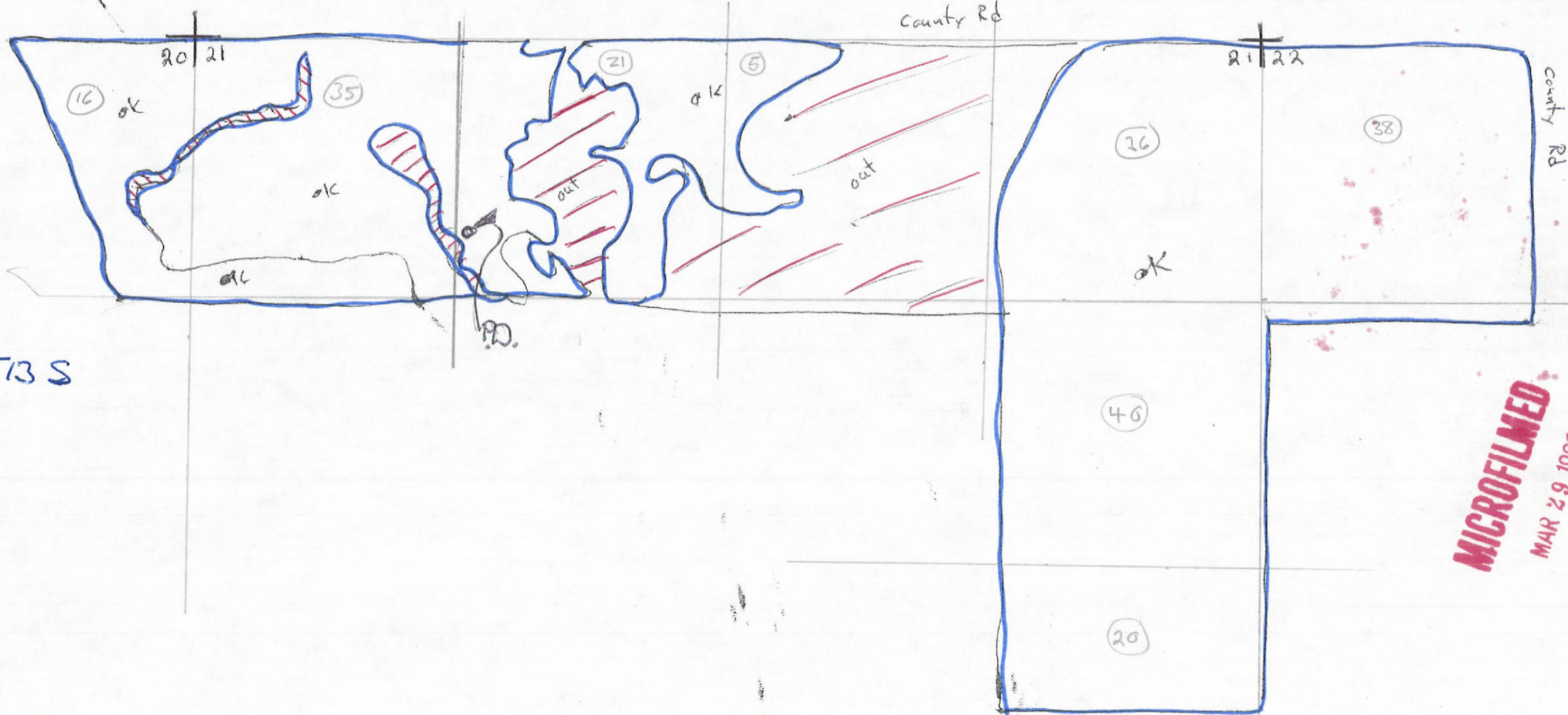
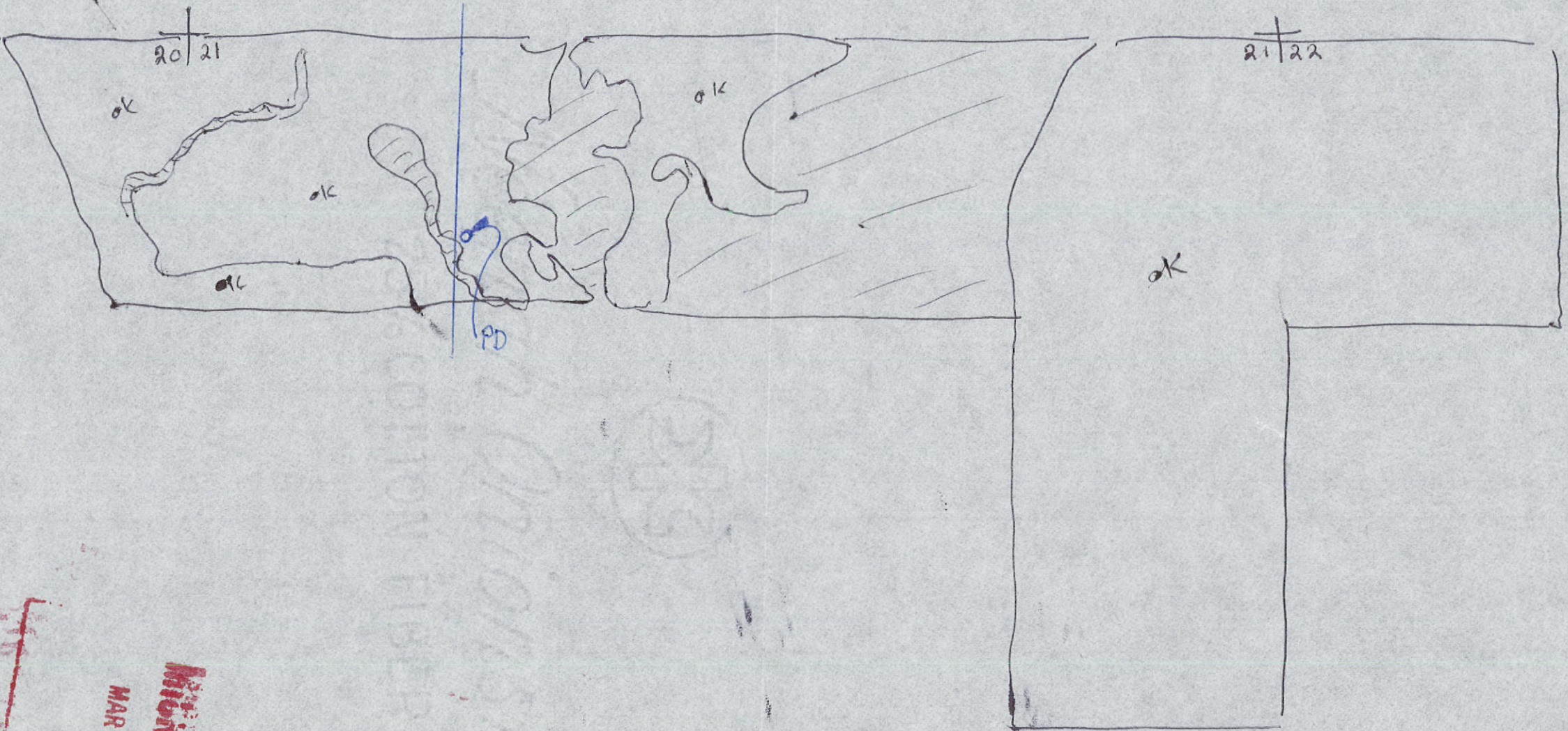


R46E

11-7135



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09	SESE	01	2.30	11-7080	L	03-11-1975	GROUNDWATER
	NMSH	01	2.38	11-7080	L	03-11-1975	GROUNDWATER
15	SMSH	21	2.38	11-7080	L	03-11-1975	GROUNDWATER
	NMSH	40	1.0000	11-7121	L	06-10-1977	GROUNDWATER
	SMSH	40	1.0000	11-7121	P	16-10-1977	GROUNDWATER
	NMSH	40	.7500	11-7155	L	12-11-1978	GROUNDWATER
	NMSH	20	.7500	11-7155	L	12-11-1978	GROUNDWATER
	SMSH	40	.7500	11-7155	L	12-11-1978	GROUNDWATER

F 6

11-7135

NRD420 WATER RIGHTS BY PLACE OF USE 01/19/84 PAGE 3309
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

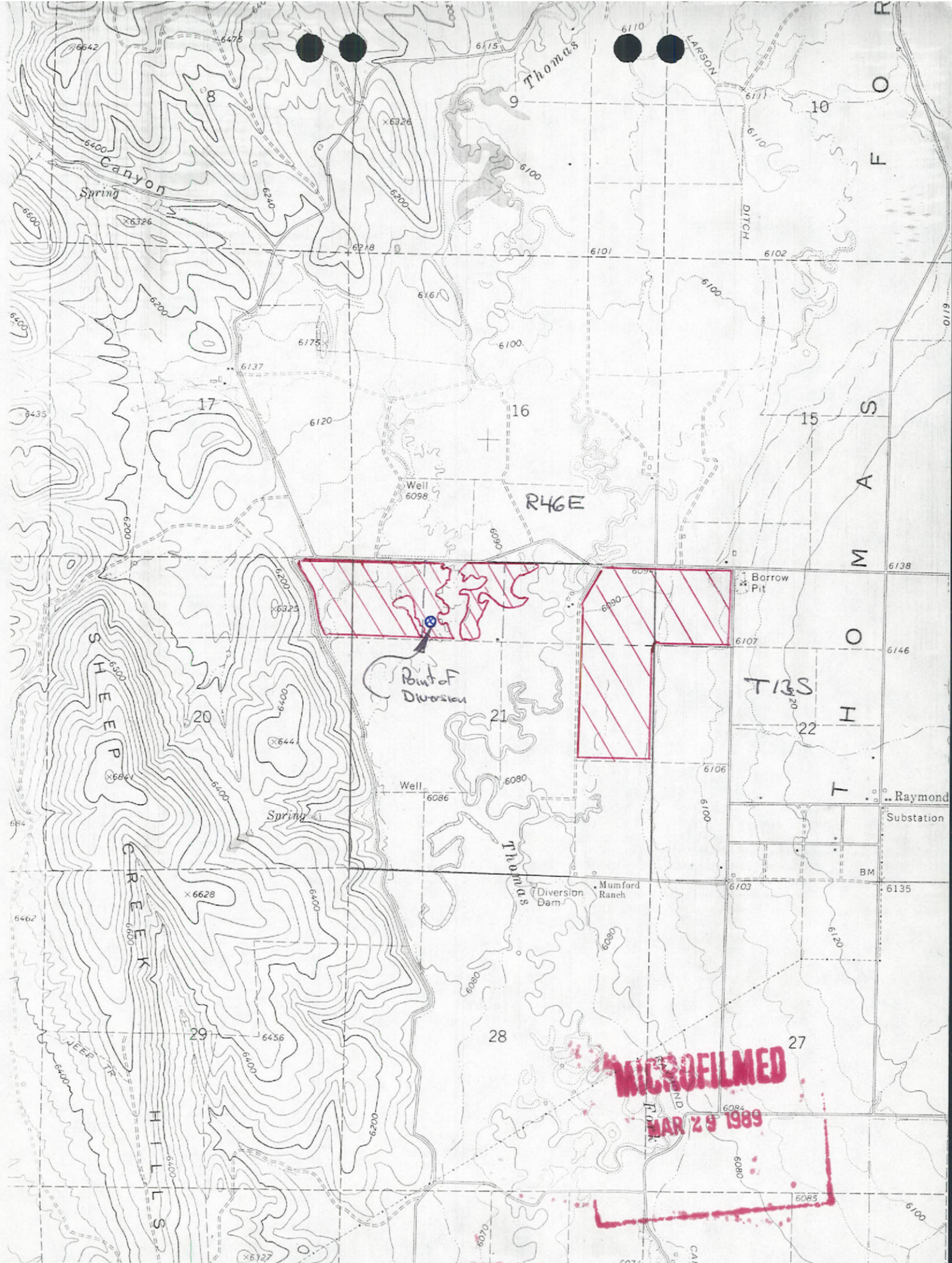
TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
135	46E	15	SMSH	20	A	.7500	*	*	11-7155	L		12-11-1978	GROUNDWATER
		16	NMSH	27	A	.5000	2.38	*	11-7080	L		03-17-1975	GROUNDWATER
			SMSH	20	A	.4781	*	*	11-2118	L		10-12-1960	GROUNDWATER
			SMSH	16	A	.5000	2.38	*	11-7080	L		03-17-1975	GROUNDWATER
			SMSH	35	A	.4781	*	*	11-2118	L		10-12-1960	GROUNDWATER
			NMSH	40	A	.4781	*	*	11-2118	L		10-12-1960	GROUNDWATER
			NMSH	40	A	.4781	*	*	11-2118	L		10-12-1960	GROUNDWATER
			SMSH	40	A	.4781	*	*	11-2118	L		10-12-1960	GROUNDWATER
		17	NMSH	17	A	1.0416	*	*	11-4105	S		06-01-1930	WOOD CANYON
			NMSH	20	A	.5000	2.38	*	11-7080	L		03-17-1975	GROUNDWATER
			NMSH	13	A	1.0416	*	*	11-4105	S		06-01-1930	WOOD CANYON
			NMSH	09	A	.5000	2.38	*	11-7080	L		03-17-1975	GROUNDWATER
			SMSH	20	A	.4781	*	*	11-2118	L		10-12-1960	GROUNDWATER
			SMSH	13	A	1.0416	*	*	11-4105	S		06-01-1930	WOOD CANYON
			SMSH	16	A	.5000	2.38	*	11-7080	L		03-17-1975	GROUNDWATER
			SMSH	05	A	1.0416	*	*	11-4105	S		06-01-1930	WOOD CANYON
			SMSH	10	A	.5000	2.38	*	11-7080	L		03-17-1975	GROUNDWATER
			NESE	37	A	.4781	*	*	11-2118	L		10-12-1960	GROUNDWATER
			SESE	25	A	.4781	*	*	11-2118	L		10-12-1960	GROUNDWATER
		20	NMSH	40	A	.6166	*	*	11-7135	P		09-27-1977	GROUNDWATER
		21	NMSH	40	A	.6166	*	*	11-7135	P		09-27-1977	GROUNDWATER
			NMSH	40	A	.6166	*	*	11-7135	P		09-27-1977	GROUNDWATER
			SESE	40	A	.6166	*	*	11-7135	P		09-27-1977	GROUNDWATER
			NESE	40	A	.6166	*	*	11-7135	P		09-27-1977	GROUNDWATER
			NMSH	40	A	.6166	*	*	11-7135	P		09-27-1977	GROUNDWATER
			SESE	40	A	.7450	*	*	11-2127	L		08-29-1964	GROUNDWATER
			SMSH	32	A	.7450	*	*	11-2127	L		08-29-1964	GROUNDWATER
			NESE	20	A	.6166	*	*	11-7135	P		09-27-1977	GROUNDWATER
			NMSH	20	A	.7450	*	*	11-2127	L		08-29-1964	GROUNDWATER
			NMSH	27	A	.7450	*	*	11-2127	L		08-29-1964	GROUNDWATER
			SMSH	24	A	.7450	*	*	11-2127	L		08-29-1964	GROUNDWATER
		22	NMSH	40	H	.7500	*	*	11-1155	L		12-11-1978	GROUNDWATER
			SMSH	34	A	1.0000	3.00	*	11-7007	L		11-08-1968	GROUNDWATER
			NMSH	40	A	.7500	*	*	11-7155	L		12-11-1978	GROUNDWATER
			NESE	40	A	.6166	*	*	11-7135	P		09-27-1977	GROUNDWATER
			SESE	40	A	1.0000	*	*	11-2119	L		02-10-1961	GROUNDWATER
			SESE	40	A	1.0000	*	*	11-2119	L		02-10-1961	GROUNDWATER
			SMSH	04	A	1.0000	3.00	*	11-7007	L		11-08-1968	GROUNDWATER
		27	NMSH	40	A	1.0000	3.00	*	11-7007	L		11-08-1968	GROUNDWATER
			SESE	39	A	1.0000	3.00	*	11-7007	L		11-08-1968	GROUNDWATER
			SMSH	40	A	.5555	*	*	11-7120	P		05-25-1977	GROUNDWATER
			SMSH	40	A	.5555	*	*	11-7120	P		05-25-1977	GROUNDWATER
			NESE	39	A	1.0000	3.00	*	11-7007	L		11-08-1968	GROUNDWATER
			NMSH	40	A	.5555	*	*	11-7120	P		05-25-1977	GROUNDWATER
			SMSH	40	A	.5555	*	*	11-7120	P		05-25-1977	GROUNDWATER
			NMSH	30	A	.5555	*	*	11-7120	P		05-25-1977	GROUNDWATER
			SESE	40	A	.5555	*	*	11-7120	P		05-25-1977	GROUNDWATER
		23	NMSH	10	A	.7450	*	*	11-2127	L		08-29-1964	GROUNDWATER
		30	NMSH	03	15	A	1.0000	*	11-2023	L		05-25-1908	SPRING

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MAR 29 1989

NRD420 WATER RIGHTS BY PLACE OF USE 01/19/84 PAGE 3310
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
135	46E	30	SMSH	04	20	A	1.0000	*	11-2023	L		05-25-1908	SPRING
		34	NMSH	40	A	.5555	*	*	11-7120	P		05-25-1977	GROUNDWATER
135	49E	09	SMSH	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
			NMSH	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
			SMSH	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
			SMSH	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
			NMSH	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
		16	NMSH	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
			NMSH	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
			SESE	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
			SMSH	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
			SMSH	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
			NESE	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
			NMSH	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
			SESE	40	A	.0461	*	*	11-2147	P		08-23-1966	GROUNDWATER
145	01E	01	NESE	20	A	1.0000	*	*	55-2211	L		04-07-1919	SHOOFLY CREEK
			SESE	40	A	1.0000	*	*	55-2211	L		04-07-1919	SHOOFLY CREEK
		12	NESE	40	A	1.0000	*	*	55-2211	L		04-07-1919	SHOOFLY CREEK



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07135

Priority: September 27, 1977 Amount: 3.70 CFS 633.0 AFA

This is to certify, that JON LINFORD
GENEVA, ID 83238

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 27, 1977, and has submitted proof to the Department of Water Resources on October 18, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.310 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	.04/15 to 10/15	3.70 CFS	633.0 AFA

LOCATION OF POINT(S) OF DIVERSION: NENW, Sec. 21, Township 13S, Range 46E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13S	46E	20	NENE 16			16
		21	NENE 36	NWNE 5	SENE 40	
			NENW 21	NWNW 35	NESE 20	157
		22	NWNW 38			38

Total number of acres irrigated: 211

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

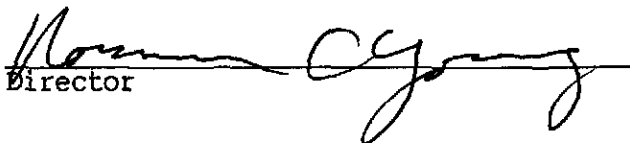
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1989.

MICROFILMED

MAR 29 1989

Acting for the

Director



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 11-7135

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. 11 7135
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jon Linford Phone: 847-0681
post office address Geneva, Idaho
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 13 S
Range 46 E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.7 for irrigation purpose from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.7 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump + 100 HP
electric motor, 6810 feet of permanent main line +
1 $\frac{3}{8}$ mile of laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 52,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

Microfilm

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 300

c. Describe any other water rights used for the same purposes as described above. 90 inches out of the July 1, 1886 water right decreed to Wt + Al Hart plus 70 inches of the 1886 water right decreed to Fauset brothers as of April 1, 1886

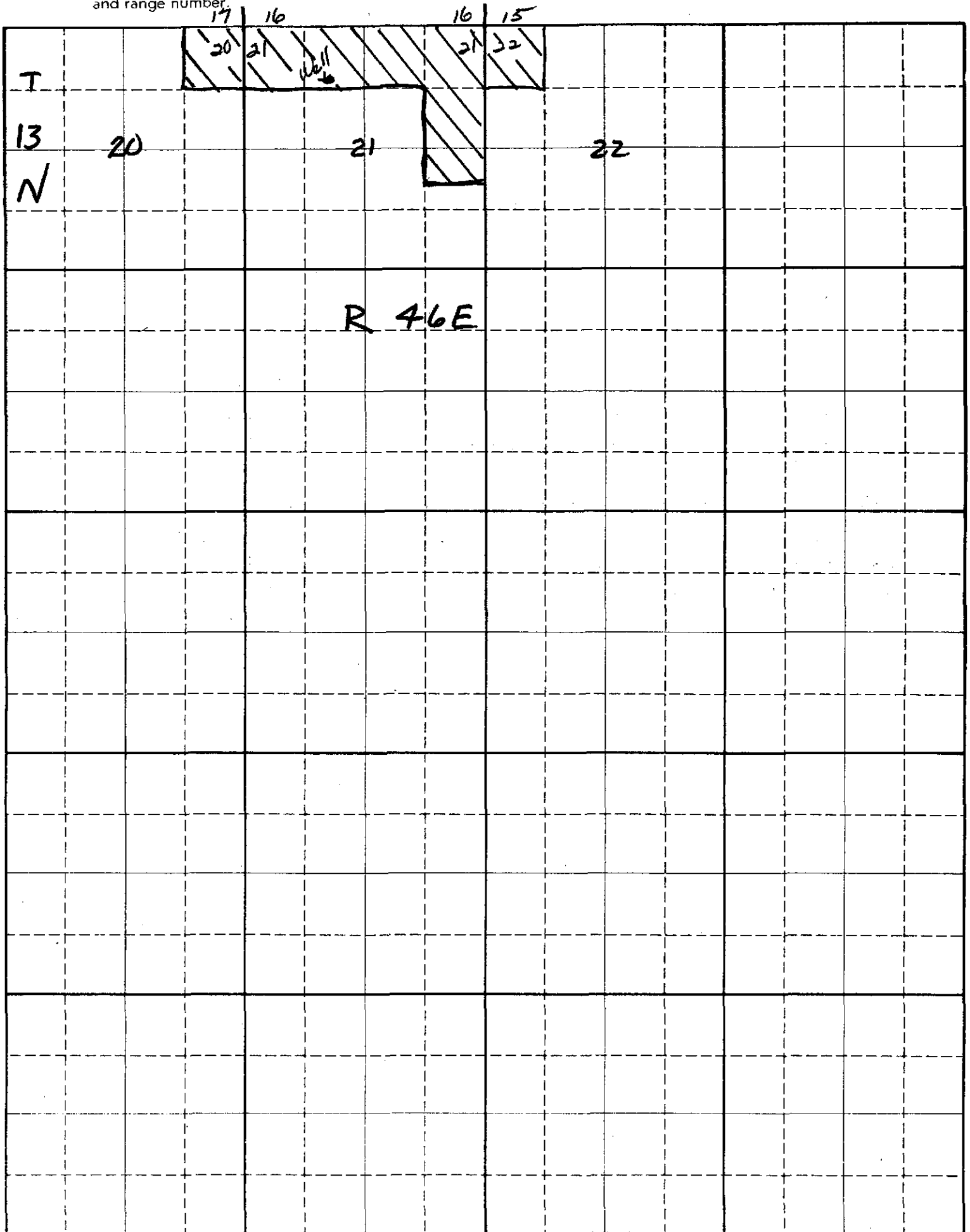
9. a. Who owns the property at the point of diversion Myself

b. Who owns the land to be irrigated or place of use Myself

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) John L. Ford

Proposed Priority 9/27/77

Received by me Date 9-27-77 Time 11:15 a.
Preliminary check by Self Fee \$55.00
Received by OW Date 9-29-77 #9027
Publication prepared by OW Date 9-29-77
Published in Aug 6 Examiner
Publication dates Oct. 6 + 13 1977
Publication approved me Date November 7, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC WTH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

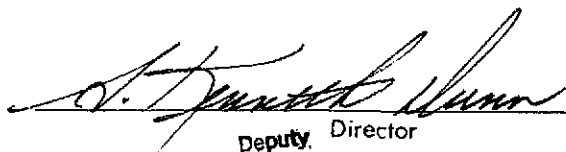
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7135, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27 day of December, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

NOV 7 1977

Dept. of Water Resources
Eastern District Office

STATE OF IDAHO,

ss.

County of Bear Lake

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

October 6, 19*77*, and ending

with the issue of *October 13*, 19*77*

Fees, *14.11*

Subscribed and sworn to before me this *25* day

of *October*, 19*77*

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13*, 19*79*

PUBLIC NOTICES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jon Linford, Geneva, Idaho has on 9-27-77 submitted Application No. 11-7135 for a permit to appropriate 3.70 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 13S, R. 46E, B.M., Bear Lake County; to be used from Apr. 1 to Oct. 15 for the irrigation of 300-acres within the N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 13S, R. 46E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 24, 1977.

C. STEPHEN ALLRED
Director

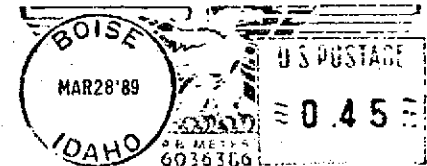
Published in the News-Examiner, Montpelier, Idaho on October 6 and October 13, 1977.

13

DEPARTMENT OF WATER RESOURCES

STATE OF

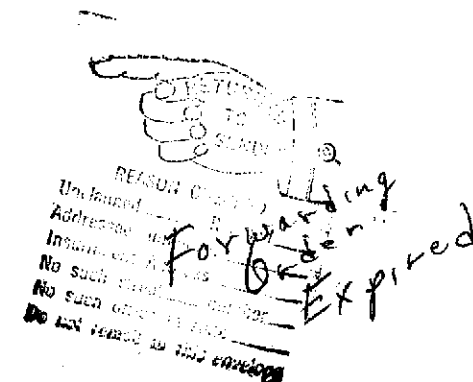
BOISE, IDAHO 83720



RECEIVED

MAR 31 1989

Department of Water Resources



L11-07135
JON LINFORD

~~GENEVA ID 83233~~

4/7/89
Per assessors
office:
J. Linford
286 Beckwith
Montpelier
83254

Jim

March 27, 1989

JON LINFORD
GENEVA, ID 83238

RE: PERMIT NO. 11-07135

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 29 1989

March 1, 1989

JON LINFORD
GENEVA, ID 83238

RE: PERMIT NO. 11-07135

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 29 1989

POINT OF DIVERSION OVERLAP REVIEW

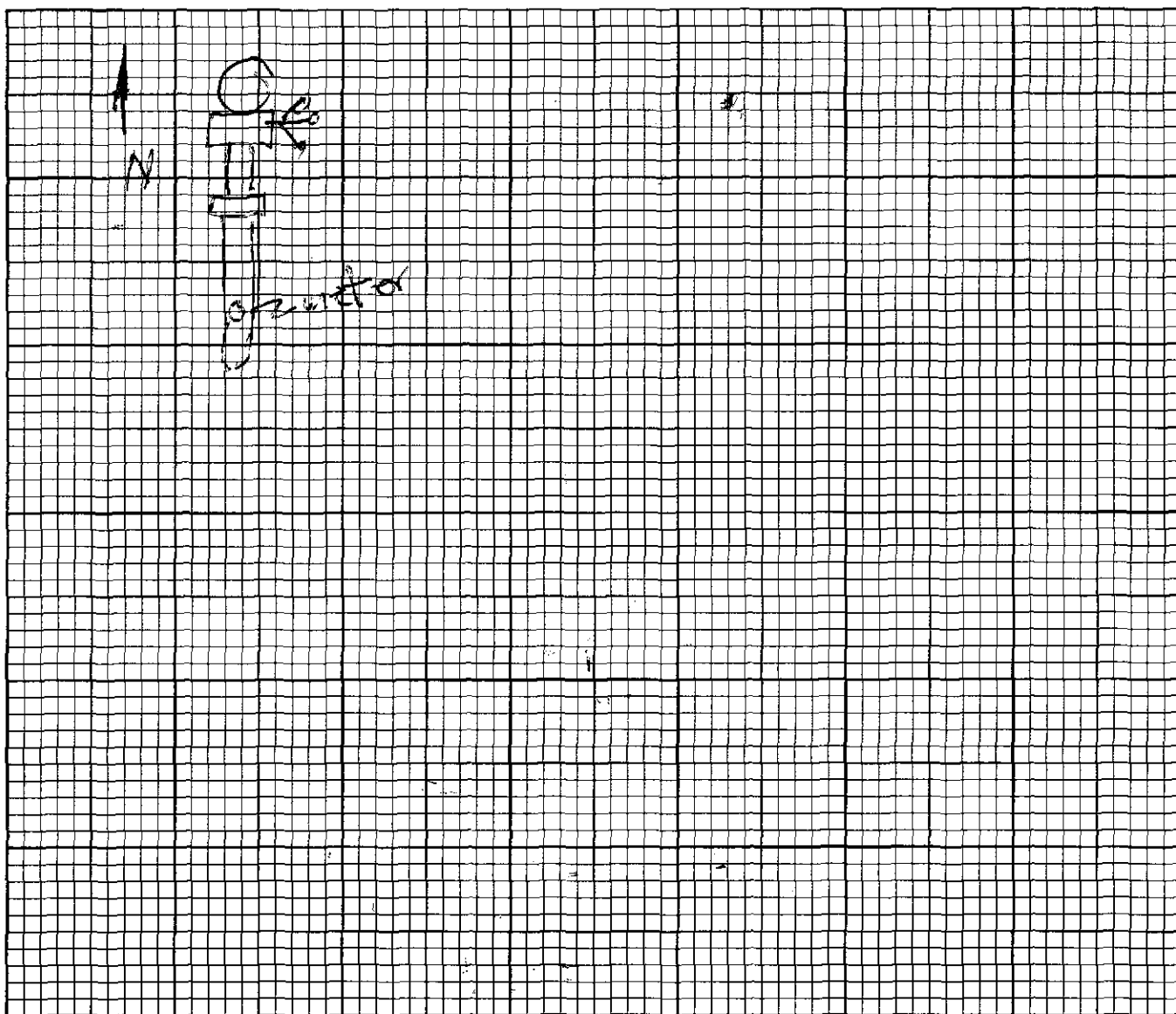
WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
1107135	13S	46E	21	NE	NW			GROUNDWATER	LINFORD, JON

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MAR 29 1989

- [illegible]

10. Other water rights on these lands Deeded rights implied on Permit
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature H. L. Jones Date 11-19-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

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MAR 29 1989

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 2 1986

11-7135
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By Rockwell meter on system

1000 gallons / 31 secs.

or
1935.48 gpm or 4.31 cfs

211 acres x 0.02 cfs = 4.22 cfs

Limited by permit
to 3.70 cfs

* Period of use should be April 15 to Oct. 15

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 211 \text{ acres} \times 3.0 \text{ af/a} = 633 \text{ af/a}$$

*
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.70 \text{ cfs} \times 183 \text{ d.} \times 1.9835 = 1343$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 633 \text{ af/a}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: Applicant states several decreed rights on permit.

- b) Other water rights with same point of diversion: None

- c) Analysis:

R 16 (3.0 af/a)

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MAR 29 1989

mitted	System Capacity
000	000000

44-38861-100

DECLINED

Address:

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irriagation	April 15	Oct. 15	3.70	633.0

Allowable Maximums: 3.70 633.0

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature *W. Jones* Date 11-21-84

Checked in Regional Office by Bary Spickman Date 12-30-85

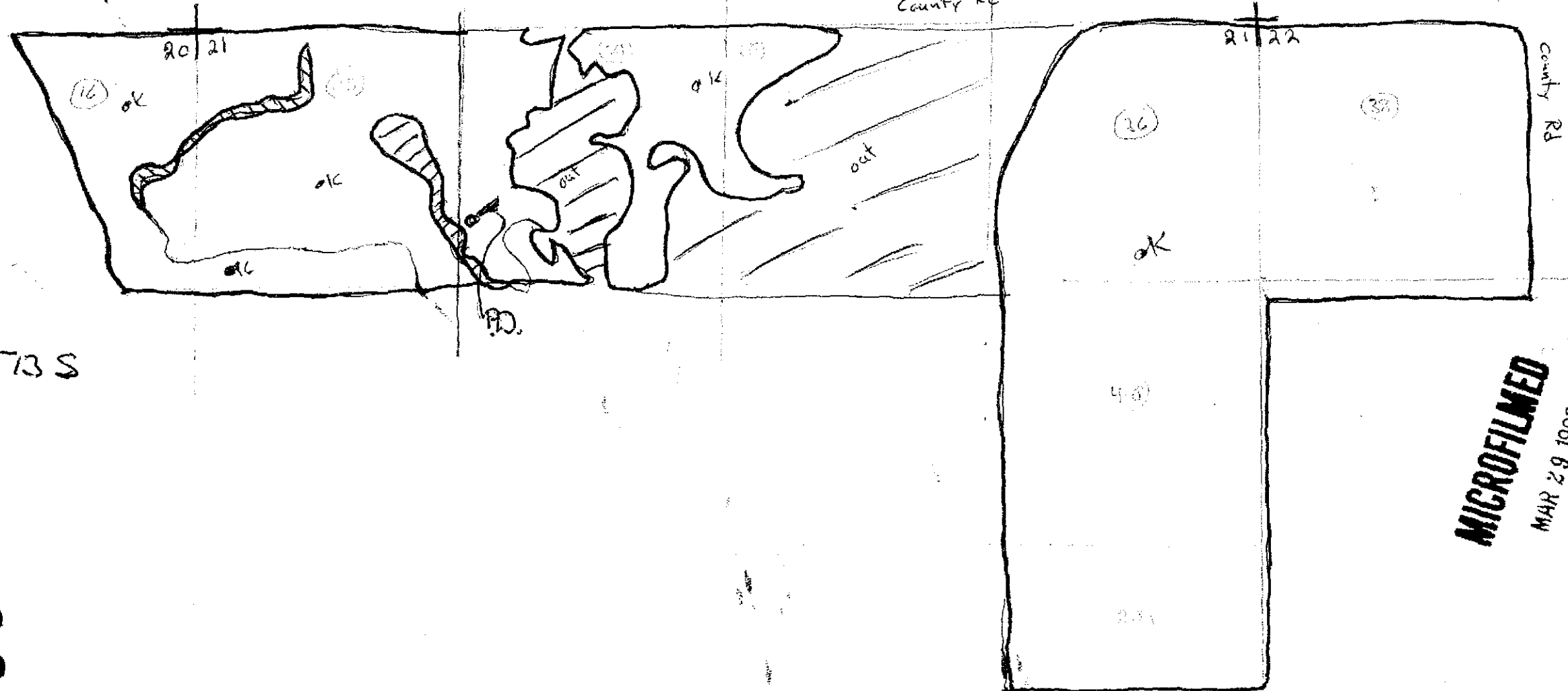
Approved in State Office by _____ Date 12/2/88

MAR 29 1989

R46E

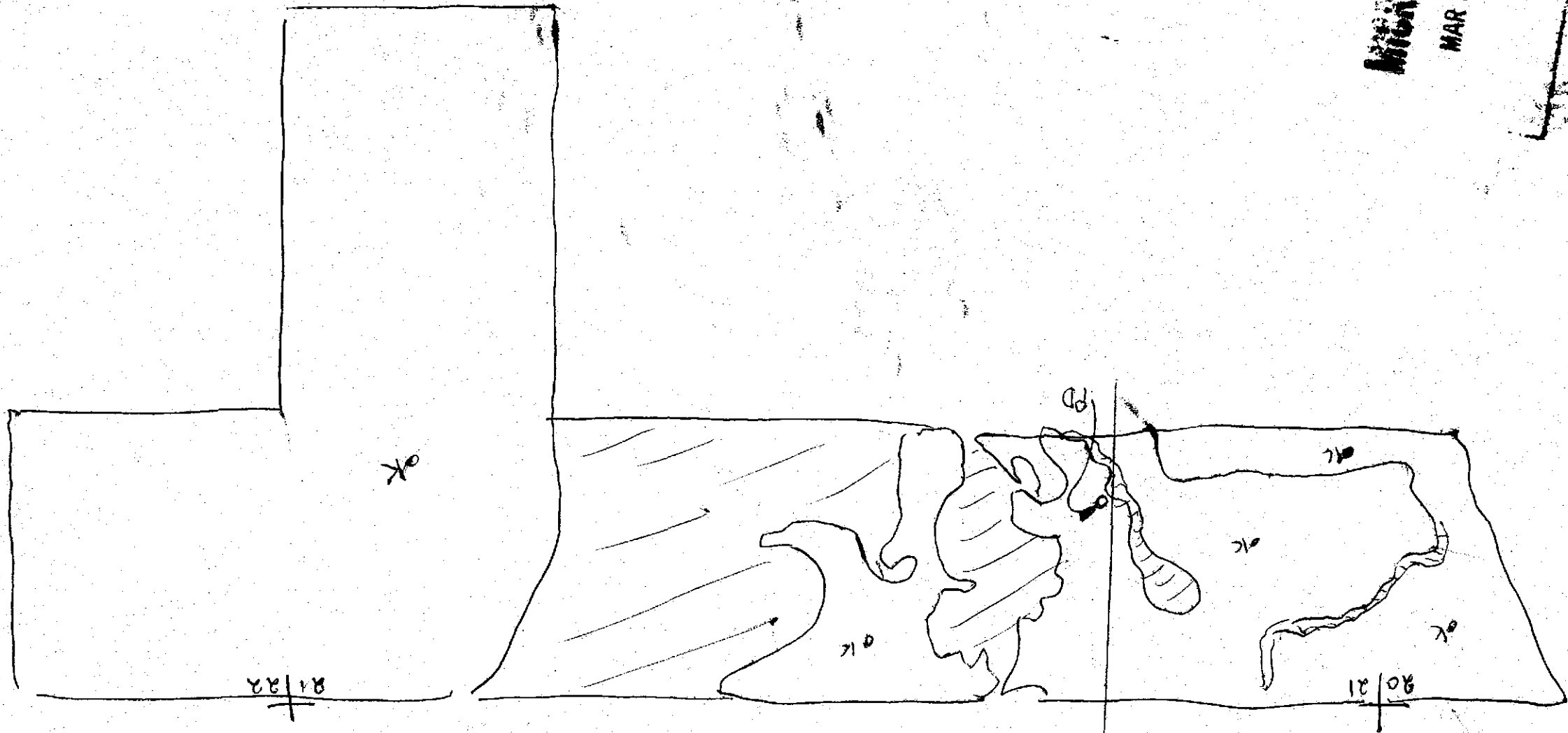
11-7135

Country Rd



T13S

MICROFILMED
MAR 29 1989



MicroFILMED

MAR 29 1989

Well	Depth	Interval	Flow	Pressure	Temperature	Remarks
09	SESE	01	A	2.38	11-7000	GROUNDWATER
	MSH	01	A	2.38	11-7000	GROUNDWATER
15	SESE	21	A	2.38	11-7000	GROUNDWATER
	MSH	21	A	2.38	11-7000	GROUNDWATER
	SESE	40	A	2.38	11-7121	GROUNDWATER
	MSH	40	A	2.38	11-7121	GROUNDWATER
	SESE	40	A	2.38	11-7155	GROUNDWATER
	MSH	40	A	2.38	11-7155	GROUNDWATER
	SESE	40	A	2.38	11-7155	GROUNDWATER
	MSH	40	A	2.38	11-7155	GROUNDWATER
	SESE	40	A	2.38	11-7155	GROUNDWATER
	MSH	40	A	2.38	11-7155	GROUNDWATER

4-7135

WHD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/19/84

PAGE 3309

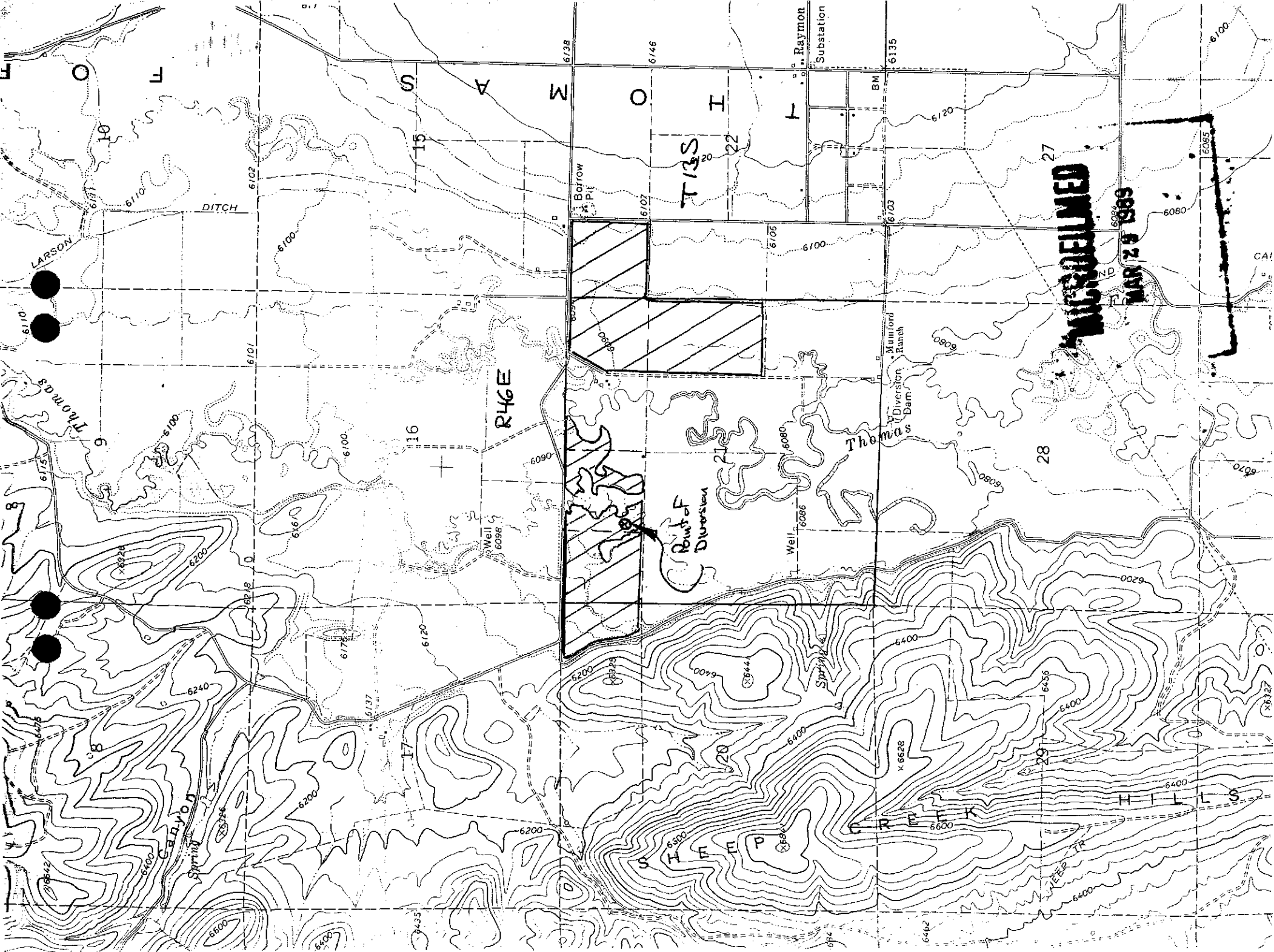
TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
135	46E	15	SMH	20	A	.7500	*		11-7155	L		12-11-1978	GROUNDWATER
		16	NHSH	27	A	.5000	2.38		11-7023	L		03-17-1975	GROUNDWATER
			SMH	20	A	.4781	*		11-2118	L		10-12-1960	GROUNDWATER
			SMH	16	A	.5000	2.38		11-7023	L		03-17-1975	GROUNDWATER
			SESE	35	A	.4781	*		11-2118	L		10-12-1960	GROUNDWATER
			NESH	40	A	.4781	*		11-2118	L		10-12-1960	GROUNDWATER
			NESH	40	A	.4781	*		11-2118	L		10-12-1960	GROUNDWATER
			SESH	43	A	.4781	*		11-2118	L		10-12-1960	GROUNDWATER
		17	SMH	40	A	.4781	*		11-2118	L		10-12-1960	GROUNDWATER
			NENE	17	A	1.0416	*		11-4105	S		06-01-1950	MOJO CANYON
			NENE	20	A	.5000	2.38		11-7020	L		03-17-1975	GROUNDWATER
			NENE	13	A	1.0416	*		11-4105	S		06-01-1950	MOJO CANYON
			NENE	09	A	.5000	2.38		11-7020	L		03-17-1975	GROUNDWATER
			SENE	20	A	.4781	*		11-2118	L		10-12-1960	GROUNDWATER
			SENE	13	A	1.0416	*		11-4105	S		06-01-1950	MOJO CANYON
			SENE	16	A	.5000	2.38		11-7020	L		03-17-1975	GROUNDWATER
			SHNE	05	A	1.0416	*		11-4105	S		06-01-1950	MOJO CANYON
			SHNE	10	A	.5000	2.38		11-7020	L		03-17-1975	GROUNDWATER
			NESE	37	A	.4781	*		11-2118	L		10-12-1960	GROUNDWATER
			SESE	25	A	.4781	*		11-2118	L		10-12-1960	GROUNDWATER
		20	NENE	40	A	.6166	*		11-7135	P		09-27-1977	GROUNDWATER
		21	NENE	40	A	.6166	*		11-7135	P		09-27-1977	GROUNDWATER
			NENE	40	A	.6166	*		11-7135	P		09-27-1977	GROUNDWATER
			SENE	40	A	.6166	*		11-7135	P		09-27-1977	GROUNDWATER
			NENE	40	A	.6166	*		11-7135	P		09-27-1977	GROUNDWATER
			NENE	40	A	.6166	*		11-7135	P		09-27-1977	GROUNDWATER
			SESH	40	A	.7450	*		11-2127	L		08-29-1964	GROUNDWATER
			SHSH	32	A	.7450	*		11-2127	L		08-29-1964	GROUNDWATER
			NESE	20	A	.6166	*		11-7135	P		09-27-1977	GROUNDWATER
			NESH	20	A	.7450	*		11-2127	L		08-29-1964	GROUNDWATER
			NESH	27	A	.7450	*		11-2127	L		08-29-1964	GROUNDWATER
			SHSH	24	A	.7450	*		11-2127	L		08-29-1964	GROUNDWATER
		22	NENE	40	A	.7500	*		11-7155	L		12-11-1978	GROUNDWATER
			SHNE	34	A	1.0000	3.00		11-7027	L		11-08-1968	GROUNDWATER
			NENH	40	A	.7500	*		11-7155	L		12-11-1978	GROUNDWATER
			NHSH	40	A	.6166	*		11-7135	P		09-27-1977	GROUNDWATER
			NESE	40	A	1.0000	*		11-2119	L		02-10-1961	GROUNDWATER
			SESE	40	A	1.0000	*		11-2119	L		02-10-1961	GROUNDWATER
			SESE	40	A	1.0000	*		11-2119	L		02-10-1961	GROUNDWATER
		27	SESE	04	A	1.0000	3.00		11-7027	L		11-08-1968	GROUNDWATER
			NENE	40	A	1.0000	3.00		11-7027	L		11-08-1968	GROUNDWATER
			SENE	39	A	1.0000	3.00		11-7027	L		11-08-1968	GROUNDWATER
			SENE	40	A	.5555	*		11-7120	P		05-25-1977	GROUNDWATER
			SESH	40	A	.5555	*		11-7120	P		05-25-1977	GROUNDWATER
			NESE	39	A	1.0000	3.00		11-7027	L		11-08-1968	GROUNDWATER
			NESE	40	A	.5555	*		11-7120	P		05-25-1977	GROUNDWATER
			SESE	40	A	.5555	*		11-7120	P		05-25-1977	GROUNDWATER
			NESH	30	A	.5555	*		11-7120	P		05-25-1977	GROUNDWATER
			SESH	40	A	.5555	*		11-7120	P		05-25-1977	GROUNDWATER
		23	NHSH	10	A	.7450	*		11-2127	L		08-29-1964	GROUNDWATER
		30	NHSH	03	15	A	1.0000	*	11-2023	L		05-25-1908	SPRING

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MAR 29 1989

66

[illegible]



Call after 6:30pm

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7135.

Name(s) of Permit Holder:

Jon Linford

Post Office Address:

Geneva, Idaho 83238

Tel. No. 847-0681

Source of Water:

Underground well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

300

(acres)

☐ Other

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Measuring Device:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☐ Yes

☐ No

MAR 29 1989

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 Oct. 1982

Date

Jon Linford

Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

December 27, 1932

Jon Linford
Geneva,
Idaho 83238

RE: Permit No. 11-7135

Dear Mr. Linford:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit. *6m2V9*

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

MAR 29 1989

RECEIVED

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Identification No. 11 7135
Application No. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Don Linford Phone: 847-0681
post office address Geneva, Idaho
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 13 S
Range 46 E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.7 for irrigation purpose from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.7 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump + 100 HP
electric motor, 6810 feet of permanent main line +
1 $\frac{3}{8}$ mile of laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 52,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

MAR 29 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	46 EBM	21	40	40		40	40	40							N 1/2 20				220
13S	46 "	22					40												40
13S	46 "	20	40																40

Total number of acres to be irrigated 300

c. Describe any other water rights used for the same purposes as described above. 90 inches out of the July 1, 1886 water right decreed to W & A Hart plus 70 inches of the 1886 water right decreed to Fauset brothers as of April 1, 1886

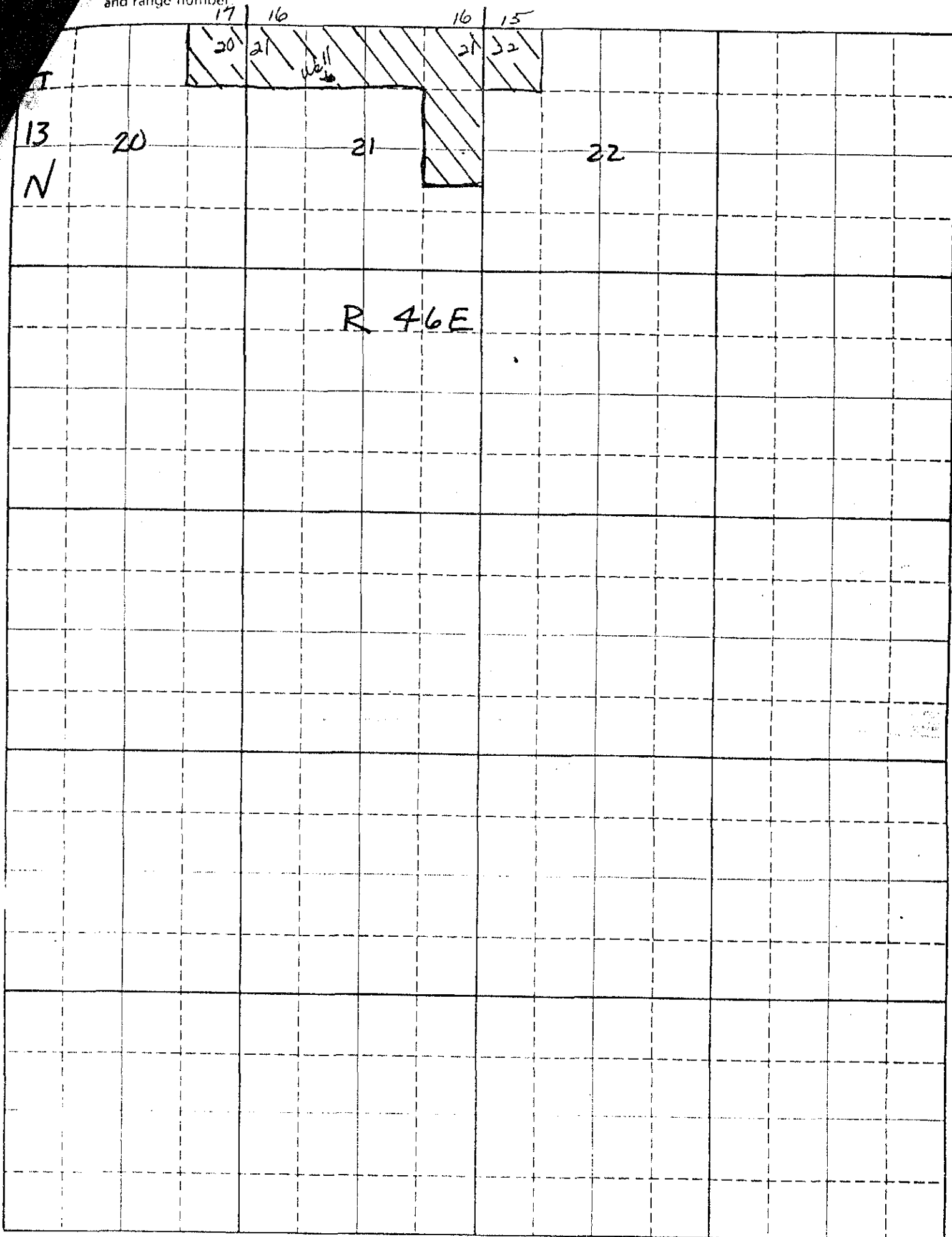
9. a. Who owns the property at the point of diversion Myself
 b. Who owns the land to be irrigated or place of use Myself
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

MAR 29 1989

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAR 29 1989

(Applicant)

John L. Lufkin

Proposed Priority 9/27/77

Received by me Date 9-27-77 Time 11:15 a.
Preliminary check by WJF Fee \$55.00
Received by QW Date 9-29-77 # 9087
Publication prepared by QW Date 9-29-77
Published in Highway Engineer
Publication dates Oct. 6 + 13 1977
Publication approved me Date November 7, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC WJF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7135, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27 day of December 19 77.

[Signature]
Deputy Director

MICROFILMED

MAR 29 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

File 11-7135
Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 26, 1984

Mr. S. E. Matthews
S. E. Matthews Financial Agency
176 South Main Street
Soda Springs, ID 83276

Dear Mr. Matthews:

I have researched our records for water rights appurtenant to the lands identified in your letter of April 7th as follows:

T. 13 S., R. 46 E.

Sec. 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$
21: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$
22: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Enclosed are copies of Permit No. 11-7135 and decreed right No. 11-0123, Transfer No. 2048. In the event the lands shown on Permit No. 11-7135 are to be included in the sale, Mr. Jon Linford may wish to assign the permit over to the new owner in order for the Department to license it under the name of the new owner. Enclosed is an assignment form.

In the case of W. A. Fawsett, et al. vs. Thomas Fork Irrigation and Canal Company, et al., additional rights were located with the lands or a portion of the lands described under the name of W. A. and A. L. Hart, No. 11-0131 and under the name of Mumford Brothers, Nos. 11-0107, 11-0110, 11-0111, and 11-0112. Copies are enclosed for your review.

Please remit the fee shown on our billing if you wish to keep the copies. If you have any questions or need further assistance, please do not hesitate to contact us.

Sincerely,

ROBERTA GARRETT
Records Supervisor

Enclosures

RECEIVED

S. E. MATTHEWS FINANCIAL AGENCY

"REAL ESTATE DEPARTMENT"

"SINCE 1919"

176 SOUTH MAIN STREET, SODA SPRINGS, IDAHO 83276

TELEPHONE - 547-3216

"IF YOU WANT TO BUY — SELL — TRADE — TALK — REAL ESTATE" GIVE US A CALL ANY TIME !

April 7th, 1984

STATE OF IDAHO

~~Bureau of Reclamation~~

Department of Water Resources

Boise, Idaho 83700

Gentlemen:

Re: Jon R. Lindford and Sharron Lindford, husband and wife
Norma Lindford, a widow
Water rights

Department of Water Resources

We are in the process of placing 280 acres of the 300 acres owned by the Lindfords on the market for sale. Therefore, we need to have information in our files regarding the existing water rights. Will you please furnish us with all of the information you have on file regarding water having to do with:

1. - Irrigation Well
2. - Thomas Fork Creek

The legal description is as follows:

TWP 13S.; Rge 46 EBM; Bear Lake County, Idaho

- ① Sec. 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- ② Sec. 21: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$
- ③ Sec. 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$

From the information the Lindfords have it would appear that the following rights exist but we need same confirmed or corrected:

- 1.- Irrigation water rights for above land 3.7 CFS
- 2.- Thomas Fork Creek rights for above land 1.6 CFS

Awaiting your reply, we remain,

Yours very truly,

S.E.MATTHEWS FINANCIAL AGENCY

BY:

(R.E.Broker)

- ① 11-7135/11-0123
- ② 11-7135/11-0123/11-0131
- ③ 11-7135
11-0107
11-0110A
11-0111
11-0112

OFFER		
APR 13 1984		
TO	INIT	DATE
6/10		
RECEIVED		
APR 18 1984		

S. E. MATTHEWS FINANCIAL AGENCY

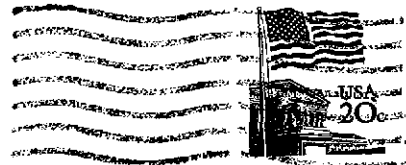
Since 1919

Insurance and Real Estate

176 SOUTH MAIN STREET

SODA SPRINGS, IDAHO 83276

MAILED



Department
of Water Resources
State of
Idaho



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

December 27, 1982

Jon Linford
Geneva,
Idaho 83233

RE: Permit No. 11-7135

Dear Mr. Linford:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

RECEIVED
DEC 29 1982
WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7135

Name(s) of Permit Holder: Jon Linford

Post Office Address: _____

Grova, Idaho 83238 Tel. No. 847-0681

Source of Water: Underground well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 300 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

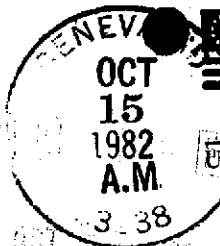
The above information is a true statement of the extent to which the above numbered permit has been developed.

6 Oct. 1982 Jon Linford

Jim Sanford

Geneva, Idaho

83238



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138662

LINFORD, JON
GENEVA, ID 83238

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7135 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

138662



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
JUL 16 1982

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 11-7135
Old No. _____ New No. _____

Record

1, 2 & 3

Original Owner:

Jon Linford

Address:

Geneva ID

Present Owner:

Address:

4. A. Source of Water

Groundwater

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 9-27-1977

D. County: 09

E. Total Diversion Rate: 3.7

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

Tract Sec. Twp. Rge. Gov't Lot Rediv.

6. A. Point of Diversion

NE NW 21 13S 46E

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-15 for A purposes.

Amount 3.7
(cfs or ~~AG-FT~~/yr)

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

from _____ to _____ for _____ purposes.

Amount _____

8. Use Code:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼
13S	46E	20	40															
		21	40	40		40	40	40							20			
		22						40										

9. A. Decree Name:

B. Decree Date:

10. Remarks:

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use: *Permit its. to ~~use~~ Al Hart & the Fauset Bros.*

13. A. Proof Due Date: *12-1-1982*

B. Date Permit Approved or Denied: *12-27-1977*

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: *01 & 03A*

14. Diversion Means (brief narrative): *Well, pump & pipelines.*

January 3, 1978

Re: Permit No. 11-7135

Jon Linford
Geneva, ID 83238

Dear Mr. Linford:

Enclosed is a copy of your approved Application for Permit No. 11-7135 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

October 25, 1977

RE: Application for Permit No. 11-7135 LINFORD

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your newspaper on October 6 and 13, 1977.

Your cooperation is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

cc: IDWR - State Office

MICROFILMED

September 30, 1977

RE: Application for Permit No. 11-7135 LINFORD

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (1)

Bill submitted 11-10-77 by CW

*Bill not certified
11-07-77 CW*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jon Linford,
Geneva, Idaho

has on 9-27-77 submitted Application No. 11-7135
for a permit to appropriate 3.70 cubic feet per second XXXXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 13S, R. 46E, B.M., Bear Lake County;

to be used from Apr. 1 to Oct. 15
for the irrigation of 300 acres

within the N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20,
T. 13S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
October 24, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director
News Examiner, Montpelier, Idaho

Published in the _____
October 6 on _____ and October 13, 1977

RECORDED

me. J.
me. D.

September 29, 1977

RE: Application for Permit No. 11-7135

Mr. Jon Linford
Geneva,
Idaho 83238

Dear Mr. Linford:

Attached herewith is Departmental receipt No. 9027 in the amount of \$55.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Attachment

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

RECEIVED

September 21, 1977 SEP 27 1977

Department of Water Resources
Eastern District Office

Mr. Jon Linford
Geneva,
Idaho 83238

Dear Mr. Linford:

We recently received your application for permit to appropriate the groundwater of the State of Idaho for irrigation purposes and your check No. 92-286 in the amount of \$55.00. Unfortunately, we are unable to begin the processing of your application at this time as a discrepancy in the place of use exists between the acreage description and the lands indicated on the map.

You describe 20 acres in the $N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$, Sec. 2 and show a full 40 acres drawn in on the map. Also, you describe a full 40 acres in the $NE\frac{1}{4}SE\frac{1}{4}$, Sec. 21, but show only the $N\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$ (20 acres) on the map. Your map also shows lands in the $NW\frac{1}{4}NE\frac{1}{4}$, Sec. 20, that you have not included in the description.

Finally, I recommend that you allow yourself a maximum of five (5) years to complete construction and to file proof of beneficial use. Keep in mind that you may file proof at any time before the five years are up provided construction is completed.

If you have any further questions, please call me and I will be glad to help you complete the application via telephone (523-7186.)

Very truly yours,

Anthony R. Kozlowski
ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK: CW

Attachment: Check No. 92-286

Enclosures (2)

Still attached

Dear Sir,
I changed this and believe it is correct this time. I got this from my application to change a point of diversion previously (this has already gone through) and the SCS helped me fill it out. Sorry for your trouble. Thank you Jon Linford



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

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Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:CW

Attachment: Check No. 92-286

Enclosures (2)

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No.

Jon Linford

11-7135

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) JLF 9/29/77

In form to receipt yes

(2) " "

Send Copies to:

- Idaho State Health Department
- NA Idaho Fish and Game Department
- Bureau of Land Management

(3) " "

- Request Special Use Permit from U.S.F.S.
- NA Request Easement from B.L.M.
- Request Information from Applicant
- Request Dam Safety Information

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 135-466-

(6) " "

Located within Water District No. Basin 11

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: No obs wells in the Area

Declining, Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use yes

(10) " "

Comments: DECREE - Thomas Fort.
No other conflicting water rights none

(11) CW 11-07-77

Affidavit of Publication received(date) Nov. 7-1977

(12) CW 11-07-77

Final date for protests October 24-1977

Protests received: yes no ☒

(13) EMC 11/8/77

All requested information received from agencies or applicant: yes no ☒

(14)

Action recommended:

Approve Deny

9/27/77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 11/28/77

Copy sent

MICROFILMED

Supplemental