

RECEIVED

SEP 16 1976

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

ss.

County of Bear Lake

Loren M. Thompson
being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 26 76, 19 *76*, and endingwith the issue of *September 2 1976*Fees, *1393*Subscribed and sworn to before me this *14th* dayof *September 76*, 19 *76**Manda L. Thompson*
Notary Public, Residing at Montpelier, IdahoMy Commission Expires *March 13 79*NOTICE OF APPLICATION
FOR WATER PERMIT

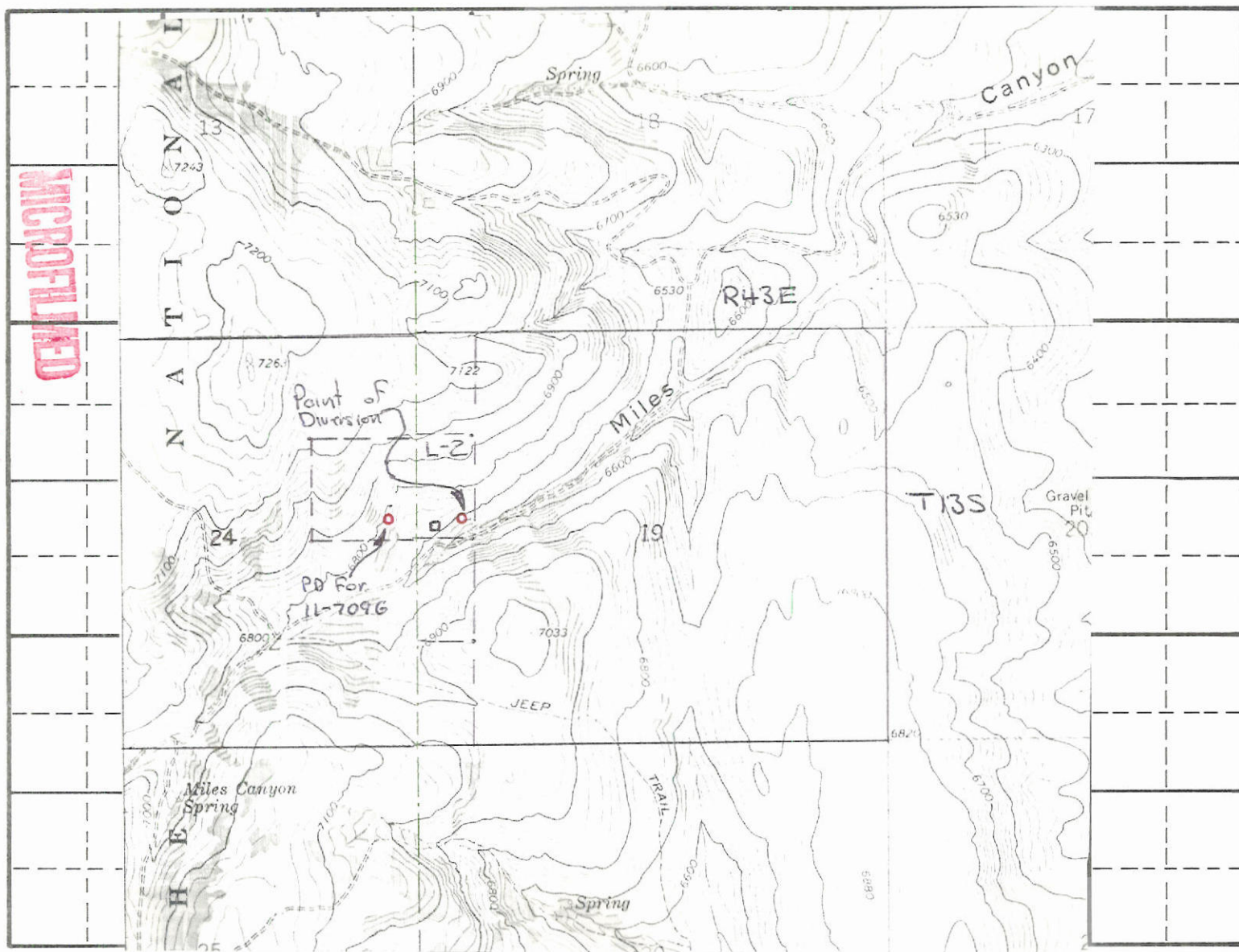
Notice is hereby given that Verlyn Parker, Montpelier, Idaho has on 8-19-76 submitted Application No. 11-7095 for a permit to appropriate 0.04 cubic feet per second of water from a spring tributary to Miles Creek by means of headbox and pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 13S, R. 43E, B.M., Bear Lake County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 13S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 13, 1976.

(s) R. KEITH HIGGINSON
DirectorR. KEITH HIGGINSON
Director

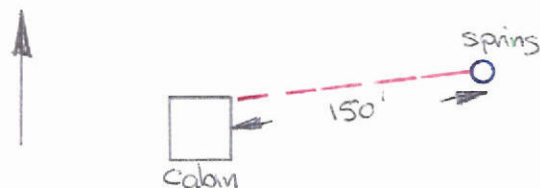
Published in the News-Examiner, Bear Lake County, Montpelier, Idaho on August 26 and September 2, 1976.

A26-S2



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ L-2 Sect. 19 T13S R43E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	43E	19							X										
									L-2										

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

H.W. Jones
Seth Custer
Ray Walker

Date

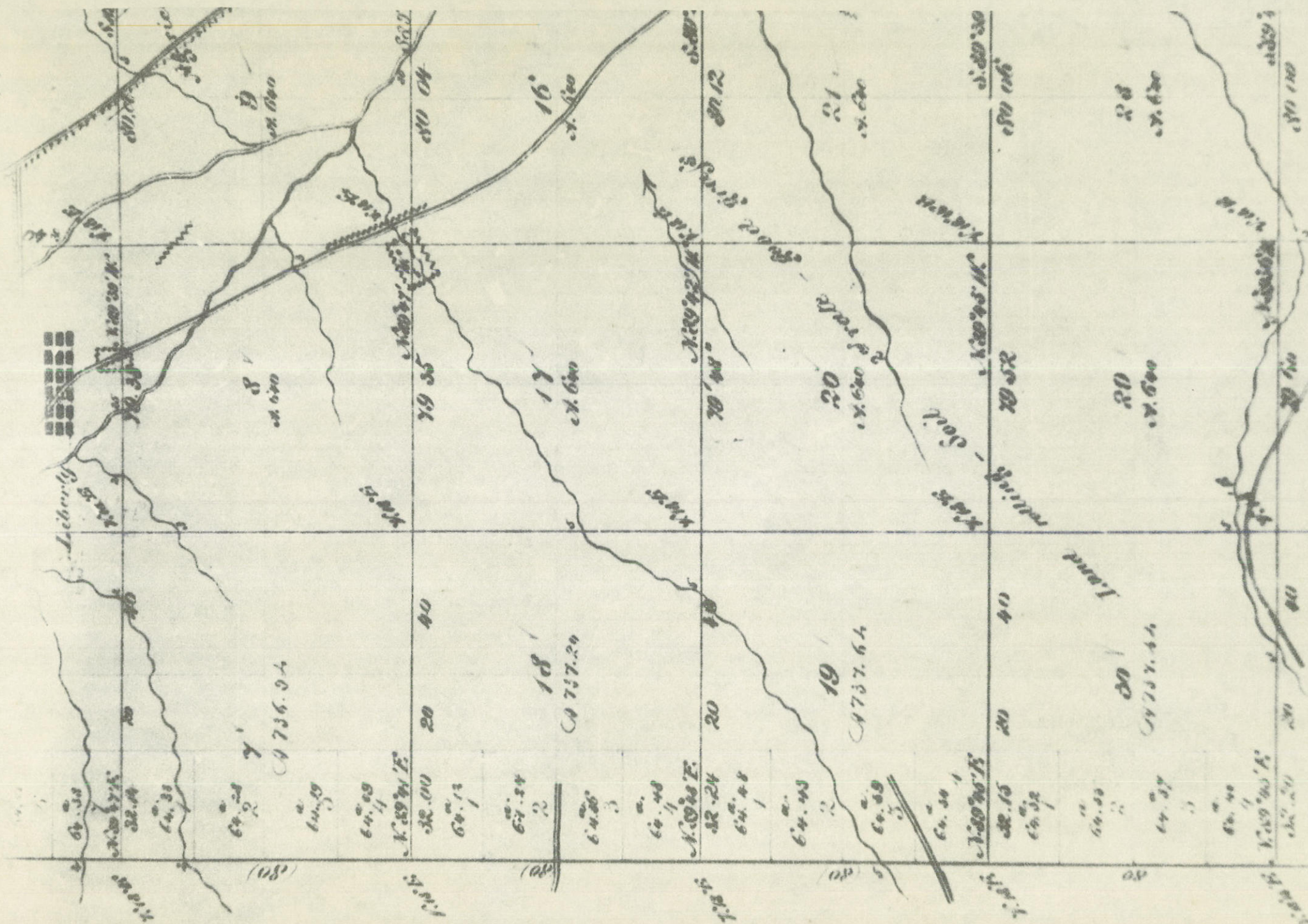
Date

Date

3-28-84

30 Mar 1984

4-16-84



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 11-7095 Priority September 2, 1976 Amount 0.02 cfs

THIS IS TO CERTIFY, that Verlyn Parker
of Montpelier, Idaho, has complied with the terms and conditions of Permit
No. 11-7095 issued pursuant to Application for Permit dated August 19, 1976,
and has submitted proof to the Department of Water Resources on October 15, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
(1 Unit)	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the Gov. Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 19, Twp 13S, Rge 43E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	43E	19							L $\frac{1}{2}$										

Total number of acres irrigated _____

Right 11-7096 is for the same domestic unit.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of MAY, 19 84.

Acting for the Director

Norman C. Young

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 11-7095

IN THE NAME OF VERLYN PARKER

ORDER OF REINSTATEMENT

WHEREAS, on August 19, 1976, Verlyn Parker applied to the Department of Water Resources for a permit to appropriate 0.04 cubic feet per second of water from a spring tributary of Miles Creek, to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 13S, Rge. 43E B.M., Bear Lake County, to be used for domestic purposes; and,

WHEREAS, on October 2, 1976, the Department approved said application and issued Permit No. 11-7095 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before October 1, 1981; and,

WHEREAS, on July 31, 1981, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

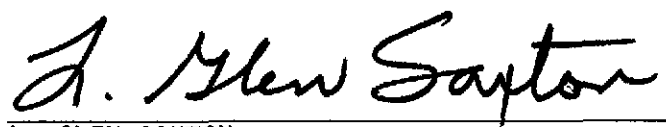
WHEREAS, on October 1, 1981, the permit automatically lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 15, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 11-7095 be REINSTATED and the priority advanced to September 2, 1976.

Dated this 12th day of November, 1981.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. 11 7095
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Verlyn Parker Phone: 847-0434
post office address 139 N. 3rd, Montpelier, Idaho 83254
2. Source of water supply spring which is a tributary of Miles Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 13S
Range 43E B.M. Bear Lake County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. headbox and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 13S
Range 43E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

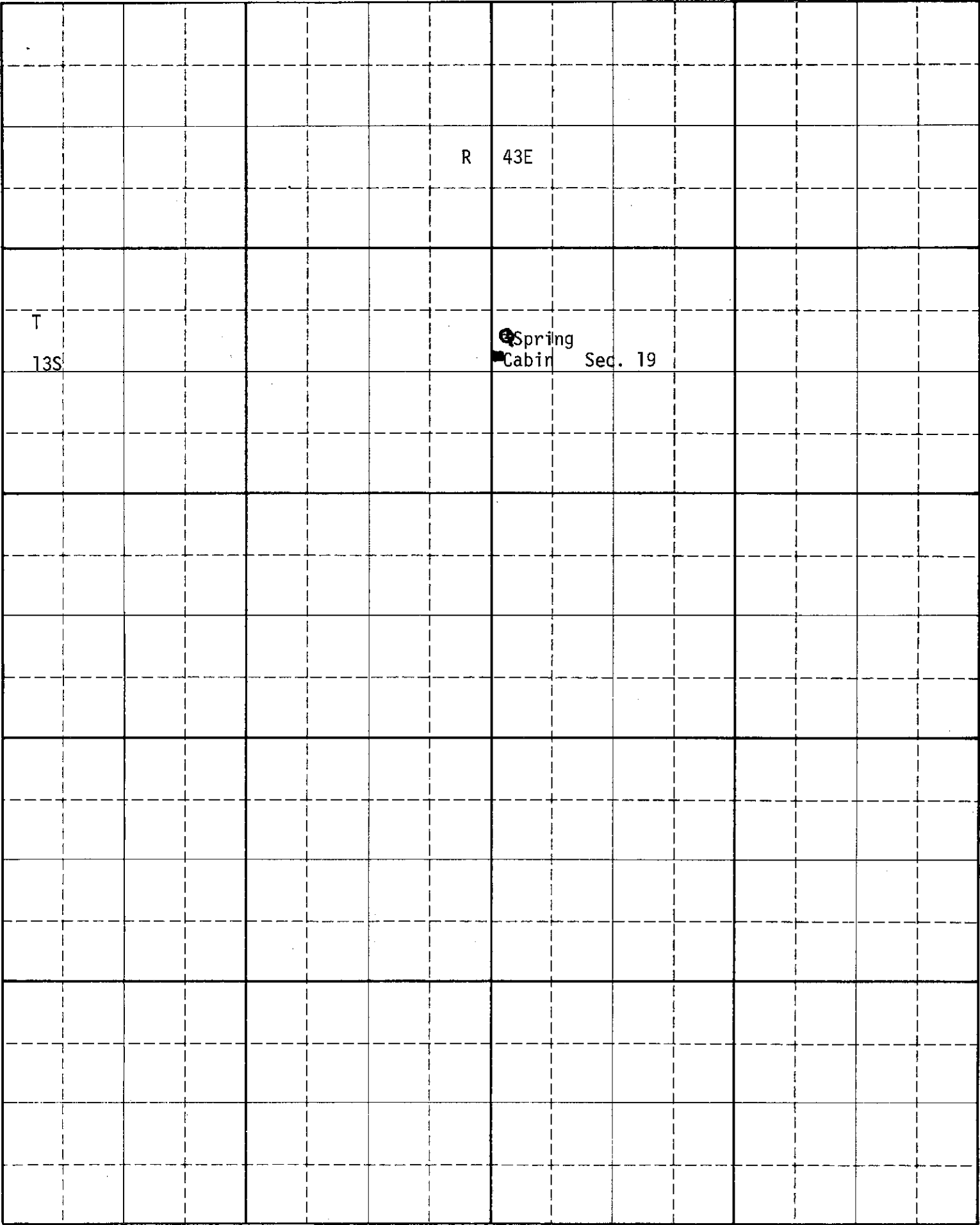
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wesley Parker
(Applicant)

Proposed Priority 8-19-76

Received by CW Date 8-23-76 Time 11:25 A.
Received by CW Date 8-19-76 Time 11:20 A.
Preliminary check by ENC Fee \$ 10.00
Receipted by CW Date 8-19-76 # 2519
Publication prepared by CW Date 8-20-76
Published in News-Chambers
Publication dates Aug 26 + Sept. 2, 1976
Publication approved me Date 9-16-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BOF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

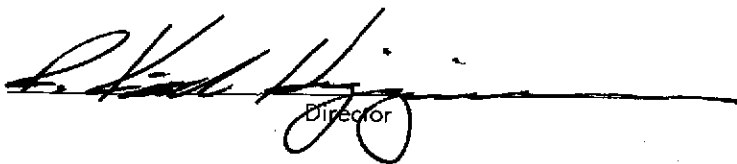
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7095, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of October, 19 76.


Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 31, 1984

RE: Permit No. 11-7095

Verlyn Parker
240 N. 9th
Montpelier, ID 83254

Dear Mr. Parker:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

May 2, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 11-7095

Verlyn Parker
240 N. 9th
Montpelier, ID 83254

Dear Mr. Parker:

A representative of this Department has made an examination of the works covered by your Permit No. 11-7095, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs Source: a spring trib to sinks

The maximum quantity diverted shall not exceed 0.6 acre feet per year.

Point(s) of diversion: Gov. Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19, Twp 13S, Rge 43E

Beneficial Use: Domestic use for 1 unit within Lot 2, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp 13S, Rge 43E

Priority date established: September 2, 1976 (Late Proof)

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

VED
1994 DEP

State of Idaho

DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

11-7095

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:

- ☐
- Telephone call made

(List Telephone No. used)

- ☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-13-1982 Accompanied by Verlyn Parker Total Q measured 0.02 cfs

Source Spring ✓ Tributary to Sinks ✓ Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets permit requirements?

Measurement calculations:

allow 0.02 efs and 1.2 qfa. ✓

System biased & actual measurement not possible

[illegible]

System Description Spring to pipeline to cabin ✓

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Domestic ✓
(ONE UNIT)

Q (cfs)

0.02 ✓

V (afa)

$t = 0.6$
(see Note below)

FROM

TO

1-1 ✓

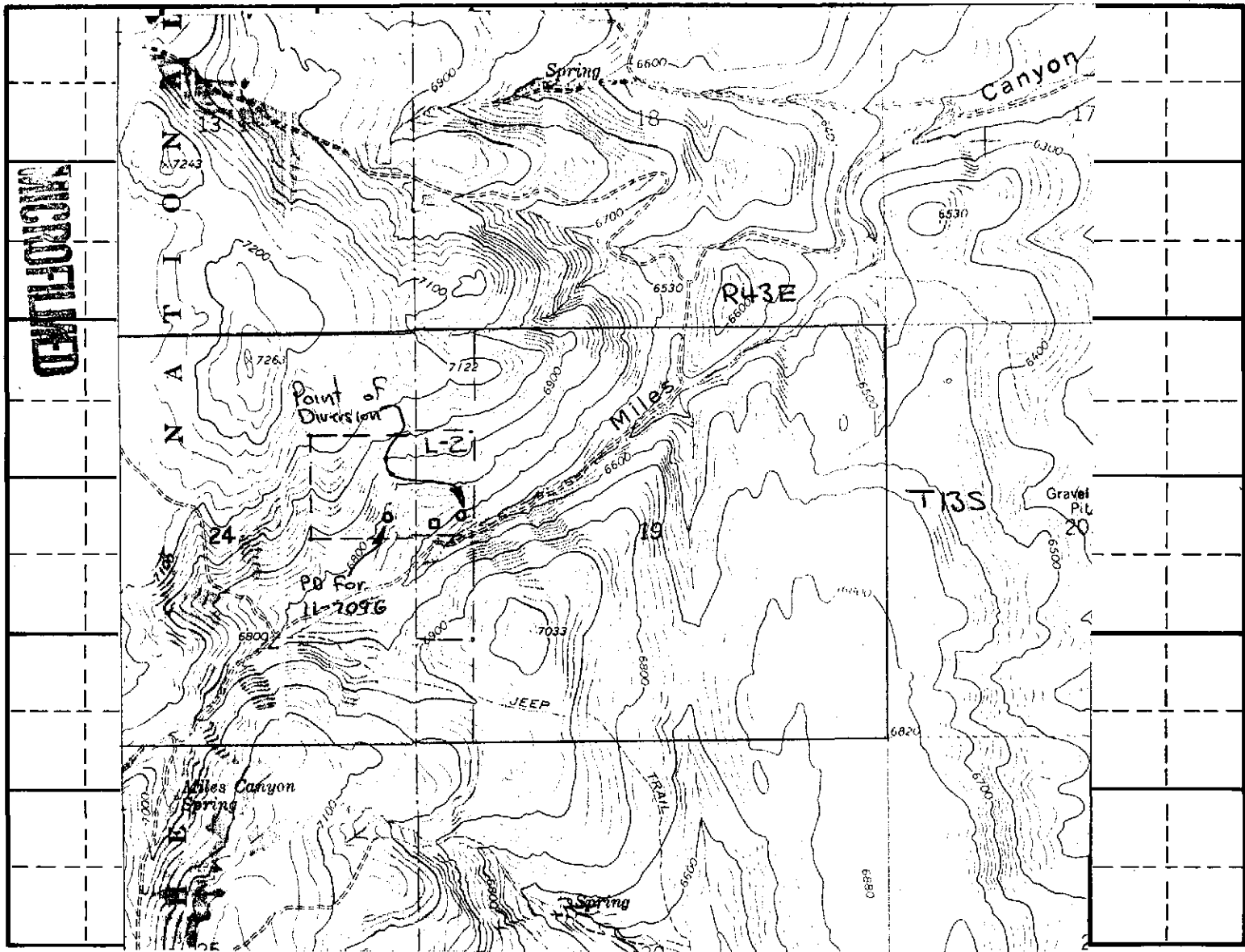
12-31²

Total

Remarks ~~RIS (1.2)~~ License 11-7096

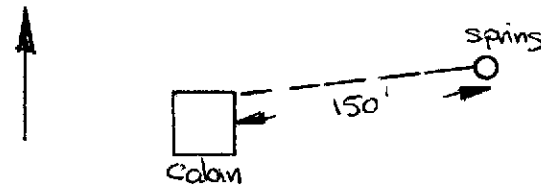
~~NOTE~~

SINGLE DOMESTIC HOME FOR THIS WATER RIGHT (11-7095) IS THE SAME FOR WATER RIGHT (11-7096)



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ L-2 Sect. 19 T13S R43E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	43E	19							X										
									L-2										

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature W.H. Jones
 Date 3-28-84

Checked by Keith Curran
 Date 30 Mar 1984

Approved by Ray Walker
 Date 4-16-84

PERMIT NO.

4-709

(Name)

Parker

Accompanied by:

V. S. Parker

EXAMINATION:

DATE: 7-12-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type:

Meter #

Annubar #

Size #

Remarks:

Check assessor for legal

confirmation - amend PD to include

Measurement calculations:

SENIE Srd 24

T135 R42E

OK domestic for

0.02 cfs gravity

flow

MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

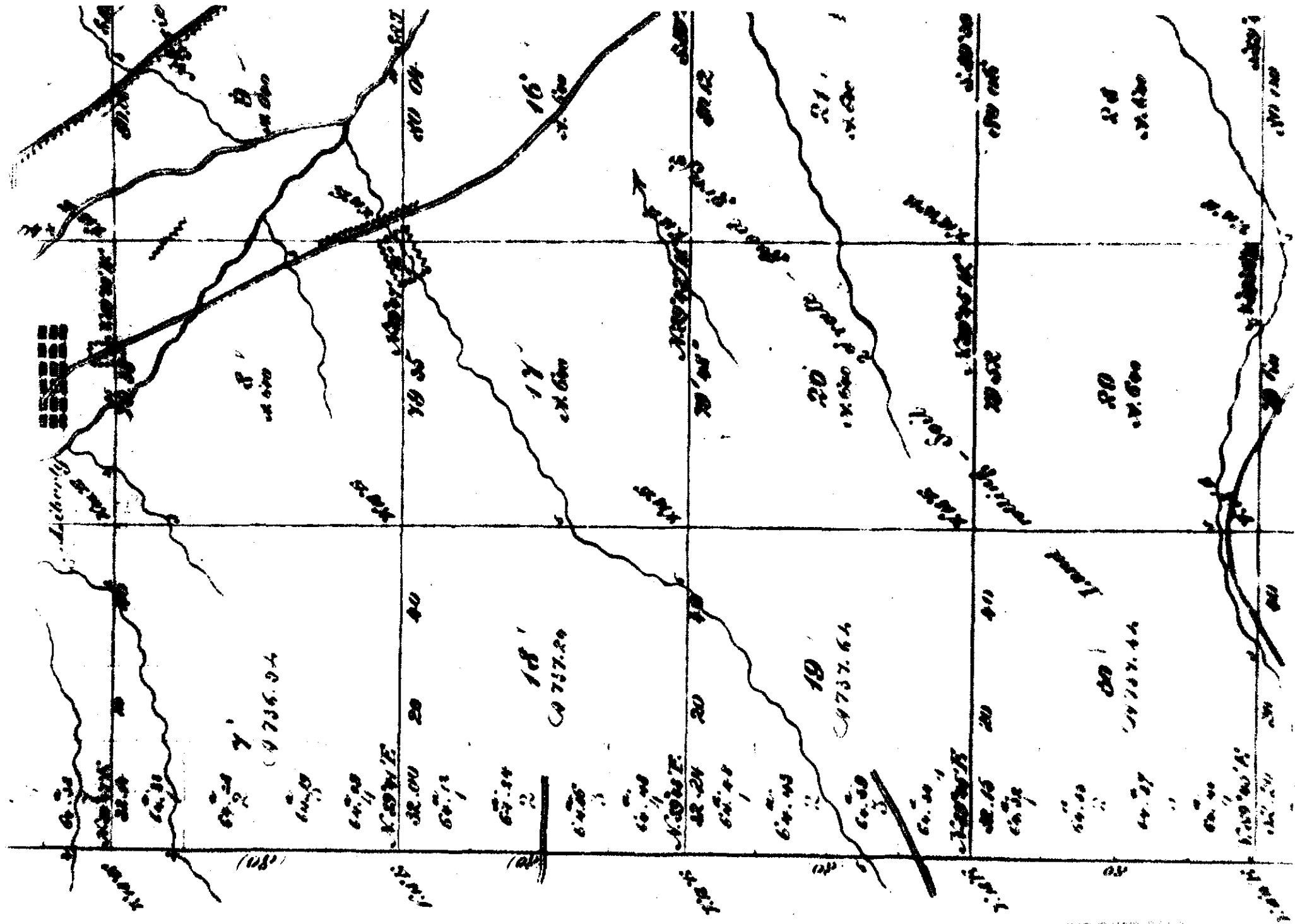
Length

add this pd (springs)

N

150' 10' - Spring

Cabin



1000-1000



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No. 11-7095

Verlyn Parker
240 N. 9th
Montpelier, Idaho 83254

Dear Mr. Parker:

Permit reinstated and priority advanced to September 2, 1976.

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

**** Permit is only for one domestic. You have indicated two households on the proof card!**

Verlyn P. [redacted]

2410 N. 5th

Montpelier, Idaho 83720



EISENHOWER-USA

EISENHOWER-USA

RECEIVED



OCT 15 1981

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7096.

Name(s) of Permit Holder: Verlynn Parker

Post Office Address: 240 N. 9th Montpelier, Idaho 83254

Tel. No. 847-2625

Source of Water: Spring

Extent of Use:

☒ Domestic	<u>2</u> (number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 1-17-81
Date

Verlynn Parker
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PARKER, VERLYN
139 N. 3RD
MONTPELIER

ID83254

138403

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7095 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

October 4, 1976

Re: Permit No. 11-7095

Verlyn Parker
139 N. 3rd
Montpelier, ID 83254

Dear Mr. Parker:

Enclosed is a copy of your approved Application for Permit No. **11-7095**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

September 13, 1976

RE: Application for Permit No. 11-7095 PARKER

" " " No. 11-7096 PARKER

News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on August 26 and September 2, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

Identification No. 11 7095

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Verlyn Parker Phone: 8470434
post office address 139 N. 3rd Montpelier, Idaho - 83254
2. Source of water supply Spring which is a tributary of Miles Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 13 S
Range 43 E B.M. Bear lake County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into seepage area at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 19 Township 13 S Range 43 E B.M. _____
4. Water will be used for the following purposes:
Amount .03 for Cullinary purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Head box of Cement
or Cinder blocks. Two inch plastic pipe will
be used to carry water to cabin.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$250.00 - If holding tank is needed \$750.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 13 S
Range 43 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Cullinary water for
recreational cabin. Will also use water to irrigate
small lawn and some trees.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Verlyn Parker

b. Who owns the land to be irrigated or place of use Varley Parker

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

7-13-5

cat Spring

Scale: 2 inches equal 1 mile

R42 E

R43 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Verlyn Parker
(Applicant)

Received by EW Date 8-19-76 Time 11:21 A.
Preliminary check by EMC Fee \$ 10.00
Receipted by EW Date 8-19-76 # 2519
Publication prepared by EW Date 8-20-76
Published in Idaho Engineering
Publication dates Aug. 26 - Sept 2, 1976
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

August 20, 1976

RE: Application for Permit No. 11-7095
" " " No. 11-7096 PARKER

News Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 9-16-76 by CW

RDC:CW

Enc: Legal Notice (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Verlyn Parker,
Montpelier, Idaho

has on 8-19-76 submitted Application No. 11-7095
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a spring tributary to Miles Creek
by means of headbox and pipeline
within the SW 1/4, Sec. 19, T. 13S, R. 43E, B.M., Bear Lake County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 13S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 13, 1976

R. KEITH HIGGINSON

Director

Published in the **News Examiner, Bear Lake County, Montpelier, Idaho**

on August 26 and September 2, 1976

THE
FEDERAL
BUREAU OF
INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

-me-
-me-
Q.

August 20, 1976

RE: Application for Permit No. 11-7095 and 11-7096

Verlyn Parker
139 N. 3rd
Montpelier, Idaho 83254

Dear Mr. Parker:

Attached herewith is departmental receipt No. 2519 in the amount of \$20.00 for the above referenced applications.

As per our telephone conversation, we have taken the liberty of retyping your applications making the necessary change in the amount of diversion. Please sign these applications, returning them to this office as soon as possible. We have begun processing of your applications, however final action can not be taken until the retyped applications have been received.

If you have any questions, please contact this office.

Very truly yours,

ERNIE M. CARLSEN
Water Resource Agent

EMC:CM

Attachment

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 19 Aug 76.

In form to receipt

(2) EMC 19 Aug 76.

Send Copies to:

NA Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) EMC 19 Aug 76

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
NA Request Information from Applicant

(4) _____

In form for advertising

(5) EMC 19 Aug 76.

Platted on Map No. CC-97 ~~12-135~~

(6) EMC 19 Aug 76

Located within Water District No. NA

(7) EMC 19 Aug 76

Critical groundwater area: yes _____ no ☒

(8) EMC 19 Aug. 76

Groundwater levels: NA

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) EMC 19 Aug 76

Other rights on the same place of use None.

(10) _____

Comments: _____

(11) CW 9-16-76

Affidavit of Publication received (date) Sept. 16, 1976

(12) CW 9-16-76

Final date for protests Sept. 13 1976

Protests received: yes _____ no ☒

(13) LTL 9-29-76

All requested information received from agencies or applicant: yes ☒ no _____

(14) u u

Action recommended:

☒ Approve

_____ Deny

8-19-76 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E

By Loren O. Hulse Date 9-29-76

RECEIVED

Copy 1/16