



TOTAL P.01

Claim No. 11-04350  
**RECEIVED****STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT****SEP 08 1997**

Department of Water Resources

Section 42-243, Idaho Code, authorizes the filing of a claim to a water right established by diversion and application of water to beneficial use for domestic uses as defined in Section 42-111, Idaho Code. The filing of this claim does not confirm the water right claimed.

Notice is hereby given that JAMES E. & Darlene L. Craney  
(Name of Claimant)  
835 Alton Rd. Montpelier ID 83254 Telephone No. (208) 847-1152  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) June 1, 1946  
A claim is not acceptable on a surface water source with a priority later than May 20, 1971.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Stream tributary to Sharp Creek

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

(Domestic, Stock, Etc.)

(Both dates inclusive)  
(Mo., Day) (Mo., Day)

|                          |                  |                                             |
|--------------------------|------------------|---------------------------------------------|
| Quantity <u>0.02 cfs</u> | Use <u>Stock</u> | Period of Use From <u>5-1</u> to <u>9-1</u> |
| Quantity _____           | Use _____        | Period of Use From _____ to _____           |
| Quantity _____           | Use _____        | Period of Use From _____ to _____           |

4. 0.02 cfs TOTAL QUANTITY USED.  
(cfs, af)

"SAME AS PLACES OF USE"

5. A) Location of point of diversion is 1/4 of 1/4 of 1/4 Govt. Lot  
Sec. \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B M Bear Lake County; additional points of diversion  
if any: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change.  
Stockwater diverted at the stream

6. A) Describe place of use within Section 40 as a field in the appropriate box using the following symbols in the appropriate tract: D - domestic, S - stockwater, X - other

| T   | R   | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | TOTAL |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|
|     |     |     | NE     | SE | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SE | SW |       |
| 14S | 45E | 1   |        |    |    |    |        |    |    |    |        |    | S  | S  | S      |    |    | S  |       |
|     |     | 12  |        |    |    |    | S      |    |    | S  | S      |    |    |    |        |    |    |    |       |

MICROFILMED  
SEP 15 1997

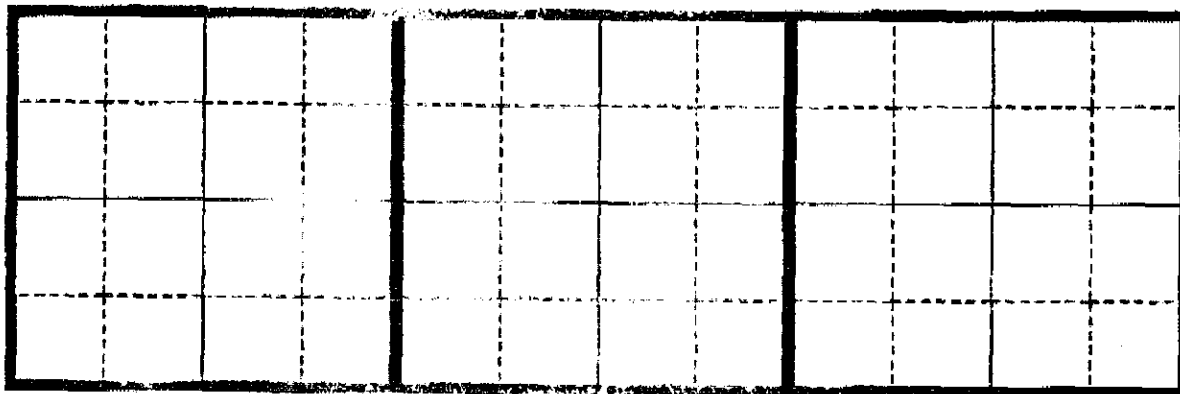
(B) Fully describe the use, being as specific as possible:

Stock drink directly from stream

NOTE: Include here the type and number of stock watered:

50 head of stock

7. Remarks:



Scale: 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available.

State of Idaho

County of Bear Lake

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

James E. Craney Darlene L. Craney  
 Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 18 day of July, 1997

Ronald O. Peterson

Notary Public

Residing at: Montpelier IdahoMy commission expires: 8/23/97

## FOR DEPARTMENT USE ONLY

Received by JH

Prelim. check by

\$100.00 receipted by HLWReceipt # E023447Date 7/21/97

Date

Date 7/24/97

Published in

News Examiner

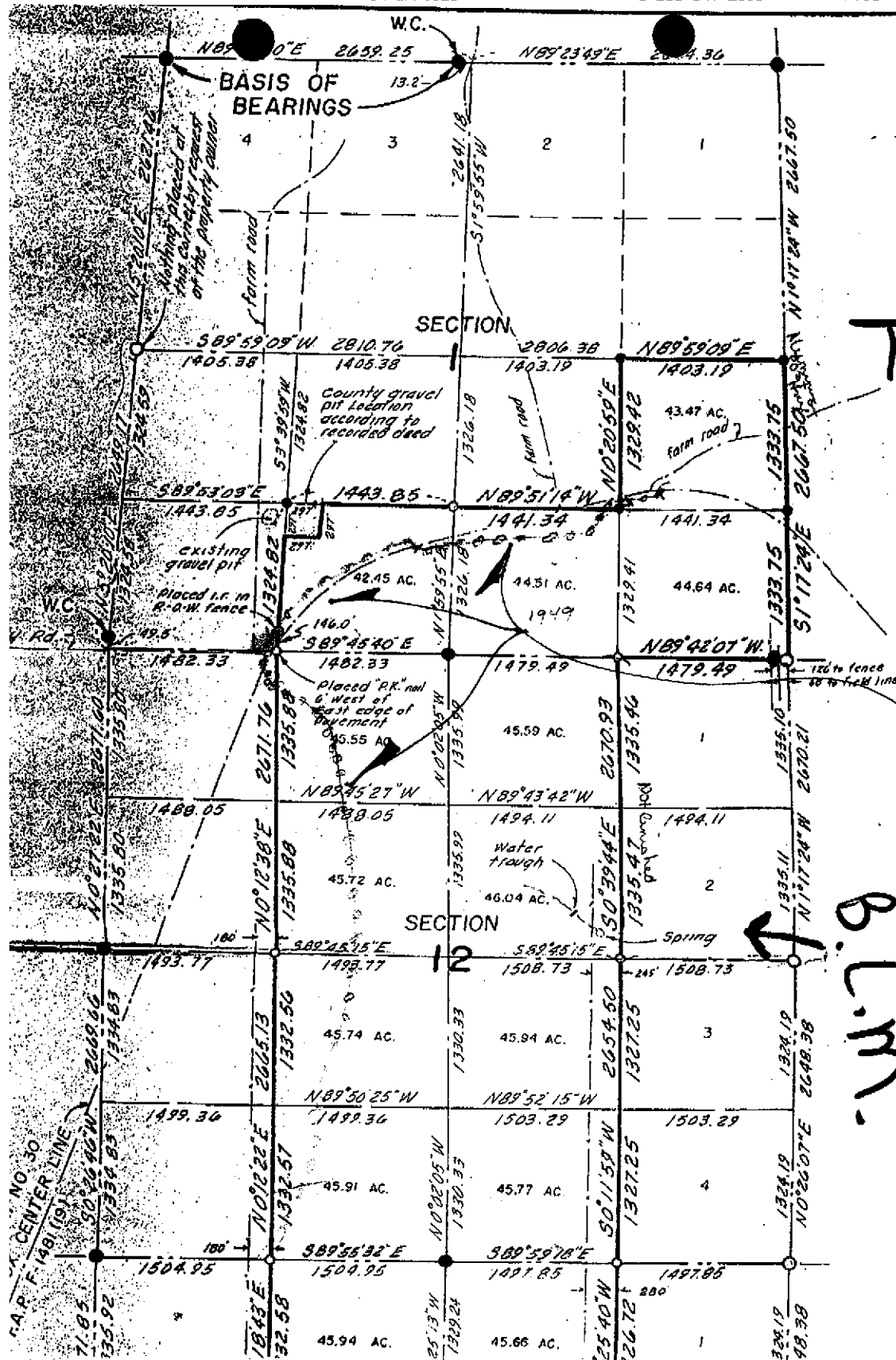
Exceptions filed by

Dates

August 7<sup>th</sup> 14, 1997

MICROFILMED

SEP 15 1997



The line with the circles  
is line for intermittent stream

Huf 7-24-97

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number \_\_\_\_\_ Applicant CRANEY

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☐ W.D. NA

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By \_\_\_\_\_ Date \_\_\_\_\_

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 9-10-97



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

AUGUST 27, 1997

JAMES E CRANEY  
DARLENE L CRANEY  
835 ALTON RD  
MONTPELIER, ID 83254

Re: Claim No. 11-04350

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD CARLSON  
Eastern Regional Manager

rb  
Enc

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Rosa S. Moosman

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 6, 1997, and ending  
with the issue of August 13, 1997.

Rosa S. MoosmanFees, \$162.30Subscribed and sworn to before me this 13<sup>th</sup> dayof August, 1997Sherry Brown

Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 15, 1997

RECEIVED

AUG 27 1997

Department of Water Resources  
Eastern Region

11-04350

CRANEY, JAMES E  
CRANEY, DARLENE835 ALTON RD  
MONTPELIER, ID 83254Source: UNNAMED STREAM  
Tributary: SHEEP CREEK

Diversion Pt: SWSW Sec 1 T 14S  
R 45E in BEAR LAKE County.  
SESW Sec 1 T 14S R 45E in BEAR  
LAKE County. NESE Sec 1 T 14S R  
45E in BEAR LAKE County. SWSE  
Sec 1 T 14S R 45E in BEAR LAKE  
County. NENW Sec 12 T 14S R 45E  
in BEAR LAKE County. NWNW  
Sec 12 T 14S R 45E, Sec 12 T 14S R  
45E in BEAR LAKE County.  
SESW Sec 12 T 14S R 45E in BEAR  
LAKE County. NESW Sec 12 T 14S  
R 45E in BEAR LAKE County.

Use: STOCKWATER (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 6/1/1946

In: BEAR LAKE County T14S  
R45E S01 SWSW SESW NESE  
SWSE S12 NENW NWNW SENW  
NESW

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Eastern Region,  
900 N Skyline, Idaho Falls, Idaho  
83402.

KARL J. DREHER, Director  
Legal No. 5419 — Publish Aug.  
6 and 13, 1997.

OK

Exceptions to a [REDACTED] may be filed with the [REDACTED] Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402.

KARL J. DREHER, Director

Published: 8/ 7/1997 & 8/14/1997