

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 42E

SECTION 9

T
O
W
N
S
H
I
P
9
S

POINT OF DIVERSION

PLACE OF USE

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eddie B. Lee
(Applicant)

Donna E. Lee

T
9
S

Sod Springs

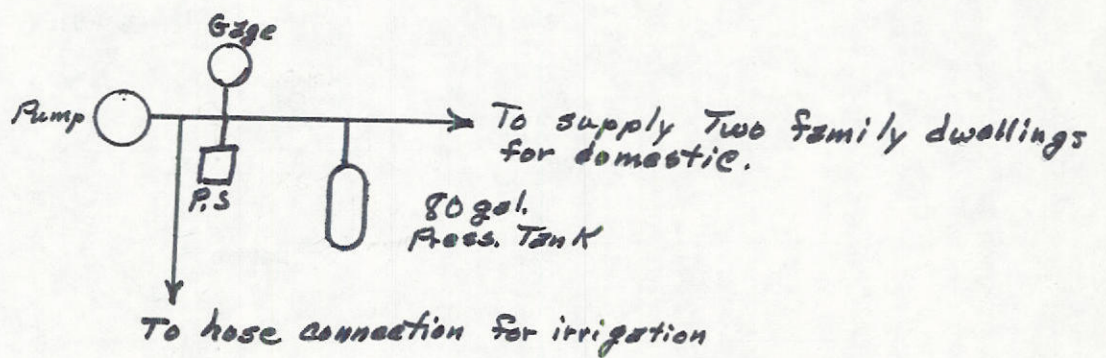
9

P.O. & P.H.

gravel road

Highway 30N
16

Diagram of System

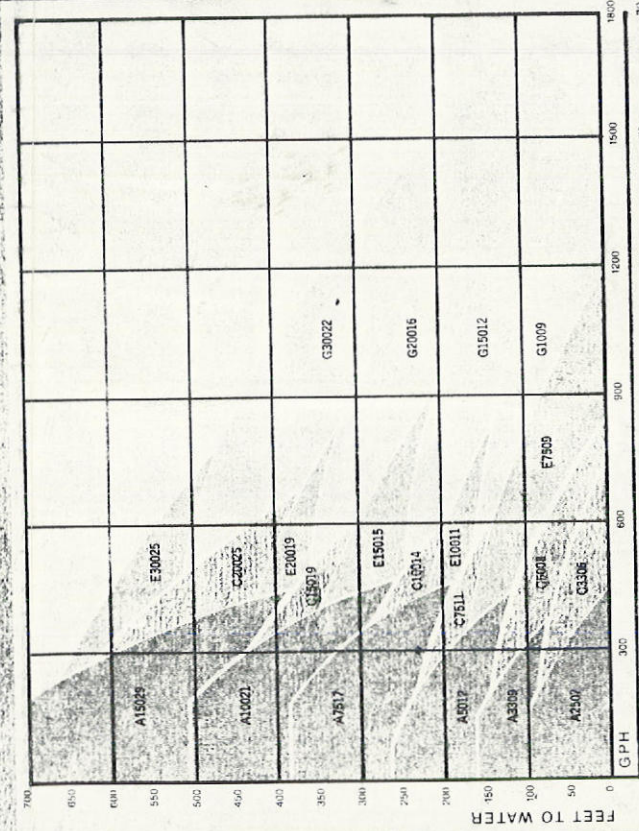


GRAND PRIZE SOURCE
DESIGNED BY JOHN W. BROWN
1910-1911
SECRETARY

(11 1/2" DISCHARGE) MINIMUM WELL DIAMETER 4"

(1 1/4" DISCHARGE) MINIMUM WELL DIAMETER 4"

Well & Pump Data	Volts (Specified)	Discharge Pressure (PSI)	CAPACITY IN U.S. GALLONS PER HOUR	300	350	400	450	500	550	600	650	700	750	800	850	900	950	1000
			DEPTH TO WATER LEVEL IN FEET															
G2-S-7511 1 1/2" HP 11 STAGE	230 1 PHASE	0	1120	1045	1005	965	925	885	845	800	750	700	645	585	515	440	350	
		20	1035	955	915	870	830	785	735	685	630	570	500	420	320	165		
		30	985	905	865	820	775	725	670	615	550	485	400	310				
		40	945	865	820	775	725	670	615	550	485	400	310					
		50	885	800	750	700	645	585	515	440	350	210						
		60	845	750	700	645	585	515	440	350	210							
G2-S-7508 1 1/2" HP 8 STAGE	230 1 PHASE	0	1350	1290	1230	1170	1100	1020	955	875	785	675	540	375	220			
		20	1210	1150	1085	1010	935	850	755	645	500	290						
		30	1160	1100	1030	950	870	770	670	540	410	280						
		40	1120	1070	990	920	830	730	610	485	270							
		50	1130	995	875	745	615	480	350									
		60	1030	875	765	675	540	430										
G2-S-10011 1 1/2" HP 11 STAGE	230 1 PHASE	0	1325	1275	1225	1175	1115	1060	1005	940	870	795	705	595	450	160		
		20	1260	1210	1160	1050	990	920	850	780	680	560	405	220				
		30	1200	1145	1090	1030	970	905	830	755	640	530	370	170				
		40	1150	1100	1030	970	905	830	755	650	540	370	170					
		50	1170	1060	1005	940	870	795	705	595	450	270						
		60	1115	1005	940	870	795	705	595	450	270							
G2-S-15013 1 1/2" HP 15 STAGE	230 1 PHASE	0	1370	1335	1300	1265	1230	1190	1155	1115	1070	1030	985	945	890	760	625	435
		20	1330	1290	1260	1220	1185	1145	1105	1060	1010	965	900	840	770	615	470	170
		30	1285	1250	1210	1170	1135	1090	1050	1010	965	910	840	770	615	470	300	
		40	1320	1280	1240	1200	1165	1125	1085	1045	1000	955	890	810	750	675	590	390
		50	1285	1240	1200	1160	1120	1080	1040	995	950	900	825	745	645	445	350	
		60	1250	1210	1170	1135	1090	1050	1010	965	920	860	800	725	625	425	325	
G2-S-1009 1 1/2" HP 9 STAGE	230 1 PHASE	0	1210	1135	1090	1050	1010	965	920	865	800	710	595	500	405	310		
		20		1550	1555	1475	1375	1285	1160	1045	935	770	400					
		30		1530	1440	1340	1300	1145	1025	890	650							
		40		1520	1430	1330	1230	1125	1015	880	600							
		50		1400	1350	1265	1100	990	835	570								
		60		1300	1310	1200	1090	960	740									
G2-S-15012 1 1/2" HP 12 STAGE	230 1 PHASE	0	1550	1500	1450	1400	1350	1300	1250	1200	1150	1100	1050	1000	950	900	850	800
		20	1650	1580	1520	1460	1375	1275	1175	1075	975	875	775	675	575	475	375	275
		30	1600	1530	1470	1410	1325	1225	1125	1025	925	825	725	625	525	425	325	225
		40	1550	1480	1420	1360	1275	1175	1075	975	875	775	675	575	475	375	275	175
		50	1480	1410	1350	1290	1205	1105	1005	905	805	705	605	505	405	305	205	105
		60	1430	1360	1300	1240	1155	1055	955	855	755	655	555	455	355	255	155	55



Colt Industries

Fairbanks Morse

Pump Division

Small Pump Operation

KANSAS CITY KANSAS 66110

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7043 Priority Oct. 17, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Eddie R. Lee &/or Donna E. Lee
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 11-7043 issued pursuant to Application for Permit dated October 17, 1973,
and has submitted proof to the Department of Water Resources on November 26, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and			<u>1.2 acre feet</u>
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>0.04</u> cfs and			<u>9.0 acre feet or</u>
from _____ to _____ at _____ cfs and			<u>3.0 af per acre</u>
(both dates inclusive)			

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 9,
Twp. 9 S, Rge. 42 E, B.M. in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	42 E	9									X								Three

Total number of acres irrigated Three

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 76.

Director

Identification No. 11 7043

Application No. _____

STATE OF IDAHO

~~LICENSE ISSUED FOR~~ 04 ~~1990~~ DEPARTMENT OF WATER ADMINISTRATION
~~LICENSE PAGE NO.~~ _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Eddie R. Lee and/or Donna E. Lee
 post office address Star Route Wood Canyon Road, Soda Springs, Idaho Phone:
2. Source of water supply ground water which is a tributary of
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 9S
 Range 42E B.M. Caribou County; additional points of diversion if any: _____

 b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.06 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.1 cubic feet per second ~~and/or~~
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. 1½ hp. Fairbanks Morse 12 Stage
submersible pump, pumping into an 80 gallon pressure tank or pumping directly
into an irrigation line when open.

 b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 c. Proposed well diameter is 6 inches; proposed depth of well is 216 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years.
 b. Estimated construction cost is \$ 3,500.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 9S
 Range 42E B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 3-5 horses

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water one.
 (5) If water is to be used for other purposes describe: Pasture, garden irrigation, lawn
irrigation and domestic purposes.

11 7043

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	42E	9									3								3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

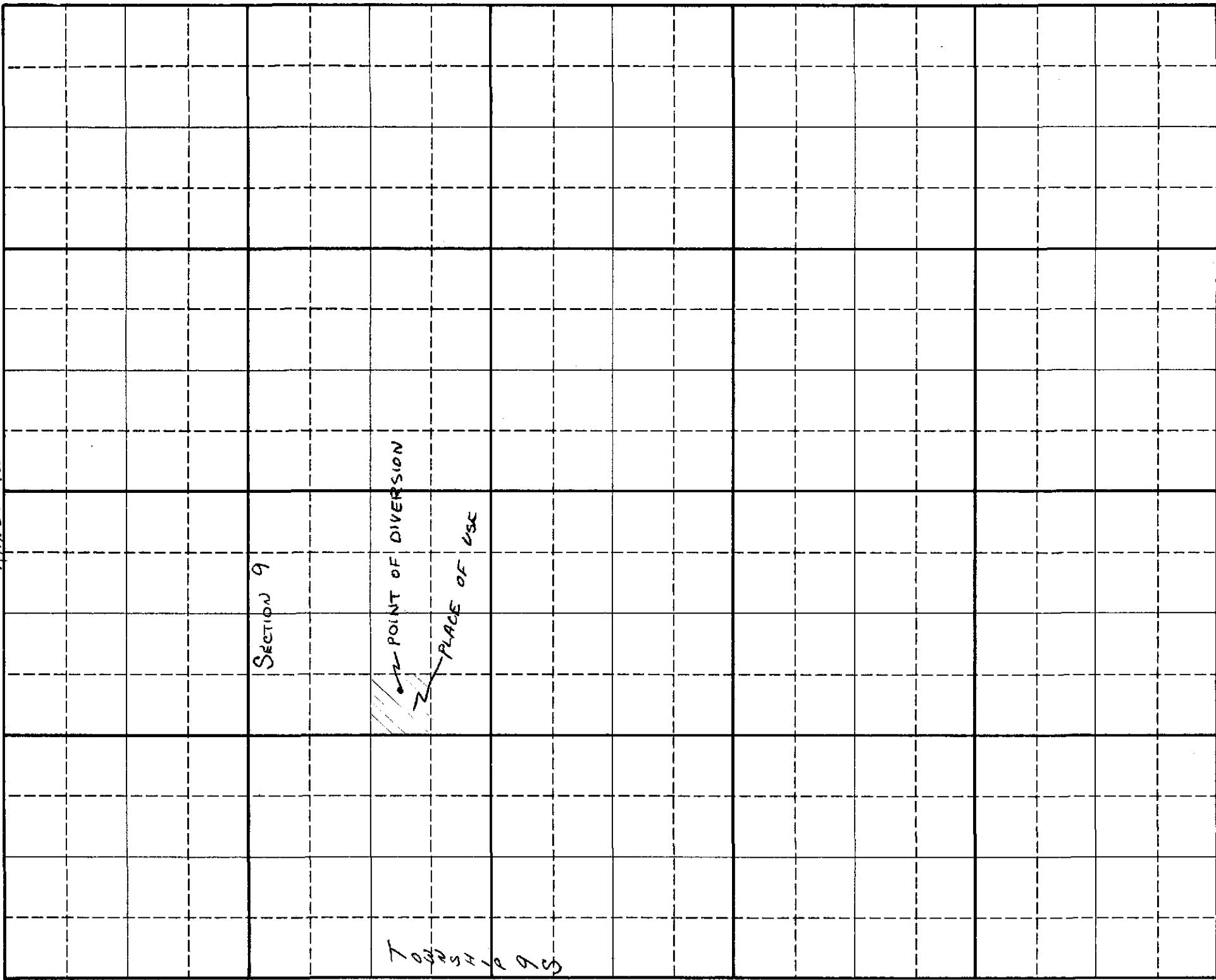
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well has been drilled for four years and has been in continuous operation since August 16, 1970. We do not understand why the well driller did not complete this at the proper time! We feel this application should supercede an application in the same area made by another party as we assumed the well driller knew the law better than we did.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 42E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eddie D. Lee
(Applicant)
Donna E. Lee

Proposed Priority 10-17-1973

11 7043

Received by MB Date 10-24-73 Time 11:25A
Preliminary check by RDC Fee \$ 10.00
Receipted by MB Date 10-17-73 # 10391
Publication prepared by MB Date 10-19-73
Published in Caribou County Sun
Publication dates 10/25 + 11/1/73
Publication approved OW Date 11/5/73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7043, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of November, 19 73.

R. Karl Higin
Director

Identification No. 11 7043

Application No. _____

COPY

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Eddie R. ^{Lee or} and Donna E. Lee
post office address Star Route Wood Canyon Road Soda Springs
2. Source of water supply underground which is a tributary of ?
3. a. Location of point of diversion is NW $\frac{1}{4}$ of S~~W~~ $\frac{1}{4}$ of Section 9 Township 9S
Range 42E B.M. Caribou County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes: irrigation
Amount .06 for irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 $\frac{1}{2}$ horse fairbanks Morse 12 stage
submersible pump pumping into an 80 gallon pressure tank or pumping directly
into an irrigation line when open.

b. Height of storage dam none feet, active reservoir capacity none acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 216 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 9S
Range 42E B.M.
(2) Amount of power to be generated: 1 $\frac{1}{2}$ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3-5 horses ? dogs ? cats

(4) Name of municipality to be served personal family, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: pasture and garden irrigation,
lawn irrigation and domestic purposes.

11 7043

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: **11 7043**

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	42E	9									3								3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well has been drilled for four years and has been in continuous operation since August 16, 1970. We do not understand why the well driller did not complete this at the proper time! We feel this application should supercede an application int the same area made by another party as we assumed the well driller knew the law better than we did.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donna Lee
(Applicant)

(Applicant)

Received by MB Date 10-17-73 Time 11:05 A
Preliminary check by J.F. Fee \$ 10.⁰⁰
Receipted by MB Date 10-17-73 # 10391
Publication prepared by MB Date 10/19/73
Published in Caribou County Sun
Publication dates Oct 25 & Nov 1, 1973
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

11 7043

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>GF</u>	<u>10/17/73</u>	Application No. <u>11-7043</u>
(2)	<u>NCY</u>	<u>11/13/77</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map <i>should show place of use for stream</i> ☒ Signature <i>need both names</i> ☒ Fee
(3)	<u>GF</u>	<u>10/17/73</u>	In form to receipt <u>yes</u>
	<u>GF</u>	<u>10/17</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>GF</u>	<u>10/17</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☒ Request Information from Applicant
(5)	<u>GF</u>	<u>"</u>	In form for advertising <u>~~yes~~ no.</u>
(6)	<u>N/A</u>	<u>"</u>	Located within Water District No. _____
(7)	<u>GF</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>GF</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) <u>no other wells in area</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	<u>GF</u>	<u>"</u>	Comments: <u>Search of East Dist plate shows</u> <u>Sheet 1-2150 .02 CDS with place of use in same</u> <u>40 A sub.</u>
(10)	<u>MB</u>	<u>11/5/73</u>	Affidavit of Publication received (date) <u>November 5, 1973</u>
(11)	<u>MB</u>	<u>11/13/73</u>	Final date for protests <u>November 13, 1973</u> Protests received: yes _____ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>11/13/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ <u>No Meas. device</u> <u>No Measuring device required</u> ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>11/13/73</u>

11 7043

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

25th day of

October, 19 73

The date of the last publication

being the 1st day of

November, 19 73

V. E. Lansberry
Subscribed and sworn to be-

fore me this 2nd day

of November, 19 73

Calvin S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of November

19 74.

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that
Eddie R. and/or Donna E. Lee,
Star Route, Wood Canyon Road,
Soda Springs, Idaho, have on
October 17, 1973 submitted Ap-
plication No. 11-7043 for a per-
mit to appropriate 0.1 cubic
feet per second of water from
a ground-water source by means
of well and pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 9S, R.
42E, B. M. Caribou County; to
be used from Jan. 1 to Dec. 31
for domestic purposes for one
family and 3-5 horses and from
April 1 to Nov. 1 for the irriga-
tion of 3 acres; all uses within
the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 9S,
R. 42E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before November 13,
1973.

R. KEITH HIGGINSON,
Director

Published in the Caribou Coun-
ty Sun, Soda Springs, Idaho, on
October 25 and November 1,
1973.

January 20, 1976

Re: Permit No. 11-7043

Eddie R. &/or Donna E. Lee
Star Route, Wood Canyon Road
Soda Springs, ID 83276

Dear Mr. & Mrs. Lee:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

December 30, 1975

Eddie R. &/or Donna E. Lee
Star Route, Wood Canyon Road
Soda Springs, Idaho 83276

Dear Mr. & Mrs. Lee:

A representative of this Department has made an examination of the works covered by your Permit No. 11-7043 and has found the following:

Quantity of water diverted: 0.04 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 9 S, Rge. 42 E, B. M.

Beneficial use: Domestic purposes and the irrigation of three acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 9 S, Rge. 42 E, B. M.

Priority established: October 17, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

RECEIVED

FIELD REPORT

Person to contact _____ PH

547-3728

RECEIVED
DEC 12

DEC 13 1974

(name spring, stream, etc.)
Department of Water Resources
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to

3. Water will be used for the following purposes:

Amount 0.06 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 11-7043

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.1 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 42E E/W, B.M., Section 9, Subdivision NW 1/4 SW 1/4, Caribou
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Other Points of Diversions: _____

Description of diverting works: 1½ hp Fairbanks Morse 12 stage submersible pump, pumping into an 80 gal. pressure tank or pumping directly into an irrigation line when open.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **3**

Soda
Springs

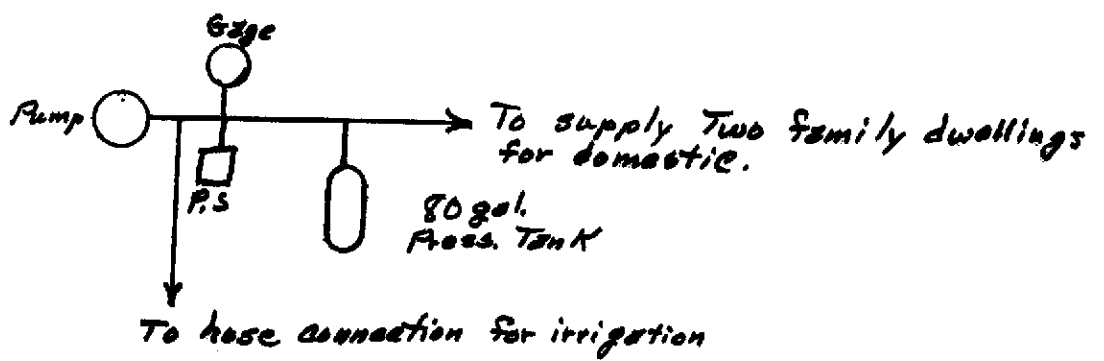
9

R.O. & P.A.

← gravel road

Highway 30A
16

Diagram of System



DATE OF EXAM 6-26-75

ACREAGE
Found Not 4.5
Recommended 3

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 0.035 c.f.s. V = 9.0 AF/Ann. from April 1 to Nov. 1
Domestic Q = 0.035 c.f.s. V = 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured Not measured Method of measurement used Pump design

Total Q recommended Not 0.035 cfs
1.2 cfs Meter No. _____ Type _____ Condition _____

Total V recommended Not 1.2 9.0 10.2

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None None

MEASUREMENT CALCULATION:

$$Q = 940 \text{ gph @ } 40 \text{ psig} = 15.75 \text{ gpm} = 1.95 \text{ cfs} \times 1.2$$

$$Q = 15.75 \text{ gpm} = 0.035 \text{ cfs}$$

$$V = \frac{450 \text{ gpm/psig}}{1.2 \text{ AF}} \text{ for domestic } V = (0.035 \text{ cfs})(24 \text{ da})(1.98 \text{ AF/da}) = 14.8 \text{ AF}$$
$$V = (3.0) \text{ AF} \times (3.0) \text{ Acres} = 9.0 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

well 6" diam. casing, 217' deep. Pump - Fairbanks Morse 1 1/2 H.P. 1 1/4" discharge into 80 gal. pressure tank operating @ 40 psig. 12 stage, 940 gph @ 40 psig, Model G2-15012.

REMARKS:

Mrs. Lee accompanied examiner. Well supplies two domestic families.

Examiner's Signature Kenneth O. Flanagan Date 6-27-75

Checked by Loren O. Halmer Date Dec 19, 1975

Approved by _____ Date _____

H.D. 2. *facile. common*

945 gph @ 40 psi

G-2-515012

12.4 g

14.1 d

December 10, 1974

Re: Permit No. 11-7043

Eddie R. &/or Donna E. Lee
Star Route, Wood Canyon Road
Soda Springs, ID 83276

Dear Mr. & Mrs. Lee:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

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Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Eddie R. Lee and/or Donna E. Lee
b) Post Office Address Star Route Wood Canyon Road, Soda Springs, Idaho
Phone: 547-3728
2. Permit Number 11 7043
3. Date of Priority that you are prepared to establish October 17, 1973 (Well completed Aug. 16, 1970)
put to use
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 9
Township 9 S, Range 42E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.06 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.1 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Mr. Ed Reed nor any other qualified person had a measuring device so a gallon measurement was taken. It consistently pumped 18.75 gallons per minute.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1½ hp. Fairbanks Morse 12 Stage submersible pump, pumping into an 80 gallon pressure tank or pumping directly into an irrigation line when open
b) Describe the type and size of measuring device which you have installed at your point of diversion: The chart attached determined a 1½ motor 12 stage pump at 35 lbs pressure will pump 1000 gallons per hour. Running 2 - 20 lbs rainbirds plus full house and 2 hoses we have never pumped dry
c) Give well driller's name and address and the date the well was completed: Bert Westlake Bennington, Idaho well completed in June, 1970
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Pasture, garden irrigation, lawn irrigation and domestic purposes now for two families

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Approximately 3 acres

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	42E	9									3								

Total number of acres irrigated 3

10. Remarks: We have bought an additional three (3) acres and are preparing to hook up a trailer house for a family of three. They will be using the existing well until such future date they can drill a well. The new acreage lies directly west of the described property.

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 20, 1974
(Date)

Donna E. Lee
(Signature)

State of Idaho)
County of Caribou) ss.

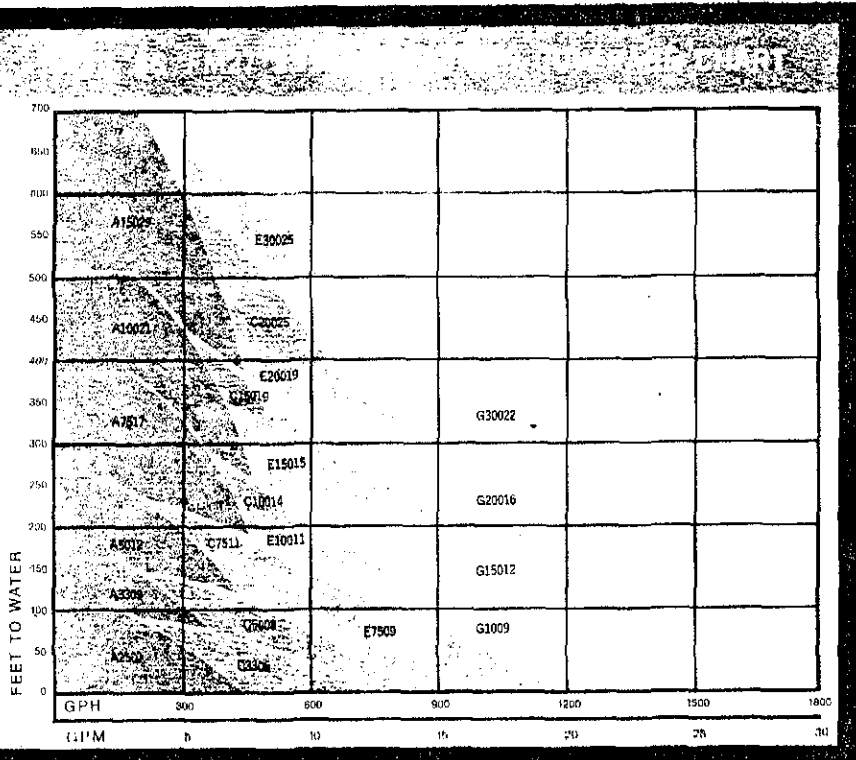
On this 20th day of November, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rayola J. Bilton
Notary Public residing at Soda Springs, Idaho

My commission expires 3-12-75

PERFORMANCE CHART (1 1/4" DISCHARGE) MINIMUM WELL DIAMETER 4"

Model HP No. Stages	Volts (Single)	Discharge Pressure PSI	DEPTH TO WATER LEVEL IN FEET														CAPACITY IN U.S. GALLONS PER HOUR													
			0	20	40	60	80	100	120	140	160	180	200	220	240	260	280	300	320	340	360	380	400							
C2-S-7511 ¾ HP 11 STAGE	230 1 PHASE	0	1120	1045	1005	965	925	885	845	800	750	700	645	585	515	440	350													
		20	1035	955	915	870	830	785	735	685	630	570	500	420	320	165														
		30	985	905	865	820	775	725	670	615	550	485	400	310																
		40	945	865	820	775	725	670	615	550	485	400	300																	
		50	885	800	750	700	645	585	515	440	350	210																		
		60	845	750	700	645	585	515	440	350	210																			
		70	800	700	645	585	515	440	350	210																				
C2-S-7509 ¾ HP 8 STAGE	230 1 PHASE	0	1250	1150	1085	1010	935	855	775	695	615	535	455	375	295	215														
		20	1210	1110	1045	970	895	820	740	660	580	500	420	340	260	180														
		30	1160	1060	1000	925	850	770	690	610	530	450	370	290	210															
		40	1120	1020	960	885	810	730	650	570	490	410	330	250	170															
		50	1130	985	875	785	675	540	230																					
		60	1070	875	785	675	540	230																						
C2-S-10011 1 HP 11 STAGE	230 1 PHASE	0		1325	1275	1225	1175	1115	1060	1005	940	870	795	705	595	450	160													
		20		1260	1210	1160	1050	990	920	850	780	690	560	405	220															
		30		1200	1145	1090	1030	970	905	830	755	660	530	370	170															
		40	1250	1145	1090	1030	970	905	830	755	660	540	370	170																
		50	1170	1060	1005	940	870	795	705	595	450	270																		
		60	1115	1005	940	870	795	705	595	450	270																			
		70	1060	940	870	795	705	595	450	270																				
C2-S-10019 1½ HP 15 STAGE	230 1 PHASE	0			1370	1335	1300	1265	1230	1195	1155	1115	1070	1030	985	945	895	845	795	745	695	645	595	545	495	445	395	345	295	
		20			1330	1290	1260	1220	1185	1145	1105	1060	1020	975	930	885	845	795	745	695	645	595	545	495	445	395	345	295		
		30			1285	1250	1210	1170	1135	1090	1050	1010	965	920	870	820	770	720	670	620	570	520	470	420	370	320	270			
		40	1320	1250	1210	1170	1135	1090	1050	1010	965	920	870	820	770	720	670	620	570	520	470	420	370	320	270					
		50	1285	1210	1170	1135	1090	1050	1010	965	920	870	820	770	720	670	620	570	520	470	420	370	320	270						
		60	1250	1170	1135	1090	1050	1010	965	920	870	820	770	720	670	620	570	520	470	420	370	320	270							
		70	1210	1135	1090	1050	1010	965	920	870	820	770	720	670	620	570	520	470	420	370	320	270								
C2-S-1009 1 HP 9 STAGE	230 1 PHASE	0				1650	1555	1475	1375	1285	1160	1067	935	770	400															
		20				1530	1440	1340	1300	1145	1025	890	650																	
		30			1520	1430	1330	1230	1125	1015	860	600																		
		40		1400	1350	1265	1100	990	835	570																				
		50	1500	1310	1200	1090	960	740																						
C2-S-10012 1½ HP 12 STAGE	230 1 PHASE	0				1650	1565	1525	1450	1375	1300	1230	1145	1045	945	845	745	645	545	445	345	245	145	45						
		20				1640	1575	1500	1440	1375	1300	1230	1145	1045	945	845	745	645	545	445	345	245	145	45						
		30			1565	1495	1430	1355	1275	1210	1135	1045	945	845	745	645	545	445	345	245	145	45								
		40	1620	1485	1450	1420	1340	1230	1190	1100	995	895	795	670																
		50	1530	1410	1350	1265	1175	1100	1015	900																				
		70	1455	1320	1255	1165	1080	990	890	785																				



Colt Industries
Fairbanks Morse
Pump Division
Small Pump Operation
KANSAS CITY, KANSAS 66110

MICROFILM

0472 10M VG PRINTED IN USA

● **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery... 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and - 65¢
 show to whom and date delivered.....
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom, date, and address of
 delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26057

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

Anna L. Lippin

DATE OF DELIVERY

10-1-74

5. ADDRESS (Complete only if requested)



6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

WJ

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



MICROFILMED

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

September 30, 1974

CERTIFIED MAIL

#26057

Re: Permit No. 11-7043

Eddie R. &/or Donna E. Lee
Star Route Wood Canyon Road
Soda Springs, ID 83276

Dear Mr. & Mrs. Lee:

One of the conditions of approval of your water Permit No. 11-7043 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

November 23, 1973

Re: Permit No. 11-7043

Eddie &/or Donna Lee
Star Route Wood Canyon Road
Soda Springs, Idaho 83276

Dear Mr. & Mrs. Lee:

Enclosed is a copy of your approved Application for Permit No. 11-7043. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

11 7043

1515 Lincoln Road

October 19, 1973

Re: Application for Permit No. 11-7043 Eddie R. &/or Donna E. Lee

Caribou County Sun
P.O. Box 315
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 11-5-73 by MB

NCY:mb
Enc: Legal Notice (1)

11 7043

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Eddie R. and/or Donna E. Lee, Star Route, Wood Canyon Road, Soda Springs, Idaho, have on October 17, 1973 submitted Application No. 11-7043 for a permit to appropriate 0.1 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 9S, R. 42E, B. M. Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and 3-5 horses and from April 1 to Nov. 1 for the irrigation of 3 acres; all uses within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 13, 1973.

R. KEITH HIGGINSON,
Director

Published in the Caribou County Sun, Soda Springs, Idaho, on October 25 and November 1, 1973.

Qu.

11 7043

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eddie R. and/or Donna E. Lee

Star Route Wood Canyon Road, Soda Springs, Idaho

HAVE ~~has~~ on 10/17/73 submitted Application No. 11-7043

for a permit to appropriate 0.1 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the NW 1/4, Sec. 9, T. 2S, R. 42E, E.M. Caribou County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and

~~for~~ 3-5 horses and from Apr. 1 to Nov. 1 for the irrigation of 3 acres;

all uses within the NW 1/4, Sec. 9, T. 2S, R. 42E, E.M.

~~within the~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 13, 1973.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on October 25 and November 1, 1973.

11 7043

Cal-R
aw-2
10/17/73

1515 Lincoln Road

October 17, 1973

Mr. & Mrs. Eddie R. Lee
Star Route
Wood Canyon Road
Soda Springs, ID 83276

Dear Mr. & Mrs. Lee:

Attached herewith is departmental receipt No. 10391 in the amount of \$10.00 for your application for permit which was received in this office under the above date. We have taken the liberty of retyping the application as there were a number of items that needed to be change. The Idaho Code allows the irrigation season to be from April 1 to November 1 in your area, hopefully it will be in your best interest. Please examine the application and if satisfactory, sign your names exactly as they appear in Item 1 and also insert your telephone number.

It will be impossible to change your priority date to August, 1970, an unfortunate situation, but ignorance on the part of the well driller does not constitute sufficient cause to move the priority back.

With reference to Application for Permit No. 11-7040, this application has been sent to Boise for final approval. Unfortunately your protest did not arrive within the specified protest period. The Department will provide you with help if after Application No. 11-7040 begins to pump water, you notice a reduction in the quantity of water produced by your irrigation system.

Please return the retyped application to this office as soon as possible so processing can commence.

Very truly yours,

WILLIAM R. RHOADS
Water Resource Technician

WRR:mb

Attachment
Enc: Retyped App.

11 7043

Soda Springs, Idaho
October 15, 1973

State of Idaho
Department of Water Administration
1515 Lincoln Rd.
Idaho Falls, Idaho 83401

Dear Mr. Young:

We are not trying to prevent a person from drilling a well; we are trying to assure ourselves of water rights to continue as we have in the past three years. The questions you posed about our letter of protest for Application for Permit No. 11-7040 are answered below to the best of our knowledge:

You asked if the proposed use would reduce the quantity of water under existing water rights? How does one know if their well has not been drilled and we do not know how much they will be pumping or even if they hit the same water source we are now presently pumping from?

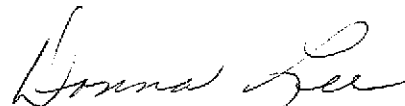
You asked if the proposed water supply was insufficient for the purposes intended? We do not know how much water supply their is coming from underground sources 217 feet underground!

Is the application made in good faith or for delay or speculative purposes This to me is a three part question; we made the protest only to protect our water source since we were here first; it certainly was not made to delay the prospective drillers or for our own speculative purposes.

On question #4 we assume the applicant is Mr. Bassett; how are we to know if he has sufficient financial resources with which to complete the project? As for us if we are the applicant; our project is completed and paid for.

We are forwarding to you once again our own application for a permit hoping I have done it right this time. I'm sorry to cause you so much trouble but we can't find anyone around here with the knowledge to help us fill out your forms so if I have made an error again please have patience with me? We are still only trying to assure ourselves of water rights we thought had all been taken care of by our licensed well driller at the time our well was drilled.

Sincerely yours,



XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

October 4, 1973

Eddie R. & Donna E. Lee
Star Route
Wood Canyon Road
Soda Springs, ID 83276

Dear Mr. & Mrs. Lee:

Your application for permit to appropriate ground water from Caribou County has been forwarded to this office for processing. We find it necessary to return it and your check No. 92-204 in the amount of \$25.00, as the required filing fee for the rate of diversion you have requested is only \$10.00. The following changes or additions need to be made to the application before it can be processed:

1. The rate of diversion for irrigation purposes is limited to .02 c.f.s. per acre, unless a higher rate can be justified. The rate of diversion for 3 acres is .06 c.f.s. The normal rate allowed for domestic use for a single family is .04 c.f.s. You may wish to sum these to make a total filing of 0.1 c.f.s.
2. Please complete Item 6a and Item 8a (1).
3. Item 7a should be changed to indicate at least one year for development time even though the project is completed.

We will accept your letter accompanying your application as your intent to protest Application for Permit No. 11-7040 (in the name of Loren Dee Bassett). Section 42-203, Idaho Code limits the nature of protests to the following items:

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

11 7043

Page 2

Mr. & Mrs. Lee

October 4, 1973

If you will rephrase your protest, assuming you wish to pursue it to an administrative hearing in terms of the above mentioned items, we will then formally accept the protest and notify the applicant. The clarification of the protest must be received within 10 days from the date of this letter; or we will assume you do not wish to proceed with your protest.

If you have any questions, do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

RCY:ml

Enclosures: (Spec. No. 92-204)
Application

11 7043

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

SOUTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

1041 Blue Lakes Boulevard North
Twin Falls, Idaho 83301
(208) 734-3578

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

October 2, 1973

RECEIVED

OCT 2 1973

Mr. Norm Young
Department of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401

Department of Water Administration
Idaho Falls, Idaho

Dear Norm:

Enclosed is an application for permit filed by Eddie R. and Donna E. Lee, along with their Check No. 92-204 in the amount of \$25.00.

The check was not receipted in our office, as it is made in \$15.00 excess of the regular filing fee.

Very truly yours,

Janet M. Messersmith
Janet M. Messersmith
Secretary
Southern District