

RECEIVED

AFFIDAVIT OF PUBLICATION

SEP 16 1976

Department of Water Resources
Eastern District Office

STATE OF IDAHO,
County of Bear Lake

ss.

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 26, 1976, and ending
with the issue of September 2, 1976

Loren W. Thompson
Fees 13.46

Subscribed and sworn to before me this 14th day
of September, 1976

Manda L. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 13, 1979

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Verlyn Parker, Montpelier, Idaho has on 8-19-76 submitted Application No. 11-7096 for a permit to appropriate 0.04 cubic feet per second of water from a spring tributary to sinks by means of headbox and pipeline within the SE¼NE¼, Sec. 24, T. 13S, R. 42E, B.M., Bear Lake County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families within the SW¼NW¼, Sec. 19, T. 13S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 13, 1976.

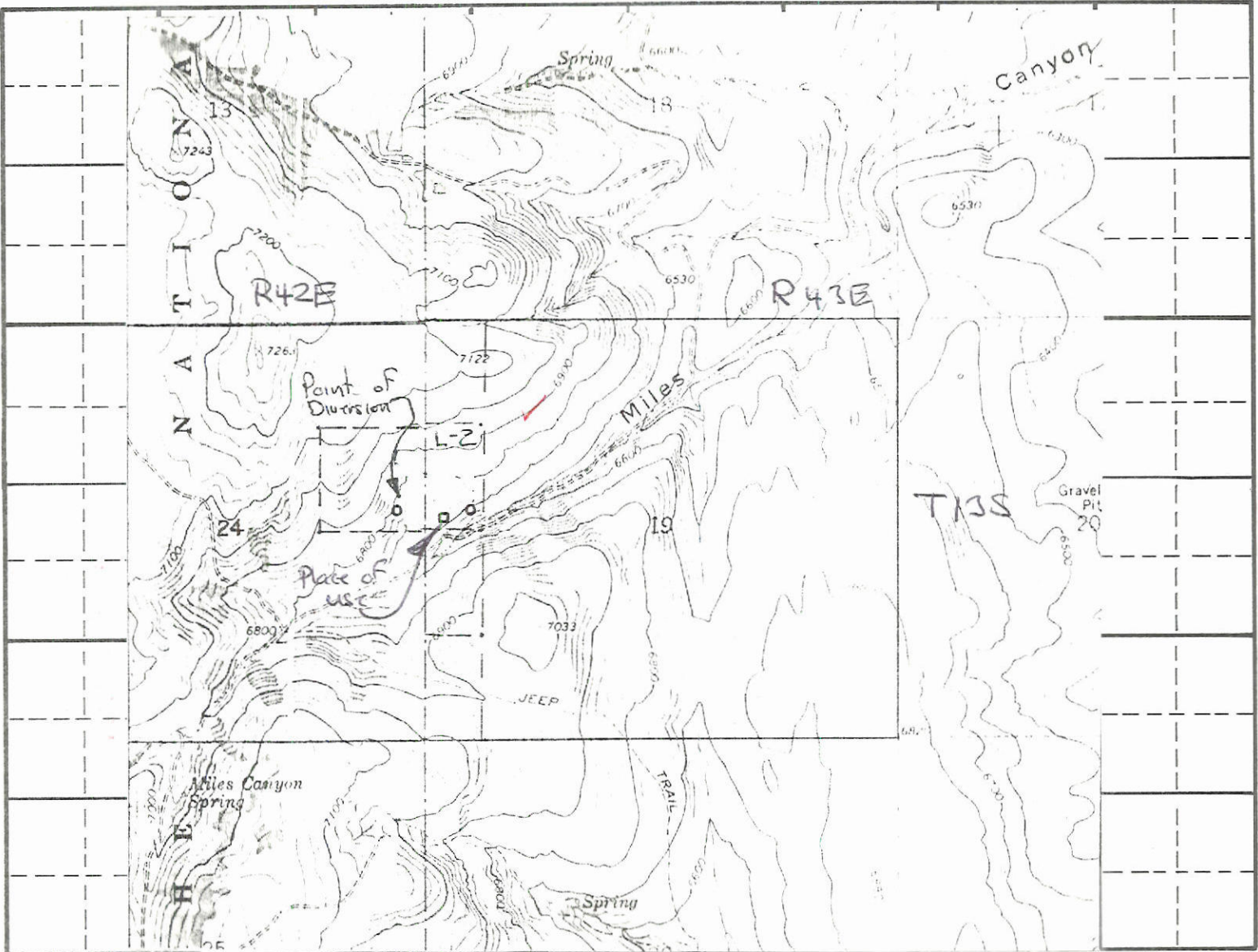
R. KEITH HIGGINSON
Director

Published in the News-Examiner, Montpelier, Idaho on August 26 and September 2, 1976.

A26-S2

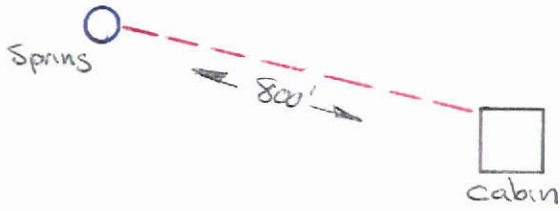
me

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NE 1/4 Sect. 24 T 13S R 42E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	19							X										
									L-2										

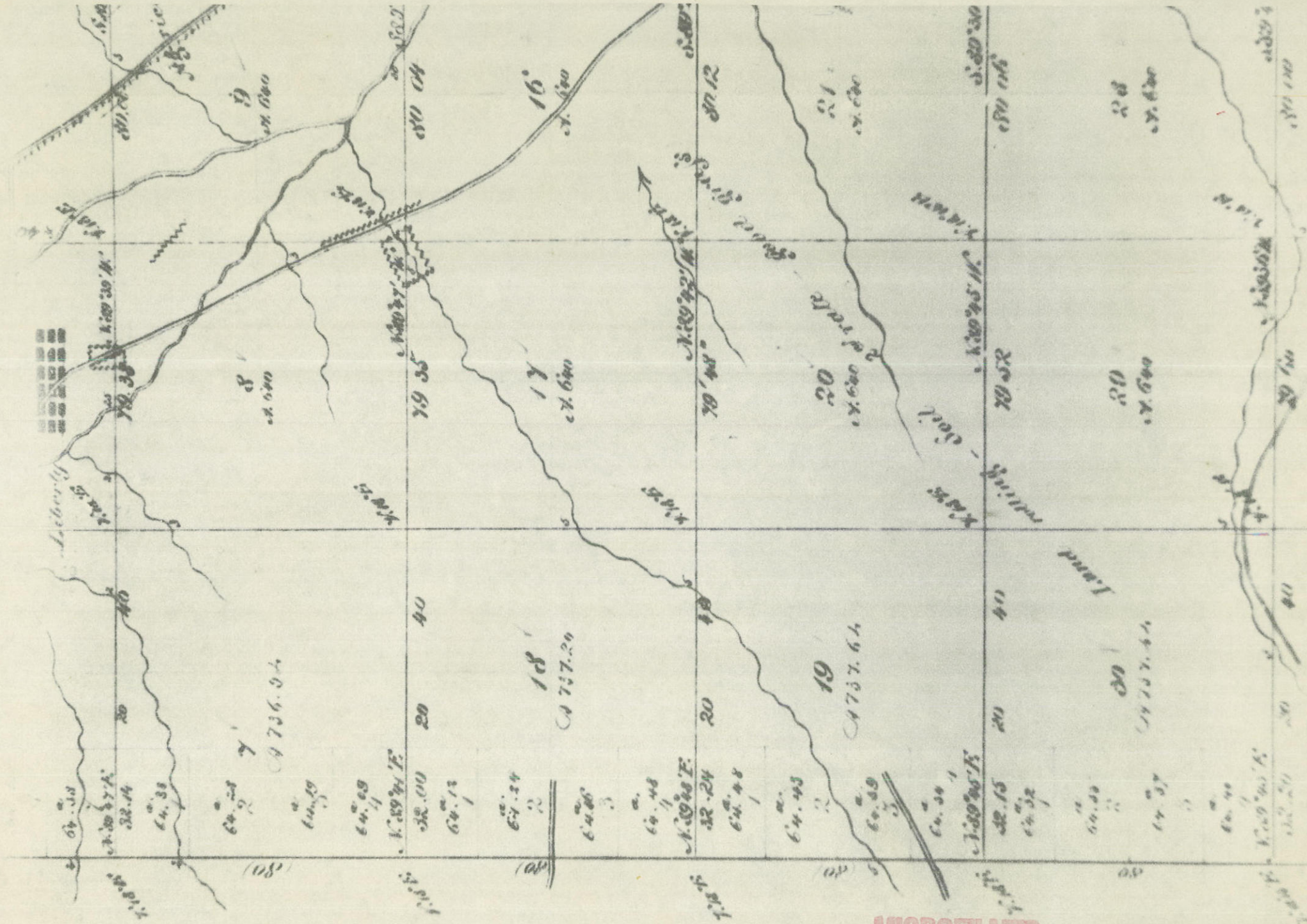
Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith C. Walker
 Date 3-28-84

Checked by Ray Walker
 Date 30 Mar 1984

Approved by Ray Walker
 Date 4-16-1984



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)
License of Water Right No. 11-7096 Priority September 2, 1976 Amount 0.02 cfs

THIS IS TO CERTIFY, that Verlyn Parker
of Montpelier, Idaho, has complied with the terms and conditions of Permit
No. 11-7096 issued pursuant to Application for Permit dated August 19, 1976,
and has submitted proof to the Department of Water Resources on October 15, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.02 cfs and	0.6 acre feet
	from to	cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24,
Twp 13S, Rge 42E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
13S	43E	19							L $\frac{2}{X}$									

Total number of acres irrigated _____

Right 11-7095 is for the same domestic unit.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of MAY, 19 84.

Acting for the Director

Norm C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 11-7096) ORDER OF REINSTATEMENT

IN THE NAME OF VERLYN PARKER)

_____)

WHEREAS, on August 19, 1976, Verlyn Parker filed with the Department of Water Resources for a permit to appropriate 0.04 cubic foot per second of water from a spring to be diverted within the SE1/4NE1/4, Sec. 24, Twp. 13S, Rge. 42E B.M., Bear Lake County to be used for domestic purposes; and,

WHEREAS, on October 2, 1976, the Department approved said application and issued the permit with the condition that proof of construction of works and application of water to beneficial use shall be submitted to the Department on or before October 1, 1981; and,

WHEREAS, on July 31, 1981, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to make said proof; and,

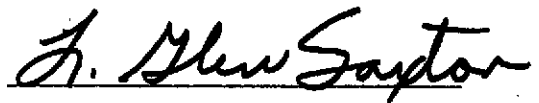
WHEREAS, on October 1, 1981, the permit automatically lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 15, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 11-7096 be REINSTATED and the priority advanced to September 2, 1976.

Dated this 3rd day of November, 1981.



L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. 11 7098
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Verlyn Parker Phone: 847-0434
post office address 139 N. 3rd, Montpelier, Idaho 83254
2. Source of water supply seepage-type spring which is a tributary of sinks
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 13S
Range 42E B.M. Bear Lake County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. headbox, two inch pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 675.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 13S
Range 43E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

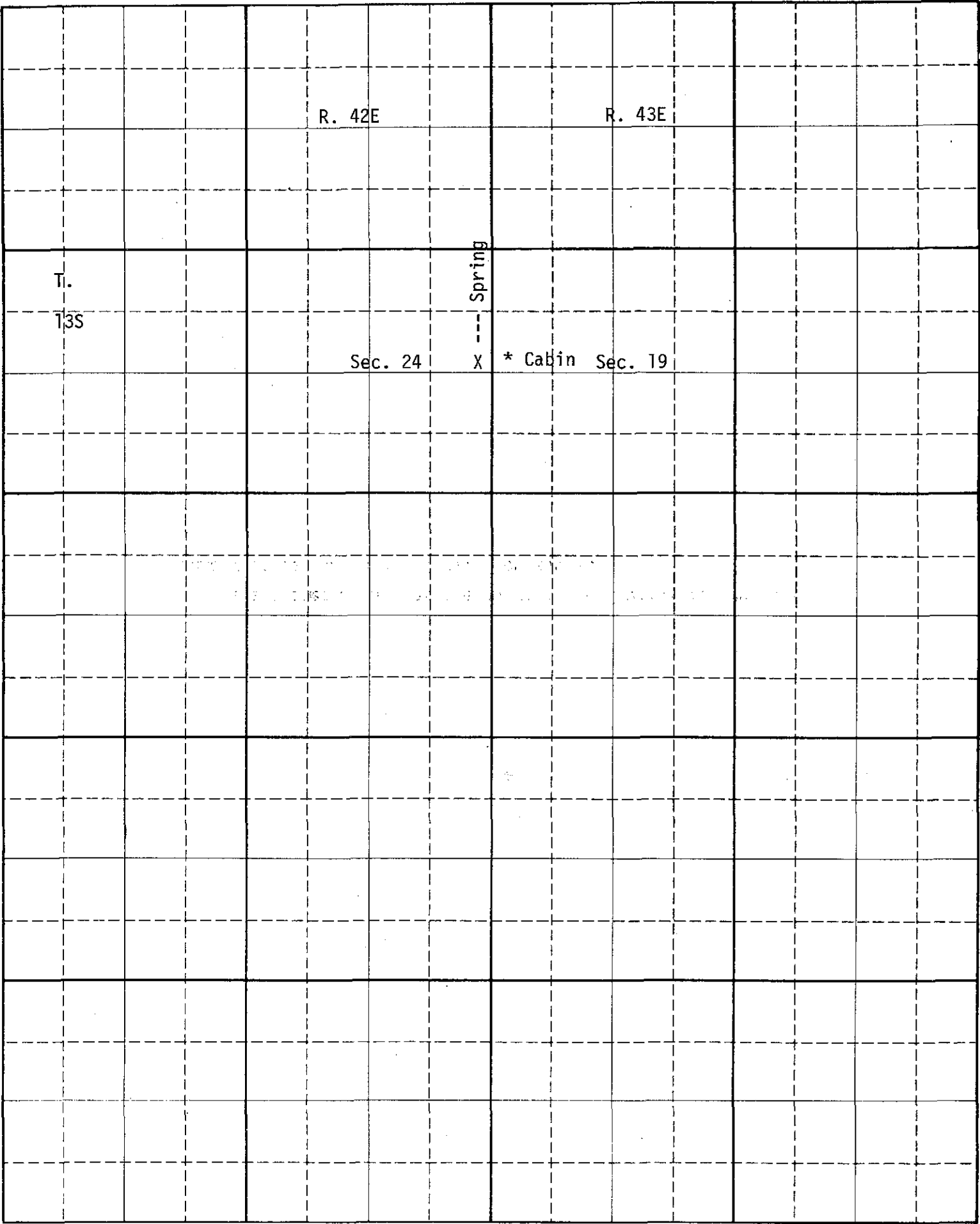
9. a. Who owns the property at the point of diversion Forest Service (Caribou)

b. Who owns the land to be irrigated or place of use Verlyn Parker

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks I have enclosed a copy of the special use application which I submitted to the Forest Service on August 2, 1976.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Parker
(Applicant)

Proposed Priority 8-19-76

Received by CW Date 8-23-76 Time 11:25 A
Received by CW Date 8-19-76 Time 11:20 A
Preliminary check by EMC Fee \$ 10.00
Receipted by CW Date 8-19-76 # 2519
Publication prepared by CW Date 8-20-76
Published in News Blanner
Publication dates Aug. 26 + Sept. 2, 1976
Publication approved me Date 9-16-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7096, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

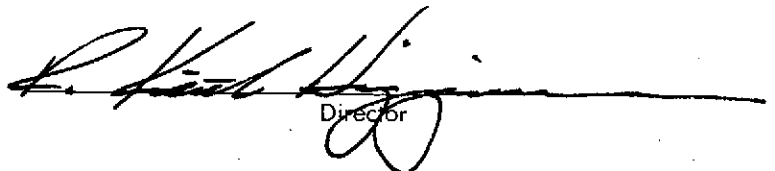
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.

c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of October, 19 76.


Director

**SPECIAL USE
APPLICATION AND REPORT**

Ref: FSM 2712

FOREST SERVICE USE ONLY	a. Record no. (1-2) <u>70</u>	b. Region (3-4) <u>04</u>	c. Forest (5-6) <u>Caribou 05</u>
	d. District (7-8) <u>Montpelier 03</u>	e. Use number (9-12) ----	f. Kind of use (13-15) ----
	g. State (16-17) <u>Idaho 16</u>	h. County (18-20) <u>Bear Lake 007</u>	k. Card No. (21) <u>1</u>

PART I - APPLICATION (To be completed by applicant)

Application is hereby made for a permit to use National Forest land as indicated below:

1. Description of land: (Attach MAP or PLAT)

Spring located in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, T. 13 S., R. 42 E., Boise Meridian, 130 yards west from the east Forest Service boundary.

2. Purpose of use.

Cullinary water for two recreational cabins located on private land. Water will also be used for watering a small area of grass and trees surrounding cabins.

3. Land Area applied for (For Rights-of-Way show length and width and convert to acres; for other uses show acres)

Length in: $\frac{\text{(Miles) or}}{\text{(Feet)}}$ 390 $\times$ Width $\frac{10}{\text{(Feet)}}$ = $\frac{1}{10}$ Acre or 3,900 Sq. Ft. $\frac{\text{(Acres)}}$

4. Improvements

a. Description A head box approximately 15ft. will be placed in a trench at the head of the spring. The box will be made of either perforated cement or galvanized pipe of appropriate size. The pipe will be covered with gravel and then soil. Plastic pipe will be placed in a trench dug either by a backhoe or pipe layer, to carry the water to the cabins. Trench will be dug in an area covered by grass and sagebrush. The spring will be fenced according to specifications.

b. Plans attached ☐ Yes ☐ No. If "NO" show date plans will be furnished _____

c. Estimated cost

\$ 675.00

d. Construction will begin within

3

(Months)

e. Construction will be completed within

1

(Months)

Date of Application

Applicants name and signature

Verlyn Parker

Applicant's address

139 N. 3rd
Montpelier, Idaho

August 2, 1976

Verlyn Parker

83254

(ZIP Code)

(OVER)

RECEIVED

AFFIDAVIT OF PUBLICATION

SEP 16 1976

Department of Water Resources
Eastern District Office

STATE OF IDAHO,
County of Bear Lake

ss.

Loren M. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 26, 19*76*, and ending
with the issue of *September 2*, 19*76*

Loren M. Thompson
Fees *13.46*

Subscribed and sworn to before me this *14th* day
of *September*, 19*76*

Manda L. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13*, 19*79*

NOTICE OF APPLICATION
FOR WATER RIGHTS
The undersigned, Loren M. Thompson, Publisher of the News-Examiner, a weekly newspaper published at Montpelier, Idaho, hereby certifies that the advertisement herein referred to was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

A26-52



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 31, 1984

RE: Permit No. 11-7096

Verlyn Parker
240 N. 9th
Montpelier, ID 83254

Dear Mr. Parker:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

May 2, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 11-0096

Verlyn Parker
240 N. 9th
Montpelier, ID 83254

Dear Mr. Parker:

A representative of this Department has made an examination of the works covered by your Permit No. 11-7096, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs Source: a spring trib to sinks

The maximum quantity diverted shall not exceed 0.6 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 24, Twp 13S, Rge 42E

Beneficial Use: Domestic use for 1 unit within Lot 2, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp 13S, Rge 43E

Priority date established: September 2, 1976 (Late Proof)

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

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APR 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

11-7096

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:

- ☐
- Telephone call made

(List Telephone No. used)

- ☐
- Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-13-82 Accompanied by Verlyn Parker Total Q measured 0.02 cfs

Source Spring Tributary to Sinks Supp. annubar measurement sheet used? ☐

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets permit requirements?

Measurement calculations:

allow 0.02 d/s ✓ and 1.2 afa
system buried + actual measurement
not possible.

[illegible]

System Description Spring to 600 gallon storage tank then to cabin

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Domestic ✓
(ONE UNIT)

Q (cfs)

0.02 ✓

V (afa)

$$+ 2 \cdot 0.6^2$$

FROM

10/1/84

TO

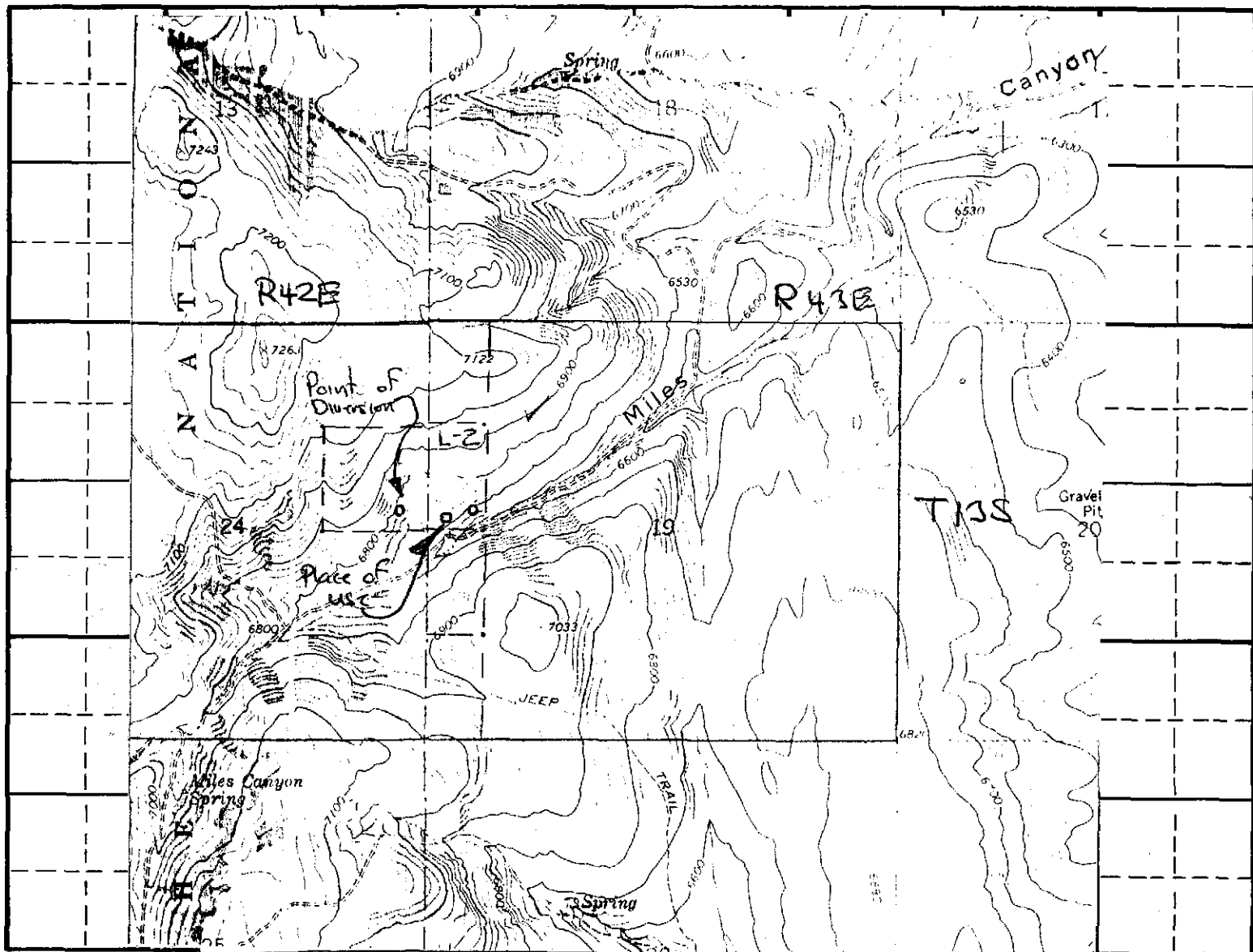
12-31 ✓

Total

Remarks ~~R15 (1.2afa)~~ License 11-7095

NOTE: SINGLE DOMESTIC HOME FOR THIS WATER RIGHT 11-7096 IS THE SAME AS FOR WATER RIGHT 11-7095.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NE 1/4 Sect. 24 T 13S R 42E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	19							X										
									L-2										

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Her Jones
 Date 3-28-84

Checked by Keith Carlson
 Date 30 Mar 1984

Approved by Kay Walker
 Date 4-16-1984

PERMIT NO. 11-7096 Verlyn Parker
(Name)
Accompanied by: Verlyn Parker
EXAMINATION: DATE: 7-13-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: _____

Meter # _____ Annubar# _____ Size # _____

Remarks: _____

Measurement calculations: gravity flow
From spring with 600 gallon storage
tank. OK 0.02 cfs flow from
spring

SCHEMATIC DIAGRAM OF SYSTEM

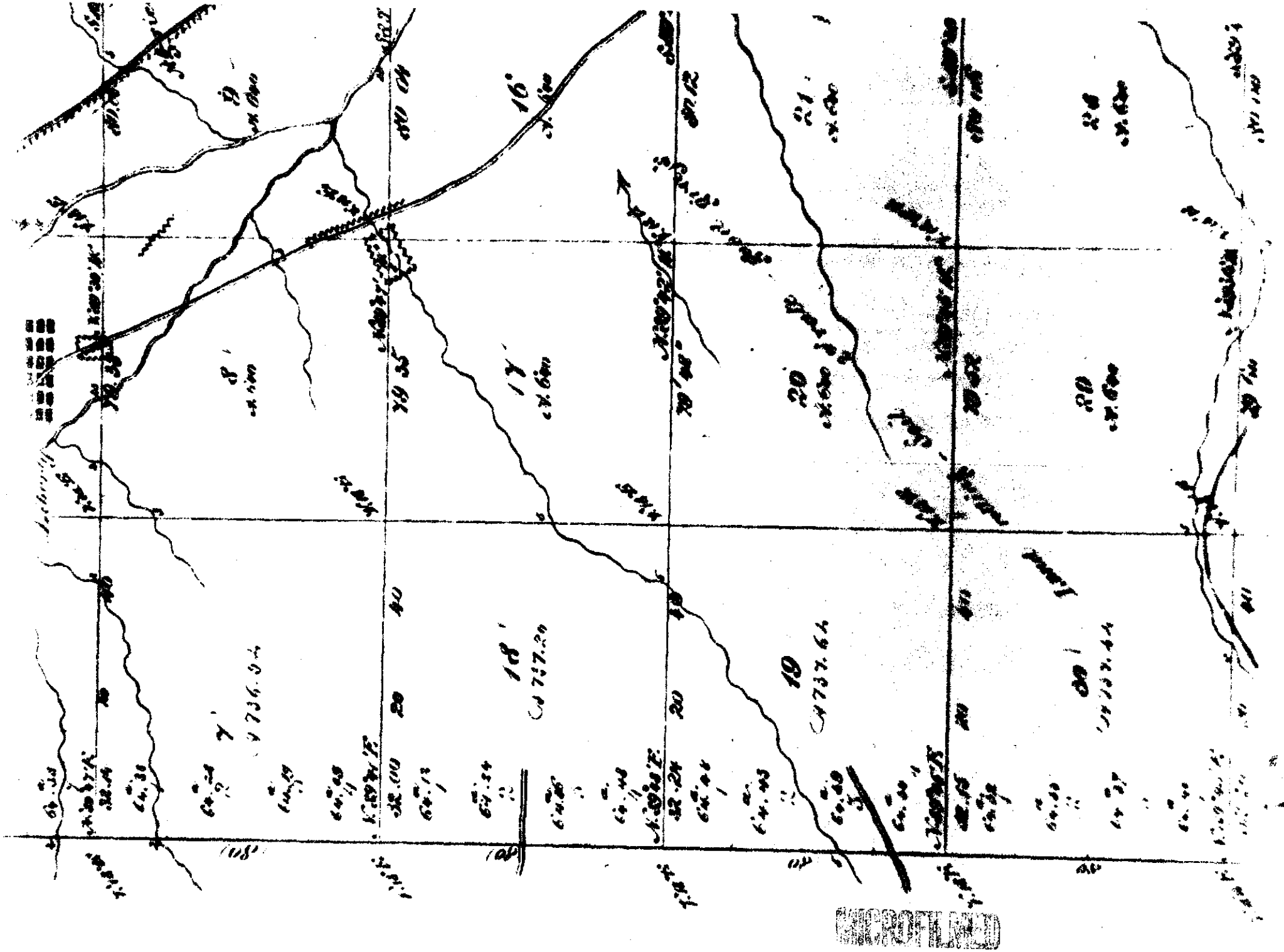
Mainline Diameter _____ Length _____

Spring

800'

Cabin

MICROFILMED





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No. 11-7096

Verlyn Parker
240 N. 9th
Montpelier, Idaho 83254

Dear Mr. Parker:

Permit reinstated and priority advanced to September 2, 1981
We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder has completed development to the extent shown below of Permit No. 11-7096.

Name(s) of Permit Holder: Norlyn Parker

Post Office Address: 240 N. 9th Montpelier, Idaho

83254

Tel. No. 847 2625

Source of Water: Spring

Extent of Use:

- ☒ Domestic 2 (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

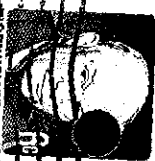
Oct 1, 1981
Date

Norlyn Parker
Signature of Permit Holder

Verlyn P. ...

Aug. 27

Montpelier, Idaho



EISENHOWER-USA EISENHOWER-USA

RECEIVED



OCT 28 1961

MICROFILMED

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PARKER, VERLYN
139 N. 3RD
MONTEPLIER, ID 83254

138403

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7096 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

October 4, 1976

Re: Permit No. 11-7096

Verlyn Parker
139 N. 3rd
Montpelier, ID 83254

Dear Mr. Parker:

Enclosed is a copy of your approved Application for Permit No. 11-7096. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that the Idaho Supreme Court has ruled that a water right initiated and/or put to beneficial use by aid of trespass on private property is invalid.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

RECORDED

September 13, 1976

RE: Application for Permit No. 11-7095 PARKER

" " " No. 11-7096 PARKER

News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on August 26 and September 2, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CH

cc: IDWR - State Office

Identification No. 11 7096

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Verlyn Parker Phone: 847 0434
post office address 139 N. 3rd Montpelier, Idaho 83254

2. Source of water supply Seepage type Spring which is a tributary of Miles Creek
Seeps for only about 50'
does not reach creek.

3. a. Location of point of diversion is SE 1/4 of NE 1/4 of Section 24 Township 13S
Range 42E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Lower area of spring a point in SW 1/4
of NW 1/4 of Section 19 Township 13S Range 43E B.M.

4. Water will be used for the following purposes:

Amount .02 for Cullinary purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for Cullinary purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for Cullinary purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Perforated cement or
metal head box. Two inch plastic pipe will be
used to carry water from headbox to cabin.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 675.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW 1/4 of NW 1/4 of Section 19 Township 13S.
Range 43E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Cullinary water for
recreational cabins (Household use plus small
lawn and a few trees) Two cabins

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

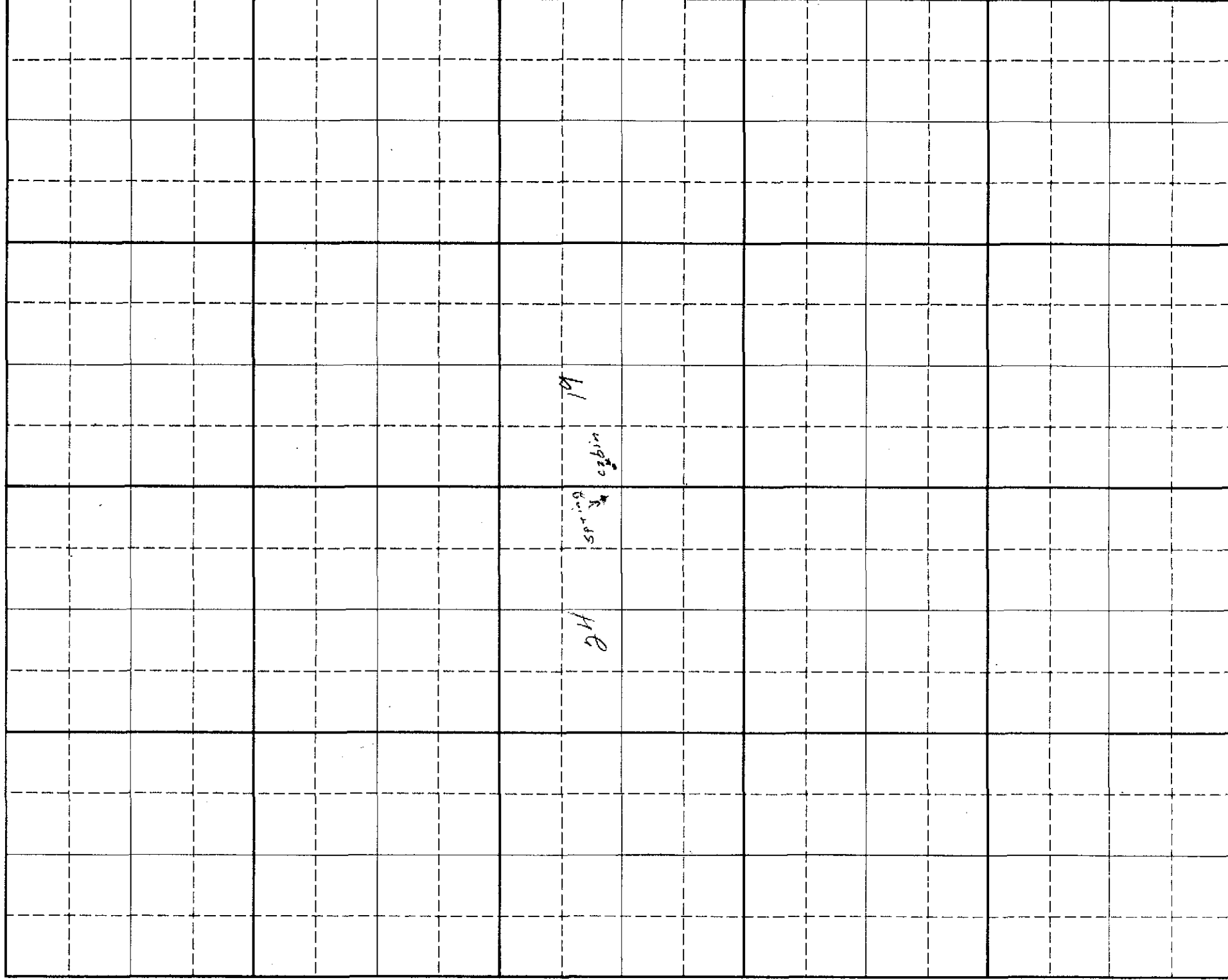
9. a. Who owns the property at the point of diversion Caribou OS Forest

b. Who owns the land to be irrigated or place of use Verlyn Parker

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks I have enclosed a copy of the special use application which I submitted to the Forest Service on Aug. 2, 1976.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wesley Parker
(Applicant)

August 23, 1976

RE: Application for Permit No. 11-7096 VERLYN PARKER

Caribou National Forest
District Forest Ranger
P.O. Box 1140
Pocatello, Idaho 83201

Gentlemen:

Please be advised that the above referenced application has been filed by Verlyn Parker. He has indicated that the point of diversion is located on Forest Service lands, and is aware that he must obtain a Special Use Permit from your office.

POINT OF DIVERSION: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 13S, R. 42E,
B.M., Bear Lake County.

PLACE OF USE: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 13S, R. 43E, B.M.

If you have any further questions in regards to this matter, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

August 20, 1976

RE: Application for Permit No. 11-7095
" " " No. 11-7096 PARKER

News Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 9-16-76 by CW

RDC:CW

Enc: Legal Notice (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Verlyn Parker,
Montpelier, Idaho

has on 8-19-76 submitted Application No. 11-7096
for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a spring tributary to sinks
by means of headbox and pipeline
within the SE 1/4 NE 1/4, Sec. 24, T. 13S, R. 42E, B.M., Bear Lake County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for two families

within the SW 1/4 NW 1/4, Sec. 19, T. 13S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
September 13, 1976

R. KEITH HIGGINSON

Director

Published in the News Examiner, Montpelier, Idaho

on August 26 and September 2, 1976

*me. h.
me. d.*

August 20, 1976

RE: Application for Permit No. 11-7095 and 11-7096

Verlyn Parker
139 N. 3rd
Montpelier, Idaho 83254

Dear Mr. Parker:

Attached herewith is departmental receipt No. 2519 in the amount of \$20.00 for the above referenced applications.

As per our telephone conversation, we have taken the liberty of retyping your applications making the necessary change in the amount of diversion. Please sign these applications, returning them to this office as soon as possible. We have begun processing of your applications, however final action can not be taken until the retyped applications have been received.

If you have any questions, please contact this office.

Very truly yours,

ERNIE M. CARLSEN
Water Resource Agent

EMC:CW

Attachment

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

	<u>EMC</u>	<u>19 Aug 76</u>	☒ Source
	<u>EMC</u>	<u>19 Aug 76</u>	☒ Point of Diversion
	<u>EMC</u>	<u>19 Aug 76</u>	☒ County
	<u>EMC</u>	<u>19 Aug 76</u>	☒ Quantity of Water and Period of Use
	<u>EMC</u>	<u>19 Aug 76</u>	☒ Description of Diverting Works
	<u>EMC</u>	<u>19 Aug 76</u>	☒ Time required for B/U of water
	<u>EMC</u>	<u>19 Aug 76</u>	☒ Place of Use or Acres Irrigated
	<u>EMC</u>	<u>19 Aug 76</u>	☒ Map
	<u>EMC</u>	<u>19 Aug 76</u>	☒ Signature
	<u>EMC</u>	<u>19 Aug 76</u>	☒ Fee
(1)	<u>EMC</u>	<u>19 Aug 76</u>	In form to receipt
(2)	<u>EMC</u>	<u>19 Aug 76</u>	Send Copies to:
			Idaho State Health Department
			Idaho Fish and Game Department
			Bureau of Land Management
(3)	<u>EMC</u>	<u>19 Aug 76</u>	☒ U.S.F.S, Montpelier, ID.
			<u>N.A.</u> Request Special Use Permit from U.S.F.S.
			<u>N.A.</u> Request Easement from B.L.M.
			<u>N.A.</u> Request Information from Applicant
(4)	<u>EMC</u>	<u>19 Aug 76</u>	In form for advertising <u>EC-27</u>
(5)	<u>EMC</u>	<u>19 Aug 76</u>	Platted on Map No. <u>135-425</u>
(6)	<u>EMC</u>	<u>19 Aug 76</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>EMC</u>	<u>19 Aug 76</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>EMC</u>	<u>19 Aug 76</u>	Groundwater levels: <u>N.A.</u>
			Declining, Stable, Increasing
			(comment) _____
(9)	<u>EMC</u>	<u>19 Aug 76</u>	Other rights on the same place of use <u>None.</u>
(10)			Comments: _____
(11)	<u>CU</u>	<u>9-16-76</u>	Affidavit of Publication received(date) <u>Sept. 16, 1976</u>
(12)	<u>CU</u>	<u>9-16-76</u>	Final date for protests <u>Sept. 13, 1976</u>
			Protests received: yes <u>no</u> ☒
(13)	<u>LH</u>	<u>9-29-76</u>	All requested information received from agencies or applicant: yes <u>no</u> ☒
(14)	<u>"</u>	<u>"</u>	Action recommended:
			☒ Approve ☐ Deny
			<u>8-19-76</u> Proposed Priority
			Reason for Reduction _____
			<u>No</u> Measuring device required

Issuance of this Permit in no way
Grants Right-of-Way or Easement
across Federal Lands.

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By Loren O'Halloran Date 9-29-76

Copied