

THE NEWS-EXAMINER
MONTPELIER, IDAHO

9 W.R.
RECEIVED
DEC 30 1974

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Bear Lake,) ss.

L. W. Thompson

being first duly sworn, deposes and says he is
Publisher and Foreman of the News-
Examiner; that the said News-Examiner is a
weekly newspaper published at Montpelier,
County of Bear Lake, State of Idaho, of
general circulation in said County and State.

That the notice attached was published in
the said News-Examiner, and not in a
supplement, for Two
successive weeks, commencing with the issue
dated December 5, 19 74
and ending with the issue
dated December 12, 19 74.

L. W. Thompson
Publisher and Foreman

LEGAL — *aw*

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given
that Marjorie W. Thatcher
92 North 100 West, Kays-
ville, Utah has on 11-22-74
submitted Application No.
11-7075 for a permit to ap-
propriate 0.20 cubic feet per
second of water from a
ground-water source by
means of well, pump and
storage tank within the SE-
1/4 SE 1/4, Sec. 2, T. 16S, R.
43E, B. M., Bear Lake
County; to be used from Jan.
1 to Dec. 31 for domestic
purposes for the Point Pond-
erosa Resort within the SE-
1/4 SE 1/4, Sec. 2, T. 16S, R.
43E, B. M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Resource-
es, 1515 Lincoln Road, Ida-
ho Falls, Idaho, 83401 on or
before December 23, 1974.

R. KEITH HIGGINSON
Director

Published in the News-Ex-
aminer, Montpelier, Idaho
on December 5 and Decem-
ber 12, 1974. *aw* d5-12

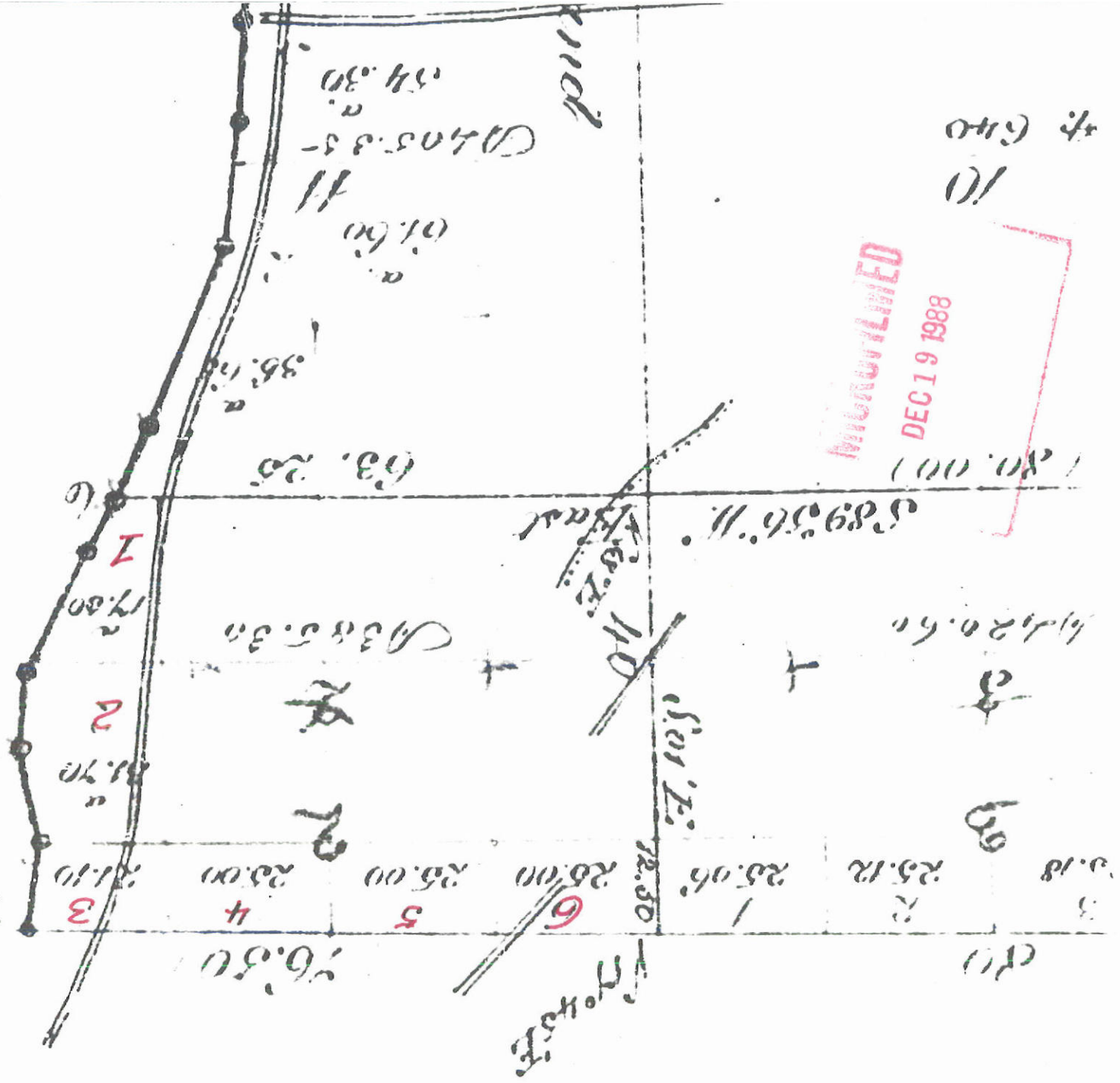
Subscribed and sworn to before me this 20 day of December, 19 74.

Eloise Langston
Notary Public.

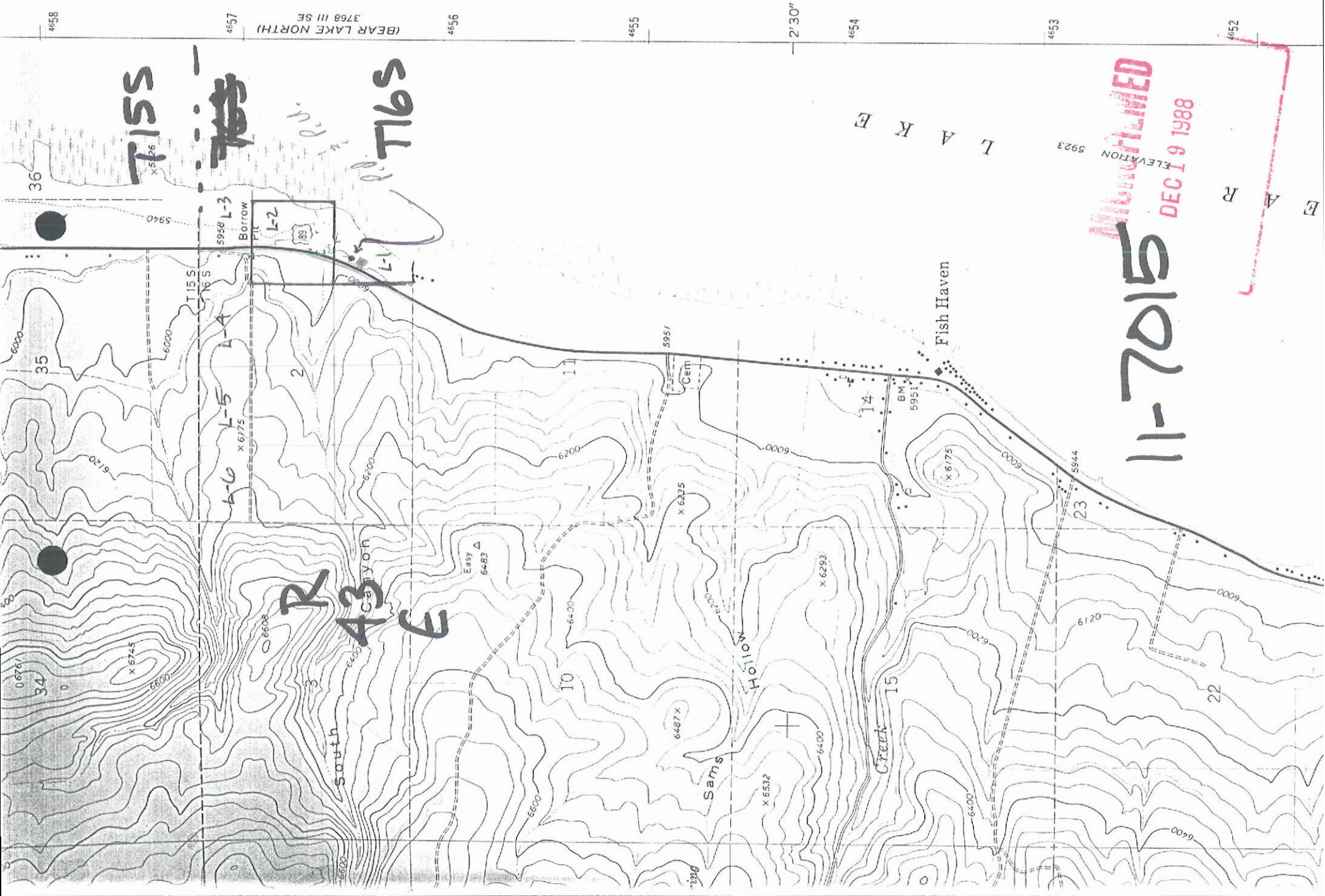
MICROFILMED

Eloise Langston
Bloomington, Idaho 83223
Commission Expires March 10, 1976

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf from an old book. The paper has a slightly textured appearance with some minor discoloration and faint, illegible markings near the top center. A large, dark, circular stain is visible on the left side of the page. The page is set against a dark background.



049 4
01



BEAR LAKE NORTH
3768 III SE

L A K E

Fish Haven

R 43 E

T155

T165

RECEIVED
DEC 19 1988
ELEVATION 5923

11-7015

E A R

11-7075



MicroFILMED
DEC 19 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07075

Priority: November 28, 1974 Amount: 0.04 CFS 1.2 AFA

This is to certify, that MARJORIE W. THATCHER
92 N. 100 W.

KAYSVILLE, UT 84037

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 22, 1974, and has submitted proof to the Department of Water Resources on February 22, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(SESE), Sec. 2, Township 16S, Range 43E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16S 43E 2 LOT 1(SESE)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8TH day of DECEMBER, 1988.

Acting for the Director

MICROFILMED

DEC 19 1988

IN THE MATTER OF PERMIT
NO. 11-7075 IN THE NAME
OF MARJORIE W. THATCHER

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 11-7075 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On January 9, 1975 the Department approved Application for Permit No. 11-7075 to appropriate the public waters of the State of Idaho with a priority of November 28, 1974.
2. On December 8, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The notice required that an examination fee information sheet along with the appropriate fee be submitted within 60 days.
3. The fee information sheet was due on February 6, 1987, 60 days from the date of the notice; however, the fee information sheet was not received until June 3, 1987, 117 days late. The examination fee information sheet listed a total rate of diversion of 0.04 cubic feet per second for which no fee is required nor was submitted.

MICROFILMED

DEC 19 1988

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee information sheet was late, pursuant to the provisions of Section 42-217, Idaho Code.
2. The date of priority of Permit No. 11-7075 should be advanced 117 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 11-7075 is advanced to March 25, 1975.

Dated this 3rd day of November, 1988.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

DEC 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

Marjorie W. Thatcher of 9271. 100 W. Kaysville, Utah
(Name) (Address) 84037

State of Utah, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 117075.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Jan. 9, 1980.

That he has heretofore performed the following work described under said permit:

Drilled well, provided pump and storage tank.
Distribution lines have not been completed.

Costing \$ 1600.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

The development of resort facilities has
shut down because Corps of Engineers ordered stoppage
of work on marina for environmental reasons. We
hope to continue when weather permits.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Jan. 9, 1980.

Marjorie W. Thatcher
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to January 1, 1985. IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to November 28, 1974.

Signed this 14th day of January, 1980.

RECEIVED

JAN 7 1980

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Identification No. 11 7075
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Marjorie W. Thatcher Phone: 376-8828
post office address 92 North 100 West, Kaysville, Utah
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 16S
Range 43E B.M. Bear Lake County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and storage tank with
distribution system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 3/4 inches; proposed depth of well is 95 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 16S
Range 43E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Point Ponderosa Resort, or number of families to be
supplied with domestic water 175.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

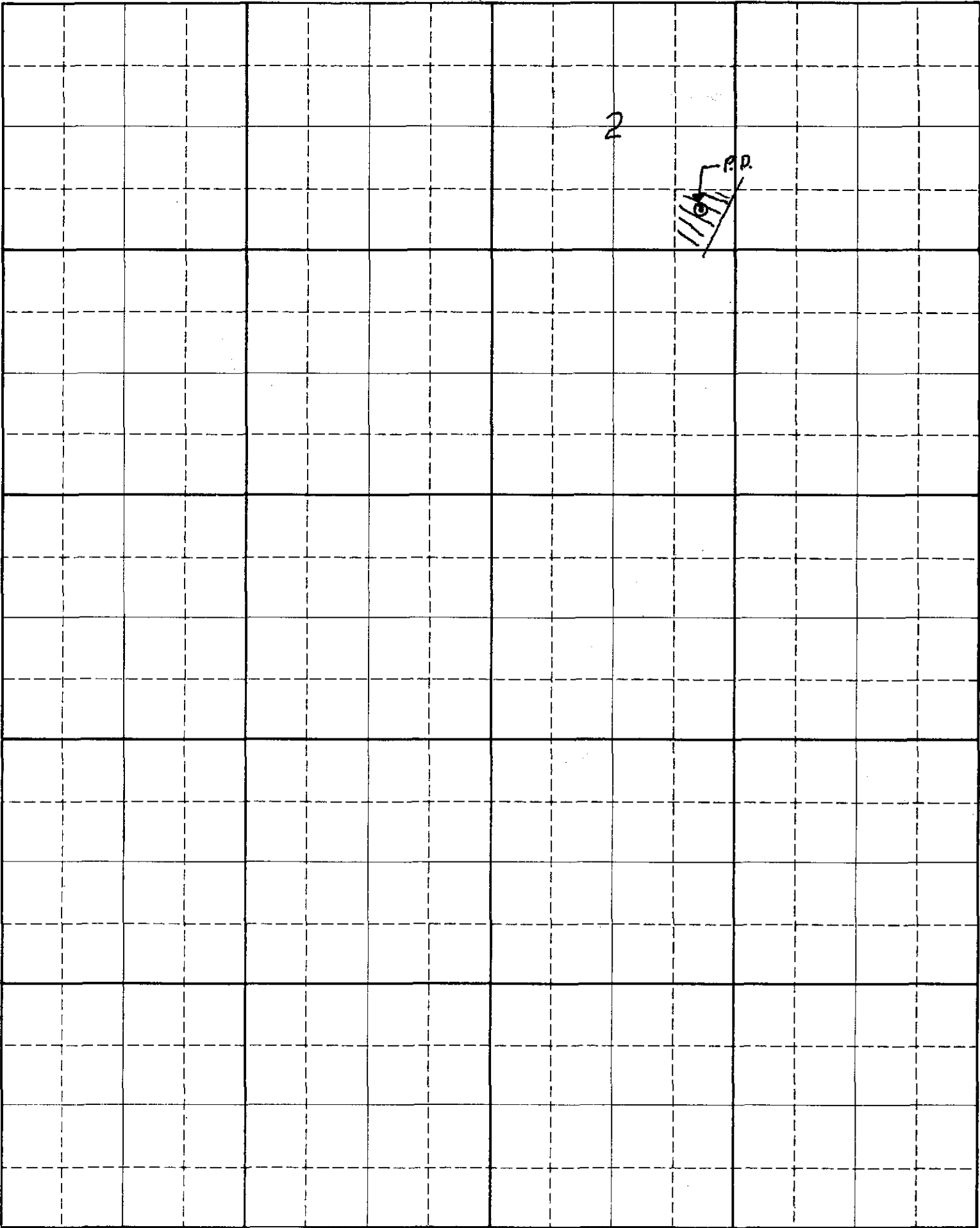
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicant plans development of existing well to serve a resort and con-
dominimums.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 43 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marjorie W Thatcher
(Applicant)

11-22-1974

~~Proposed Priority~~

Received by CW Date 11-22-74 Time 4:55 p.

Preliminary check by TF Fee \$ 10.00

Received by CW Date 11-22-74 # 13167

Publication prepared by MB Date 11-22-74

Published in The News-Examiner

Publication dates Dec 5 & 12, 1974

Publication approved CW Date 12-30-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ROC W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7075, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

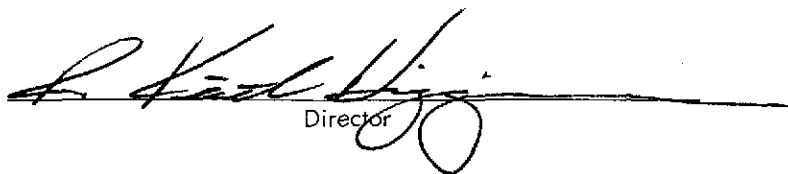
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 11-7075

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LH 11-25-74

In form to receipt YES

(2) " "

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Shirley Boyce

(3) " "

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. "

(6) " "

NA Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ☒

(8) " "

Groundwater levels:

" Declining, " Stable, " Increasing

(comment) No nearby obs wells.

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: No other G.W. RIGHTS.

(11) OW 12-30-74

Affidavit of Publication received (date) Dec 30, 1974

(12) OW 12-30-74

Final date for protests December 23, 1974
Protests received: yes " no ☒

(13) OW 12-30-74

All requested information received from agencies or applicant: yes ☒ no "

(14) RDC 12/31/74

Action recommended:

☒ Approve " Deny

11/22/74 Proposed Priority

" Reason for Reduction

" Measuring device required

" See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E

By RDC Date 12/31/74

MICROFILMED

RECEIVED

Department of Water Resources

Copy

J. W. R.

THE NEWS-EXAMINER
MONTPELIER, IDAHO

RECEIVED
DEC 30 1974

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Bear Lake,) ss.

L. W. Thompson

being first duly sworn, deposes and says he is
Publisher and Foreman of the News-
Examiner; that the said News-Examiner is a
weekly newspaper published at Montpelier,
County of Bear Lake, State of Idaho, of
general circulation in said County and State.

That the notice attached was published in
the said News-Examiner, and not in a
supplement, for Two
successive weeks, commencing with the issue
dated December 5, 19 74
and ending with the issue

dated December 12, 19 74

L. W. Thompson

Publisher and Foreman

Subscribed and sworn to before me this 20 day of December, 19 74

Eloise Langston

Notary Public.

MICROFILMED

Eloise Langston
Bloomington, Idaho 83223
Commission Expires March 10, 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 11-7075
Name(s) of Permit Holder(s): Marjorie W. Thatcher
Post Office Address: 92 North 100 West
Kayville, UT 84037 Tel. No. 801-544-8828

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on June, 1969 - continuing (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-21-82
Date

Marjorie W. Thatcher
Signature of Permit Holder

Margie W Thatcher

9271 110 W

Kaysville, UT 84031



RECEIVED

JUL 29 1992

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

December 13, 1988

MARJORIE W. THATCHER
92 N. 100 W.
KAYSVILLE, UT 84037

RE: PERMIT NO. 11-07075

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

DEC 19 1988

November 2, 1988

MARJORIE W. THATCHER
92 N. 100 W.
KAYSVILLE, UT 84037

RE: PERMIT NO. 11-07075

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

DEC 15 1988

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 11-7075

BY: SC

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>12-8-86</u>	<u>342</u>
B. DATE FEE DUE (60 days)	<u>2-6-87</u>	<u>37</u>
C. DATE FEE RECEIVED	<u>6-3-87</u>	<u>154</u>
D. NUMBER OF DAYS LATE (C - B)		<u>117</u>
E. ORIGINAL PRIORITY DATE	<u>11-28-74</u>	<u>332</u> ⁴⁴⁹ <u>-365</u>
F. NEW PRIORITY DATE (D + E)	<u>3-25-75</u>	<u>84</u>

REMARKS:

MICROFILMED

DEC 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

11-7075
Permit No.

Thatcher
RECEIVED
NOV 02 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CS 6/9/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: Surface Rte

Check of P/U index ES 6/9/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 11-7316? 11-7316

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ ~~Corrected Computer Data Proof Report~~ with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RL (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ES 8/25/87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM-9-1381 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 11-7075
1. Owner: Marjorie W. Thatcher Phone No. 544-8828
Current Address: 92 N 100 W Kaysville Utah 84037
2. Accompanied by: OWNER EXAM. DATE: 8-14-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

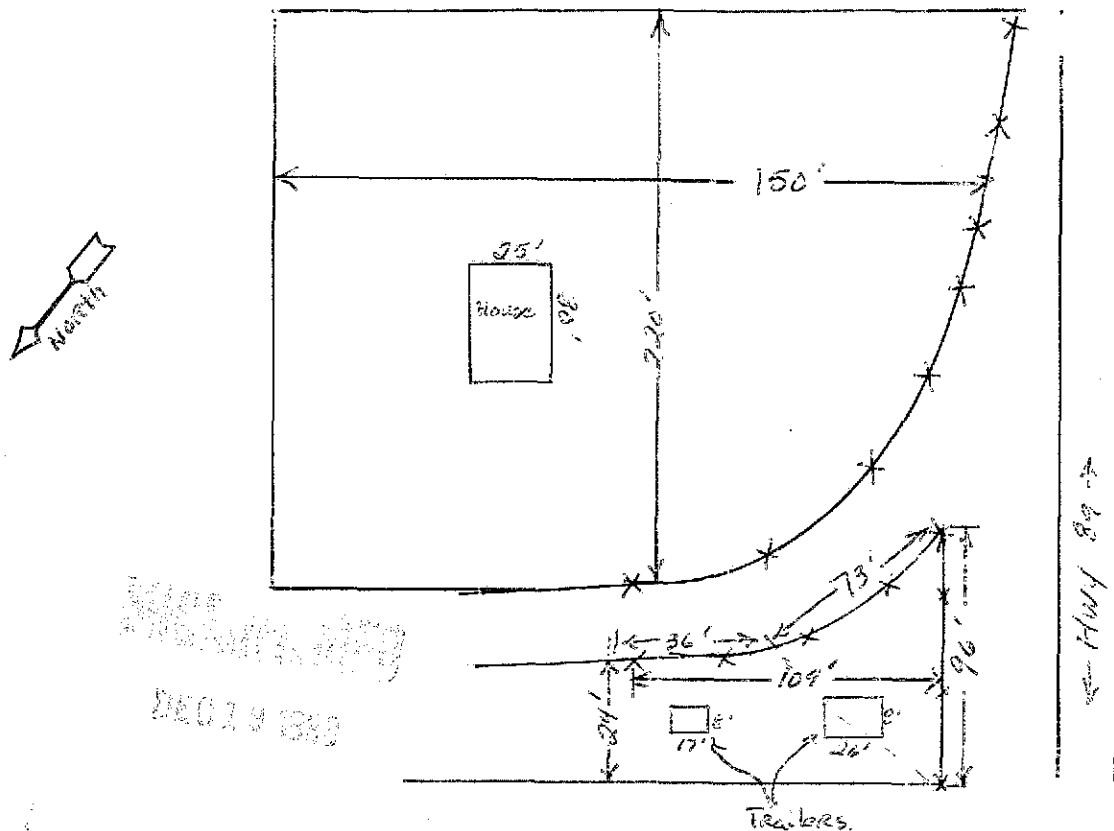
1. Other water rights with same place of use: N.A. - Surface Rts. - 11-4043

☐ Copies Attached
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well / pump / motor to 100 gallon pressure tank, then to home for culinary and irrigation.

Well depth = 95'

Draw Down = 12'

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Fairbanks Morse	1	40039668		None

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SW	NE	SE	2	16S	43E	Bear Lake	FL
	1		SE	SE	2	16S	43E	Bear Lake	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	43E	2													NE			SE	
16S	43E	2													NE			SE	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					2.5 gall	
Stopwatch						

2. Measurements:

2- 5/8" garden hoses and 1- 3/4" black hose filled 2.5 gallons
in 4.8 sec., 5 sec. Average sec = 4.9.
pressure gauge next to pump/trol was reading 45-50 psi.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{2.5 \text{ gallons} (60 \text{ sec})}{4.9 \text{ sec}} \left(\frac{1 \text{ min}}{1 \text{ min.}} \right) \left(\frac{\text{ft}^3}{448.8 \text{ gal}} \right) = 0.07 \text{ ft}^3/\text{sec.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{(1 \text{ hp}) (3.814) (.80)}{12' + (45 \times 2.308)} = 0.07 \text{ ft}^3/\text{sec.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (0.88) (3.5) = 3.08$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.04) (214) (1.9835) = 16.98$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.08 \text{ AFA}$$

2. Volume Calculations for Other Uses:

Limited by 0.04 cfs. Domestic Classification to 1.2 AFA
(Limited by 0.04 by Fee sheet)

DEC 18 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	Year - 1	Q. 731	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

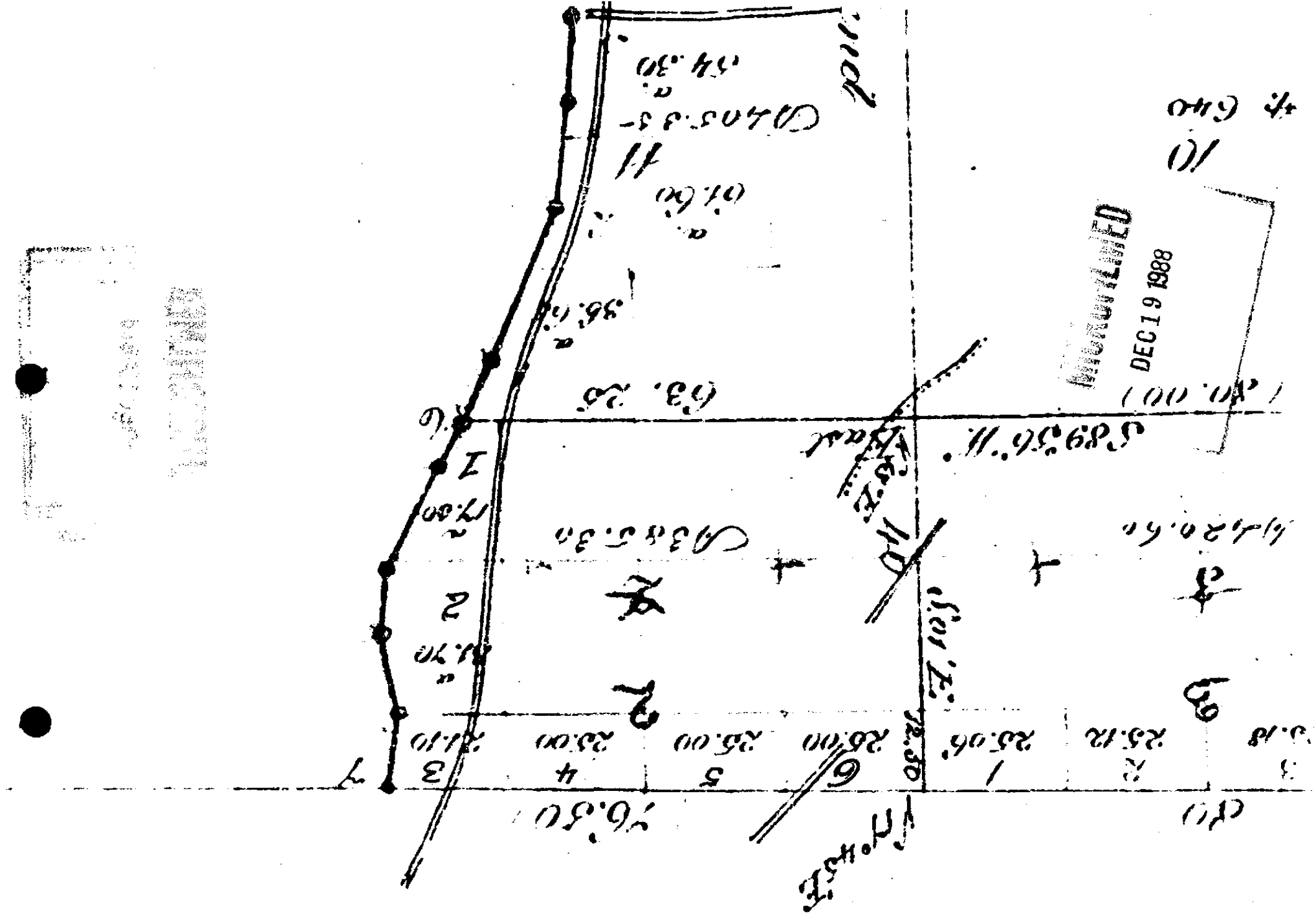
Field Examiner's Name Richard Henry Jr
Signature Richard Henry Jr
Certification Date 9-23-87
Field Report Preparation Date _____

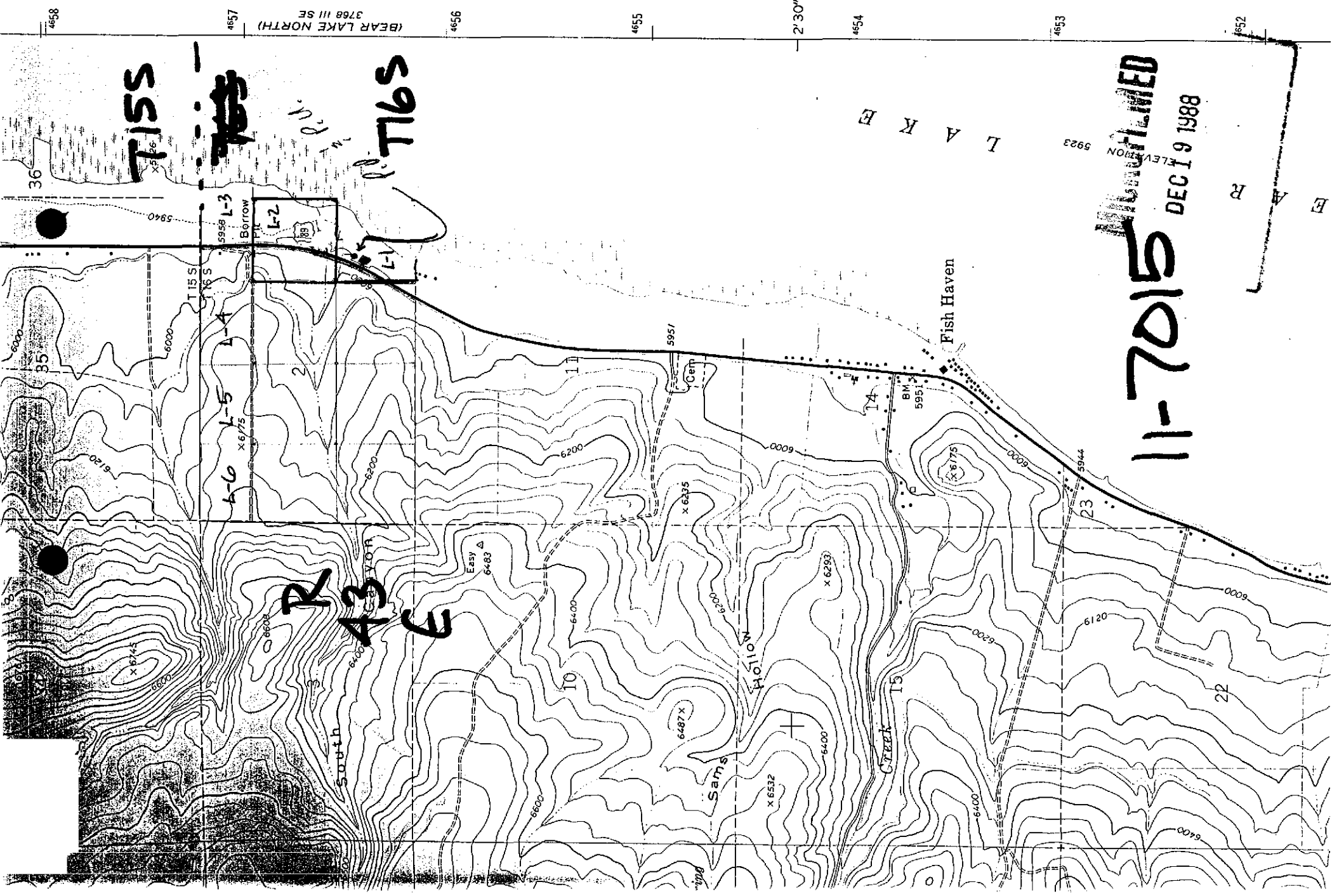
Steve McLaughlin
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



10. 4th DISTRICT NOV 7 Ch. 51





11-7015
DEC 19 1988
ELEVATION 5923

T155

T165

R
A3
E

4-6 1-5 1-4 1-3
x 675
Borrow Pit
L2
L1

Fish Haven

L A K E

(BEAR LAKE NORTH)
3768 III SE

11-7075



Microfilm

DEC 19 1988

4/86

RECEIVED

JUN 3 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received NONE

Date

Receipt #

Receipt by

Sent to S.O. 6-10-87**RECEIVED**

JUN 11 1987

1. Permit No. 11-7075ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: MARJORIE W. THATCHER3. Post Office Address: 92 North 100 West, Kayville, Ut. 84037Telephone No. 801-544-88284. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs 1.2 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1974 Jan. 9, 1975

8. Person to contact to accompany the department representative during the field examination:

Marjorie W Thatcher - 92 N. 100 W, Kayville, Ut. 84037
Tel. 801-544-8828Jerry D. Thatcher (Name) 801-943-8914
7409 Chart City, Salt Lake City, Ut 84121 (Address) Telephone Number 84121☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)May 21, 1987
DateMarjorie W Thatcher
Signature of Permit Holder (and title, if appropriate)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

Cecil F. Andrus
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 17, 1987

11-7075
THATCHER, MARJORIE W.
92 N. 100 W.
KAYSVILLE, UT 84037

Dear Permit Holder:

On December 9, 1986 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with February 9, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by February 9, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

MICROFILMED

DEC 19 1988

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

DEC 10 1986

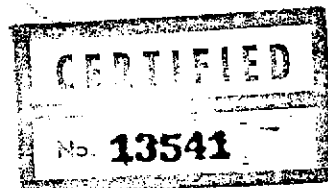
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

11-7075
THATCHER, MARJORIE W.
92 N. 100 W.
KAYSVILLE, UT 84037

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted H.B. 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

DEC 19 1986

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

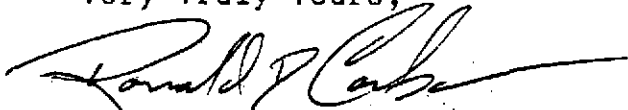
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

DEC 19 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 17, 1985

MARJORIE W. THATCHER
92 S. 100 W.
KAYSVILLE UT 83407

RE: Permit No. 11-7075

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

DEC 13 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7075

Name(s) of Permit Holder: Marjorie W. Thatcher

Post Office Address: 92 N. 100 W. Kaysville, UT 84037

Tel. No. 801-544-8828

Source of Water: groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other recreational camper use, necessary pipes installed

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

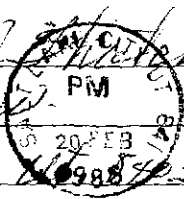
The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan. 17, 1985
Date

MICROFILMED

Marjorie W. Thatcher
Signature of Permit Holder

Major W. H. Hatcher
9271. 100
Kayaville, UT 84337



RECEIVED



FEB 22 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

January 17, 1985

Marjorie W. Thatcher
92 N. 100 W.
Kaysville, UT 84037

Dear Ms. Thatcher:

Re: Permit No. 11-7075

Enclosed is a partially completed proof of beneficial use postcard. The Department received one you submitted on December 14, 1984, however, it was not signed. I've taken the liberty of completing another for you to submit by signing it and returning it to this office before February 1, 1985.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7075.

Name(s) of Permit Holder: Marjorie W. Thatcher, Point Ponderosa

Post Office Address: 192 N. 100. W. Kayville, ID, 83407
 Tel. No. 801-544-8828

Source of Water: SE 1/4 SE 1/4 Sec. 2 Twp. 16 S R. 43 E B. M. County Bear Lake

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>2</u>	(acres)
☐ Other	<u>recreational camp use</u> <u>Necessary pipes installed</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec. 12, 1984 **MICROFILM** **FD**

Date

Signature of Permit Holder

Margaret M. Thatcher
1927.10.4 PM 11
Keyville 12/7/84 037
1984



RECEIVED

DEC 14 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138357

THATCHER, MARJORIE W.
92 N. 100 W.
KAYSVILLE, UT 84037

PROOF DUE NOTICE

OCTOBER 31, 1984

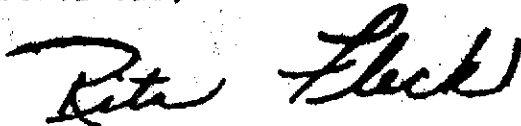
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7075 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,



RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

IDENT. NO. 11-7075

WATER RIGHT
DATA ENTRY LOG

[illegible]

January 16, 1980

Marjorie W. Thatcher
92 N. 100 W.
Kaysville, UT 84037

Dear Ms. Thatcher:

Re: Permit No. 11-7075

Enclosed is a copy of the approved request for extension of time; The time within which to submit proof of beneficial use is extended to January 1, 1985.

Also, please note that the priority date has been advanced to November 28, 1974 since the request came in after the proof due date, January 1, 1980.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enclosure

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

THATCHER, MARJORIE W.
92 N. 100 W.
KAYSVILLE, UT

JANURARY 07, 1980

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 11-7075 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED OCTOBER 31, 1979.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE AFFIDAVIT, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BY REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

CERTIFICATION OF MAILING

I hereby certify that on January 9 1980
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Rita L. Clark

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

THATCHER, MARJORIE W.
92 N. 100 W.
KAYSVILLE, UT

161426

OCTOBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7075 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

January 13, 1975

Re: Permit No. 11-7075

Marjorie Thatcher
92 North 100 West
Kayaville, Utah

Dear Ms. Thatcher:

Enclosed is a copy of your approved Application for Permit No. 11-7075. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

December 23, 1974

C
RE: Claim to a Water Right No. 11-4043 - Thatcher
Application for Permit No. 11-7075 - Thatcher
" " " No. 11-7076 - Robison

C
The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

P
Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published on December 5 and 12, 1974.

Your cooperation in this matter is greatly appreciated.

Y
Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC: CW

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

November 29, 1974

RE: Application for Permit No. 11-7075 Thatcher
Claim to a Water Right No. 11-4043 "

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enc: Legal Notice (2)

Bill submitted 12-30-74 by CW

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Marjorie W. Thatcher

92 North 100 West, Kaysville, Utah

has on 11-22-74 submitted Application No. 11-7075

for a permit to appropriate 0.20 cubic feet per second ~~1000 cubic feet per second~~

of water from a ground-water source

by means of well, pump and storage tank

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 16S, R. 43E, B.M., Bear Lake County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for the Point Ponderosa Resort

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 16S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 23, 1974.

R. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho

on December 5 and December 12, 1974

MICROFILMED

BR-2
aw-A

November 25, 1974

Application for Permit No. 11-7075

Mr. Shir1 C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, ID 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is December 23, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

MICROFILMED

November 25, 1974

RE: Application for Permit No. 11-7075

Mr. Jerry O'Neal
Environmental Protection & Health
316 North 7th Street
Pocatello, Idaho 83201

Dear Mr. O'Neal:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is December 23, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

MICROFILMED