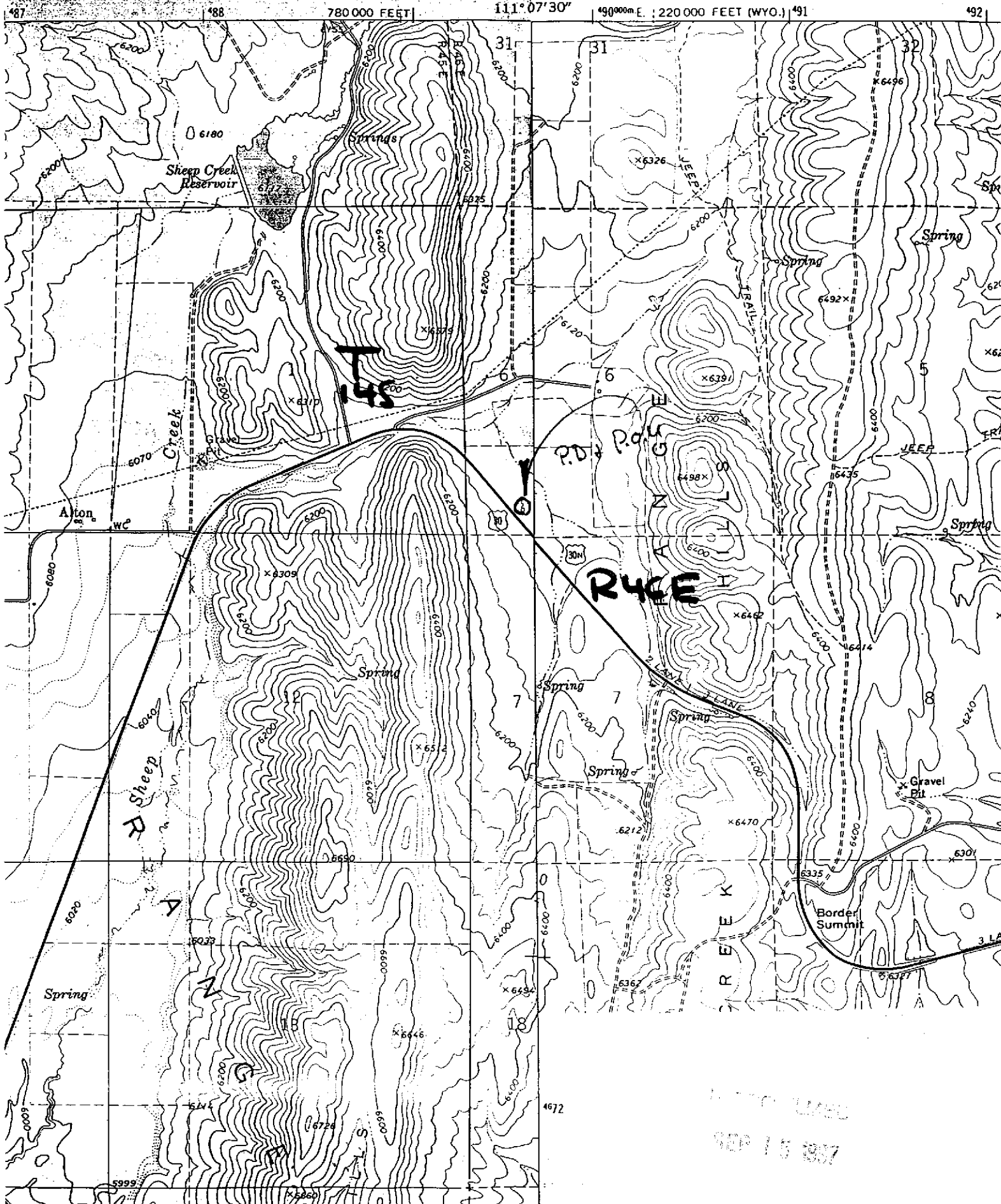
IDAHO-BEAR LAKE CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY



40 rods; thence S. 1 rod; thence E. 40 rods; thence N. 1 rod to the place of beginning, containing 40 square rods of land.

Done in open court this 8th day of February, 1930.

Christian Tueller,

Probate Judge.

STATE OF IDAHO, COUNTY OF BEAR LAKE, I, Christian Tueller, Clerk of the Probate Court of the State of Idaho, in and for Bear Lake County, do hereby certify that the within and foregoing is a full and true copy of the original Decree of Distribution and Settlement Account in the Estate of Ernest T. Perrett, deceased, duly filed in my office 8th day of February 1930.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at Paris, Idaho, this 8th day of February 1930.

Christian Tueller, Clerk,

(SEAL)

By

Deputy.

Recorded at request of Atty. D. E. Haddock, February 8th 1930, at 1:30 p.m.,

By

Deputy.

Amy M. Athay,

County Recorder.

34091

Blackfoot 022361,

4-1003

Patent
7/14/46 Lot 1

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of JOHN MANI has been established and duly consummated, in conformity to law, for the

Lot One of Section seven in Township fourteen south of Range forty-six east of the Boise Meridian, Idaho, containing forty and thirty-four hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE, by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the land hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the fifth day of August in the year of our Lord one thousand nine hundred and twenty and of the Independence of the United States the one hundred and forty-fifth.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 27, 2003

NORTH HILLS LTD
661 S LAMBERT LN
KAMAS UT 84036

UR RANCHES LLC
661 S LAMBERT LN
KAMAS UT 84036

RE: Change of Ownership for Water Rights 11-4345 thru 11-4348, 11-7456, 11-7458

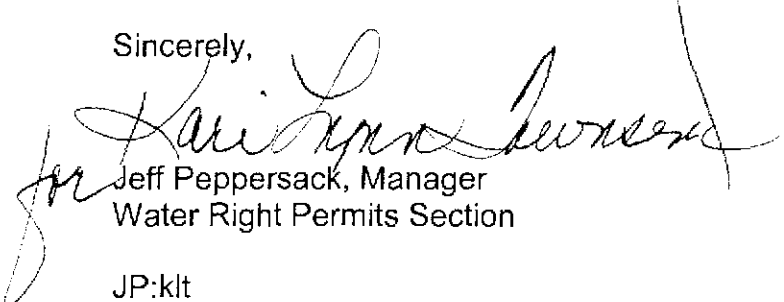
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Pen

Right Number 11-04347 Applicant Baxter

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☐ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.
- ☒ W.D. a

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By [Signature] Date 9-10-97



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 27, 1997

TRACY L BAXTER
SHARON BAXTER
3000 PEGRAM RD
MONTPELIER, ID 83254

Re: Claim No. 11-04347

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD CARLSON
Eastern Regional Manager

rb
Enc

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 27 1997

STATE OF IDAHO,

County of Bear Lake

ss.

Department of Water Resources
Eastern RegionRosa S. Moorman

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 6, 1997, and ending
with the issue of August 13, 1997.

Rosa S. MoormanFees, \$162.30

Subscribed and sworn to before me this 13th day
of August, 1997.

Sherry BrownNotary Public, Residing at Montpelier, IdahoMy Commission Expires August 15, 1997

11-04347

BAXTER, TRACY L
BAXTER, SHARON
3000 PEGRAM RD
MONTPELIER, ID 83254

Source: SPRING
Tributary: SINKS
Diversion Pt: LOT 7 (SESWSW)
Sec 6 T 14S R 46E in BEAR LAKE
County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 2/8/1930
In: BEAR LAKE County T14S
R46E S06 Lot 7 (SWSW)

11-04347

BAXTER, TRACY L
BAXTER, SHARON
3000 PEGRAM RD
MONTPELIER, ID 83254

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 7 (SESWSW) Sec 6 T 14S R 46E in BEAR LAKE County.

Use: STOCKWATER	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 2/ 8/1930

In: BEAR LAKE County
T14S R46E S06 Lot 7 (SWSW)