

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map grid shows a proposed project area. The grid is 10 units wide and 10 units high. A red shaded area is located in the lower right quadrant, spanning sections 3 and 4 of township 13N and range 2E. The shaded area is labeled 'well' and 'L. 3' and 'L. 4'. The grid is divided into 10x10 sections by solid lines, with dashed lines indicating subsections.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray H. W. Dyer
(Applicant)

11 7042

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13
S

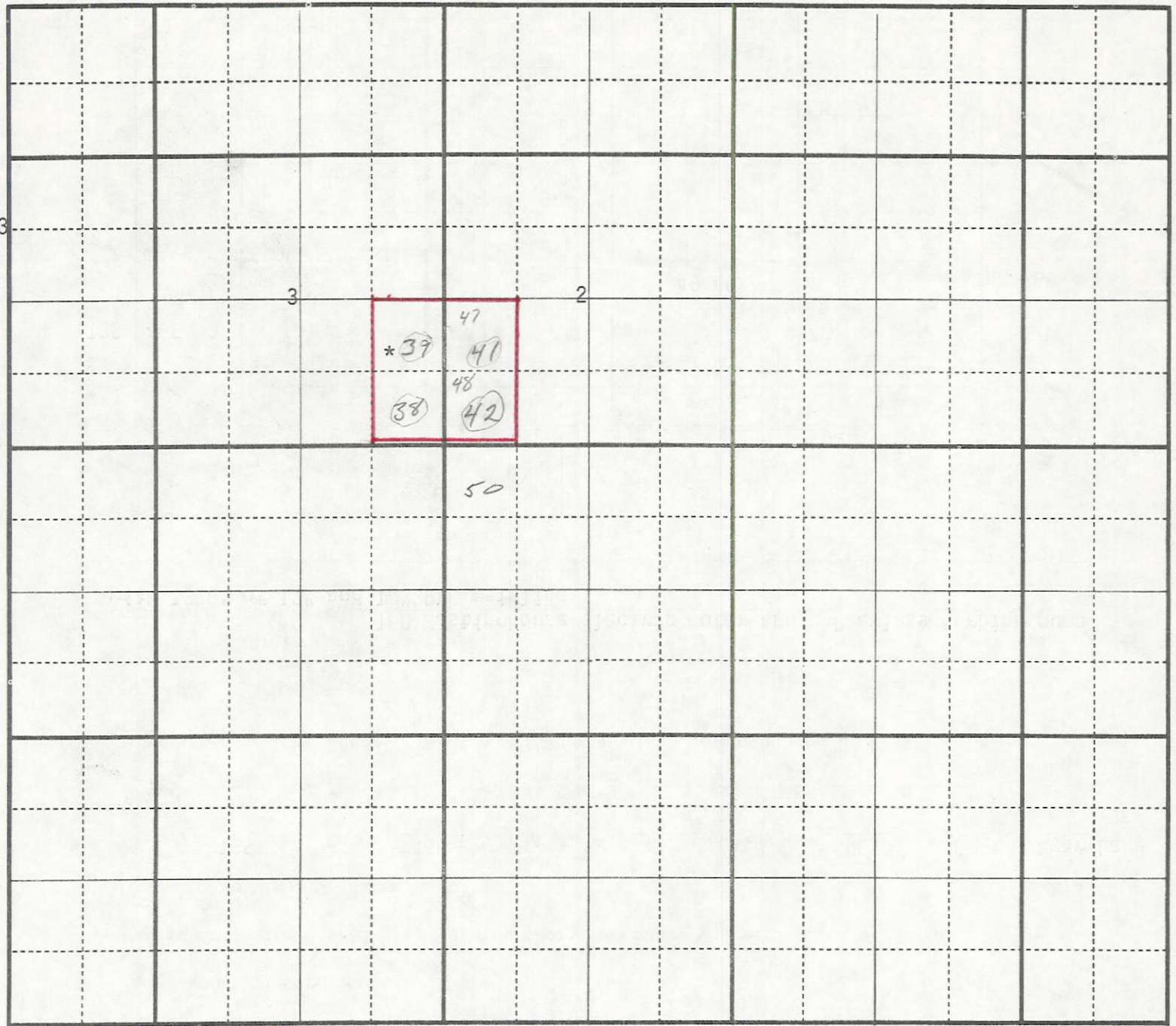
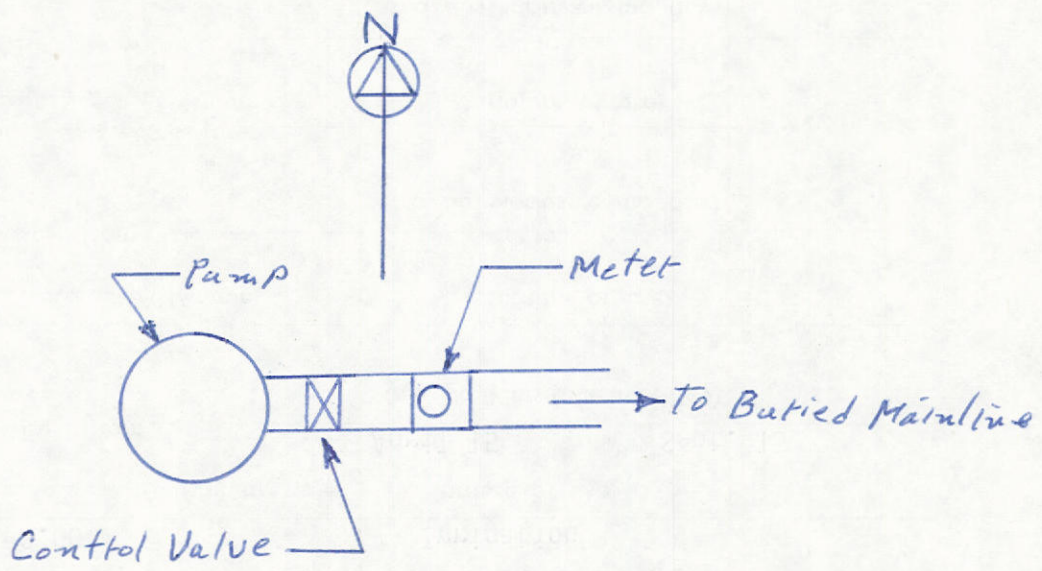


Diagram of System



[illegible]

R 46 E

County Road

Leased Land

Lot 4

Lot 3

Lot 1

Well

Hwy 89

Hwy 10

Hwy 12

Hwy 14

Hwy 16

Hwy 18

Hwy 20

Hwy 22

Hwy 24

Hwy 26

Hwy 28

Hwy 30

Hwy 32

Hwy 34

Hwy 36

Hwy 38

Hwy 40

Hwy 42

Hwy 44

Hwy 46

Hwy 48

Hwy 50

Hwy 52

Hwy 54

Hwy 56

Hwy 58

Hwy 60

Hwy 62

Hwy 64

Hwy 66

Hwy 68

Hwy 70

Hwy 72

Hwy 74

Hwy 76

Hwy 78

Hwy 80

Hwy 82

Hwy 84

Hwy 86

Hwy 88

Hwy 90

Hwy 92

Hwy 94

Hwy 96

Hwy 98

Hwy 100

Glen M. Hynes

R 46 E

County Road

Leased Land

Lot 4

Lot 3

Lot 1

Well

Hwy 89

Hwy 10

Hwy 12

Hwy 14

Hwy 16

Hwy 18

Hwy 20

Hwy 22

Hwy 24

Hwy 26

Hwy 28

Hwy 30

Hwy 32

Hwy 34

Hwy 36

Hwy 38

Hwy 40

Hwy 42

Hwy 44

Hwy 46

Hwy 48

Hwy 50

Hwy 52

Hwy 54

Hwy 56

Hwy 58

Hwy 60

Hwy 62

Hwy 64

Hwy 66

Hwy 68

Hwy 70

Hwy 72

Hwy 74

Hwy 76

Hwy 78

Hwy 80

Hwy 82

Hwy 84

Hwy 86

Hwy 88

Hwy 90

Hwy 92

Hwy 94

Hwy 96

Hwy 98

Hwy 100

Glen M. Hynes



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7042 Priority Sept. 25, 1973 Amount 2.0 cfs

THIS IS TO CERTIFY, that RAY L. WIDMER
of Geneva, Idaho, has complied with the terms and conditions of Permit
No. 11-7042 issued pursuant to Application for Permit dated September 25, 1973,
and has submitted proof to the Department of Water Resources on September 11, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.51 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>Sept. 15</u>	at <u>2.0</u> cfs and	<u>480 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
480 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 3,
Twp. 13 S, Rge. 46 E, B. M. in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 S	46 E	2									L.3 41	L.4 42							83
		3												39				38	77

Total number of acres irrigated 160

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
September, 19 76.

Director

Identification No. 11 7042

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 20 SEC. FT.

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Fay L. Widmer
post office address Geneva, Idaho 83238
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 13 S
Range 46 E B.M. Bear Lake County; additional points of diversion if any: —
- b. If water is not consumed, it will be discharged into NH at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from April 15 to Sept. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Irrigation well, electric pump, mainline, and laterals
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

11 7042

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	46E	3													40			40	80
13S	46E	2										40	40						80
												(Lot 3)	(Lot 4)						

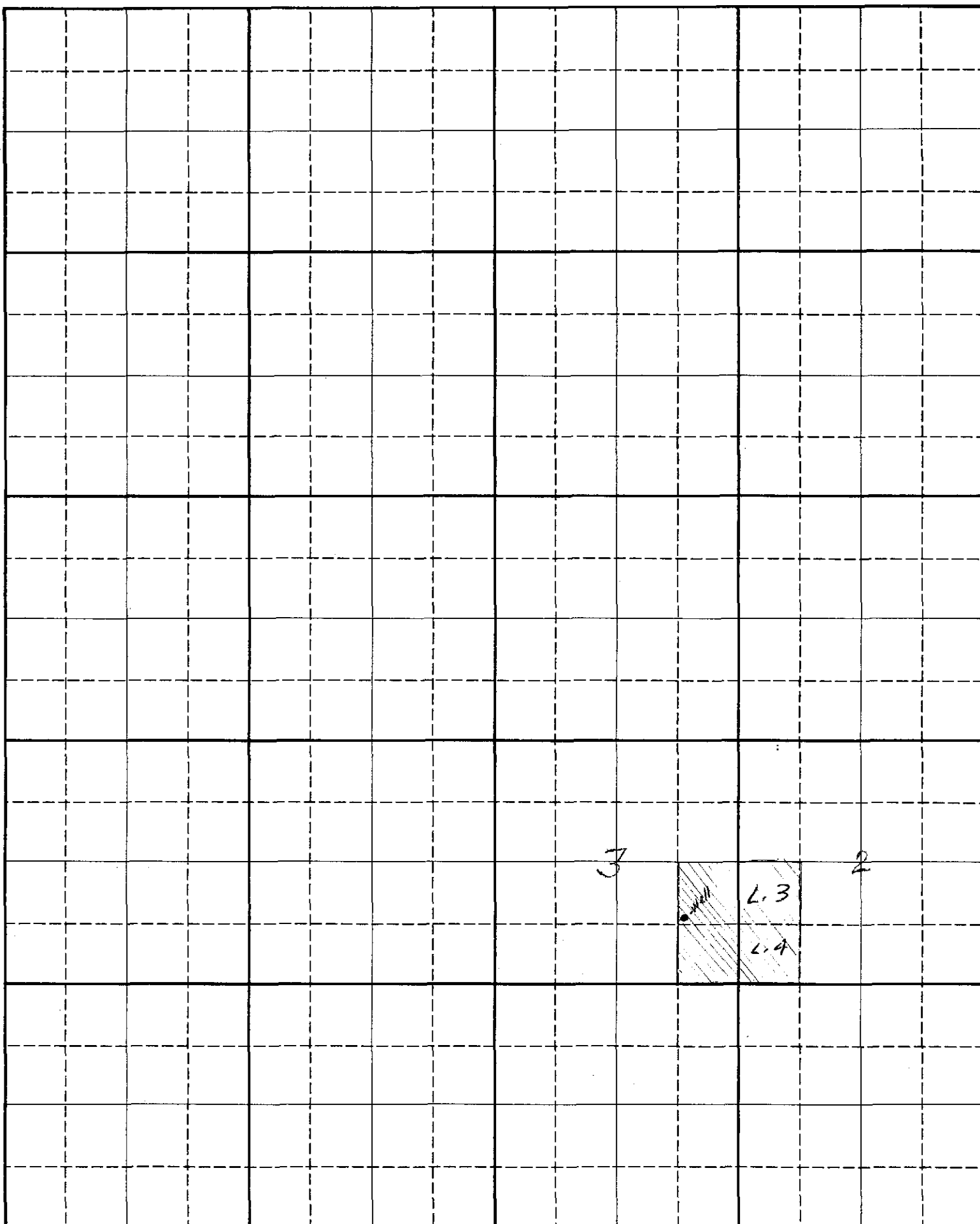
Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Ray L. Widmer
- b. Who owns the land to be irrigated or place of use Ray L. Widmer
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray H. W. Brown
(Applicant)

Received by ymb Date 9-25-73 Time 10:25 A
Preliminary check by NCY Fee \$ 35.00
Receipted by ymb Date 9-25-73 # 10362
Publication prepared by ymb Date 9-27-73
Published in News-Examiner
Publication dates Oct. 4 + 11, 1973
Publication approved lw Date 9/27/73
Priority reduced to cw Reason 10/29/73

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by NCY ymb

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7042, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 75.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of November 19 73.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCF</u>	<u>9/25/73</u>	Application No. <u>WIDMER</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department <u>N.A.</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>N.A.</u> ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> <u>X</u>
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>No nearby obs well</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>No conflicting Ground water rights shown on E.D. plat</u>
(10)	<u>MB</u>	<u>10/29/73</u>	Affidavit of Publication received (date) <u>October 29, 1973</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>October 23, 1973</u> Protests received: yes <u>no</u> <u>X</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCF</u>	<u>10/29/73</u>	All requested information received from agencies or applicant yes <u>no</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>9/25/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCF</u>	Date <u>10/29/73</u>

THE NEWS-EXAMINER

MONTPELIER, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Bear Lake,) ss.

W. Jerome Taylor

being first duly sworn, deposes and says he is
Publisher and Foreman of the News-
Examiner; that the said News-Examiner is a
weekly newspaper published at Montpelier,
County of Bear Lake, State of Idaho, of
general circulation in said County and State.

That the notice attached was published in
the said News-Examiner, and not in a
supplement, for two
successive weeks, commencing with the issue
dated October 4, 1973
and ending with the issue

dated October 11, 1973

W. Jerome Taylor
Publisher and Foreman

Subscribed and sworn to before me this 25th day of October, 1973

Nola E. Jones
Notary Public.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ray L. Widmer, Geneva, Idaho has on September 25, 1973 submitted Application No. 11-7042 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3 T 13S, R. 46E, B. M., Bear Lake County; to be used from April 15 to September 15 for the irrigation of 160 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 2, T. 13S, R. 46E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 23, 1973.

R. KEITH HIGGINSON
Director

Published in The News-Examiner,
Montpelier, Idaho on October 4,
and October 11, 1973.

(0-4/11)

11 7012

September 13, 1976

Re: Permit No. 11-7042

Ray L. Widmer
Geneva, ID 83238

Dear Mr. Widmer:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

August 26, 1976

Mr. Ray L. Widmer
Geneva,
Idaho 83238

Dear Mr. Widmer:

A representative of this Department has made an examination of the works covered by your Permit No. 11-7042 and has found the following:

Quantity of water diverted: 3.51 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 2.0 cfs

The maximum quantity diverted shall not exceed 480 acre feet, or
3.0 af per acre, per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 13 S, Rge. 46 E, B.M.

Beneficial use: Irrigation of 160 acres within Lots 3 & 4 (83 acres),
Sec. 2; E $\frac{1}{2}$ SE $\frac{1}{4}$ (77 acres), Sec. 3; Twp. 13 S, Rge. 46 E, B.M.

Priority date established: September 25, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

1976

TOTAL ACREAGE _____ **160**

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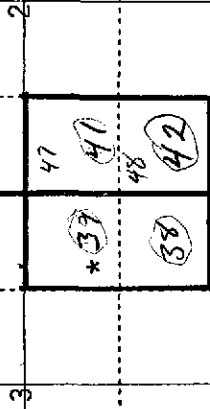
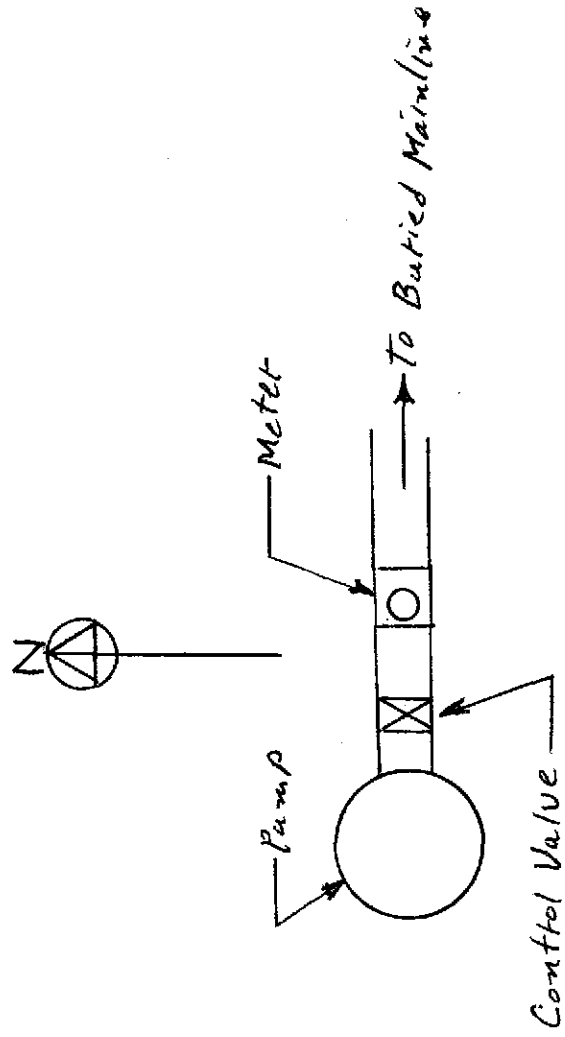
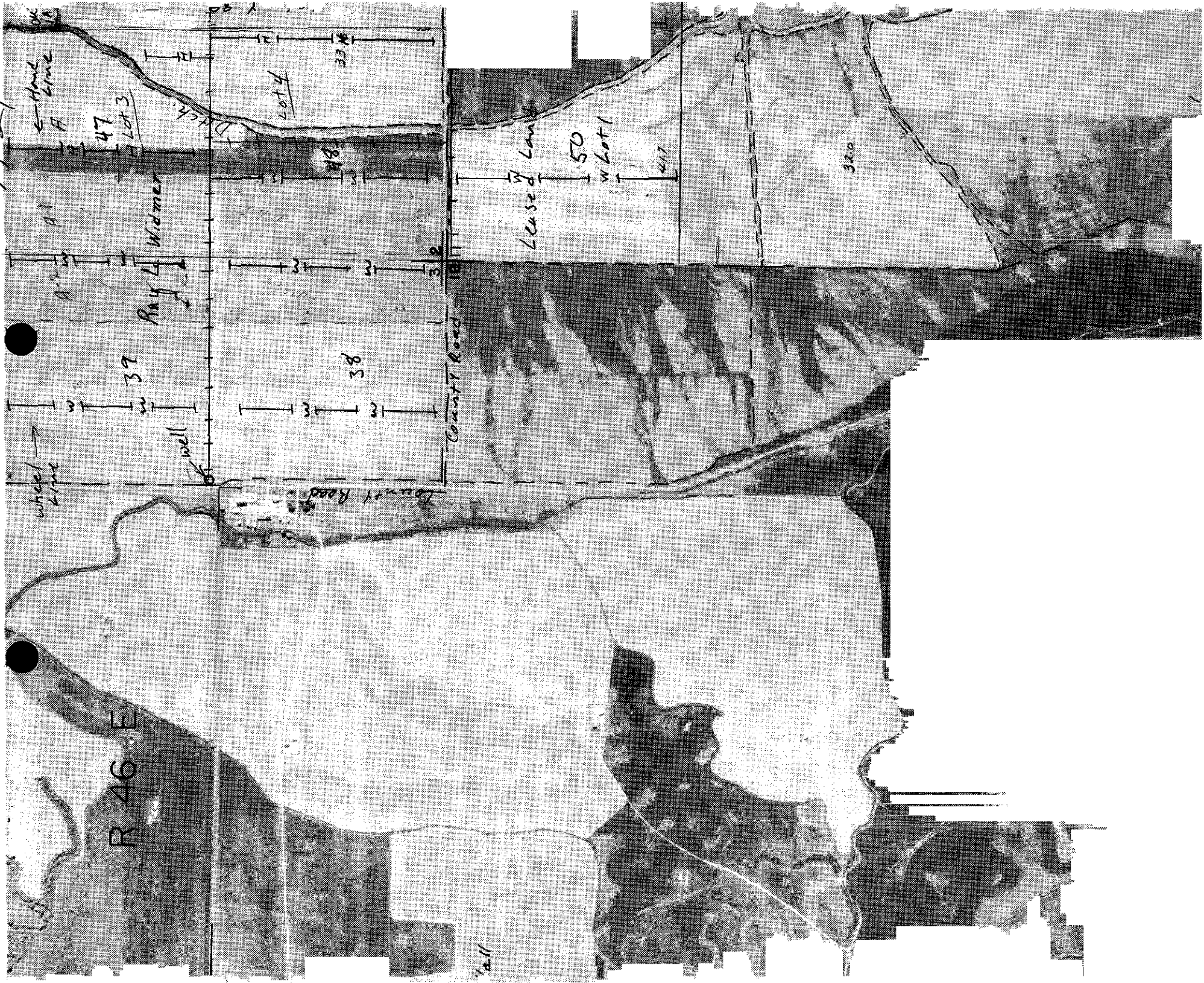
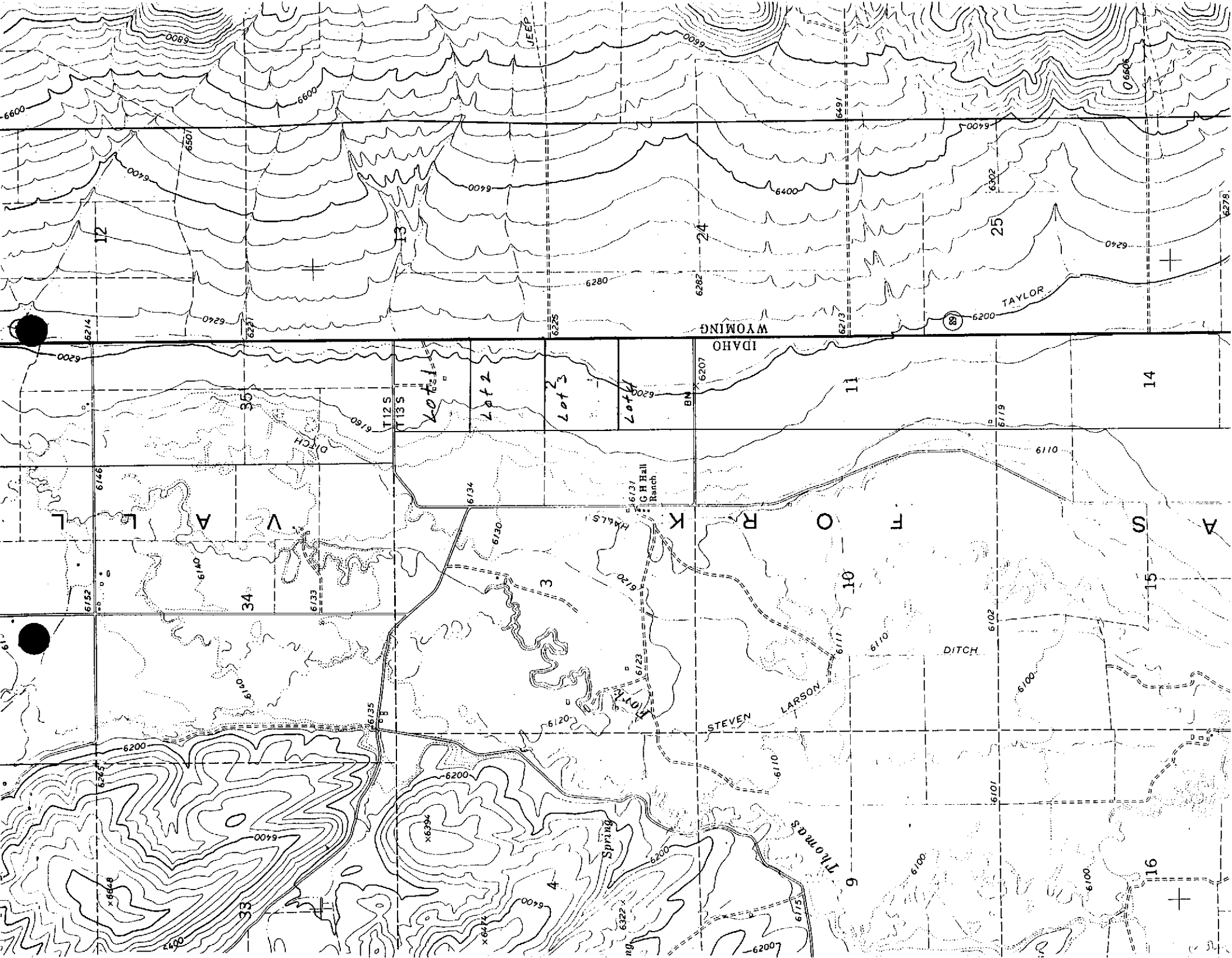


Diagram of System



41/21





DATE OF EXAM Aug 11, 1976

ACREAGE
Found 222
Recommended 160

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q= 2.00 c.f.s. V= 480 AF/Ann. from APR 15 to SEP 15
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.51 cfs Method of measurement In-line Meter

Total Q recommended 2.00 Meter No. 75-10-133 Type McCrrometer Condition Good

Total V recommended 480

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION: $\frac{.01 \text{ Acre Ft}}{124 \text{ sec}} = \frac{435.6 \text{ ft}^3}{124 \text{ sec}} = 3.51 \text{ cfs}$

SYSTEM DESCRIPTION:

Pump: Peerless 10X10X163 Set # P20125
Motor: Westinghouse 150 HP Model TDDP
Set # 7411
System: 6-1/4 mile wheel Lines & Hand Lines
Pressure gage At Pump reads 64 PSI
Water stands 20' below ground when Pump is Running

REMARKS:

System shown by Owner. System also
Irrigates 50 Acres of leased land not covered by
Permit.

Examiner's Signature Loren O. Halverson Date Aug 11, 1976

Checked by Ernest Carlson Date Aug 19, 1976

Approved by _____ Date _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name RAY WIDMER
Address GENEVA IDAHO
Owner's Permit No. 11-7045

7. WATER LEVEL

Static water level 15'-9" feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Dailer ☐ OtherDischarge G.P.M. 1200 Draw Down 1.5 FT Hours Pumped 6 HRS

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
19	0	4	SILT		
19	4	26	CLAY + GRAVEL		
19	26	31	" + COBBLES		
	31	32	GRAVEL		
	32	72	CLAY TAN + GRAVEL		
	72	81	GRAVEL		
	81	83	CLAY TAN		
	83	91	GRAVEL CLAY		
	91	97	GRAVEL		
	97	162	CLAY + GRAVEL		
	162	168	CLAY TAN		
	168	178	GRAVEL		
	178	181	CLAY TAN		
	181	189	GRAVEL		
	189	191	CLAY LIGHT TAN		
	191	206	GRAVEL		

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 206 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>205</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

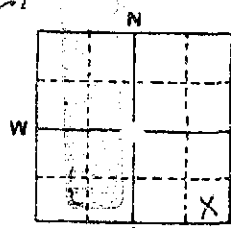
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 8 inches by 1/4 inches

Number	From	To
<u>400</u> perforations	<u>77</u> feet	<u>201</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 31 Material used in seal ☐ Cement grout
☒ Pudding clay ☒ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BEAR LAKE
NE SEC 2
SE 1/4 SE 1/4 Sec. 3 T. 12 N. S. R. 40 E. W.

10.

Work started 5-10-75 finished 6-5-75

11. DRILLERS CERTIFICATION

Firm Name WEST LAKE DRILLING Firm No. 114
Address BENNINGTON IDAHO Date 7-5-75
Signed by (Firm Official) Bert Westlake
and
(Operator) SAMIE

September 17, 1975

Re: Permit No. 11-7042

Roy L. Widmer
Geneva,
Idaho 83238

Dear Mr. Widmer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
SEP 22 1975
IDAHO FALLS

RECEIVED

SEP 11 1975

ok ji

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 11-7042

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ray L. Widmer
b) Post Office Address Geneva, Idaho
2. Permit Number 11-7042
3. Date of Priority that you are prepared to establish 9-25-73
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 3
Township 13 S, Range 46 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 2.0 cfs for irrigation purposes from 4-15 to 9-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: West Lake Drilling
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 150 Westinghouse electric motor and a Peerless turbine pump with 1320' of 12" and 10" PVC mainline
b) Describe the type and size of measuring device which you have installed at your point of diversion: 12" 12" Mc Crometer
c) Give well driller's name and address and the date the well was completed: Westlake Drilling Bennington, Idaho completed 6-8-75
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 9-16-75 by JK

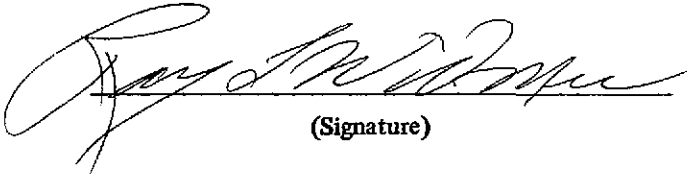
9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	46E	3													40			40	80
13S	46E	2									40	40							80

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-18-75 (Date)  (Signature)

State of IDAHO)
County of FRANKLIN) ss.

On this 18th day of Aug, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Preston

My commission expires Life

November 8, 1973

Re: Permit No. 11-7042

Ray L. Widmer
Geneva,
Idaho 83238

Dear Mr. Widmer:

Enclosed is a copy of your approved Application for Permit No. 11-7042. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

11 7042

1515 Lincoln Road

October 23, 1973

Re: Application for Permit No. 11-7042 Ray L. Widmer

The News-Examiner
P. O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on October 4 and October 11, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

11 7042

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

September 27, 1973

Re: Application for Permit No. 11-7042 Ray L. Widmer

The News-Examiner
P. O. Box 278
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 10-29-73 by MB

NCY:mb
Enc: Legal Notice

11 7042

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ray L. Widmer, Geneva, Idaho has on September 25, 1973 submitted Application No. 11-7042 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well and pump within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 13S, R. 46E, B. M., Bear Lake County; to be used from April 15 to September 15 for the irrigation of 160 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 2, T. 13S, R. 46E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 23, 1973.

R. KEITH HIGGINSON
Director

Published in The News-Examiner,
Montpelier, Idaho on October 4,
and October 11, 1973.

(0-411)

Called 10-2-73

11 7042

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ray L. Widmer

Geneva, Idaho

has on 9/25/73 submitted Application No. 11-7042

for a permit to appropriate 2.0 cubic feet per second ~~2000 cubic feet per annum~~

of water from a groundwater source

by means of well and pump

within the NE 1/4 Sec. 3, T. 13S, R. 46E, B.M. Bear Lake County;

to be used from Apr. 15 to Sept. 15

for the irrigation of 160 acres

within the E 1/2 Sec. 3; E 1/2 Sec. 2, T. 13S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road Idaho Falls, Idaho, 83401 on or before October 23, 1973.

R. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho

on October 4 and October 11, 1973.

11 7042

RW-L.
RW-G.
RW-A.

1515 Lincoln Road

September 25, 1973

Re: Application for Permit No. 11-7042

Mr. Ray L. Widmer
Geneva,
Idaho 83238

Dear Mr. Widmer:

Attached herewith is departmental receipt No. 10362 in the amount of \$35.00 for the above referenced application which was received in this office under the above date.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

11 7042