

RECEIVED

AUG 17 1976

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

29th day of

July, 19 76

The date of the last publication

being the 5th day of

August, 19 76

Subscribed and sworn to be-

fore me this 16th day

of August, 19 76

Wendy D. Steele

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 80

NOTICE OF APPLICATION FOR WATER PERMIT

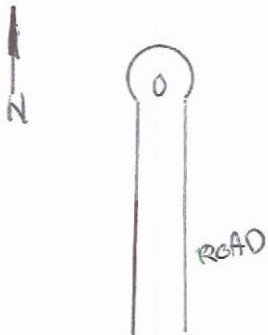
Notice is hereby given that
Larry D. Harris, Soda Springs,
Idaho has on 7-21-76 submitted
Application No. 11-7094 for a
permit to appropriate 0.14 cubic
feet per second of water from
a ground-water source by means
of well and pump within the
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 9S, R.
42E, B.M., Caribou County; to
be used from Jan. 1 to Dec. 31
for domestic purposes for one
family and from Apr. 1 to Nov.
1 for the irrigation of 5 acres
all uses within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 19, T. 9S, R. 42E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401, on or
before August 16, 1976.

R. KEITH HIGGINSON

Director

Published in the Caribou County
Sun, Soda Springs, Idaho on July
29 and August 5, 1976



Point(s) of diversion: NE 1/4 NW 1/4 Sect. 19 T9S R42E

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature HW Jones
Checked by Seth Carlson
Approved by Ray Walker

Date 1-16-84
Date 29 Mar 1984
Date 4-16-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7094 Priority July 21, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that Larry D. Harris
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 11-7094 issued pursuant to Application for Permit dated July 21, 1976,
and has submitted proof to the Department of Water Resources on July 22, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19,
Twp 9S, Rge 42E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	42E	19					X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of
MAY, 19 84.

Acting for the Director

Norman C. Young

DW

Identification No. 11 7094

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Larry D. Harris Phone: _____
post office address 331 East Hooper Avenue, Soda Springs, Idaho 83276
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 9S
Range 42E B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 9S
Range 42E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3 horses and 4 cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	42E	19					5												5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 42E

P.D. PLACE OF USE

19

7. 95

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Davis
(Applicant)

Proposed Priority 7-21-76

Received by CW Date 7-21-76 Time 10:50A.

Preliminary check by RDC Fee \$ 10.00

Receipted by CW Date 7-21-76

Publication prepared by CW Date 7-23-76

Published in Caribou County News

Publication dates July 29 + Aug. 5, 1976

Publication approved CW Date 8-17-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7094, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

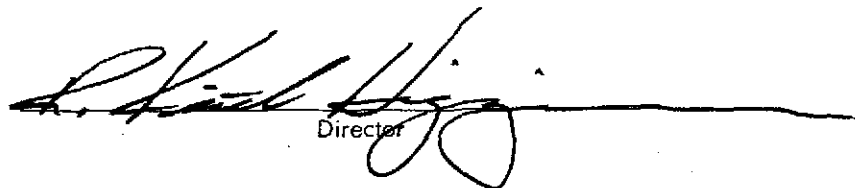
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1981.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of August, 1976.


Director

RECEIVED

AUG 17 1976

Department of Water Resources
East District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterru-
ptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

29th day of

July, 19 76

The date of the last publication

being the 5th day of

August, 19 76

Mark Steele

Subscribed and sworn to be-

fore me this 16th day

of August, 19 76

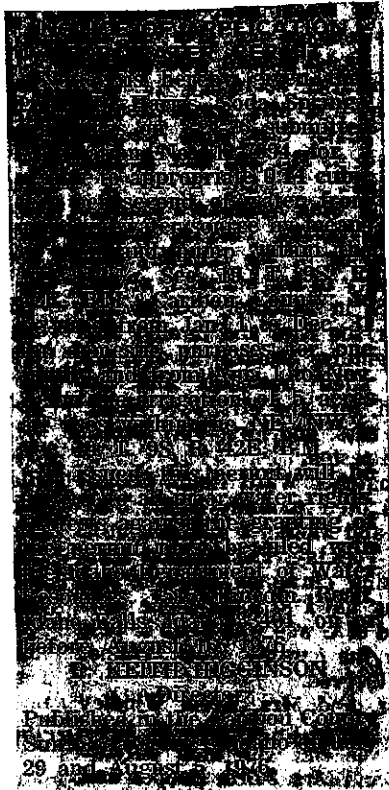
Wendy D. Steele

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 80



May 21, 1984

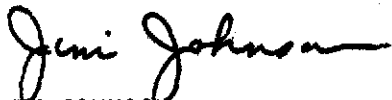
RE: Permit No. 11-7094

Larry D. Harris
Lame Duck Road
Soda Springs, ID 83276

Dear Mr. Harris:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1984

RE: Permit No. 11-7094

Larry D. Harris
Lame Duck Road
Soda Springs, ID 83276

Dear Mr. Harris:

A representative of this Department has made an examination of the works covered by your Permit No. 11-7094, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: ~~NE 1/4 NW 1/4~~ Sec. 19, Twp 9S, Rge 42E
NE

Beneficial Use: Domestic use for 1 unit within ~~NE 1/4 NW 1/4~~, Sec. 19, Twp 9S, Rge 42E

Priority date established: July 21, 1976

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

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APR 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

11-7094

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8-04-82 Accompanied by Mr. Harris Total Q measured 0.04 cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical

Meets Permit requirements?

Measurement calculations:

allow 0.04 cfs + 1.2 afa ✓

For Domestic.

(No irrigation beyond Domestic designation) ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1 1/2	Jacuzzi		Jacuzzi				

System Description well/pump (submerged) with line to our home (pump set at 182')

*Code with map on reverse side. Disregard code if only one.

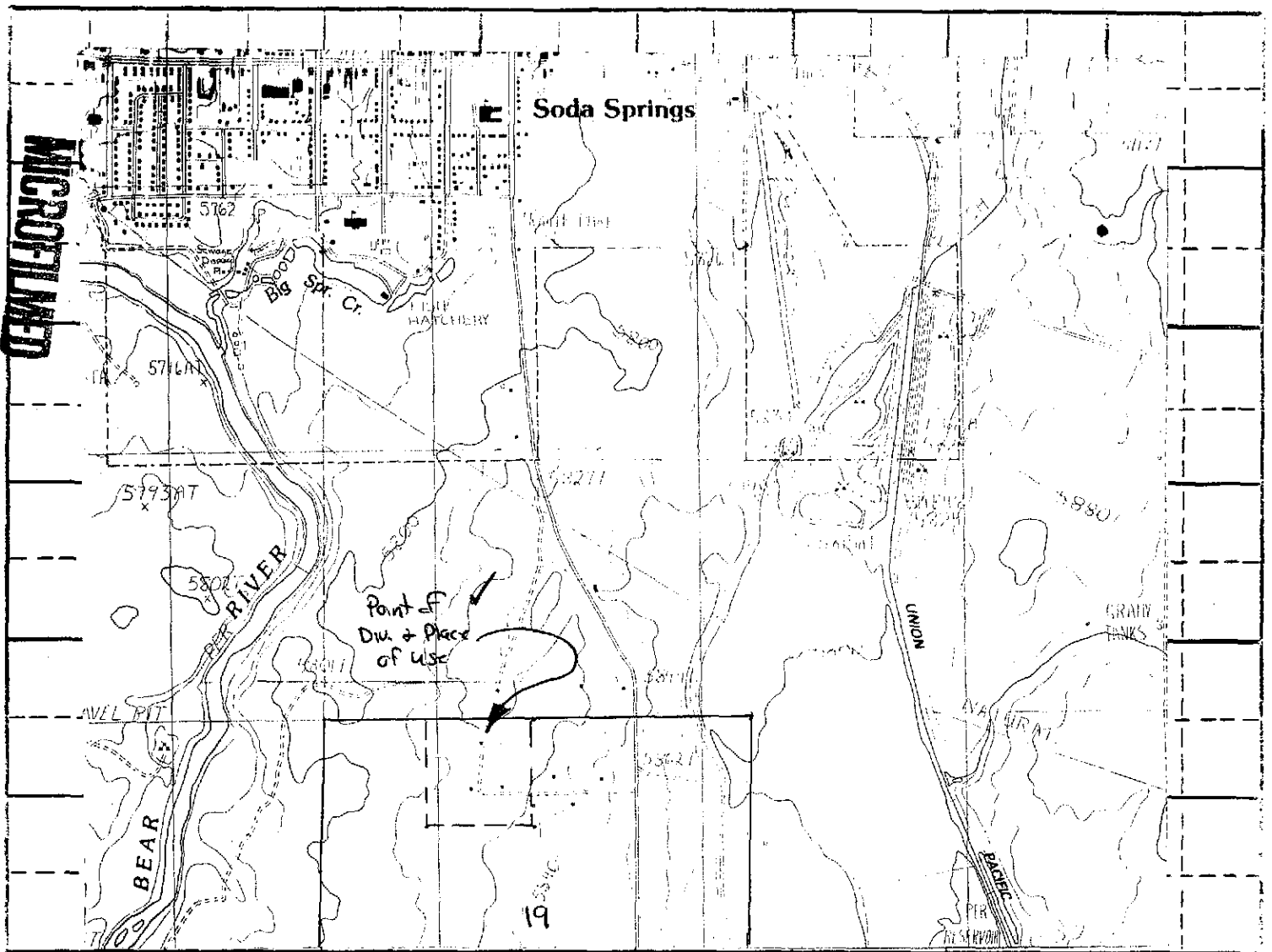
RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

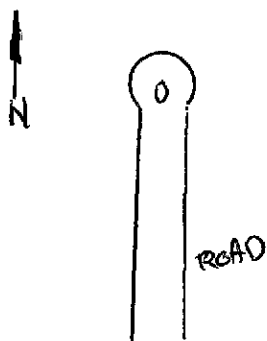
USE	Q (cfs)	V (afa)	FROM	TO
Domestic ✓ (one unit)	0.04 ✓	1.2 ✓	1-1 ✓	12-31 ✓
Total	0.04 ✓	1.2 ✓	1-1	12-31

Remarks

MAP (Attach Aerial Photo)



☐ Well House SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NW 1/4 Sec. 19 T9S R42E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	19				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

John Jones
Seth C. Walker

Checked by

Approved by

Ray Walker

Date

1-16-84

Date

29 Mar 1984

Date

4-16-84

PERMIT NO. 11-7084

Harris
(Name)

EXAMINATION: DATE: 8-24-82 Accompanied by: ~~W.A. Harris~~ M.A. Harris

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Jacuzzi	1 1/2		Jacuzzi	

Measuring Device Type:

Meter #

Annubar #

Size #

Remarks: pump set at 182'

Measurement calculations:

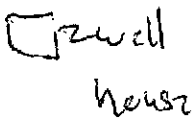
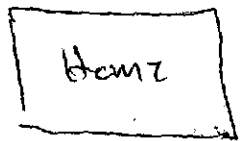
Domestic only

Harris 1/2 acre ground

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SCHEMATIC DIAGRAM OF SYSTEM:

Main Diameter Length



IDENT. NO. 11-7094

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
SP	2-10-79	V.S.
SA	11-15-83	Verified
N.W.	6/1/84	License update



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 10, 1981

RE: Permit No.
11-7094

Larry D. Harris
Lame Duck Road
Soda Springs, Idaho 83276

Dear Mr. Harris:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR State Office

RECORDED



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JUN 22 1981



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7044.

Name(s) of Permit Holder: LARRY D HARRIS

Post Office Address: LAME DUCK ROAD

SOON SPRINGS, IDAHO 83276 Tel. No. 547-3824

Source of Water: WELL

Extent of Use: ☒ Domestic 1 (number of households)

CATTLE 6 ☒ Stockwater Pigs 5 Horses 2 (number and type of stock)

☐ Irrigation _____ (acres)

☐ Other _____

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-15-81
Date

Larry D Harris
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HARRIS, LARRY D.
331 E. HOOPER AVE.
SODA SPRINGS, ID 83276

138191

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7094 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

August 31, 1976

Re: Permit No. 11-7094

Larry D. Harris
331 East Hooper Avenue
Soda Springs, ID 83276

Dear Mr. Harris:

Enclosed is a copy of your approved Application for Permit No. **11-7094**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

ENCLOSURE

August 16, 1976

RE: Application for Permit No. 11-7094, HARRIS

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on July 29 and August 5, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,

Eastern Region

RDC:CW

cc: IDWR - State Office

July 23, 1976

RE: Application for Permit No. 11-7094 HARRIS

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 8-17-76 by CW

RDC:CW

Enc: Legal Notice (1)

PUBLIC NOTICE

**First Time
Published**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry D. Harris, Soda Springs, Idaho has on 7-21-76 submitted Application No. 11-7094 for a permit to appropriate 0.14 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 9S, R. 42E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 5 acres all uses within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 9S, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before August 16, 1976.

R. KEITH HIGGINSON
Director

Published in the Caribou County
Sun, Soda Springs, Idaho on July
29 and August 5, 1976

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Soda Springs, Idaho

has on 7-21-76 submitted Application No. 11-7094

for a permit to appropriate 0.14 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source

by means of well and pump

within the NE¹/₄ NW¹/₄, Sec. 19, T. 9S, R. 42E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and
~~for~~ from Apr. 1 to Nov. 1 for the irrigation of 5 acres, all uses within the

~~within the~~ NE¹/₄ NW¹/₄, Sec. 19, T. 9S, R. 42E, B.M.

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R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on July 29 and August 5, 1976

me. J. H. A

July 23, 1976

RE: Application for Permit No. 11-7094

Larry D. Harris
331 East Hooper Avenue
Soda Springs, Idaho 83276

Dear Mr. Harris:

Attached herewith is departmental receipt No. 2466 in the amount of \$10.00
for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachement

RECEIVED
JUL 27 1976
FBI - SALT LAKE CITY

June 29, 1976

Mr. Larry D. Harris
331 East Hooper Avenue
Soda Springs, Idaho 83276

Dear Mr. Harris:

Enclosed please find your check No. 92-127 in the amount of \$10.00 and your application for permit which is being returned for the following reasons:

1. We can only accept applications on the form titled "Department of Water Resources".
2. It will be necessary to reduce the amount of water under Item 4 to 0.14 c.f.s. We can allow 0.10 c.f.s. for five acres of irrigation at the rate of 0.02 c.f.s. per acre. Considering the rate of diversion, we can allow 0.04 c.f.s. for both domestic and stockwater. Since there is only three horses and four cows, the livestock would be considered as the livestock associated with the household, as provided in Section 42-230(d), Idaho Code.
3. We have corrected the map in Item 11 to correspond with the legal description given in Item 3a.

If you approve of the retyped application, please sign your name at the red check on Page 3 exactly as it appears in Item 1 on Page 1, and return with the statutory filing fee of \$10.00 for further processing.

If you have any questions concerning this matter, please feel free to contact me.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LRJ:cw

Attachment

Enclosures