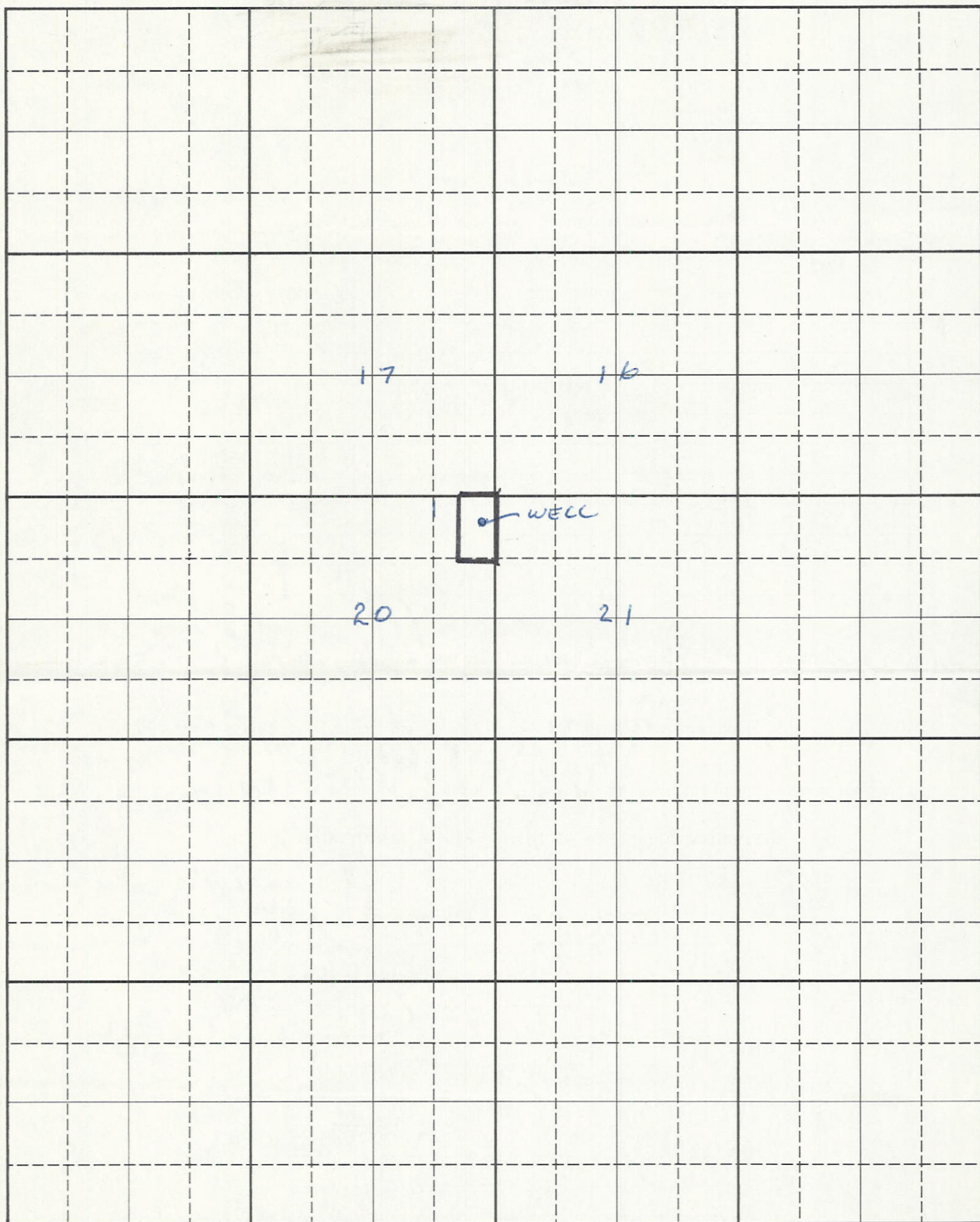


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William B. Thompson
(Applicant)

11-7060

1658 1663 2117 4

H5
Q-6-81

B201

173.8

8641

46.7

MICROFILMED

A 20.0

3168

1808

4.5
8288

NOT TO SCALE

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name W. BRENT MAUGHAN
Address Soda Springs, Idaho
Owner's Permit No. 11-7060

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 1/4 inches Total depth 134 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.322</u> inches	<u>8" I.D.</u> inches	<u>1</u> feet	<u>18</u> feet
<u>.258</u> inches	<u>5" I.D.</u> inches	<u>2</u> feet	<u>127</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

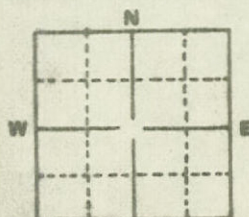
Was a packer or seal used? ☐ Yes ☒ No
How perforated? ☒ Factory ☐ Knife ☐ Other
Size of perforation 3/16 inches by 2 inches

Number	From	To
<u>240</u> perforations	<u>107</u> feet	<u>127</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 18 Material used in seal ☒ Cement grout
☐ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Caribou

7. WATER LEVEL

Static water level 66' feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 78 °F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>30</u>		<u>2</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12 1/2	0	1	Overburden		X
"	1	8	Hard Broken Lava		X
"	8	12	Creviced Lava		X
"	12	18	Hard Broken Lava		X
6 1/4	18	30	" "		X
"	30	47	Hard Massive Lava		X
"	47	51	Softer Fractured "		X
"	51	55	Hard Massive "		X
"	55	58	Brd. Clay		X
"	58	61	Hard Massive Lava		X
"	61	69	Softer Fractured "		X
"	69	74	Hard Massive Lava		X
"	74	78	Creviced Lava	X	
"	78	80	Hard Massive Lava		X
"	80	96	Creviced Lava	X	
"	96	114	Hard Massive "		X
"	114	127	Creviced Lava	X	
4 3/4	127	134	" "		X

NOT OF SAND + GRAVEL IN
HOLE AT 96' - Cased OFF

SET PUMP AT APP 110'

10. Work started 6-25-74 finished 7-9-74

11. DRILLERS CERTIFICATION

Firm Name Nelson Drilling Firm No. 215Address Box 344 Soda Springs Date 7-10-74
Idaho 83270Signed by (Firm Official) Roy Nelson
and
(Operator) _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7060 Priority May 16, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that William B. Maughan
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 11-7060 issued pursuant to Application for Permit dated May 16, 1974,
and has submitted proof to the Department of Water Resources on May 11, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 0.04 cfs and</u>	<u>6.0 acre feet</u>
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs and</u>	<u>1.2 acre feet</u>
<u>(1 unit) Stockwater</u>	<u>from January 1 to December 31</u>	<u>at 0.02 cfs and</u>	<u>0.2 acre feet</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, Twp.
8S, Rge. 42E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	42E	20													2				2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now William B. Maughan
of (address) P.O. Box 487, Soda Springs, ID 83276, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 11-7060, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SE 1/4, Section 20, Township 8S, Range 42E, B.M.,
County of Caribou. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) (1 unit)

Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

0.04 cfs Total

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	42E	20													2				2

Total number of acres to be irrigated = 2

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECORDED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Sudo Springs Idaho, this 2nd day of December, 19 81.

William B. Mayhew
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Juni Fee = \$20.00

Received by tg Date 12-14-81 # 21638

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 11-7060.

In my hand this 24 day of December, 19 81.

A. Kenneth Dunn
Director

S.S. DUE

Identification No. 11 7060

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant William B. Maughan
post office address P.O. Box 487, Soda Springs, Idaho 83276
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 8S
Range 42E B.M. Caribou County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.11 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 0.17 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well with 5" casing 1-1 $\frac{1}{2}$ h.p. Fairbanks Morse Submersible pump for culinary purposes. Second additional line to corrals for livestock watering purposes.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 130 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$3,200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 8S
Range 42E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3 Horses, 6 cows, 5 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

11-7060

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	42E	20	5.4																5.4

Total number of acres to be irrigated 5.4

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

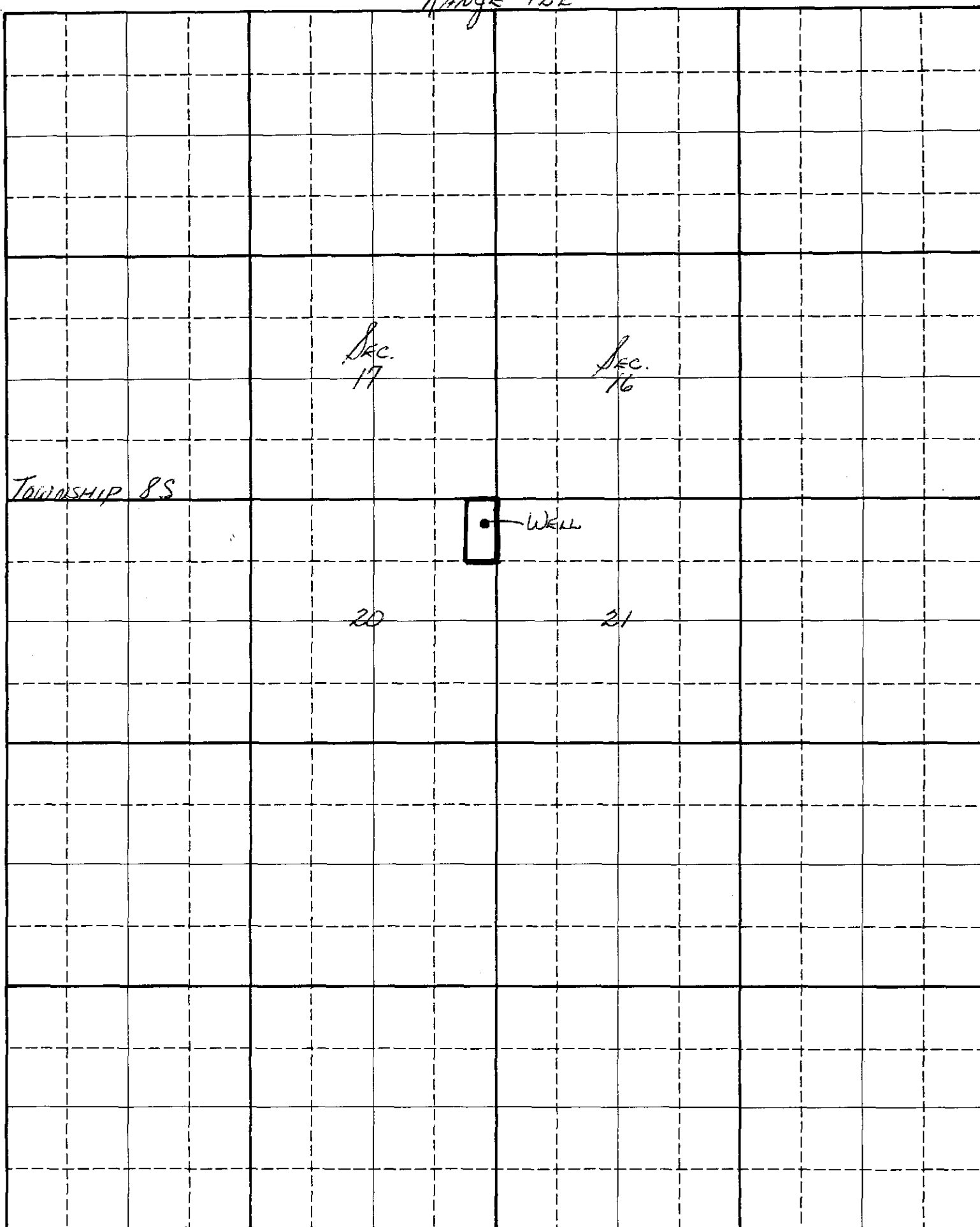
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application is for culinary, livestock and possible pasture irrigation of a tract of land 250' x 1118.1' located in the NE 1/4 NE 1/4, Sec. 20, T. 8S, R. 42E, B.M. A dwelling and leafing shed are to be constructed on this property within the next two years.

The proposed well driller is Ivan Bortz, Grace, Idaho 83241

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X William B. [Signature]
(Applicant)

1L7060

MB 5-28-74
 MB 5-20-74
 Received by E.O. Date 5-16-74 Time 8:00 AM
 Preliminary check by ADC Fee \$ 10.00
 Receipted by E.O. Date 5-16-74 # 14460
 Publication prepared by MB Date 5-23-74
 Published in High Carbon County Sun
 Publication dates May 30 & June 6, 1974
 Publication approved CB Date 6/07/74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by NCY W DE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

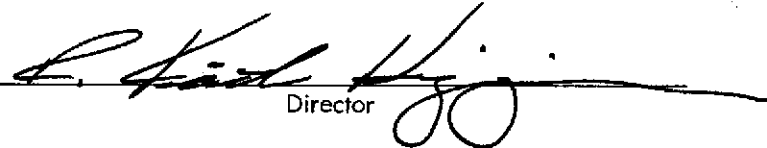
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7060, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of June 19 74.


 Director

Identification No. 11 7060

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 10.24*
- COPY**
- Name of applicant William B. Maughan
post office address P.O. Box 487 Soda Springs Idaho 83276
 - Source of water supply Ground Water which is a tributary of _____
 - a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 8 South
Range 42 E B.M. Caribou County; additional points of diversion if any: NONE
 - b. If water is not consumed, it will be discharged into Ground at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
 - Water will be used for the following purposes: Changes per telecon with Mr. Maughan 5-20-74 RDC
Amount .01 ^(cfs or acre-feet per annum) for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
Amount .02 ^(cfs or acre-feet per annum) for livestock water purpose from Jan 1 to Dec 31 (both dates inclusive)
Amount .11 ^(cfs or acre-feet per annum) for irrigation purpose from April to Nov 1 (both dates inclusive)
 - Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
 - Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well with 5" casing
1 to 1 1/2 HP Fairbanks Morse Submersible Pump for culinary
purposes and additional line to corral for livestock
watering purposes.
b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6" inches; proposed depth of well is 130 feet.
 - a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ \$3200.00
 - Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 8 S
Range 42 E B.M.
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3 Horses 6 cows 5 sheep
(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

11-7060

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	42E	20	5.4																5.4 Acres

Total number of acres to be irrigated 5.4

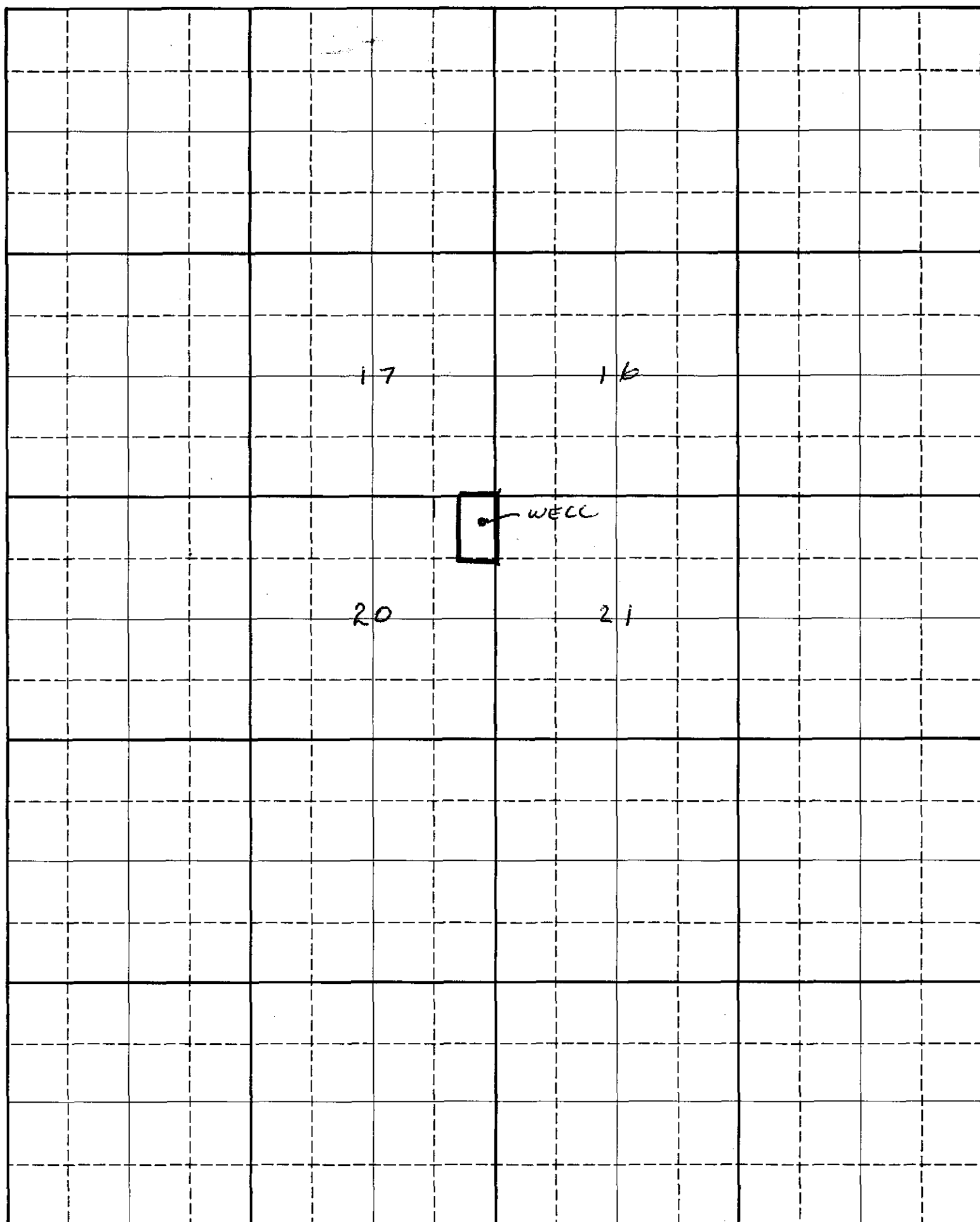
c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application is for culinary, livestock and possible pasture irrigation of a Tract of land 250' x 1118.1' located in the NE 1/4 NE 1/4 Sec 20 TR 8S R42E. A dwelling and beefing shed are to be constructed on this property within the next two years.

The proposed well Driller is Ivan Bortz, Grange, Idaho 83241

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William B. McFarland
(Applicant)

11-7060

Received by MB Date 5-20-74 Time 5:00 P
Preliminary check by PDC Fee \$ 10.00
Received by EJ Date 5-16-74 # 14460
Publication prepared by MB Date 5-23-74
Published in The Caribou County Sun
Publication dates May 30 + June 6, 1974
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No: _____, and said application is hereby _____.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

- 2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDE</u>	<u>5/20/74</u>	Application No. <u>11-7060 MAUGHAN</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>YES</u>
	<u>11</u>	<u>11</u>	Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>11</u>	<u>11</u>	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>11</u>	<u>11</u>	In form for advertising <u>YES</u>
(6)			Located within Water District No. _____
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>11</u>	<u>11</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) <u>#1/70601 WIR#24</u> _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>MB</u>	<u>6/7/74</u>	Affidavit of Publication received (date) <u>June 7, 1974</u>
(11)	<u>MB</u>	<u>6/17/74</u>	Final date for protests <u>June 17, 1974</u> Protests received: yes _____ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>11 A.</u> Decision reached at hearing _____
(13)	<u>"</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>NCP</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>5/16/74</u> ☐ Deny Reason for Reduction _____ <u>No</u> Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCP</u>	Date <u>5/22/74</u>

RECEIVED

JUN 19 1974
Department of Water Administration
11-7060

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for two successive weekly
issues thereof, the date of the
first publication being the

30th day of
May, 19 74.

The date of the last publication
being the 6th day of
June, 19 74.

V. E. Lansberry
Subscribed and sworn to be-

fore me this 6th day
of June, 19 74

Elaine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of November
19 74.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
William B. Maughan, Box 487,
Soda Springs, Idaho, has on
May 16, 1974 submitted Appli-
cation No. 11-7060 for a permit
to appropriate 0.17 cubic feet
per second of water from a
ground-water source by means
of well and pump within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 8S, R.
42E, B.M., Caribou County; to
be used from Jan. 1 to Dec. 31
for domestic purposes for one
family and stockwatering pur-
poses for 3 horses, 6 cows and
5 sheep; and from April 1 to
Nov. 1 for the irrigation of
5.4 acres; all uses within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 8S, R.
42E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before June 17, 1974.

R. KEITH HIGGINSON,
Director

Published in the Caribou Coun-
ty Sun, Soda Springs, Idaho, on
May 30, and June 6, 1974.

11-7060

January 27, 1982

RE: Permit No. 11-7060

William B. Maughan
P.O. Box 487
Soda Springs, ID 83276

Dear Mr. Maughan:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 21638 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 30, 1981

RE: Permit No. 11-7060

William B. Maughan
P.O. Box 487
Soda Springs, ID 83276

Dear Mr. Maughan:

A representative of this Department made an examination of the works covered by your Permit No. 11-7060 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 7.4 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 8S, Rge. 42E, Caribou County

Beneficial use: Irrigation of 2 acres, domestic use for 1 unit and
stockwater use within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 8S, Rge. 42E

Priority date established: May 16, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

11-7060

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-22-80 Accompanied by Mrs. Maughan Total Q measured .04 see remarks
If source is surface water, estimate total flow of source 0.02 cfs
Methods of measurement Bucket & stopwatch Meets Permit requirements?

Measurement calculations: $V = 2 \text{ ac} \times 3.0 \text{ af}$ <u>6 af</u>	6 gals in 39 sec or 9.23 gals/min " 0.02 cfs * Recommend allow 0.04 cfs	$0.04 \times 1.985 \times 214$ V = 16.97 af
--	---	--

D = 1 unit $\times 1.2 = 1.2 \text{ AF}$ S = Stockwater Table for 5 head = .2 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description submersible pump in well with above ground faucet for stock water & irrigation and buried line to house.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
Domestic	3.0 AFA/Acre	0.04 ✓	1.2 ✓	Jan 1	Dec 31
Stock		0.02 ✓	0.2 ✓	Jan 1	Dec 31
Irrigation		0.04 ✓	6.00 ✓	April 1	Nov 1
Total		0.04 ✓	7.4 ✓		

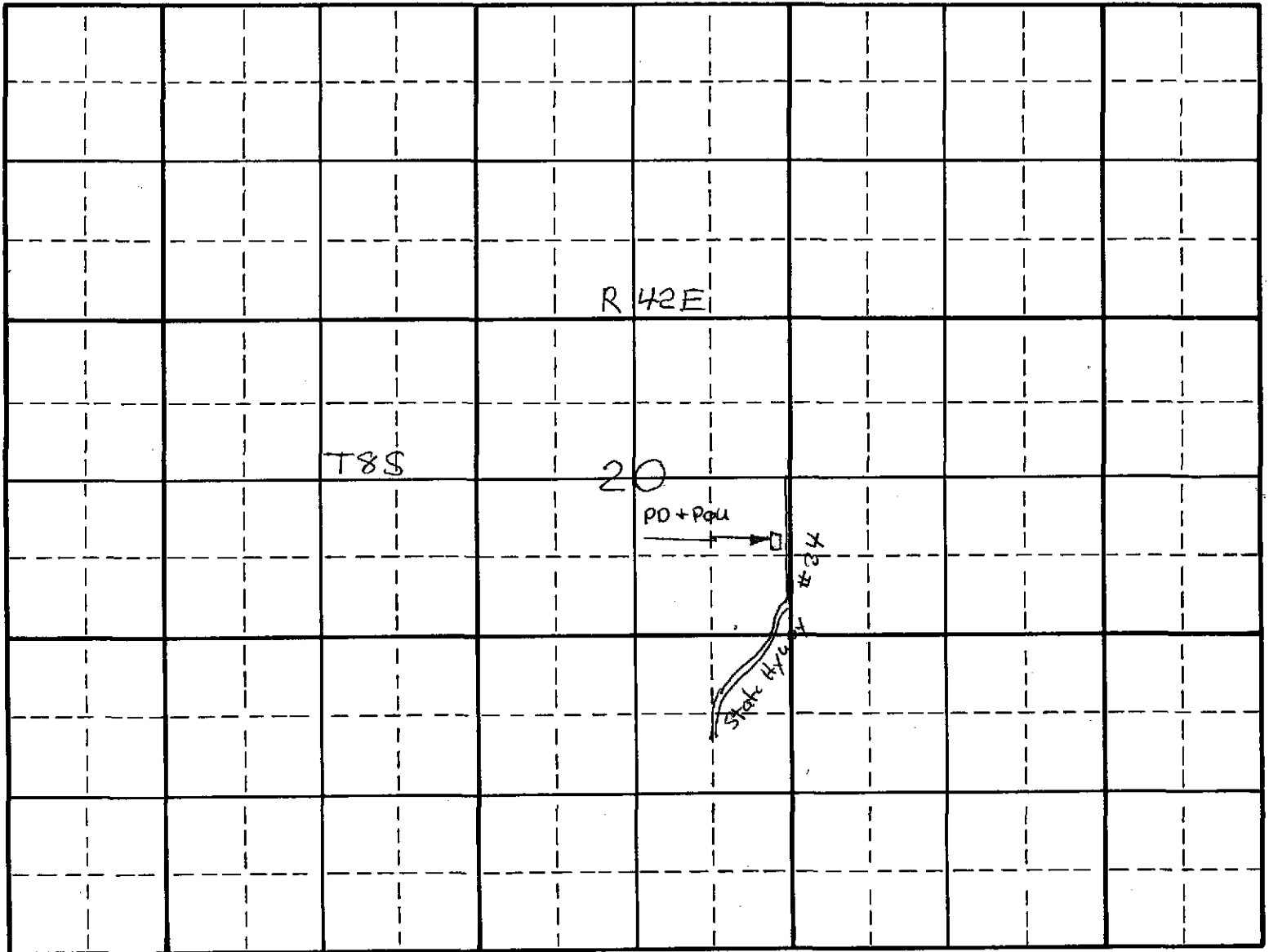
Remarks * at time of measurement pressure tanks may have been at low ebb. Recommend that standard 0.04 for domestic wells be applied here. Average was 5 small irrs pieces for approx total of 2 acres.

S Map & County assessors office has home & property in NE 1/4 of SE 1/4 Sect 20 T8S R4E

5 head of livestock used in computation for volume (afa)

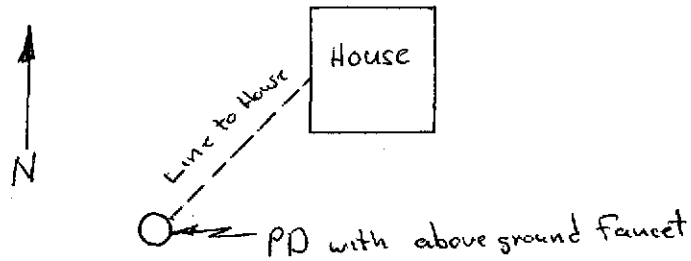
No Overlapping rights...

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point of diversion: NE 1/4 of SE 1/4 Sect 20 T 8S R 42E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	42E	20													2				2

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2-6-81

2-10-81

11/19/81

11-7060

1658 1663 2117

55

N11

H5
8-6-81

B201

33

352

1738

1102

501

167



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 31, 1979

RE: Permit No. 11-7060

William B. Maughan
P.O. Box 487
Soda Springs, ID 83276

Dear Mr. Maughan:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

Lita
Jan.

6/29/79

Re: 11-7060

Mr. Maughan called today and said that he was not interested in filing an extension but to go ahead ~~to~~ and license based upon what he had completed at this time. He doubted if he would ever upgrade the 5.4 acres with his present system.

Jim

MICROFILMED

June 26, 1979

William B. Maughan
P.O. Box 487
Soda Springs, ID 83276

Dear Mr. Maughan:

RE: Permit No. 11-7060

We have received your proof of beneficial use affidavit submitted for this permit.

However, on this affidavit you state that you still have 5.4 acres to put into irrigation. If this is the case then request for an extension of the proof due date should be requested.

The enclosed request for extension of time form should be completed and returned to our office within 15 days from this date.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

RECEIVED
JUN 27 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

RECEIVED

JUN 11 1979

1. a) Name of permit holder William B. Maughan Department of Water Resources
- b) Post office address P.O. Box 487 Soda Springs, Idaho 83276
2. Permit number 11-7060
3. Date of priority that you are prepared to establish June 1, 1974
4. a) Source from which water was appropriated ground water
- b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20
Township 85, Range 42E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
- | | |
|--|--|
| Amount <u>.04</u> CFS for <u>domestic</u> purposes from <u>Jan. 1</u> to <u>Dec. 31</u> incl.
(cfs &/or acre-feet per annum) (month-day) (month-day) | |
| Amount <u>.02</u> CFS for <u>stock water</u> purposes from <u>Jan. 1</u> to <u>Dec. 31</u> incl.
(cfs &/or acre-feet per annum) (month-day) (month-day) | |
| Amount <u>.11</u> for <u>irrigation</u> purposes from <u>April 1</u> to <u>Nov. 1</u> incl.
(cfs &/or acre-feet per annum) (month-day) (month-day) | |
- b) Total amount appropriated .17 cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Nelson Drilling Firm #215 Discharge 30 gpm open discharge have had no other
measurement.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
- b) Describe the agreement of understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
134' ground well 1 Hp Jacuzzi submersable pump. 110' below surface. 6 1/4" hole
4 3/4 cased well, 127' down. 1 1/2 in galv line to surface 1 1/4 in line to dwelling and
dual pressure tank. 1 1/4 in per to outside frost free valve for livestock.
- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
No device maximum 1 1/4 in line under open discharge not always open only on draw.

5/29/79
Examined by [signature]
MICROFILMED

c) Give well driller's name and address and the date the well was completed: Roy Nelson, Nelson Drilling Firm #215, P.O. Box 344, Soda Springs, Idaho 83276 7-9-74 completed.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic Culinary use home. Livestock watering for 4 horses presently. Have 3 Rainbirds on part of 5.4 acres for partial irrigation of pasture.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

Part of 5.4 Ac. in NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, Tn 8S R 42 E B M

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	42E	20	$2\frac{1}{4}$																

Total number of acres irrigated $2\frac{1}{4}$

10. Remarks: Do not have enough pipe to irrigate balance of 5.4 acres but would like appropriation to do so in future.

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 9, 1979
(Date)

Walter B. [Signature]
(Signature)

State of Idaho)
County of Crocker) ss.

On this 9th day of May, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires Life Commission

Carol L. Van Almen
Notary Public
Residing at Soda Springs, Idaho

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>W. Brent Maughan</u> Address <u>Soda Springs, Idaho</u> Owner's Permit No. <u>11-7066</u>	7. WATER LEVEL Static water level <u>66'</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>78</u> °F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped <u>2</u>																																																																																																																						
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>12 1/2</td><td>0</td><td>1</td><td>Overburden</td><td></td><td>X</td></tr><tr><td>"</td><td>1</td><td>8</td><td>Hard Broken Lava</td><td></td><td>X</td></tr><tr><td>"</td><td>8</td><td>12</td><td>Creviced Lava</td><td></td><td>X</td></tr><tr><td>"</td><td>12</td><td>18</td><td>Hard Broken Lava</td><td></td><td>X</td></tr><tr><td>6 1/4</td><td>18</td><td>30</td><td>" "</td><td></td><td>Y</td></tr><tr><td>"</td><td>30</td><td>47</td><td>Hard Massive Lava</td><td></td><td>Y</td></tr><tr><td>"</td><td>47</td><td>51</td><td>Softer Fractured "</td><td></td><td>Y</td></tr><tr><td>"</td><td>51</td><td>55</td><td>Hard Massive "</td><td></td><td>Y</td></tr><tr><td>"</td><td>55</td><td>58</td><td>Brn. Clay</td><td></td><td>Y</td></tr><tr><td>"</td><td>58</td><td>61</td><td>Hard Massive Lava</td><td></td><td>Y</td></tr><tr><td>"</td><td>61</td><td>67</td><td>Softer Fractured "</td><td></td><td>Y</td></tr><tr><td>"</td><td>67</td><td>74</td><td>Hard Massive Lava</td><td></td><td>X</td></tr><tr><td>"</td><td>74</td><td>78</td><td>Creviced Lava</td><td></td><td>X</td></tr><tr><td>"</td><td>78</td><td>80</td><td>Hard Massive Lava</td><td></td><td>X</td></tr><tr><td>"</td><td>80</td><td>96</td><td>Creviced Lava</td><td></td><td>X</td></tr><tr><td>"</td><td>96</td><td>114</td><td>Hard Massive "</td><td></td><td>X</td></tr><tr><td>"</td><td>114</td><td>127</td><td>Creviced Lava</td><td></td><td>X</td></tr><tr><td>4 1/2</td><td>127</td><td>134</td><td>" "</td><td></td><td>X</td></tr></tbody></table> <u>LOT OF SAND + GRAVEL IN</u> <u>HOLE AT 96' - Cased OFF</u> <u>SET PUMP AT APP. 110'</u>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	12 1/2	0	1	Overburden		X	"	1	8	Hard Broken Lava		X	"	8	12	Creviced Lava		X	"	12	18	Hard Broken Lava		X	6 1/4	18	30	" "		Y	"	30	47	Hard Massive Lava		Y	"	47	51	Softer Fractured "		Y	"	51	55	Hard Massive "		Y	"	55	58	Brn. Clay		Y	"	58	61	Hard Massive Lava		Y	"	61	67	Softer Fractured "		Y	"	67	74	Hard Massive Lava		X	"	74	78	Creviced Lava		X	"	78	80	Hard Massive Lava		X	"	80	96	Creviced Lava		X	"	96	114	Hard Massive "		X	"	114	127	Creviced Lava		X	4 1/2	127	134	" "		X
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4 1/2	127	134	" "		X																																																																																																																		
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other	10. Work started <u>6-25-74</u> finished <u>7-9-74</u>																																																																																																																						
5. WELL CONSTRUCTION Diameter of hole <u>4 1/4</u> inches Total depth <u>134</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>3 1/2</u> inches <u>8 1/2</u> inches <u>1</u> feet <u>18</u> feet <u>2 5/8</u> inches <u>5 1/2</u> inches <u>2</u> feet <u>127</u> feet _____ inches _____ feet _____ feet _____ feet _____ inches _____ feet _____ feet _____ feet _____ inches _____ feet _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Buried seal depth <u>15'</u> Material used in seal ☒ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☒ Overbore to seal depth	11. DRILLERS CERTIFICATION Firm Name <u>Nelson Drilling</u> Firm No. <u>215</u> Address <u>Box 344 Soda Springs Idaho 83279</u> Date <u>7-10-74</u> Signed by (Firm Official) <u>Roy Nelson</u> and _____ (Operator)																																																																																																																						
6. LOCATION OF WELL Sketch map location must agree with written location. N W E S Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Caribou</u> <u>NE 1/4 Sec. 20 T. 8 R. 42 E/W</u>																																																																																																																							



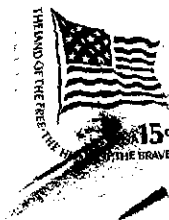
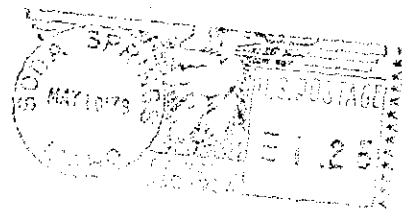
FARMERS INSURANCE GROUP

WILLIAM B. MAUGHAN, Agent
P.O. Box 487
Soda Springs, Idaho 83276



MAUGHAN

Ask about our non-smoker policy



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

RETURN RECEIPT
REQUESTED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

March 30, 1979

Re: Permit No. 11-7060

100713

William E. Maughan
P. O. Box 487
Soda Springs, ID 83276

Dear Mr. Maughan:

One of the conditions of approval of your water Permit No. 11-7060 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

July 24, 1974

Re: Permit No. 11-7060

William B. Maughan
P. O. Box 487
Soda Springs, ID 83276

Dear Mr. Maughan:

Pursuant to our telephone conversation of this date, enclosed is a proof of beneficial use form with instructions.

Please be advised that proof of beneficial use is not due for this permit until June 1, 1979. You will be notified that proof is due 60 days prior to that date.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosures

UNRECORDED

June 25, 1974

Re: Permit No. 11-7060

William B. Maughan
P. O. Box 487
Soda Springs, Idaho 83276

Dear Mr. Maughan:

Enclosed is a copy of your approved Application for Permit No. 11-7060 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

11-7060

May 24, 1974

Re: Application for Permit No. 11-7060 Maughan

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB
Enc: Legal Notice (1)

Bill submitted 6-7-74 by MB

11-7060

May 24, 1974

Re: Application for Permit No. 11-7060

Mr. William B. Maughan
P.O. Box 487
Soda Springs, ID 83276

Dear Mr. Maughan:

Enclosed please find a re-typed application reflecting the changes which we discussed May 20, 1974. Please sign the application and return it to this office so processing can continue.

If you have any questions, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Enclosure

11-7060

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that William B. Maughan, Box 487, Soda Springs, Idaho, has on May 16, 1974 submitted Application No. 11-7060 for a permit to appropriate 0.14 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 8S, R. 42E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 3 horses, 6 cows and 5 sheep; and from April 1 to Nov. 1 for the irrigation of 5.4 acres; all uses within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 8S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 17, 1974.

R. KEITH HIGGINSON,
Director

Published in the Caribou County Sun, Soda Springs, Idaho, on May 30, and June 6, 1974.

11-7060

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William B. Maughan,

Box 487, Soda Springs, Idaho

has on 5-16-74 submitted Application No. 11-7060

for a permit to appropriate 0.17 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE 1/4, Sec. 20, T. 8S, R. 42E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family

~~for~~ and stockwatering purposes for 3 horses, 6 cows and 5 sheep; and from Apr. 1

to Nov. 1 for the irrigation of 5.4 acres; all uses

within the NE 1/4, Sec. 20, T. 8S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 17, 1974.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on May 30 and June 6, 1974.

MB-L.D.
MB-D. Called 5/29/74
AB-A.

11-7060

May 21, 1974

Re: Application for Permit No. 11-7060

Mr. William B. Maughan
P.O. Box 487
Soda Springs, ID 83276

Dear Mr. Maughan:

Attached herewith is departmental receipt No. 14460 in the amount of \$10.00 for the above referenced application.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Attachment

11-7060