

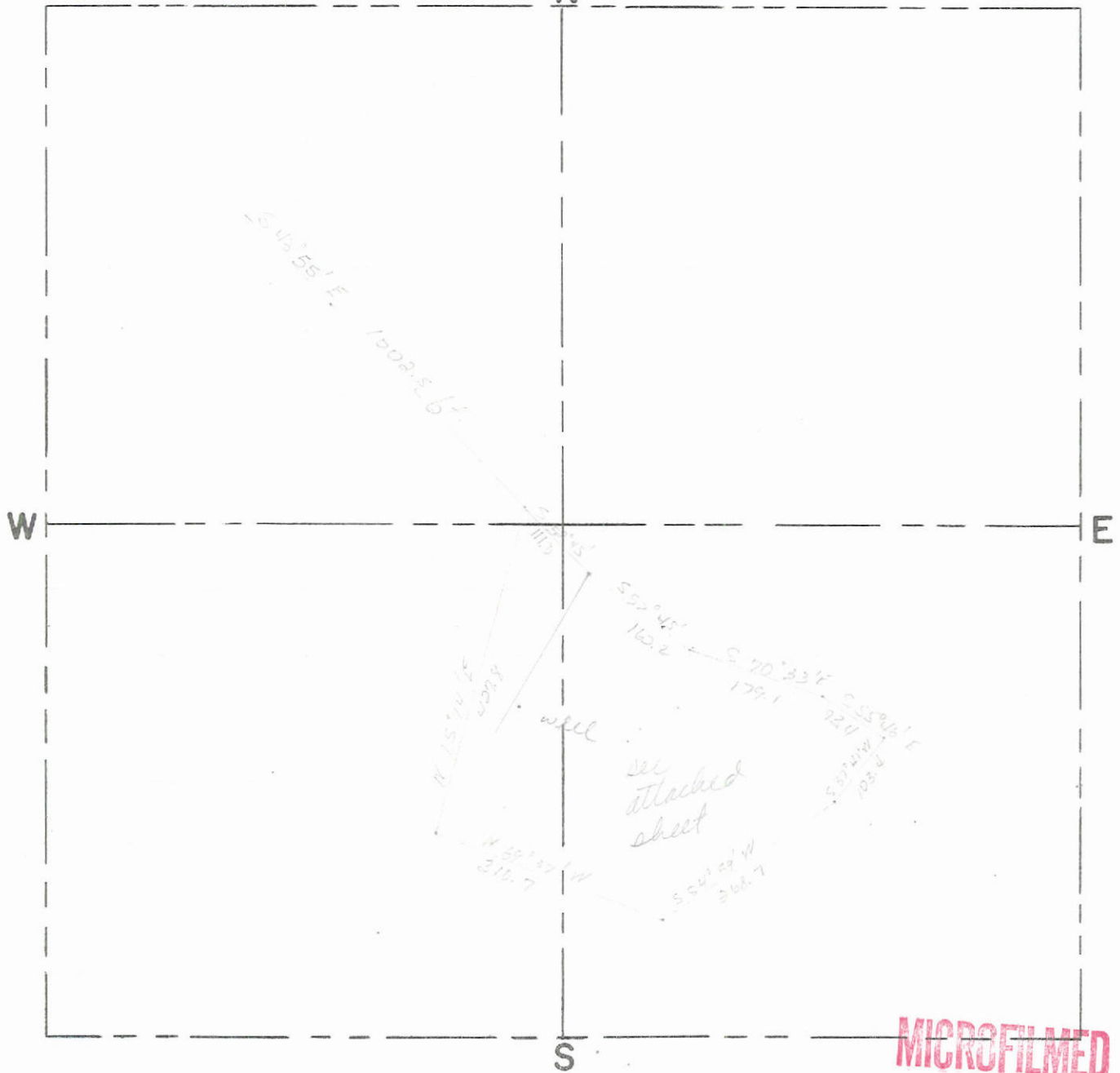
116

CARIBOU COUNTY, IDAHO.

S. E. MATTHEWS, II

SCALE FOR QUARTER SECTION | Each side large blue squares = 10 chains, 40 rods, 660 feet, area of square 10 acres.
400 Ft.=1 Inch | Each side small red squares = 2.5 chains, 10 rods, 165 feet, area of square .625 of 1 acre.

Tract in SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, **N** Township 9 South, Range 42 East, B.M.



SCALE FOR QUARTER QUARTER SECTION, | Each side large blue squares = 5 chains, 20 rods, 330 feet, area of square 2.5 acres
200 Ft.=1 Inch. | Each side small red squares = 1.25 chains, 5 rods, 82.5 feet, area of square .15625 of 1 acre

PRONTO LAND MEASURE 20 - 40 MAP SHEET

PRONTO LAND MEASURE
Copyright, 1967, James Hamilton Adair, Flint, Michigan

RECEIVED

APR 22 1975

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

MB Notice is hereby given that S. E. Matthews, II Soda Springs, Idaho has on 3-31-75 submitted Application No. 11-7082 for a permit to appropriate 0.112 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 9S, R. 42E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from May 1 to Oct. 31 for the irrigation of 3.6 acres; all uses within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before April 28, 1975.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho on April 10 and April 17, 1975.

**Affidavit of
Publication**

County of Caribou } ss.
State of Idaho }

V. E. Lansberry

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the 10th

April, 1975

The date of the last publication

being the 17th day of April, 1975

Subscribed and sworn to be-

fore me this 21st day

of April, 1975

E. Elaine S. Johnson

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of November
1978.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7082 Priority March 31, 1975 Amount 0.05 cfs

THIS IS TO CERTIFY, that S. E. MATTHEWS, II
of Soda Springs, IDAHO, has complied with the terms and conditions of Permit
No. 11-7082 issued pursuant to Application for Permit dated March 31, 1975,
and has submitted proof to the Department of Water Resources on April 22, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>May 1</u> to <u>Oct. 31</u>	at <u>0.01</u> cfs and	<u>1.5</u> acre feet
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 9S,
Rge. 42E, B.M. in the County of Caribou

Description and location of place of use:

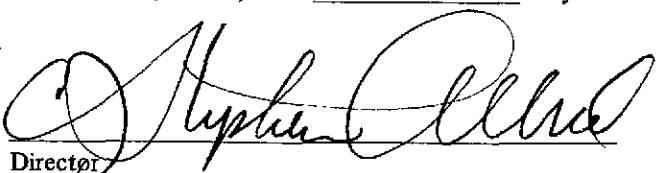
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	42E	29												$\frac{1}{2}$					$\frac{1}{2}$
9S	42E	29												X (domestic)					

Total number of acres irrigated $\frac{1}{2}$

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of
February, 19 78.


Director

Identification No. 11 7082

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant S. E. Matthews, II.
post office address Soda Springs.
2. Source of water supply Well and Pump which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 9 S.
Range 42 E. B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
culinary and
Amount 0.112 cfs for domestic purpose from January 1 to December 31 (both dates inclusive)
and the purpose
Amount 0.072 for irrigation purpose from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.112 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. ~~NONE~~ Well and Pump

b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
~~is one year.~~
is one year.
b. Estimated construction cost is ~~not~~ already completed and in use for about 7 years
at a cost of about \$1,200.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 9S
Range 42E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Water to be used for household
purposes and irrigation of about 3.6 acres.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	42E.	29											3.6						3.6

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

9. a. Who owns the property at the point of diversion S. E. Matthews, II, (well is on owned property)

b. Who owns the land to be irrigated or place of use S. E. Matthews, II.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks This well is about 97 feet deep, is cased with 6 inch steel pipe, and
has been in use for about 7 years.

T
95

29
P.D.


(Applicant)

Proposed Priority 3-31-1975

Received by MB Date 3-24-75 Time 10:30 A
Preliminary check by MB Fee \$ 10.00
Receipted by MB Date 3-31-75 # 4166
Publication prepared by MB Date 4-4-75
Published in (Caribou County Sun)
Publication dates April 10 & 17, 1975
Publication approved (u) Date 4-22-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7082, and said application is hereby APPROVED.

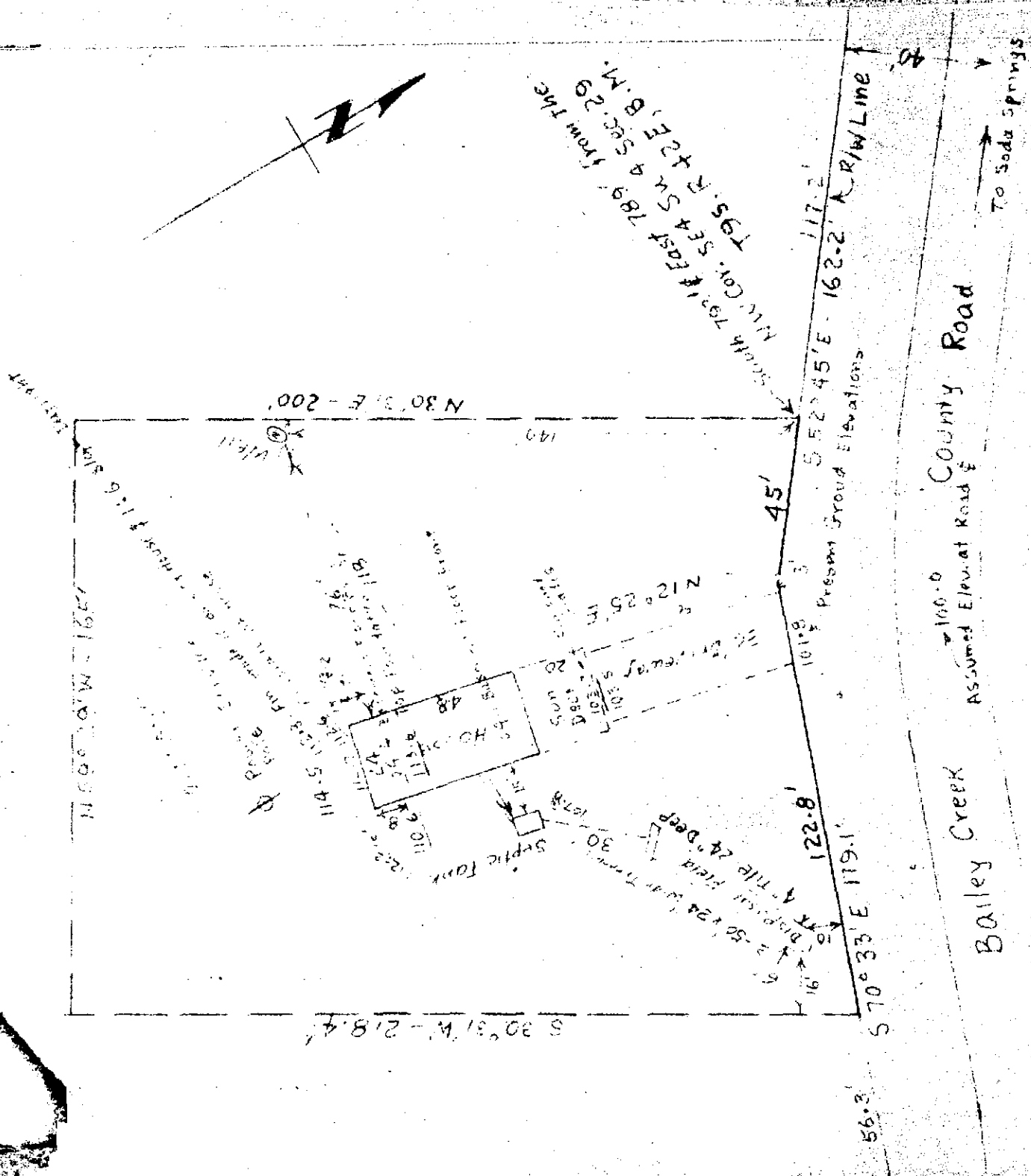
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1976.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this / day of May 19 75.

R. Keith Higin
Director



REGISTERED PROFESSIONAL ENGINEER
772
Russell D. Staker
STATE OF IDAHO
RUSSELL D. STAKER

PLOT PLAN

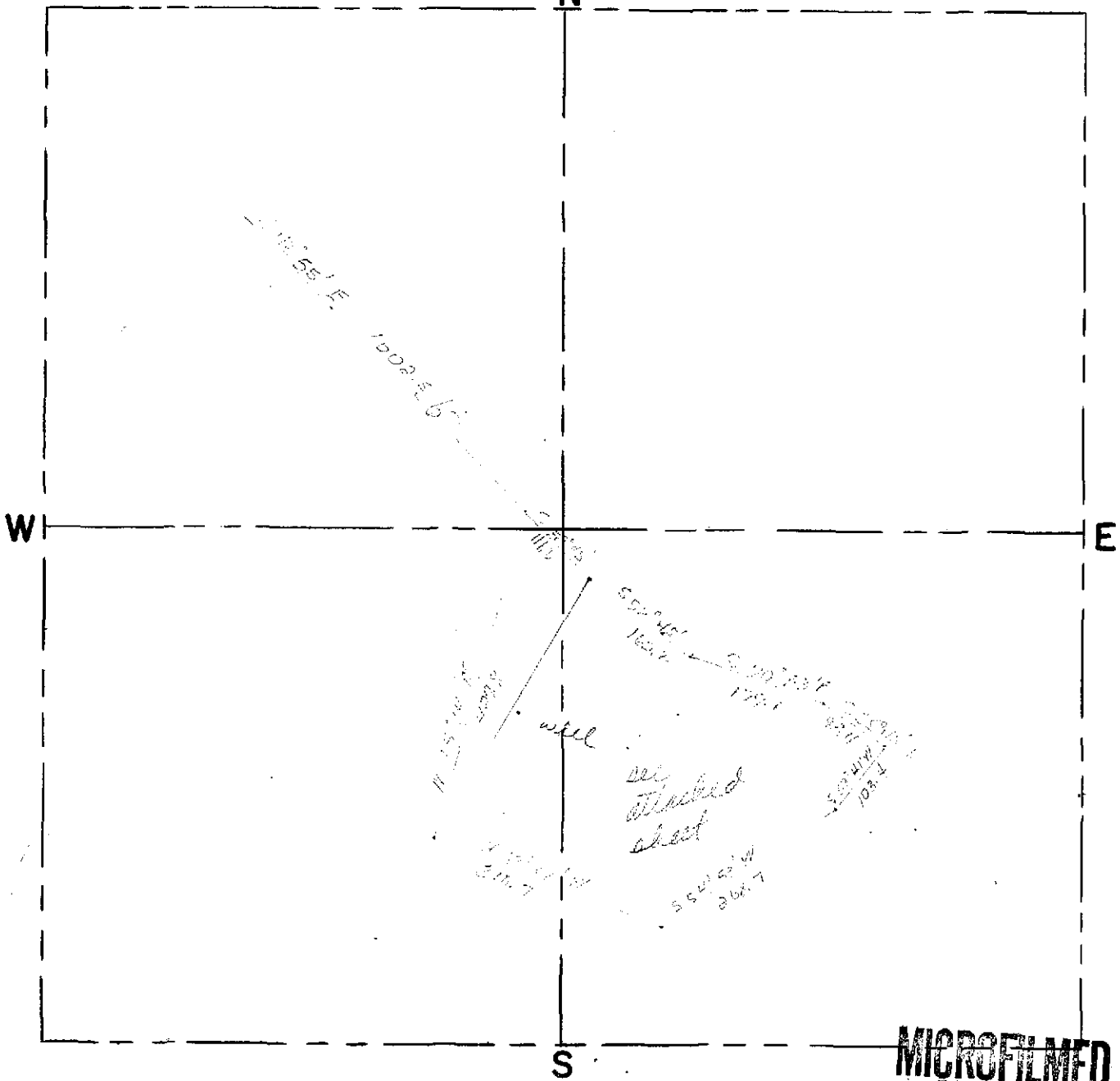
S.E. Matthews II
Soda Springs Idaho

Scale: 1" = 40' 5-29-67

MICROFILMED

S. E. MATTHEWS, II

Tract in SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, N Township 9 South, Range 42 East, B.M.

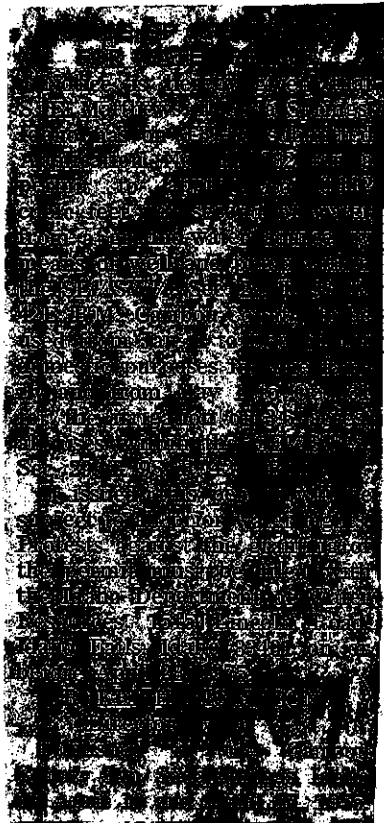
**PRONTO LAND MEASURE 20 - 40 MAP SHEET**

PRONTO LAND MEASURE
Copyright, 1967, James Hamilton Adair, Flint, Michigan

RECEIVED

APR 22 1975

Department of Water Resources
Eastern District Office



Affidavit of Publication

County of Caribou } ss.
State of Idaho }

V. E. Lansberry

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

10th day of
April, 1975

The date of the last publication

being the 17th day of
April, 1975

VE Lansberry

Subscribed and sworn to be-
fore me this 21st day

of April, 1975

E. Elaine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of November
1978

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 14, 1988

RE: License No. 11-7082

S.E. Matthews, II
Box 756
Soda Springs, ID 83276

Dear Mr. Matthews:

We are in receipt of your letter inquiring about the status of your water right. Please be advised License No. 11-7082 is in good standing and you are not required to file any additional information for this well, unless you plan to irrigate all 3.66 acres. If you decide to irrigate all of your land, you'll need to file an application for permit to appropriate more water and to include the lands as being irrigated from the well.

The Bear River Basin (which is the name we use for your area) is not included in the Snake River Adjudication area so you do not need to worry about "refiling" on this license. The only way your license could be lost is by five (5) consecutive years of non-use. I have included a copy of Section 42-222, Idaho Code, for your information.

If you have any further questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

TO: STATE OF IDAHO, DEPART. OF WATER RESOURCES
STATEHOUSE - Boise, Idaho 83720

Sep 21, 1988

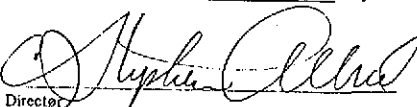
SEP 26 1988

FROM: S.E. Matthews, II, PO Box 756, Soda Spr., Ida 83276

REQUEST: Please review the below WATER RIGHT LICENSE. Please inform Department of Water Resources to continue this right knowing that I do own and live in a single family home and do irrigate about 1/2 acres and have done so CONTINUOUSLY for several years. I own a total of 3.66 acres where my home is located on the land described below.

Sincerely,

PS: If forms are needed please send necessary forms.

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OK WATER RIGHT NUMBER 11-7082

OWNER LAST NAME - MATTHEWS II FIRST NAME - S. E. ORIG OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SODA SPRINGS STATE - ID ZIP CODE - 83276
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 03-31-1975 COUNTY - CARIBOU TOTAL DIV. RATE - .0500 -CFS
TOTAL DIV. VOLUME - 2.10 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESW 29 09S 42E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 05-01 TO - 10-31 USE - IRRIGATION USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 1.50 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .60 AFA
USE - IRRIGATION PLACE OF USE - TWN 09S RNG 42E SEC 29 TRACT SESW LOT AC 01
USE - DOMESTIC PLACE OF USE - TWN 09S RNG 42E SEC 29 TRACT SESW LOT AC
DECREE NAME - DATE - TOTAL ACRES 1
REMARKS - AC. IRR. = .5.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

VERIFIE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

June 20, 1983

Carl Jensen
Rt.1, Box 133
Malad, ID 83252

RE: Permit #13-7082

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

February 14, 1978

Re: Permit No. 11-7082

S. E. Matthews, II
Box 756
Soda Springs, ID 83276

Dear Mr. Matthews:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

January 30, 1978

Re: Permit No. 11-7082

S. E. Matthews, II
Box 756
Soda Springs, ID 83276

Dear Mr. Matthews:

A representative of this Department has made an examination of the works covered by your Permit No. 11-7082 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.1 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 9S, Rge. 42E, B.M.,
Caribou County.

Beneficial Use: 0.01 cfs for irrigation of $\frac{1}{2}$ acre within the SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 29, Twp. 9S, Rge. 42E, and 0.04 cfs for domestic
purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 9S, Rge.
42E, B.M., Caribou County.

Priority date established: March 31, 1975

If you do not concur with these findings, please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights Bureau

BDF:JG

RECEIVED

REPORT

Phone _____
Department of Water Resources
Phone _____ Eastern District Office

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 0.112 cubic feet per second and annual volume _____ AF/Annum.

- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 1 horse motor - 6" steel cased well - depth about 97'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 3.6

T
99

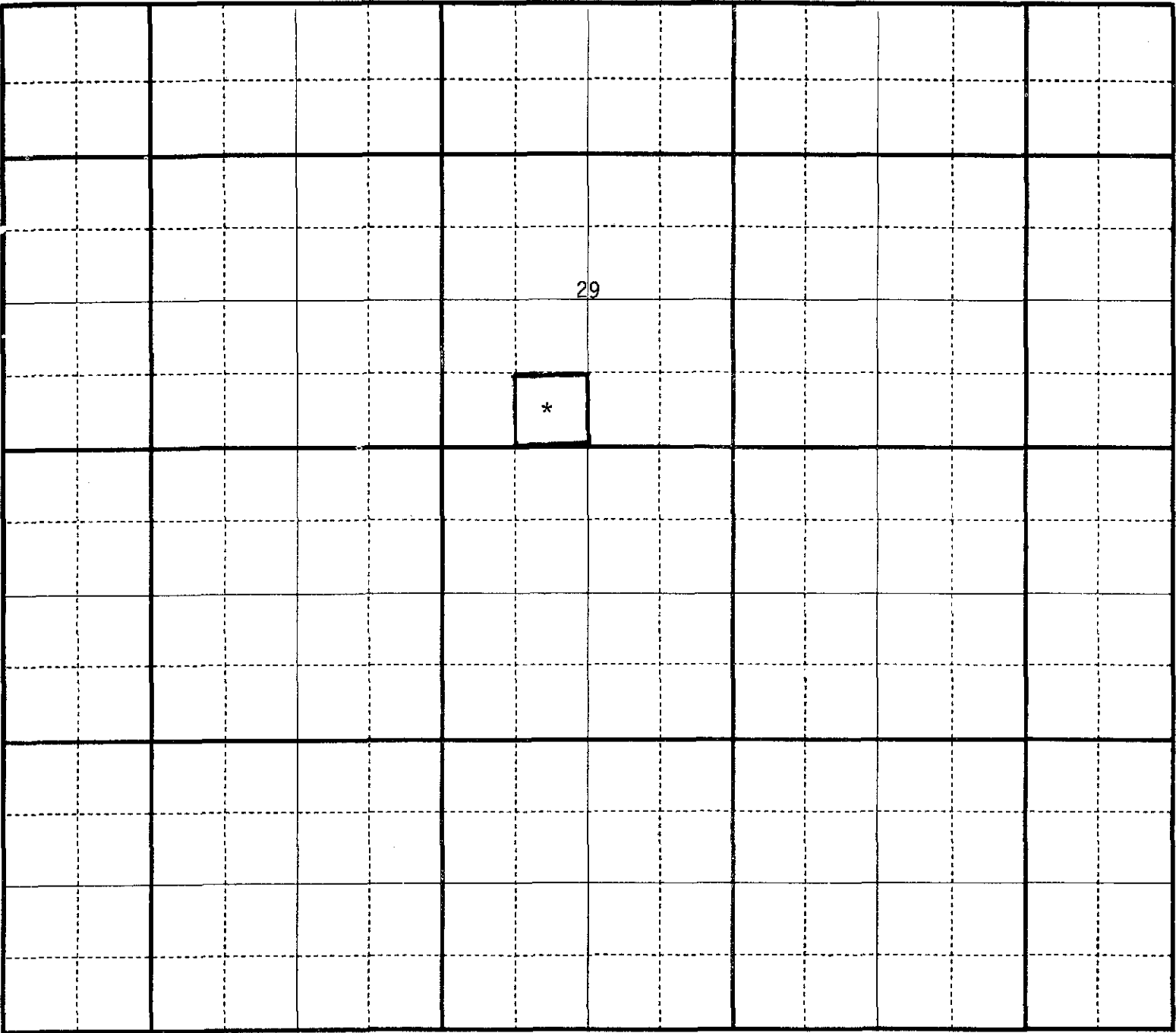


Diagram of System

DATE OF EXAM 6/17/77

ACREAGE
Found 0.5
Recommended 0.5

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q= 0.01 c.f.s. V= 1.5 AF/Ann. from May 1 to Oct 31
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to
Total Q= 0.05 cfs V= 2.7 AF/Ann
2.1

allow 0.6 AF inside use only BDF

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured None Method of measurement

Total Q recommended Meter No. Type Condition

Total V recommended

Recommended Amendments: None

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION: None

SYSTEM DESCRIPTION:
1 hp submersible pump and 30 gallon pressure tank with
approx. 100 ft. of 1.5" poly pipe along side
of house.

REMARKS:

Examiner's Signature Ernest M. Carlson Date 2/4/77
Checked by Anthony R. Kozlowski Date 2/4/77
Approved by Date

May 26, 1976

Re: Permit No. 11-7082

S. E. Matthews, II
Box 756
Soda Springs, ID 83276

Dear Mr. Matthews:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

APR 22 1976

OK j

Identification No. 11117

Permit No. 11-7082

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder S. E. MATTHEWS, II
b) Post Office Address P.O. BOX # 756, Soda Springs, Idaho 83276
2. Permit Number 11-7082
3. Date of Priority that you are prepared to establish March 31st, 1975
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 29
Township 9 South, Range 42 East Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .04 cfs for DOMESTIC purposes from January 1 to December 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .072 for IRRIGATION purposes from May 1 to October 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount -0- for -0- purposes from -0- to -0- incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.112 Cubic Feet Per Second cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: This involves only a home with about 3.6 acres of land and no actual measurements have been made but the water has been used.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
:
:
b) Describe the agreement or understanding by which you take water from the works:
:
:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 HORSE MOTORE- 6 INCH STEEL CASED WELL - DEPTH ABOUT 97 FEET
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed:
Carroll Hildreth, 131 E. 3rd S. St., Soda Springs, Idaho
Well Drilled in year 1967 83276
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

RECEIVED

Exam 526-76

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

This is simply a home location with a very small acreage of about 3.6 acres.

I have used the water to try to keep the property watered where I can get the water to.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	42E	29															x		3.6 acres

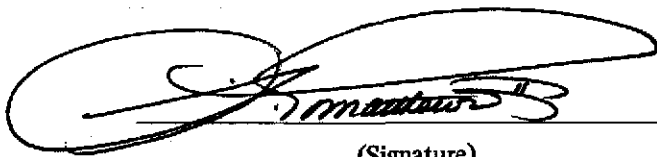
Total number of acres irrigated 3.6

10. Remarks: I have not planted any crops but since I do have a small 3.6 acreage for a home I have tried to keep it watered so as to make the area nicer and to keep things green. I have had a garden which I watered. I have planted several evergreen and apple trees that I have watered, including lawn.

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 21st, 1976

(Date)

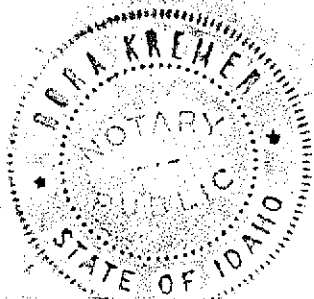


(Signature)

State of IDAHO)

County of CARIBOU) ss.

On this 21st day of April, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires Oct. 7, 1976


Notary Public residing at Bancroft, Idaho

● SENDER: Complete items 1, 2, and 3.

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

13PA41

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE



Addressee



Authorized agent

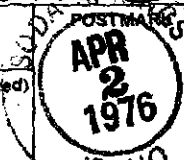
4.

DATE OF DELIVERY

04-02-76

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:


 DAVID
 CLECK'S
 INITIALS
 [Signature]

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



April 1, 1976

CERTIFIED MAIL

#138441

Re: Permit No. 11-7082

S. E. Matthews, II
Soda Springs,
Idaho 83276

Dear Mr. Matthews:

One of the conditions of approval of your water Permit No. 11-7082 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JUNE 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



May 1, 1975

Re: Permit No. 11-7082

Mr. S. E. Matthews, II
Soda Springs,
Idaho 83276

Dear Mr. Matthews:

Enclosed is a copy of your approved Application for Permit No. 11-7082 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Matthews

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map Attached
☒ Signature
☒ Fee

LH 3-31-75

(1) " "

In form to receipt YES

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

NA Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. "

(6) " "

NA Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ✓

(8) " "

Groundwater levels:

" Declining, " Stable, " Increasing

(comment) NO nearby obs wells

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: NO other G.W. rights platted

(11) MB 4-22-75

Affidavit of Publication received(date) 4-22-75

(12) OW 4-28-75

Final date for protests April 28, 1975
Protests received: yes " no ✓

(13) LH 4-28-75

All requested information received from agencies or applicant: yes NA no "

(14) " "

Action recommended:

✓ Approve " Deny

3-31-75 Proposed Priority

" Reason for Reduction "

NO Measuring device required

" See attached sheet for other conditions of approval

" No special conditions for approval

(15) District Eastern

By Loren O. Halmer Date APR 28 1975

MICROFILMED

RECEIVED
APR 30 1975
DEPARTMENT OF WATER RESOURCES
COPY 60

April 4, 1975

RE: Application for Permit No. 11-7082 Matthews
" " " No. 29-7255 Payne

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 4-22-75 by MB

RDC:MB

Enc: Legal Notices (2)

MICROFILMED

PUBLIC NOTICE

**First Time
Published**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S. E. Matthews, II Soda Springs, Idaho has on 3-31-75 submitted Application No. 11-7082 for a permit to appropriate 0.112 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 9S, R. 42E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from May 1 to Oct. 31 for the irrigation of 3.6 acres; all uses within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before April 28, 1975.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho on April 10 and April 17, 1975.

NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S. E. Matthews, IT

Soda Springs, Idaho

has on 3-31-75 submitted Application No. 11-7082

for a permit to appropriate 0.112 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 9S, R. 42E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family

~~for~~ and from May 1 to Oct. 31 for the irrigation of 3.6 acres; all uses

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 28, 1975.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on April 10 and April 17, 1975

*awh
awh
awh*
MICROFILMED

April 1, 1975

RE: Application for Permit No. 11-7082
S. E. MATTHEWS, II

Mr. Leonard O. Kingsford
Attorney at Law
Box 915
Soda Springs, Idaho 83276

Dear Mr. Kingsford:

Attached herewith is departmental receipt No. 4166 in the amount of \$10.00 for the above referenced application which you submitted on Mr. Matthews behalf.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Attachment

MICROFILMED

Memo

To:

State Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

LEONARD O. KINGSFORD

ATTORNEY AT LAW

Box 915

SODA SPRINGS, IDAHO 83276

REGARDING:

DATE:

March 28, 1975

Gentlemen:

Enclosed herewith is Application of S. E. Matthews, II, together with our check in the amount of \$10.00.

Very truly yours,

Leonard O. Kingsford

LEONARD O. KINGSFORD

LOK/djb
encl.

RECEIVED

MAR 31 1975
Department of Water Resources
Eastern District Office

MICROFILMED

March 25, 1975

Mr. Leonard O. Kingsford
Attorney at Law
Box 915
Soda Springs, ID 83276

Dear Mr. Kingsford:

Please find enclosed the application for permit which you submitted on behalf of Mr. S. E. Matthews, II and check No. 92-223 in the amount of \$10.00. The following items must be completed before this application will be acceptable for processing:

Item 3a must be complete showing the point of diversion to the nearest 40 acre subdivision and the county in which the well is located.

Item 4 should be specific showing the amount for each use. The maximum amount allowed without justification for a single family domestic use is 0.04 cfs and 0.072 for the irrigation of 3.6 acres.

Item 7a must show a period of not less than 1 year. However, since the system is already complete, proof may be submitted as soon as the approved permit is received.

Complete Item 11 showing the location of the point of diversion.

After completing the above mentioned items, return the application with the statutory filing fee of \$10.00. If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Enc: Check No. 92-223
App/permit

MICROFILMED

Memo

LEONARD O. KINGSFORD

ATTORNEY AT LAW

Box 915

SODA SPRINGS, IDAHO 83276

To:

Idaho Dept. of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401

REGARDING:

DATE:

March 21, 1975

Gentlemen:

Enclosed herewith is Application for Permit of S. E. Matthews II, together with our check in the amount of \$10.00 in payment of the same.

Also enclosed is Application for Transfer of Water Right of Clark A. Mickelson, together with his check in the amount of \$30.00.

Please forward to this office a supply of Application for Transfer of Water Rights, and Application for Permits.

Very truly yours,

Leonard O. Kingsford

LEONARD O. KINGSFORD

LOK/djb
encls.

RECEIVED

MAR 24 1975

Department of Water Resources
Eastern District Office

MICROFILMED