

RECEIVED

AFFIDAVIT OF PUBLICATION

APR 10 1975  
Department of Water Resources  
Eastern District Office

STATE OF IDAHO,  
County of Bear Lake

ss.

Loren M. Thompson  
being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for ..... consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 27, 1975, and ending

with the issue of April 3, 1975

Loren M. Thompson

Fees, 13.39

Subscribed and sworn to before me this 9th day

of April 10, 1975

Donald F. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 13, 1979

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Alvin Hatch, Cokeville, Wyoming has on 3-17-75 submitted Application No. 11-7080 for a permit to appropriate 2.6 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4NW1/4, Sec. 16, T. 13S, R. 46E, B.M., Bear Lake County; to be used from May 15 to Sept. 15 for the irrigation of 130 acres within the E1/2 SE1/4, Sec. 8, W1/2SW1/4, Sec. 9, W1/2 NW1/4, Sec. 16 NE1/4, Sec. 17, T. 13S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 14, 1975.  
R. KEITH HIGGINSON  
Director

Published in the News-Examiner, Montpelier, Idaho on March 27 and April 3, 1975.

11w M27-A3

MICROFILMED

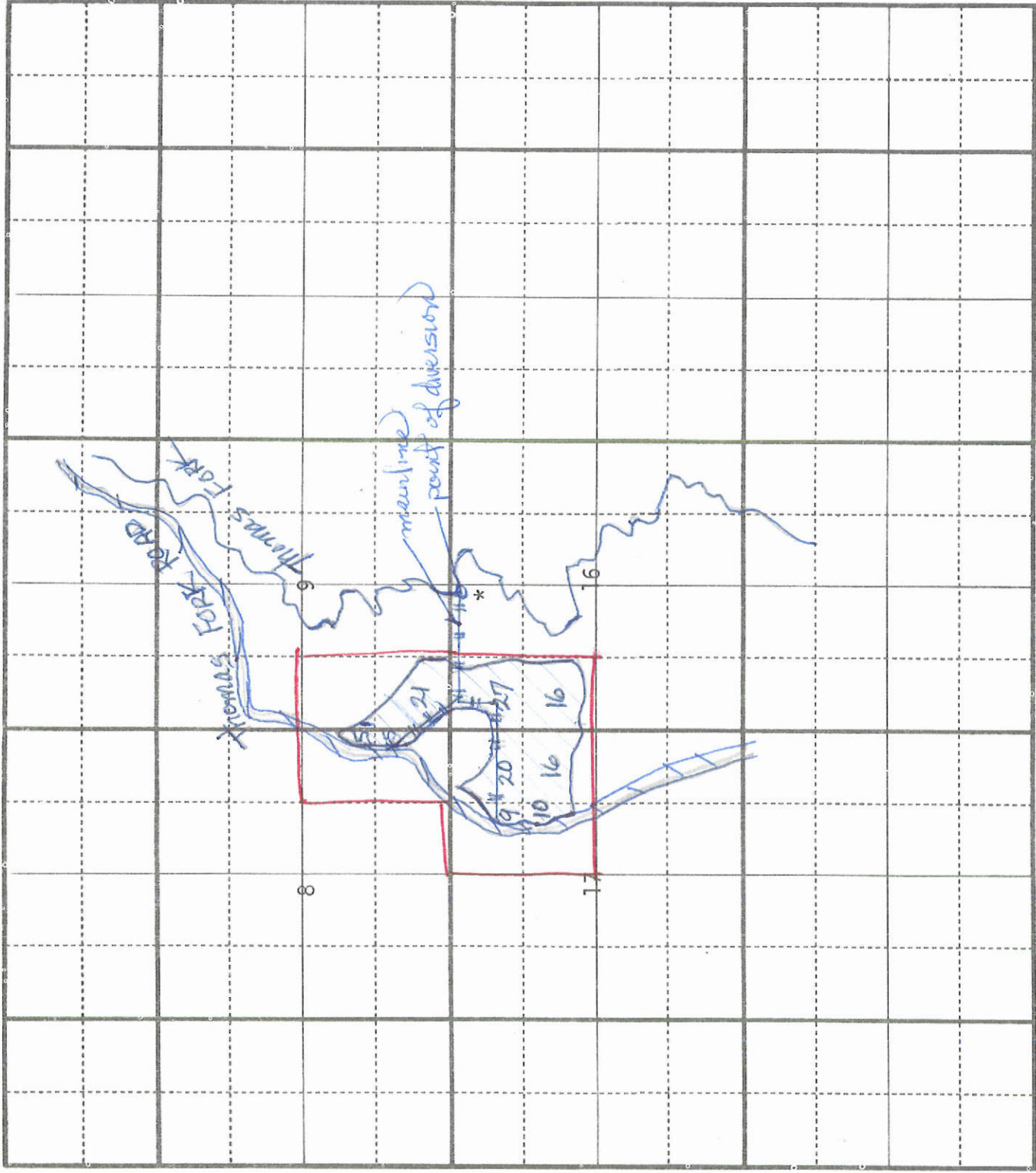
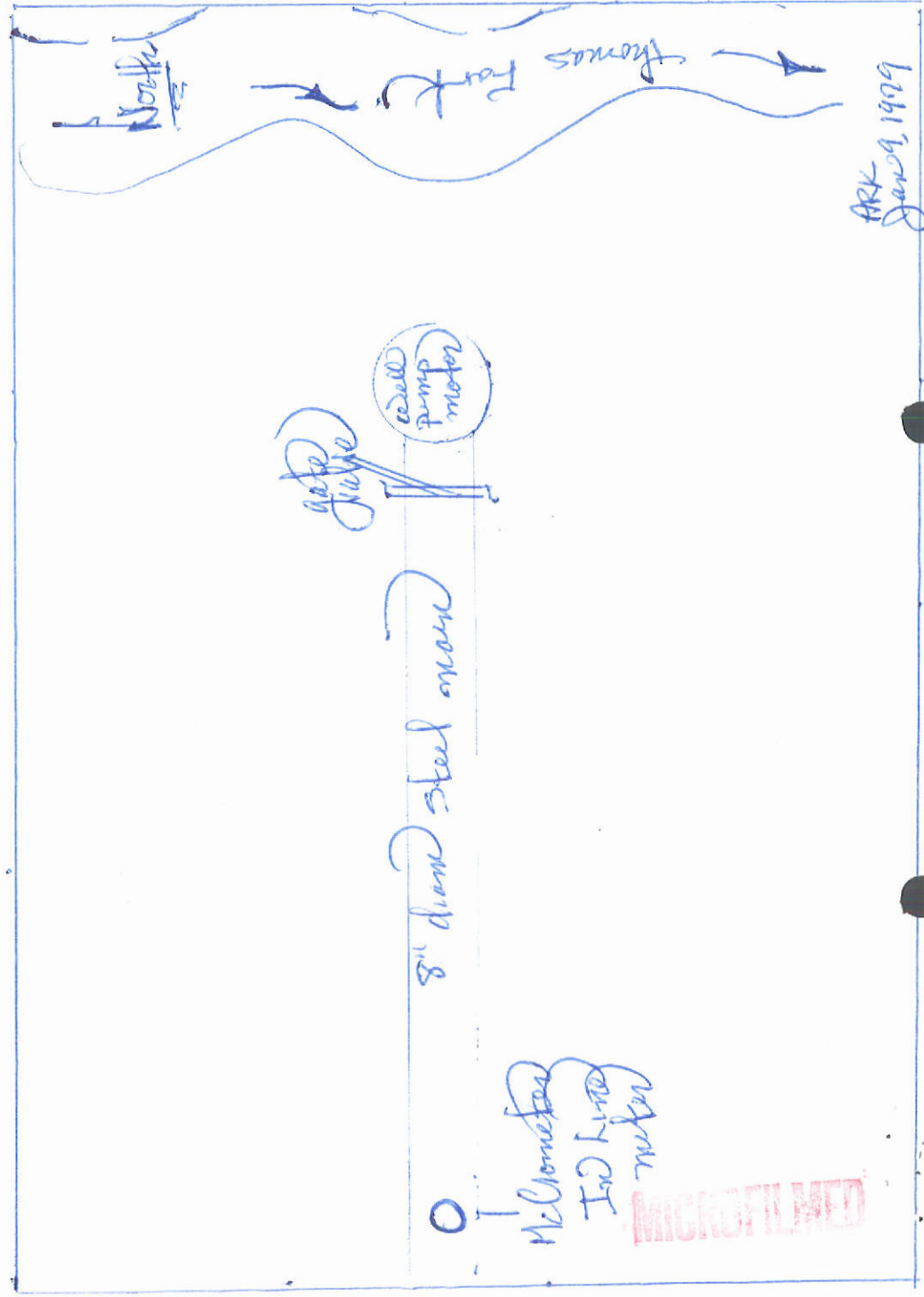


Diagram of System



RECEIVED

JAN 27 2000

Department of Water Resources

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

1. Water Right No(s): 11-00122, 11-02118, 11-02127, 11-04105 and 11-07080  
 Adjudication Claim No(s): \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form:
  - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
  - AND
  - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
  - OR
  - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Harry J. Armstrong  
15980 Rocky Mountain Road Belgrade, Montana 59714
4. New Owner/Claimant(s) David J. Petersen Lois P. Petersen  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or  
 New Mailing Address P.O. Box 129  
 City, State and ZIP Code Montpelier, Idaho 83254  
 New Telephone Number ( 208 ) 847-0166
5. Date you acquired the property December 20, 1999
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

|                                                          |                                                     |
|----------------------------------------------------------|-----------------------------------------------------|
| Number of acres you irrigate with this water right _____ | Number and type of stock _____                      |
| Diversion rate in CFS _____                              | Number of homes you acquired _____ Other uses _____ |

7. Signature of New Owner(s) David J. Petersen MICROFILMED  
 or Claimant(s) Lois P. Petersen FEB 16 2000

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

*X See file 11-00122 for support documentation!*  
*Ket*

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7080 Priority March 17, 1975 Amount 1.30 cfs

THIS IS TO CERTIFY, that Double H Partnership  
of Cokeville, Wyoming, has complied with the terms and conditions of Permit  
No. 11-7080 issued pursuant to Application for Permit dated March 17, 1975,  
and has submitted proof to the Department of Water Resources on April 30, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.30 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                      | Rate of Diversion       | Annual Volume          |
|-------------------|------------------------------------|-------------------------|------------------------|
| <u>Irrigation</u> | <u>from May 15 to September 15</u> | <u>at 1.30 cfs and</u>  | <u>309.4 acre feet</u> |
|                   | <u>from _____ to _____</u>         | <u>at _____ cfs and</u> |                        |
|                   | <u>from _____ to _____</u>         | <u>at _____ cfs and</u> |                        |

(both dates inclusive)

Subject, however, to the condition that no more than 1.30 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
309.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 16, Twp.  
13S, Rge. 46E in the County of Bear Lake

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 13S  | 46E   | 8    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 5                |                  |                  | 5                | 10     |
|      |       | 9    |                  |                  |                  |                  |                  |                  |                  |                  | 1                | 21               |                  |                  |                  |                  |                  |                  | 22     |
|      |       | 16   |                  |                  |                  |                  | 27               | 16               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 43     |
|      |       | 17   | 20               | 9                | 10               | 16               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 55     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 130

This right when combined with all other rights shall provide no more than 0.02  
cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
August, 19 82.

Director

STATE OF IDAHO

Ident. No. 11-7080

RECEIVED

AUG 16 1982

APPLICATION FOR AMENDMENT OF A PERMIT  
< LICENSING >

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Double H Partnership

Phone 347-1668

of (address) Cokeville, WY

, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 11-7080, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 16, Township 13S, Range 46E, B.M., County of Bear Lake. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.3 for Irrigation purposes from May 15 to Sept. 15 (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:  
No change

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Double H Partnerships  
b. Who owns the land to be irrigated or the place of use? Double H Partnerships  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

|                   |  |  |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|
| MAP NOT NECESSARY |  |  |  |  |  |  |  |  |  |
|                   |  |  |  |  |  |  |  |  |  |
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|                   |  |  |  |  |  |  |  |  |  |

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rainbow Lake, this 17 day of August, 19 82  
Double A Partnership  
by Alvin Hatch  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00  
Publication prepared by [Signature] Date 8-23-82 # 24584  
Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby  
APPROVE the above Application for Amendment of Permit No. 11-7080.

Witness my hand this 31 day of August, 19 82.

[Signature]  
Director

# WATER RIGHT SPLIT

## SUMMARY

| ACTION          | RIGHT NO. | NAME                 | AMOUNT C.F.S. |
|-----------------|-----------|----------------------|---------------|
| Orginial Permit | 11-7080   | Alvin Hatch          | 2.6 cfs       |
| Full Assignment | 11-7080   | Dominique Reca       | 2.6 cfs       |
| Full Assignment | 11-7080   | Double H Partnership | 2.6 cfs       |

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED  
JUL 23 1982  
Department of Water Resources  
OK to process  
1/26/82  
RC

I, Dominique Reca, hereby assign to Double H Partnership  
of (Alvin W. Hatch, Gen'l Prtnr) of P.O. Box 37, Cokeville, WY 83114  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 11-7080  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

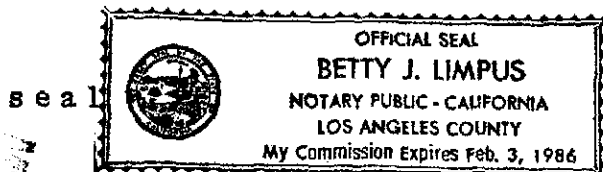
Made this 14 day of July, 19 82.

Dominique Reca  
Permit Holder Dominique Reca

Mary Reca  
Spouse of Permit Holder Mary Reca

California  
State of ~~Idaho~~ )  
County of Los Angeles ) ss.

On this 14th day of July, 1982, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.



Betty J. Limpus  
Notary Public residing at  
Lancaster, CA

My commission expires:  
February 3, 1986

Montpelier, Idaho

Identification No. 11 7080

Application No. \_\_\_\_\_

Assigned to Dominique Rea  
Box 37  
Cokeville Wyo  
83114  
7/3/78

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
 (TYPE OR PRINT IN INK)

1. Name of applicant ALVIN Hatch Phone: 847-1668  
 post office address Cokeville Wyo

2. Source of water supply Well which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 16 Township 13 S  
 Range 46 E B.M. Bear Lake County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
 of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 2.6 for Irrigation purpose from May 15 to Sept. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.6 c.f.s. cubic feet per second and/or  
 b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump, and Sprinklers.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
 capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
 Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
 is 2 years.

b. Estimated construction cost is \$ 23,750.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
 Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
 supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 13S  | 46E   | 8    |       |       |       |       |       |       |       |       |       |       |       |       | 5     |       |       | 5     | 10     |
|      |       | 9    |       |       |       |       |       |       |       |       |       | 1     | 21    |       |       |       |       |       | 22     |
|      |       | 16   |       |       |       |       |       | 27    | 16    |       |       |       |       |       |       |       |       |       | 43     |
|      |       | 17   | 20    | 9     | 10    | 16    |       |       |       |       |       |       |       |       |       |       |       |       | 55     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

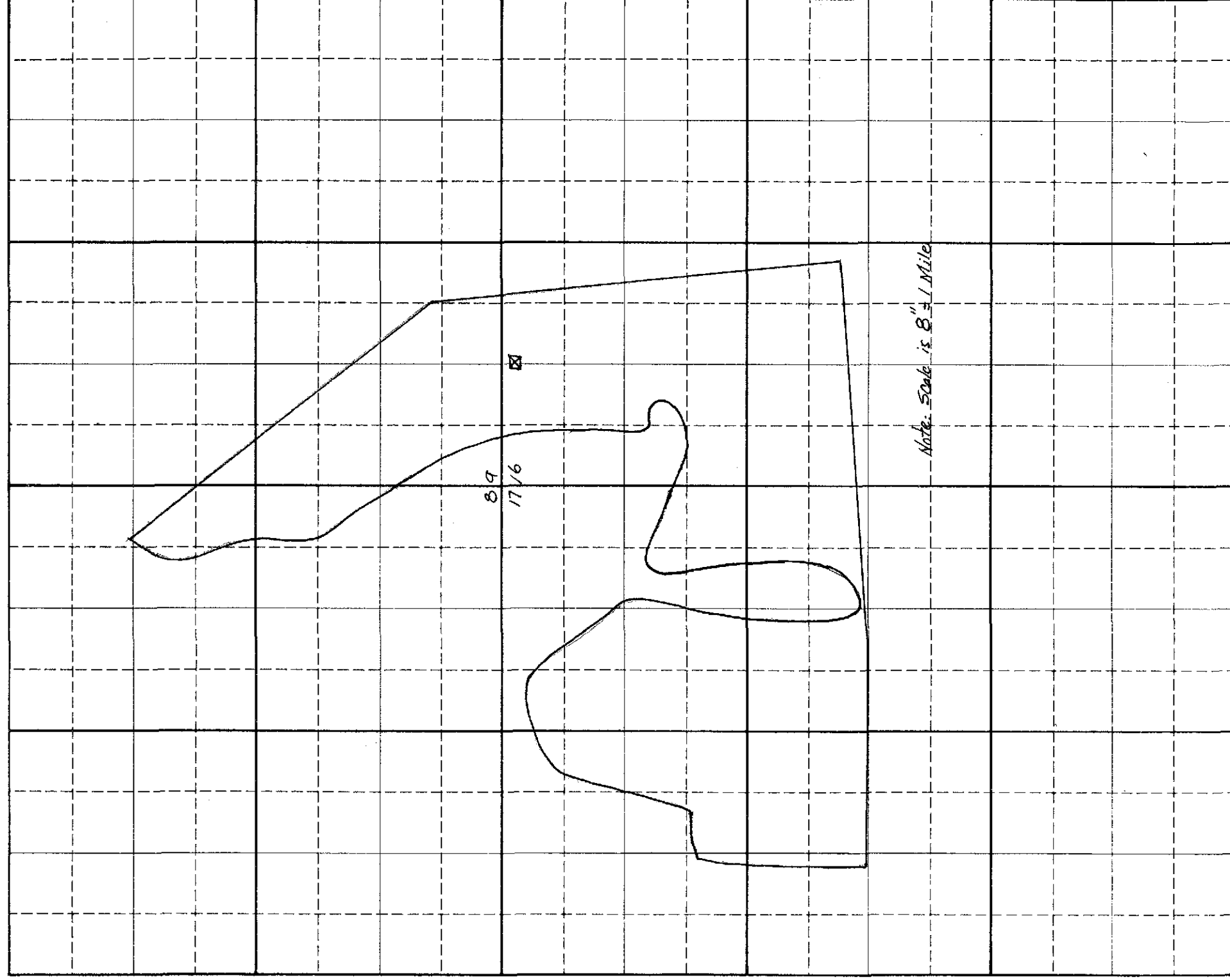
Total number of acres to be irrigated 130

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant  
b. Who owns the land to be irrigated or place of use Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale:  inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Chinnu Patel*  
(Applicant)

closed printing 3-17-1975

Received by MB Date 3-17-75 Time 11:20 A  
Preliminary check by LH Fee \$ 45.<sup>00</sup>  
Receipted by MB Date 3-17-75 # 4145  
Publication prepared by MB Date 3-20-75  
Published in The News - Laramie  
Publication dates March 27 & April 3, 1975  
Publication approved CV Date 4-14-75  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DC BDF

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

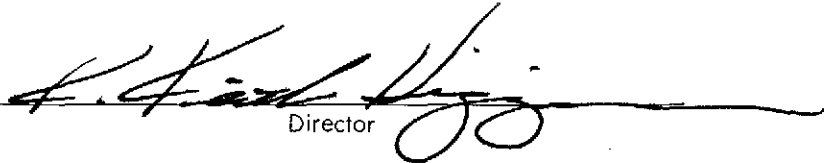
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 17 day of April 19 75.

  
Director

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Hatch

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

LH 3-17-75

(1) " "

In form to receipt yes

(2) " "

Send Copies to:

Idaho State Health Department  
Idaho Fish and Game Department  
Bureau of Land Management

NA

(3) " "

Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant

NA

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. "

(6) " "

NA Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ☒

(8) " "

Groundwater levels:

Declining, Stable, Increasing

(comment) No nearby obs. wells

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: No other G.W. rights.

(11) MB 4-14-75

Affidavit of Publication received(date) 4-14-75

(12) MB 4-14-75

Final date for protests April 14, 1975  
Protests received: yes " no ☒

(13) DC 4/14/75

All requested information received from agencies or applicant: yes OK no "

(14) " "

Action recommended:

☒ Approve

Deny

3/17/75 Proposed Priority

" Reason for Reduction

☒ Measuring device required

" See attached sheet for other conditions approval

" No special conditions for approval

(15) District "

MICROFILMED

Date 4/14/75

RECEIVED  
APR 15-1975  
Department of Water Resources  
Copy  
60

RECEIVED

AFFIDAVIT OF PUBLICATION 975  
Department of Water Resources  
Eastern District Office

STATE OF IDAHO,

County of Bear Lake

ss.

being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 27, 1975, and ending

with the issue of April 3, 1975

Loren W. Thompson

Fees, 13.39

Subscribed and sworn to before me this 9th day

of April 10, 1975

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 13, 1979

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Alvin H. Thompson, owner of the above described property, is filing for a permit to divert 2.6 cubic feet per second of water from the Bear River water source by means of a well and pump in the NW1/4NW1/4, Sec. 16, T. 13S, R. 46E, B.M. Bear Lake County, to be used from May 15 to Sept. 15 for the irrigation of 130 acres within the E1/2 SE1/4, Sec. 8, W1/2SW1/4, Sec. 9, W1/2 NW1/4, Sec. 16 NE1/4, Sec. 17, T. 13S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 14, 1975. R. K. Thompson, Director, Idaho Department of Water Resources, Boise, Idaho, on March 3, 1975.

M27-A3

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 8, 2000

DAVID J PETERSEN  
LOIS P PETERSEN  
PO BOX 129  
MONTPELIER ID 83254-0129

RE: Water Rights 11-02118/11-02127/11-07080

Dear Mr. & Mrs. Petersen:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeff Peppersack', written over a horizontal line.

*for* Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

FEB 15 2000



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 16, 1987

RE: License Nos. 11-2118/2127/7080

Alvin W. Hatch  
Box 193  
Montpelier, ID 83254

Dear Permit Holder(s):

Our office is in receipt of your correspondence in regards to the above referenced water rights. In reviewing the files I find that the water rights are licenses.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right license, if the previous land owner did not exclude the water right from the sale.

I have put your correspondence into the files for future reference only and no other action will be taken. I have also enclosed copies of the licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosure

**MICROFILMED**

MAY 07 1987

# PATRICK BATES LAND COMPANY

SALES, AQUISITIONS, CONSULTING, DEVELOPMENT

SUITE 330  
349 SOUTH 200 EAST  
SALT LAKE CITY, UTAH 84111

RECEIVED  
APR 13 1987

Department of Water Resources  
BUSINESS (801) 521-4259  
OR (801) 521-4238  
RESIDENCE (801) 546-0110

## MEMORANDUM

TO: Wendell J. Johnson - District Ranger  
Caribou National Forest - Montpelier District  
Wallace A. Evans - Area Manager  
Bureau of Land Management - Pocatello Resource Area  
Donald E. Hobbs - Chief  
Idaho Bureau of Range Management  
Jim Johnson - Water Distribution Supervisor  
Idaho Department of Water Resources  
Ken Smith - State Brand Inspector  
Idaho Department of Agriculture  
Dave Henderson - Area Manager, Acting  
Bureau of Land Management - Kemmerer Resource Area  
Dave W. Force - Chief Appraiser  
Wyoming Commissioner of Public Lands

FROM: Patrick Bates for Alvin W. Hatch

RE: Repossession of Double H Ranch - Geneva, Idaho

DATE: April 8, 1987

Dear Gentlemen:

Unfortunately, within the past couple of weeks Mr. Hatch has repossessed his ranch near Geneva, Idaho from Bar G Land & Cattle, Ltd.

At this time we would appreciate it if you would make the necessary changes on your records concerning the various grazing allotments, permits, leases, brands and water rights under your respective jurisdictions.

If there are any forms which are necessary to effect these transfers back to Double H Partnership, please be so kind as to mail them to me.

Also, if you would please prepare new billings for the various 1987 grazing fees in the name of Double H Partnership and send them to me I will obtain Mr. Hatch's signature and an appropriate check to bring said fees current.

**MICROFILMED**

MAY 07 1987

# PATRICK BATES LAND COMPANY

## MEMORANDUM

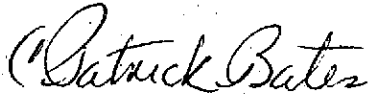
April 8, 1987

Page 2

I have enclosed for each of your files copies of the quit-claim deeds on the ranch land and water rights, various grazing leases & permits, and on the brands. This is to assure you that full ownership and control of the ranch is now back in Hatch's hands.

We would truly appreciate your usual professional and prompt help in these matters. Also, please let me know what fees are necessary to effect these transfers so that we can make proper remittance. Please accept our appreciation for each of your individual assistance.

Sincerely,



C. Patrick Bates  
for Alvin W. Hatch

cpb28/gw

cc: Alvin W. Hatch  
P.O. Box 193  
Montpelier, Idaho 83254

David Irvine

**MICROFILMED**

**MAY 07 1987**

QUIT CLAIM DEED

Richard V. Francis and Sydney S. Francis, his wife, and R. Burke Teichert, and Georgia L. Teichert, his wife, Grantors, of Salt Lake City, County of Salt Lake, State of Utah, hereby quit claim their right, title and interest to Alvin W. Hatch and Charmain J. Hatch, as joint tenants with rights of survivorship, P. O. Box 193 Montpelier, Idaho 83254 Grantees, of Bountiful, County of Davis, State of Utah, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following described tracts of land in Bear Lake County, State of Idaho:

Township 13 South, Range 45 East of the Boise Meridian, Bear Lake County, Idaho:

Section 13: SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 24: E $\frac{1}{2}$  E $\frac{1}{2}$   
Section 25: NE $\frac{1}{4}$  NE $\frac{1}{4}$

Township 12 South, Range 46 East of the Boise Meridian, Bear Lake County, Idaho:

Section 29: SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 30: S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$   
Section 31: W $\frac{1}{2}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 32: S $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$

Township 13 South, Range 46 East of the Boise Meridian, Bear Lake County, Idaho:

Section 5: NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 6: E $\frac{1}{2}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 7: E $\frac{1}{2}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 8: W $\frac{1}{2}$ , SE $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 9: SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 16: E $\frac{1}{2}$  W $\frac{1}{2}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 17: N $\frac{1}{2}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 18: NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 19: E $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 20: S $\frac{1}{2}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$   
Section 21: SW $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$   
Section 28: NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 29: N $\frac{1}{2}$  NE $\frac{1}{4}$   
Section 30: E $\frac{1}{2}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$

subject to all easements, rights-of-way, covenants and conditions of record. Together with all of Grantors' Thomas Fork and Wood Canyon water rights, including:

Idaho Water License No. G-29090 11-2118  
(priority 10/12/60 for 297 acres)

2.84 cfs

Idaho Water License No. G-30157 11-2127  
(priority 8/29/61 for 153 acres)

2.28 cfs

**MICROFILMED**

MAY 07 1987

Idaho Water License No. 11-7080  
(priority 3/17/75 for 130 acres)

1.30 cfs

together with Grantors' irrigation rights for approximately 120 acres out of Wood Canyon, and Grantors' April 1, 1986 priority water right for 5.90 cfs out of Thomas Fork Creek. Together with 50% of Grantors' interest, claim, or title to surface and sub-surface minerals, petroleum, natural gas, hydrocarbons, and geothermal resources appurtenant to, associated or running with the property described herein (which shall be 6.25% of the entire mineral fee).

WITNESS the hands of said Grantors this 20<sup>th</sup> day of December, 1983.

GRANTORS:

Richard V. Francis  
Richard V. Francis

Sydney S. Francis

R. Burke Teichert  
R. Burke Teichert

Georgia L. Teichert

INDEXED

143293

BEAR LAKE COUNTY RECORDER  
JOAN P. EBORN

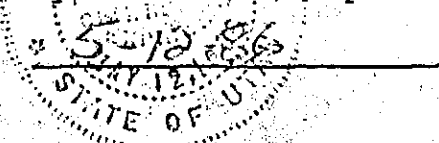
'87 MAR 23 AM 11 31

DEPUTY FEE

STATE OF UTAH )  
County of Salt Lake ) ss.

On the 20<sup>th</sup> day of December, 1983, personally appeared before me Richard V. Francis and Sydney S. Francis, his wife, and R. Burke Teichert and Georgia L. Teichert, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission Expires:



Richard V. Francis  
NOTARY PUBLIC  
Residing at: Kaysville, Utah

MICROFILMED

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

## QUIT-CLAIM DEED

Bar G Land & Cattle, Ltd  
of Salt Lake \_\_\_\_\_, County of Salt Lake \_\_\_\_\_, State of Utah, hereby  
QUIT-CLAIM to \_\_\_\_\_ grantor

Double H Partnership  
P. O. Box 193 Montpelier, Idaho 83254  
of Bountiful, Utah \_\_\_\_\_ grantee  
Ten and no/100----- for the sum of  
and other good and valuable consideration -----DOLLARS,  
the following described ~~tract xxx of land in~~ property in Bear Lake \_\_\_\_\_ County,  
State of ~~KY~~ Idaho: \_\_\_\_\_

- G Brand for Cattle on Right Ribs
- G Brand for Horses on Right Thigh

This Quit-Claim will become effective in the event of default by  
Bar G Land & Cattle, Ltd, on its purchase of real estate from  
Double H Partnership on December 20, 1983.

DEPUTY  
FEE  
87 MAR 23 AM 11 31  
JAN P. EBORN

BEAR LAKE COUNTY RECORDER  
JAN P. EBORN

143294

WITNESS the hand of said grantor, this 20th  
Janaury, \_\_\_\_\_, A. D. one thousand nine hundred and eighty-four.

Signed in the presence of

Bar G Land & Cattle, Ltd

By: *R. Bunker Leichert*

General Partner

By: *Richard V. Francis*

General Partner

STATE OF UTAH,

County of Salt Lake

} ss.

On the 20th  
thousand nine hundred and eighty-four

day of January  
personally appeared before me

A. D. one

*Richard V. Francis and R. Bunker Leichert*  
General Partners of Bar G Land & Cattle, Ltd

the signer of the foregoing instrument, who duly acknowledge to me that they executed the  
same.

MAY 07 1987

*Outback Bates*  
Notary Public.

My commission expires *May 12, 1986*

Address: *Kaysville, Utah*

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

## QUIT-CLAIM DEED

Bar G Land & Cattle, Ltd  
of Salt Lake , County of Salt Lake , State of Utah, hereby  
QUIT-CLAIM to

Double H Partnership  
P. O. Box 193 Montpelier, Idaho 83254  
of Bountiful, Utah  
Ten and no/100-----DOLLARS,  
and other good and valuable consideration  
the following described ~~tract~~ ~~xxxxxx~~ ~~xxxxxx~~ property in Bear Lake  
State of ~~Utah~~ Idaho: County,

1. Idaho State Grazing Lease No. G9386
2. Wyoming State Grazing Lease No. G-7987
3. Idaho BLM Grazing Permit No. 4160 (Preuss Range)
4. Wyoming BLM Grazing Permit No. 1005 (Smith's Fork)
5. USFS Montpelier - Elk Valley Cattle Allotment No. 30014

BEAR LAKE COUNTY RECORDER  
JOAN P. EBORN

1987 MAR 23 AM 11 31

DEPUTY FEE \$ 2.00

The Quit-Claim will become effective in the event of default by Bar G Land & Cattle, Ltd on its purchase of real estate from Double H Partnership on December 20, 1983.

WITNESS the hand of said grantor , this 20th day of January , A. D. one thousand nine hundred and eighty-four

Signed in the presence of

Bar G Land & Cattle, Ltd.

By: *R. Burke Leichert* General Partner

By: *Richard V. Francis* General Partner

STATE OF UTAH,  
County of Salt Lake } ss.

On the 20th day of January A. D. one thousand nine hundred and eighty-four personally appeared before me

*Richard V. Francis and R. Burke Leichert*  
General Partners of Bar G Land & Cattle, Ltd.

the signer of the foregoing instrument, who duly acknowledge to me that they executed the same.

**MICROFILMED**

*Butch Bates*

My commission expires May 12, 1986

MAY 07 1987

Notary Public.

*Rayville, Utah*

March 9, 1964

RE: License Nos. 11-2118, 11-2127 & 11-7080

R. Burke Teichert  
Managing General Partner  
Bar G Land & Cattle, Ltd.  
Box 358  
Cokeville, Wyoming 83114

Dear Mr. Teichert:

Our office acknowledges receipt of Assignment of the above referenced water rights. However, in reviewing the files I find that the water rights are Licenses.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof of owning the land is proof of owning the water right license.

Therefore, I have put the Assignment into the files for future reference only and no other action will be taken. I have also enclosed copies of the Licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

KAY WALKER  
Chief Clerk

KW:sc  
enclosures

UNRECORDED

# C. PATRICK BATES REALTY, INC.

COMMERCIAL AND AGRICULTURAL PROPERTIES

SUITE 1050  
185 SOUTH STATE STREET  
SALT LAKE CITY, UTAH 84111

BUSINESS (801) 521-4238  
(801) 521-4259  
RESIDENCE (801) 546-0110

February 28, 1984

**RECEIVED**  
MAR 1 1984

Jim Johnson  
Water Distribution Supervisor  
Idaho Department of Water Resources  
State House  
Boise, Idaho 83720

Department of Water Resources

Dear Mr. Johnson:

Thank you very much for your December 7, 1983 letter concerning transfer and recording of water right change of ownership.

As you suggested, I enclose a copy of the warranty deed on a ranch sale from Double H Partnership to Bar G Land & Cattle, Ltd. (with R. Burke Teichert and Richard V. Francis, as general partners).

Please send any and all future communications to:

R. Burke Teichert  
Managing General Partner  
Bar G Land & Cattle, Ltd.  
P. O. Box 358  
Cokeville, Wyoming 83114

Thank you for your assistance in this matter.

Sincerely,



C. Patrick Bates  
President

cpb/dgc

Enclosure

cc: R. Burke Teichert  
Richard V. Francis  
Alvin Hatch

**MICROFILMED**

WARRANTY DEED

Double H General Partnership and Alvin W. Hatch and Charmain J. Hatch, Grantors, of Bountiful, County of Davis, State of Utah, hereby convey and warrant to Richard V. Francis and R. Burke Teichert, as tenants in common, Grantees, of Salt Lake City, County of Salt Lake, State of Utah, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following described tracts of land in Bear Lake County, State of Idaho:

Township 13 South, Range 45 East of the Boise Meridian, Bear Lake County, Idaho:

Section 13: SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 24: E $\frac{1}{2}$  E $\frac{1}{2}$   
Section 25: NE $\frac{1}{4}$  NE $\frac{1}{4}$

Township 12 South, Range 46 East of the Boise Meridian, Bear Lake County, Idaho:

Section 29: SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 30: S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$   
Section 31: W $\frac{1}{2}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 32: S $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$

Township 13 South, Range 46 East of the Boise Meridian, Bear Lake County, Idaho:

Section 5: NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 6: E $\frac{1}{2}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 7: E $\frac{1}{2}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 8: W $\frac{1}{2}$ , SE $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 9: SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 16: E $\frac{1}{2}$  W $\frac{1}{2}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 17: N $\frac{1}{2}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 18: NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 19: E $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 20: S $\frac{1}{2}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$   
Section 21: SW $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$   
Section 28: NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 29: N $\frac{1}{2}$  NE $\frac{1}{4}$   
Section 30: E $\frac{1}{2}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$

subject to all easements, rights-of-way, covenants and conditions of record. Together with all of Grantors' Thomas Fork and Wood Canyon water rights, including:

|                                                                      |          |
|----------------------------------------------------------------------|----------|
| Idaho Water License No. G-29090<br>(priority 10/12/60 for 297 acres) | 2.84 cfs |
| Idaho Water License No. G-30157<br>(priority 8/29/61 for 153 acres)  | 2.28 cfs |
| Idaho Water License No. 11-7080<br>(priority 3/17/75 for 130 acres)  | 1.30 cfs |

together with Grantors' irrigation rights for approximately 120

acres out of Wood Canyon, and Grantors' April 1, 1986 priority water right for 5.90 cfs out of Thomas Fork Creek. Together with 50% of Grantors' interest, claim, or title to surface and sub-surface minerals, petroleum, natural gas, hydrocarbons, and geothermal resources appurtenant to, associated or running with the property described herein (which shall be 6.25% of the entire mineral fee).

WITNESS the hands of said Grantors this 20<sup>th</sup> day of December, 1983.

Double H General Partnership

Alvin W. Hatch  
Alvin W. Hatch

Charmain J. Hatch  
Charmain J. Hatch

STATE OF UTAH                    )  
                                      :       ss.  
County of Salt Lake        )

On the 20<sup>th</sup> day of December, 1983, personally appeared before me Alvin W. Hatch and Charmain J. Hatch the signers of the within instrument, who duly acknowledged to me that they executed the same.

Datuck Bates  
NOTARY PUBLIC

Residing at:

Kaysville, Utah

My Commission Expires:

5-12-86

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 7, 1983

Bate Realty  
c/o Pat Bates  
Suite 1050  
185 S. State St.  
Salt Lake City, UT 84111

Dear Mr. Bates:

Per our telephone conversation regarding the proper recording of water right change of ownership, I submit the following:

In Idaho, a licensed water right is considered as real property and is appurtenant to the land identified on the right. If a change in land ownership occurs and the contract of sale is silent as to the water rights, Idaho law considers that water right to be included in the sale and remains appurtenant to the land.

The Idaho Code does not have any provisions for formally acknowledging change in water right ownership other than recording the change in the appropriate water right file.

I would suggest that when the sale transaction is complete that a copy of the contract be sent to this Department and we will file the information.

I hope this will answer all of your questions. If I can be of any further assistance, please let me know.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:sc

RECORDED

OK WATER RIGHT NUMBER 11-7080

OWNER LAST NAME - HATCH FIRST NAME - ALVIN ORIG OWNER - O  
OWNER LAST NAME - DOUBLE H PARTNERSHIP FIRST NAME - ORIG OWNER -  
ADDRESS LINE 1 - C/O ALVIN HATCH ADDRESS LINE 2 - P.O. BOX 37  
ADDRESS LINE 3 - CITY - COKEVILLE STATE - WY ZIP CODE - 83114  
SOURCE - GROUNDWATER TRIBUTARY OF -  
STAGE - LICENSE STATUS - PRIORITY - 03-17-1975 COUNTY - BEAR LAKE TOTAL DIV. RATE - 1.3000 -CFS  
TOTAL DIV. VOLUME - 309.40 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -  
DIVERSION POINT - NENE 16 13S 46E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 05-15 TO - 09-15 USE - IRRIGATION USE DIV. RATE - 1.3000 CFS USE DIV. VOLUME - 309.40 AFA  
USE - IRRIGATION PLACE OF USE - TWN 13S RNG 46E SEC 17 TRACT NENE LOT AC 20 TRACT NENE LOT AC 09  
TRACT SWNE LOT AC 10 TRACT SENE LOT AC 16  
USE - IRRIGATION PLACE OF USE - TWN 13S RNG 46E SEC 16 TRACT NWNW LOT AC 27 TRACT SWNW LOT AC 16  
USE - IRRIGATION PLACE OF USE - TWN 13S RNG 46E SEC 09 TRACT NWSW LOT AC 01 TRACT SWSW LOT AC 21  
USE - IRRIGATION PLACE OF USE - TWN 13S RNG 46E SEC 08 TRACT NESE LOT AC 05 TRACT SESE LOT AC 05  
DECREE NAME - DATE - TOTAL ACRES 130  
REMARKS - THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE  
THAN .02 CFS/AC NOR MORE THAN 3.0 AFA/AC FOR THE LANDS ABOVE.  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - 05-01-1977 PERMIT/DENIED - 04-17-1975 PROTESTED - HEARING - OLD NO. -  
PROOF MADE - F FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

IDENT. NO. 11-7080

WATER RIGHT  
DATA ENTRY LOG

| Initials | Date   | Item                                                                                                     |
|----------|--------|----------------------------------------------------------------------------------------------------------|
|          |        | Original form entered                                                                                    |
|          |        | Edit Report Correct                                                                                      |
|          |        | Date Protested                                                                                           |
|          |        | Date of Hearing                                                                                          |
|          |        | Date Approved/Denied<br>(Proof due date, stage and/or status,<br>conditions of approval, water district) |
|          |        | Record Verified                                                                                          |
|          |        | Amendment Approved                                                                                       |
|          |        | Extension Approved                                                                                       |
|          |        | Partial Proof                                                                                            |
|          |        | Proof Complete                                                                                           |
|          |        | Field Exam Received                                                                                      |
|          |        | Field Exam Accepted<br>and changes entered                                                               |
|          |        | License Updated                                                                                          |
|          |        | Transfer Updated                                                                                         |
|          |        | Key punched by State Office                                                                              |
|          |        | <b>G G DEC 22 1983 VERIFIED</b>                                                                          |
| KEW      | 3-8-84 | ownership change codes                                                                                   |
|          |        |                                                                                                          |
|          |        |                                                                                                          |
|          |        |                                                                                                          |
|          |        |                                                                                                          |
|          |        |                                                                                                          |

September 15, 1982

RE: Permit No. 11-7080

Double H Partnership  
c/o Alvin Hatch  
P.O. Box 37  
Cokeville, WY 83114

Dear Mr. Hatch:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24584 in the amount of \$20.00.

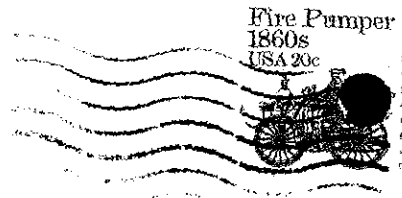
Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

dwight Hatch  
Box 37  
Cohasset Wyo  
83114



State of Idaho  
Dept of Water Resources  
State House  
Boise Idaho  
83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 26, 1982

Double H Partnership  
P.O. Box 37  
Cokeville, WY 83114

Dear Sirs,

A representative of this Department made an examination of the works covered by your Permit No. 11-7080 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.30 cfs Source: groundwater

The maximum quantity diverted shall not exceed 309.4 acre feet per year.

Point of diversion: NENW Section 16, Twp 13S, Rge 46E

Beneficial use: Irrigation of 10 acres in E<sub>2</sub>SE Sec. 8, 22 acres in W<sub>2</sub>SW Sec. 9, 43 acres in W<sub>2</sub>NW Sec. 16, 55 acres in NE Sec 17, Twp 13S, Rge 46E  
130 acres total

Priority date established: March 17, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 26, 1982

Double H Partnership  
P.O. Box 37  
Cokeville, WY 83114

RE: Permit 11-7080

Dear Mr. Hatch,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON

Water Distribution Supervisor

JJ:jg

Enclosure

RECEIVED  
JUL 28 1982  
WATER RESOURCES

**C. PATRICK BATES REALTY, INC.**

REAL ESTATE INVESTMENT AND DEVELOPMENT  
FARM AND RANCH SALES, ACQUISITIONS, EXCHANGES

RECEIVED

JUL 23 1982

Department of Water Resources

ASSOCIATED WITH  
**IVORY AND COMPANY**  
FIFTH FLOOR, SUITE 8  
370 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111

BUSINESS  
(801) 521-4259  
(801) 531-7700  
RESIDENCE  
(801) 546-0110

MEMBER  
SALT LAKE BOARD OF REALTORS  
FARM AND LAND INSTITUTE  
NATIONAL ASSOCIATION OF REALTORS

July 21, 1982

Robyn Carlson  
Chief Clerk  
Idaho Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Dear Robyn:

Re: Water Right Permit  
No. 11-7080

In response to your 7-6-82 letter in which you kindly sent an Assignment form for the above referenced permit, I enclose the properly executed Assignment from Recas to Mr. Hatch.

We look forward to receiving the amendment papers to incorporate the new point of diversion.

Thank you very much for your prompt and professional help in this matter.

Sincerely,



C. Patrick Bates  
President

CPB/lrh

Enclosure

cc: Mr. Alvin W. Hatch  
General Partner  
Double H Partnership  
P. O. Box 37  
Cokeville, WY 83114

July 6, 1982

RE: Water Right Permit No. 11-7080

C. Patrick Bates Realty, Inc.  
Fifth Floor - Suite B  
370 E. S. Temple  
Salt Lake City, UT 84111

Dear Mr. Bates:

Thank you for your letter of May 17, 1982. In checking the above referenced water right, I find that it is still in the name of Dominique Reca. In Idaho, a permit is considered personal property and can only be acquired when the current permit holder assigns all or part of his interest in the permit. Therefore, Mr. Reca would have to submit an assignment to our office before we could issue a license in Mr. Hatch's name. I have enclosed this form for your convenience.

After this assignment is received the permit will be ready to start licensing procedures. Before we can issue a final license though, an amendment must be filed on the permit to correspond with our field examiner's findings. Our field examiner found that the point of diversion is in a different legal description as set forth on the original permit. As soon as we receive the assignment we will initiate the papers for the amendment and shortly thereafter issue the license.

If for some reason the assignment can not be obtained, please contact our office.

Sincerely,

ROBYN CARLSON  
Chief Clerk

RC:kw  
Enclosure

**C. PATRICK BATES REALTY, INC.**  
REAL ESTATE INVESTMENT AND DEVELOPMENT  
FARM AND RANCH SALES, ACQUISITIONS, EXCHANGES

RECEIVED

MAY 19 1982

Department of Water Resources

ASSOCIATED WITH  
**IVORY AND COMPANY**  
FIFTH FLOOR, SUITE 8  
370 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111

BUSINESS  
(801) 521-4259  
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RESIDENCE  
(801) 546-0110

MEMBER  
SALT LAKE BOARD OF REALTORS  
FARM AND LAND INSTITUTE  
NATIONAL ASSOCIATION OF REALTORS

May 17, 1982

Mr. Bobby D. Fleenor  
Chief, Water Rights  
Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

Dear Mr. Fleenor:

I am writing in behalf of Mr. Alvin Hatch concerning Approved  
Application No. 11-7080.

He has asked me to check the status of the Application as he has no  
record of a license being issued. He proceeded with development of  
the well and installed a pump and the appropriate sprinkling equip-  
ment which has been in use each season since 1975.

In 1977, Mr. Hatch sold his ranch to Mr. Dominique Reca of Cali-  
fornia. Recently Mr. Hatch re-purchased the ranch from Reca when  
Reca's health went bad. Reca operated the ranch on a non-resident  
basis and as you might imagine his manager wasn't the best record  
keeper.

Mr. Hatch now wants to be certain that everything is in order and  
this is one of the items needing attention. Enclosed are photo-copies  
of the Application and approval for your use as you check this out.

Thank you very much for your time and assistance in this matter.

Sincerely,



C. Patrick Bates  
President

CPB/lrh

Enclosure

Identification No. 11 7020

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

RECEIVED

APPROVED MAY 19 1982  
Department of Water Resources

1. Name of applicant ALVIN Hatch Phone: 847-1668  
post office address Cokeville Wyo

2. Source of water supply Well which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 16 Township 13 S  
Range 46 E B.M. Bear Lake County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 2.6 for Irrigation purpose from May 15 to Sept 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.6 c.f.s. cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump, and sprinklers.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 2 years.

b. Estimated construction cost is \$ 23,750.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

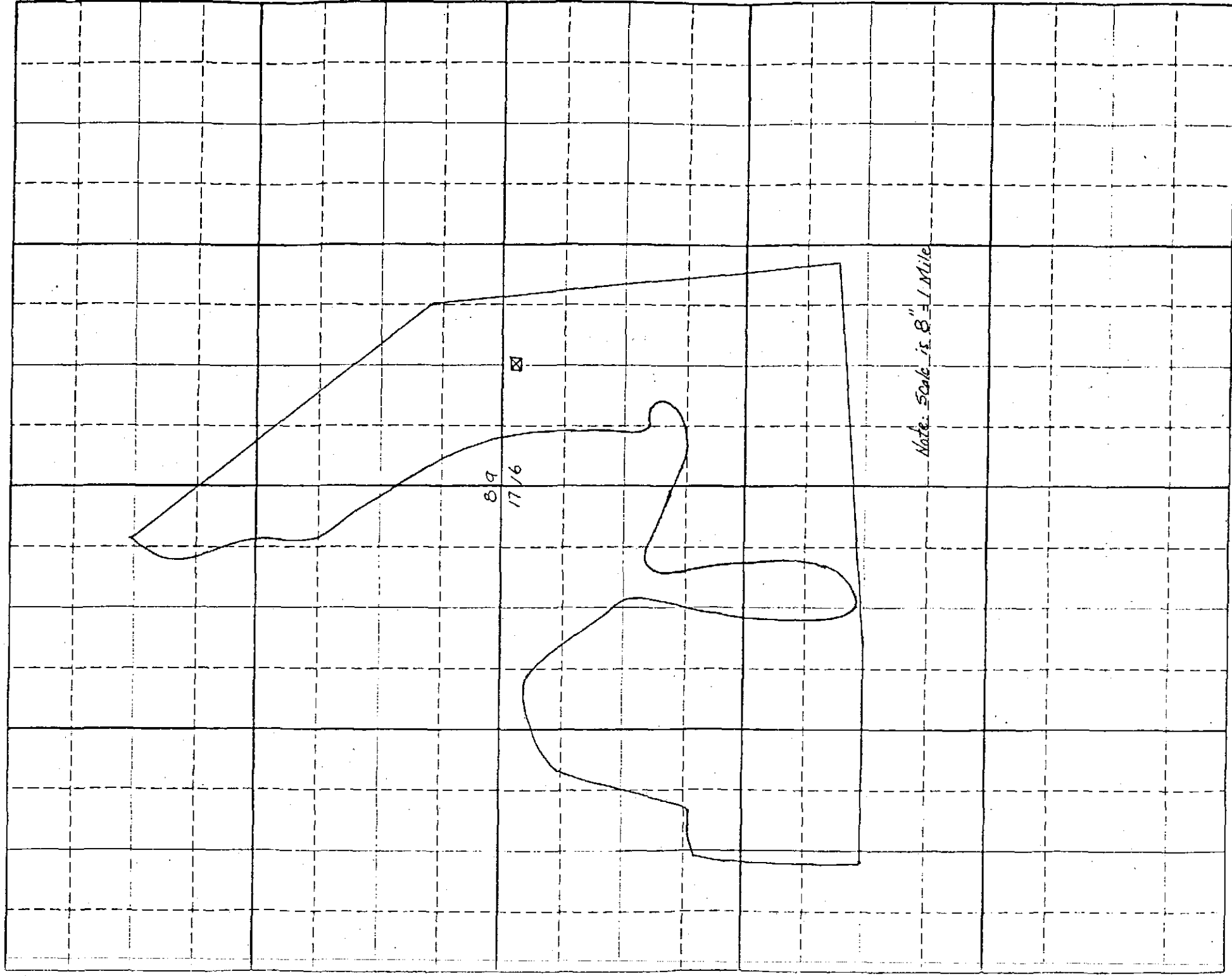
Total number of acres to be irrigated 130

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant  
b. Who owns the land to be irrigated or place of use Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 8 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Christine Katsch*  
(Applicant)

3-17-1975

Received by MB Date 3-17-75 Time 11:30 A  
Preliminary check by LA Fee \$ 45.00  
Receipted by MB Date 3-17-75 # 4145  
Publication prepared by MB Date 3-20-75  
Published in The Spokesman-Examiner  
Publication dates March 27 & April 3, 1975  
Publication approved la Date 4-14-75  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by PC BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 17 day of April 19 75.

K. F. Kirk  
Director



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

April 18, 1975

Re: Permit No. 11-7080

Mr. Alvin Hatch  
Cokeville,  
Wyoming 83114

Dear Mr. Hatch:

Enclosed is a copy of your approved Application for Permit No. 11-7080. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

  
BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

---

**WATER RESOURCE BOARD:**

John F. Straiff  
Chairman  
Franklin Jones  
Member

George L. Yost  
Vice-Chairman  
M. Reed Hansen  
Member

Donald R. Kramer  
Secretary  
Scott W. Reed  
Member

Edwin C. Schlender  
Member  
Joseph H. Nettleton  
Member

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

MAY 23 1977

1. Name of permit holder Alvin Hatch  
Post office address Cokeville, WY  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

Department of Water Resources  
Phone 847-1668  
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 2.60 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from May 15 to Sept. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 11-7080  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.60 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 13S N/S, Range 46E E/W, B.M., Section 16, Subdivision NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Bear Lake  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision  $\frac{1}{4}$   $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision  $\frac{1}{4}$   $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: well, pump & sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP.                                     | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------------------------------------------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|                                          |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 13S                                      | 46E   | 8    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 5                |                  |                  | 5                | 10     |
|                                          |       | 9    |                  |                  |                  |                  |                  |                  |                  |                  | 1                | 21               |                  |                  |                  |                  |                  |                  | 22     |
|                                          |       | 16   |                  |                  |                  |                  | 27               | 16               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 43     |
|                                          |       | 17   | 20               | 9                | 10               | 16               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 55     |
| No Conflicting over 2000s - see Attached |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 1/2                                      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE 130

T  
13  
S

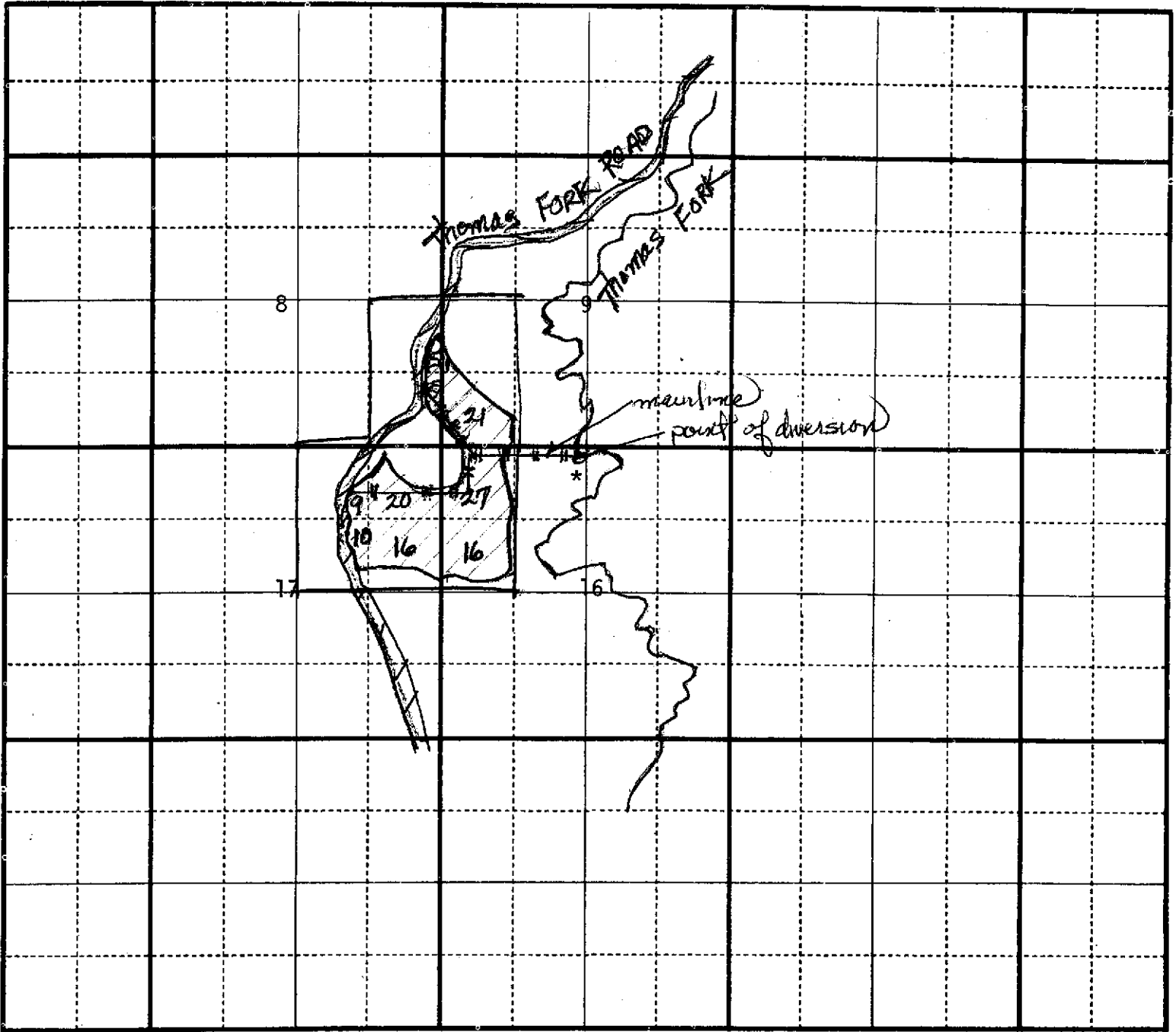
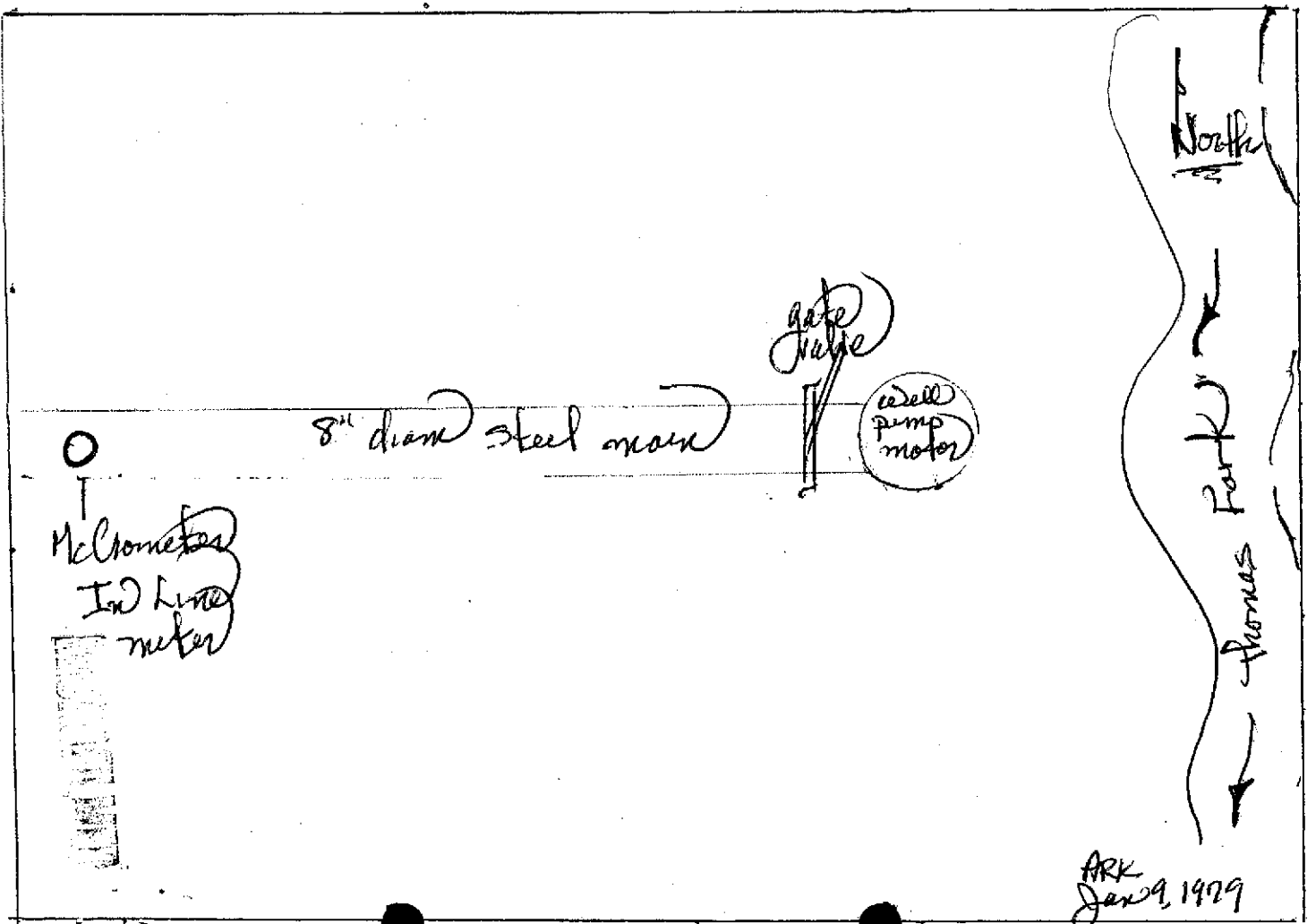


Diagram of System



DATE OF EXAM 6/21/78

ACREAGE  
Found 130 ac ✓  
Recommended 130 ac ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = 1.30 c.f.s. V = 309.4 ✓ AF/Ann. from May 15 to Sept 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: n/a  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: n/a  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 1.30 cfs Method of measurement In Line Meter  
Total Q recommended 1.30 cfs Meter No. 77-8-353 Type Mcrometer Condition good  
Total V recommended 309.4 Af/yr

Recommended Amendments:

(P.D.) NENA sec 16 Twp 133 Rge 46 E  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

Measured. of Afm 5 min 34 sec, 435.6 cu ft ÷ 334 sec = 1.30 cfs  
V = 130 acres × 3.0 Af/Ac = 390 Af/yr > 1.9835 × 1200 ft × 1.30 cfs = 309.4 Af

SYSTEM DESCRIPTION

Groundwater is diverted from a well by means of a 75 H.P. Westinghouse Lifeline T 3ph, pump motor, min-TBDF motor style - 680B678E 27, 3hp - 1/4" 12, and by a Layne + Bowler vertical turbine pump, no I.d.s. Herage is irrigated by means of a pressurized sprinkler system consisting of an 8" diam mainline & 2- 1/4" mc headline sprinklers.

REMARKS:

System shown & described by Mr. Hatch.  
Irrigation planimeter work on permit done by John Taggart, SES agent  
No Preexisting Rights

Examiner's Signature Anthony R. Kozlowski Date Jan 9, 1979  
Checked by Corey D. Parker Date 1/10/79  
Approved by King J. Kohn 6/10 Date 2-23-82

82  
Jim 8-25-82

11-7080

Over lap

11-2118 Source - Groundwater, Rate: 4781 imp/sec

P.D. 5W SW, 16, T13S, R46E (D. Bennett)

7/4 overlap

|                           | 11-2118 | 11-7080 | Total |
|---------------------------|---------|---------|-------|
| T13S, R46E, Sec 16, SW NW | 20      | 16      | 36 AK |
| " " Sec 17 SE NE          | 20      | 16      | 36 AK |

1. Assume 40 AC available in each tract
2. 14781 imp/sec  $\therefore$  R 16 (3.0)
3. Diff. P.D.

Allow with R 16 (3.0)

RC 6/10/80

MICROFILMED

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

| Initials    | Date            | Item                                                                                                     |
|-------------|-----------------|----------------------------------------------------------------------------------------------------------|
|             |                 | Original form entered                                                                                    |
|             |                 | Edit Report Correct                                                                                      |
|             |                 | Date Protested                                                                                           |
|             |                 | Date of Hearing                                                                                          |
|             |                 | Date Approved/Denied<br>(Proof due date, stage and/or status,<br>conditions of approval, water district) |
|             |                 | Record Verified                                                                                          |
|             |                 | Amendment Approved                                                                                       |
|             |                 | Extension Approved                                                                                       |
|             |                 | Partial Proof                                                                                            |
|             |                 | Proof Complete                                                                                           |
|             |                 | Field Exam Received                                                                                      |
|             |                 | Field Exam Accepted<br>and changes entered                                                               |
|             |                 | License Signed                                                                                           |
|             |                 | Transfer Approved                                                                                        |
| <i>DC</i>   | <i>2-16-79</i>  | <i>K.P.</i>                                                                                              |
| <i>D.W.</i> | <i>7-26-82</i>  | <i>Assignment coded &amp; entered</i>                                                                    |
| <i>SH</i>   | <i>9/23/82</i>  | <i>License update</i>                                                                                    |
|             | <i>11-10-83</i> | <i>Verified</i>                                                                                          |

July 13, 1978

Re: Permit No. 11-7080

Dominique Reca  
Box 37  
Cokeville, Wyoming 83114

Dear Mr. Reca:

We acknowledge receipt of the assignment submitted conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed accordingly.

A field examination is still pending at our Eastern Region Office in Idaho Falls. The field examiner will contact you before he makes the field examination.

If you have any questions, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:j



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

May 20, 1977

Re: Permit No. 11-7080

Alvin Hatch  
Cokeville, Wyoming  
83114

Dear Mr. Hatch:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK  
Water Rights Bureau

/jr

RECEIVED

RECEIVED

APR 30 1977

Identification No. \_\_\_\_\_

Permit No. 11-7080

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Alvin Hatch  
b) Post Office Address Cokevill, Wyoming
2. Permit Number 11-7080
3. Date of Priority that you are prepared to establish 3-17-75
4. a) Source from which water was appropriated ground water  
b) Location of the point of diversion: NW ¼ NW ¼, Section 16  
Township 13S, Range 46E, Boise Meridian, Other points of diversion:  
Bear Lake County
5. a) The amount of water and use to which the water has been applied:  
Amount 2.60 cfs for irrigation purposes from May 15 to Sept. 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 2.60 cfs and ~~acre-feet per annum~~  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump and sprinkler system  
b) Describe the type and size of measuring device which you have installed at your point of diversion: eight inch in pipe meters  
c) Give well driller's name and address and the date the well was completed: Westlake Drilling Co  
Bennington, Idaho 6-30-75
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

Exam. typed 5/9/77 by J

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9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 13S | 46E | 8    |     |     |     |     |     |     |     |     |     |     |     |     | 5   |     |     | 5   | 10    |
|     |     | 9    |     |     |     |     |     |     |     |     | 1   | 21  |     |     |     |     |     |     | 22    |
|     |     | 16   |     |     |     |     | 27  | 16  |     |     |     |     |     |     |     |     |     |     | 43    |
|     |     | 17   | 20  | 9   | 10  | 16  |     |     |     |     |     |     |     |     |     |     |     |     | 55    |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 130

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

✓ 4-29-77  
(Date)

✓ Alvin Hatch  
(Signature)

State of Idaho )  
County of Bear Lake ) ss.

On this 29 day of April, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ronald O. Peterson  
Notary Public residing at Montpelier

My commission expires 8-23-77

February 28, 1977

CERTIFIED MAIL 138290

Re: Permit No. 11-7080

Alvin Hatch  
Cokeville,  
Wyoming 83114

Dear Mr. Hatch:

One of the conditions of approval of your water Permit No. 11-7080 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECEIVED

April 18, 1975

Re: Permit No. 11-7080

Mr. Alvin Hatch  
Hokeville,  
Wyoming 83114

Dear Mr. Hatch:

Enclosed is a copy of your approved Application for Permit No. 11-7080 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

**MICROFILMED**

March 21, 1975

RE: Application for Permit No. 11-7081 STODDARD  
" " " No. 11-7082 HATCH

The News-Examiner  
P.O. Box 278  
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
District Engineer

Bill submitted 4-14-75 by MB

RDC:MB

Enc: Legal Notice (2)

UNRECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Alvin Hatch,

Cokeville, Wyoming

has on 3-17-75 submitted Application No. 11-7080

for a permit to appropriate 2.6 cubic feet per second ~~acre feet per annum~~  
of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 13S, R. 46E, B.M., Bear Lake County;

to be used from May 15 to Sept. 15

for the irrigation of 130 acres

within the E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 8, W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 16, NE $\frac{1}{4}$ , Sec. 17, T. 13S,  
R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 14, 1975.

R. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho

on March 27 and April 3, 1975.

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aw. h.  
cw. d.

March 18, 1975

C  
RE: Application for Permit No. 11-7080

Mr. Alvin Hatch  
Cokeville  
Wyoming 83114

Dear Mr. Hatch:

Attached herewith is departmental receipt No. 4145 in the amount of \$45.00 for the above referenced application.

P  
Very truly yours,

Y  
LOREN O. HOLMES  
Assistant to the  
District Engineer

LOH:MB

Attachment

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