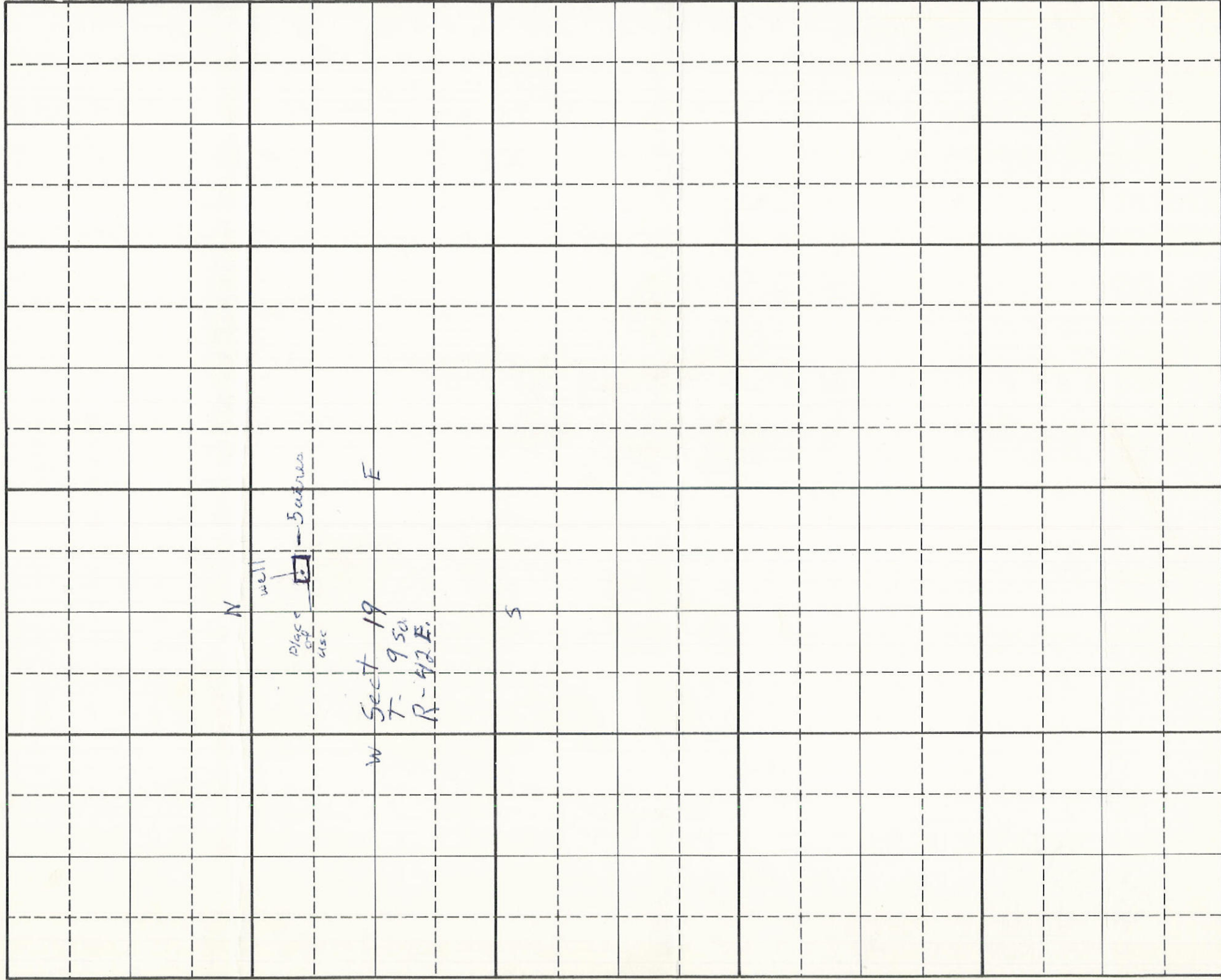


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay M. Rowe
(Applicant)

11 7054

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7054 Priority March 11, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that JAY M. LOWE
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 11-7054 issued pursuant to Application for Permit dated March 11, 1974,
and has submitted proof to the Department of Water Resources on April 22, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 19,
Twp. 9 S, Rge. 42 E, B.M. in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	42 E	19	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
May, 19 75.

MICROFILMED

Director

Identification No. 11 7054

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 0.04 SEC. FT.

LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant Jay M. Lowe
post office address 10 East Fourth South Space #3, Soda Springs, ID PH; 547-3149
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 9S
Range 42E B.M. Caribou County; additional points of diversion if any: -----
Exact Location - Beginning at a point 910 ft. S. and 1386 ft. W. of the
N.E. corner of Sec. 19, T. 9S, Range 42E. of B.M., running W. 594 ft.,
S. 367 ft., E. 594 ft., North 367 ft., to beginning.
b. If water is not consumed, it will be discharged into ----- at a point in ----- $\frac{1}{4}$
of ----- $\frac{1}{4}$ of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. ----- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam ----- feet, active reservoir capacity ----- acre feet; total reservoir
capacity ----- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 9S
Range 42E B.M. -----
(2) Amount of power to be generated: ----- hp under ----- feet of head.
(3) List number of each kind of livestock to be watered 1 Horse and 1 Cow

(4) Name of municipality to be served -----, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: -----

11 7054

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant

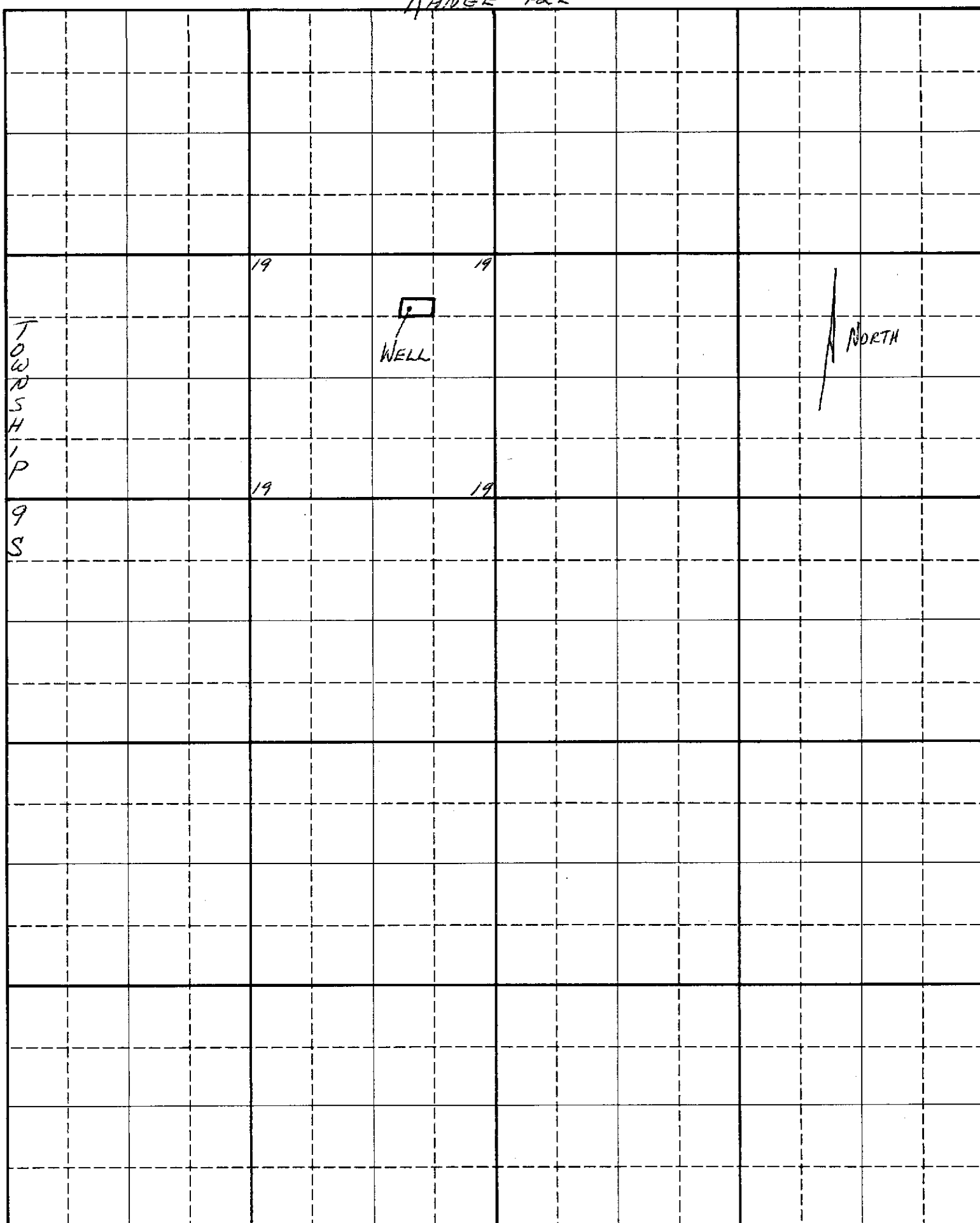
b. Who owns the land to be irrigated or place of use ~~land~~ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 42E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay M. Lowe
(Applicant)

11 7054

Proposed Priority 3-11-1974

Received by CB Date 4-15-74 Time 11:05 A
CB Date 3-11-74 Time 10:00 A
 Preliminary check by RDC Fee \$ 10.00
 Receipted by MB Date 3-11-74 # 12777
 Publication prepared by MB Date 3-13-74
 Published in The Caribou County Sun
 Publication dates 3-21-74 + 3-28-74
 Publication approved CB Date 3/29/74
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
 c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April 19 74.

R. Karl Higgin
 Director

Identification No. 11 7054

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jay M. Lowe Telephone -547-3149
post office address 102. 4th. S. Sp #3, Soda Springs, Idaho, 83276
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 9S
Range 42 E B.M. CARIBOU County; additional points of diversion if any: N/A
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .0304 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A well & pump
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 9 So.
Range 42 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1 horse 1 cow.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family
(5) If water is to be used for other purposes describe: _____

11 7054

11 7054

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

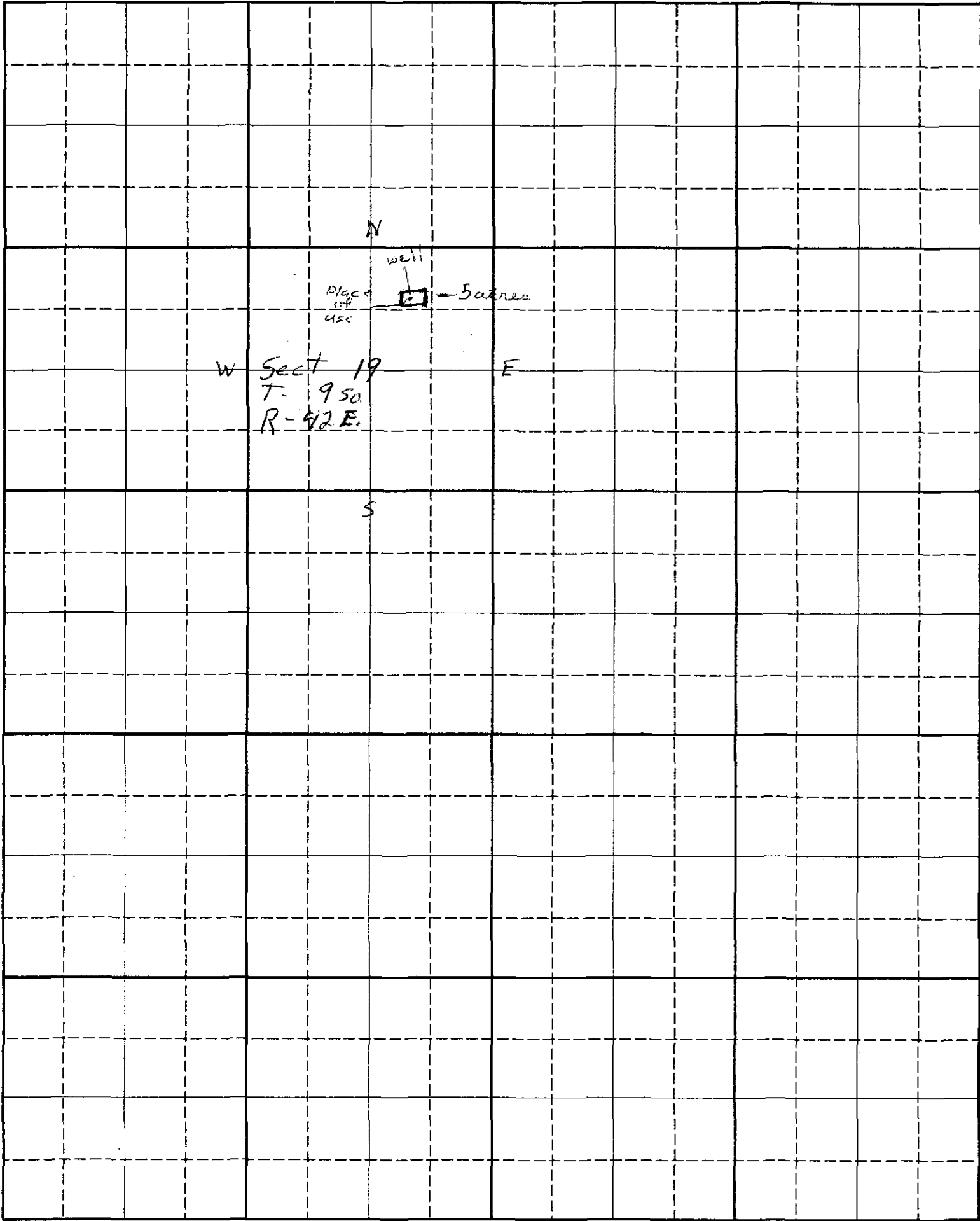
9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay M. Rome
(Applicant)

Received by CB Date 3/11/74 Time 10:00A.
 Preliminary check by RC Fee \$ 10.⁰⁰
 Receipted by MB Date 3-11-74 # 12777
 Publication prepared by MB Date 3-13-74
 Published in The Caribou County Sun
 Publication dates 3-21-74 + 3-28-74
 Publication approved CB Date 3/29/74
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RP</u>	<u>3/11/74</u>	Application No. <u>11-7054</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>YES</u>
	<u>11</u>	<u>11</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>11</u>	<u>11</u>	<u>NA</u> Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>11</u>	<u>11</u>	In form for advertising <u>YES</u>
(6)	<u>11</u>	<u>11</u>	Located within Water District No. _____
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>11</u>	<u>11</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) <u>WIR # 29</u> _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>MB</u>	<u>3/29/74</u>	Affidavit of Publication received (date) <u>March 29, 1974</u>
(11)	<u>CB</u>	<u>4/28/74</u>	Final date for protests <u>April 8, 1974</u> Protests received: yes _____ no ☒
(12)	<u>CB</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>"</u>
(13)	<u>RP</u>	<u>4/15/74</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>11</u>	<u>11</u>	Action recommended: ☒ Approve Priority <u>3/11/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RP</u>	Date <u>4/15/74</u>

11 7054

RECEIVED
Department of Water Administration

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

21st day of
March, 1974

The date of the last publication
being the 28th day of
March, 1974

Subscribed and sworn to be-
fore me this 28th day

of March, 1974

Charles S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of November

1974

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Jay M. Lowe, 10 East 4th South
No. 3, Soda Springs, Idaho, has
on March 11, 1974, submitted
Application No. 11-7054 for a
permit to appropriate 0.04 cubic
feet per second of water from
a ground-water source by means
of well and pump within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 9S, R.
42E, B.M. Caribou County; to be
used from Jan. 1 to Dec. 31 for
domestic purposes for one fam-
ily within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
19, T. 9S, R. 42E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before April 8, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou Coun-
ty Sun, Soda Springs, Idaho, on
March 21 and March 28, 1974.

May 27, 1975

RE: Permit No. 11-7054

Mr. Jay M. Lowe
Box 463
Bailey Creek Road
Soda Springs, ID 83276

Dear Mr. Lowe:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

RECEIVED
MAY 28 1975

RECORDED

Phone MAY 2 1975

Department of Water Resources
Phone Eastern District Office

1. Name of permit holder Jay M. Lowe

Post office address Box 463, Bailey Cr. Rd., Soda Springs, ID

Person to contact.

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 42E E/W, B.M., Section 19, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Caribou
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

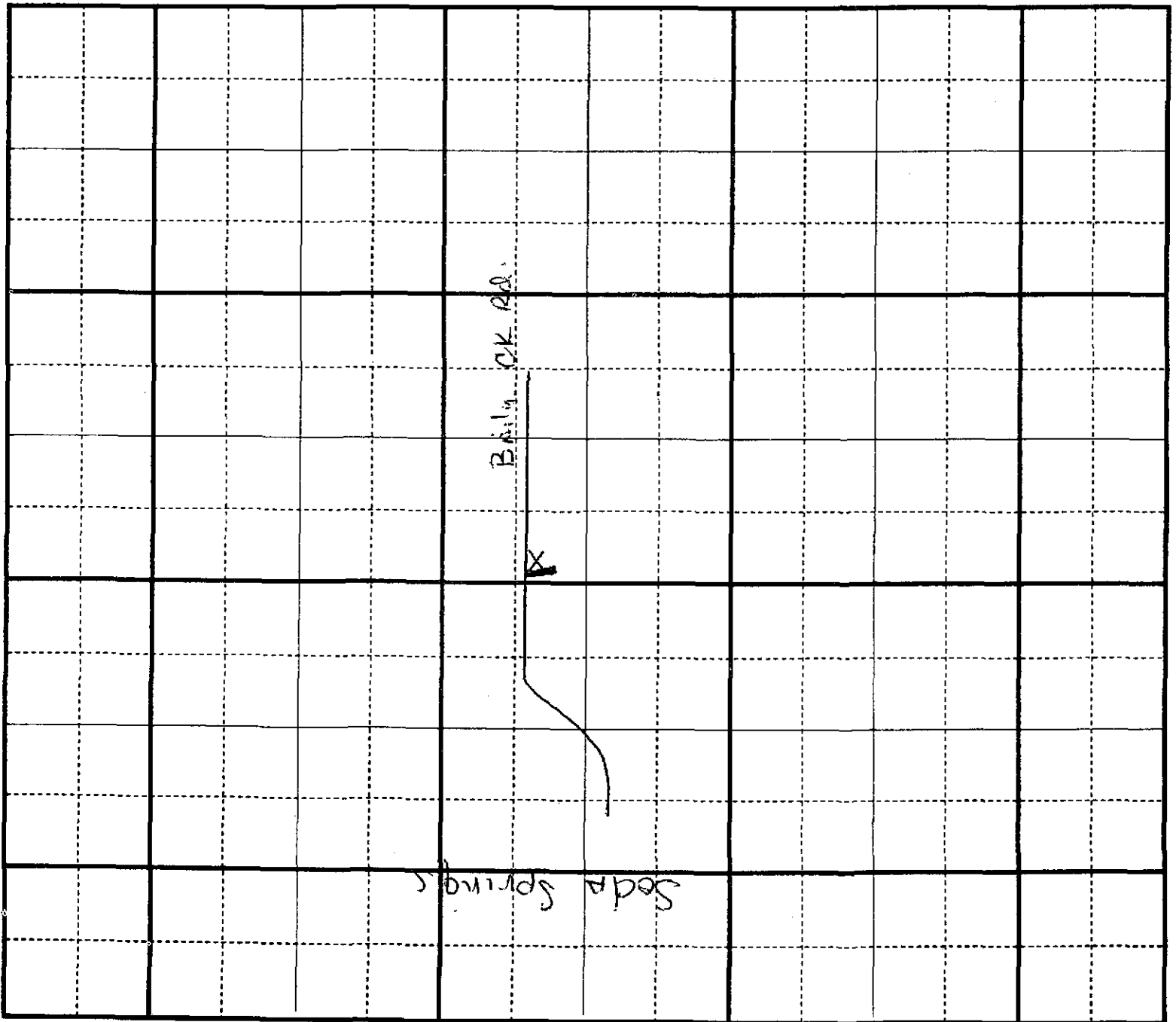
Description of diverting works: 1 hp pump, 8" casing from 1' to 18', 6" casing from 74' to 116', well depth is 165', water at 74'.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM MAY 8, 1975

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation	Q=_____ c.f.s.	V=_____ AF/Ann.	from _____	to _____
Domestic	Q= <u>104</u> c.f.s.	V= <u>1.2</u> AF/Ann.	from <u>JAN 1</u>	to <u>DEC 31</u>
Livestock	Q=_____ c.f.s.	V=_____ AF/Ann.	from _____	to _____

Is water co-mingled? yes _____ no ✓

Name source: N.A.
 twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
 County

Exchange? yes_____ no ✓

Name source exchanged with: N.A.
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Point of injection: N. A.
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

Point of exchange: N. A. County _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Total Q measured None Method of measurement —

Total Q recommended 04cts Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 Af/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION: *None Taken*

SYSTEM DESCRIPTION: 1.5 hp Sub pump 100 gal pressure tank

REMARKS:

location verified by Caribou County Assessors
office

Examiner's Signature Bill Rhodes Date MAY 9, 1975

Checked by Loren O. Halmer Date May 16, 1975

Approved by _____ Date _____

April 30, 1975

Re: Permit No. 11-7054

Jay M. Lowe
P. O. Box 463, Bailey Cr. Rd.
Soda Springs, ID 83276

Dear Mr. Lowe:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 11-7054

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

APR 22 1974

Department of Water Resources

1. a) Name of Permit Holder Jay M. or Violet I. Lowe
b) Post Office Address P.O. Box 463, Bailey Cr. Road, Soda Springs, Id.
2. Permit Number 11-7054
3. Date of Priority that you are prepared to establish March 11, 1974
4. a) Source from which water was appropriated subterranean source
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 19
Township 9S, Range 42E, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.018 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-foot per annum) (Month-Day) (Month-Day)
Amount 0.004 for Stock watering purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-foot per annum) (Month-Day) (Month-Day)
Amount 0.02 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-foot per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.042 cfs. cfs and/or acre-foot per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Domestic water flowing at 5 gals per minute, Jay Lowe
Irrigation flowing at 10 gals per min., 10 gal container filled in 1 min.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None
b) Describe the agreement or understanding by which you take water from the works:
None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump rated 2 1/2 gals/min, 1 Horse power, 8" casing
from 1' to 18 ft, 6" casing from 74' to 116 ft., Well depth
165 ft., water at 74 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None
c) Give well driller's name and address and the date the well was completed: Ray Nelson
Nelson Drilling, Box 344, Soda Springs, Idaho
6-15-74
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
None.

Exam typed 4/30/75 by jg

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

Beginning at a point 910 ft. S. and 1386 ft. W. of the N.E. corner of S-19 T-9S R-42E. of the B.M. and running W 594 ft; S-367 ft E. 594 ft; N-367 ft To the point of Beginning.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	42E	19		4															4

Total number of acres irrigated 4

10. Remarks: Water being appropriated 1/4 mi. south of Soda Springs Idaho on the Bailey Cr. Ref.

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-18-75

(Date)

J. M. Luce

(Signature)

State of IDAHO)

County of Caribou) ss.

On this 18th day of April, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Heleen B. Kingsford

Notary Public residing at Soda Springs, Idaho

My commission expires: 8-14-77

My commission expires 8-14-77

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26544

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4. *Ray M. Lowe*
DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE

MICROFILMED

CLERK'S INITIALS

3



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

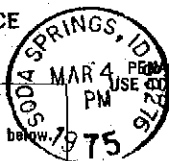
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



PENALTY FOR PRIVATE
USE \$300 AVOID PAYMENT
OF POSTAGE \$300



February 28, 1975

CERTIFIED MAIL

#26544

Re: Permit No. 11-7054

Jay M. Lowe
10 East Fourth South, Space #3
Soda Springs, ID 83276

Dear Mr. Lowe:

One of the conditions of approval of your water Permit No. 11-7054 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

April 17, 1974

Re: Permit No. 11-7054

Jay M. Lowe
Space # 3
10 East Fourth South
Soda Springs, Idaho 83276

Dear Mr. Lowe:

Enclosed is a copy of your approved Application for Permit No. 11-7054 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

11 7054

April 8, 1974

C
RE: Application for Permit No. 11-7054

Mr. Jay M. Lowe
10 E. 4th Street
Space #3
Soda Springs, Idaho 83276

Dear Mr. Lowe:

P
The initial processing of your application for permit has been completed. However, final action can not be taken until this department has received the signed retyped copy mailed to you on March 11, 1974.

Please submit this application as soon as possible.

Very truly yours,

V
RONALD D. CARLSON
Assistant to the
District Engineer

RDC:CB

11 7054

XXXXXXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 15 1974

Re: Application for Permit No. 11-7054 LOWE

Caribou County Sun
P. O. Box 815
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 3-29-74 by MB

NCY:MB
Enc: Legal Notice (1)

11-7054

**MB NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jay M. Lowe, 10 East 4th South No. 3, Soda Springs, Idaho, has on March 11, 1974, submitted Application No. 11-7054 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 9S, R. 42E, B.M. Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 8, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho, on March 21 and March 28, 1974.

11-7054

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jay M. Lowe,
10 East 4th South #3, Soda Springs, Idaho
has on 3/11/74 submitted Application No. 11-7054
for a permit to appropriate 0.04 cubic feet per second acre feet per annum
of water from a ground water source
by means of well and pump
within the NW 1/4, Sec. 19, T. 9S, R. 42E, B.M. Caribou County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the NW 1/4, Sec. 19, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
April 8, 1974.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho
on March 21 and March 28, 1974

11 7054

ab
nb
ad
af
ah

March 11, 1974

C
Re: Application for Permit No. 11-7054

Mr. Jay M. Lowe
10 East Fourth South #3
Soda Springs, Idaho 83276

Dear Mr. Lowe:

P
Attached herewith is departmental receipt No. 12777 in the amount of \$10.00 for the above referenced application which was received in this office under the above date.

Also, please find enclosed a retyped application which will require your signature on page 3 and Item 9 completed. After completing these items, please return the retyped application at your earliest convenience so we may continue further processing.

Y
Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

RDC:MB

Enclosures

11 7054