

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 2, 19*78*, and ending

with the issue of *March 9*, 19*78*

Loren W. Thompson

Fees, *13.39*

Subscribed and sworn to before me this *20* day

of *March*, 19*78*

Manda Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13, 79*

RECEIVED

APR 7 1978

Department of Water Resources
Eastern District Office

Public Notices

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bear Lake Development Company, Fish Haven, Idaho has on 2-21-78 submitted Application No. 11-7142 for a permit to appropriate 0.96 cubic feet per second of water from a ground-water source by means of well and pump within the SW¼SE¼, Sec. 22, T. 16S. R. 43E, B.M., Bear Lake County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 24 units within the S½SE¼, Sec. 22, T. 16S. R. 43E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 20, 1978.

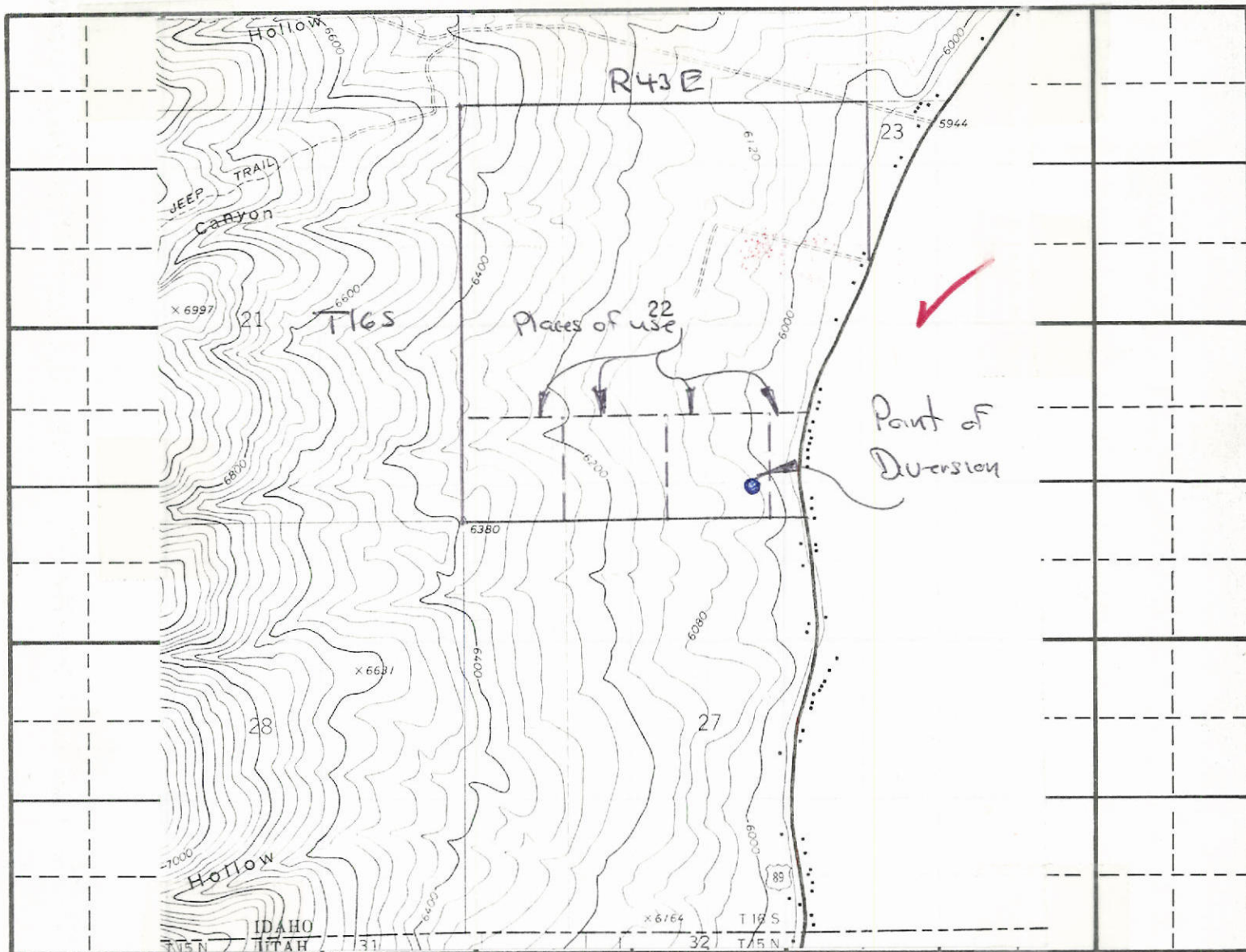
C. STEPHEN ALLRED
Director

Published in the News-Examiner, Montpelier, Idaho on March 2 and March 9, 1978.

M2-9

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4 Sect. 22 T16S R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	43E	22											X	X			X	X	673

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature RLW Jones
 Checked by Keith C Wilson
 Approved by H. Walker

Date 4-6-84
 Date 20 Sept 1984
 Date 4-14-86

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7142 Priority February 21, 1978 Amount 0.15 cfs

THIS IS TO CERTIFY, that Bear Lake Development Co.
of Fish Haven, Idaho, has complied with the terms and conditions of Permit
No. 11-7142 issued pursuant to Application for Permit dated February 21, 1978,
and has submitted proof to the Department of Water Resources on April 1, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (9 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.15</u> cfs and	<u>10.8</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.8 acre feet per year, said waters to be diverted within the SW 1/4 SE 1/4 Section 22,
Twp 16S, Rge 43E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	43E	22											X	X			X	GL3	

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of AUGUST, 19 86.

Acting for the Director

Norman C. Young

MICROFILMED

June 85

RECEIVED

JUL 30 1986

Ident. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

APPROVED

Comes now Bear Lake Development Co. Phone _____
of (address) Fish Haven, ID 83261, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 11-7142, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SE 1/4, Section 22, Township 16S, Range 43E,
B.M., County of Bear Lake. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.15 for Domestic (9) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.15 cfs or 10.8 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	43E	22											X	X			X	X	

Total number of acres to be irrigated = _____

4. Date of priority: February 21, 1978

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5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Monterey, this 28 day of July, 1986.

Don P. Kelly
Signature
FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by AP Date 7-30-86 #38875

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 11-7142.

Witness my hand this 28TH day of August, 1986.

Norman C. Young
Acting for the Director

MICROFILMED

OK
Jim

Identification No. _____
Application No. 11 7142

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BEAR LAKE DEVELOPMENT CO. Phone: 948-2634
post office address FISH HAVEN, IDAHO 83261
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 16S
Range 43E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .96 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .96 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, submersed pump,
and pipeline to domestic units

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 210 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ existing.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE SW $\frac{1}{4}$ of SE 3E $\frac{1}{4}$ of Section 22 Township 16S
Range 43E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 24 units

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	43E	22															X	X	

Total number of acres to be irrigated _____

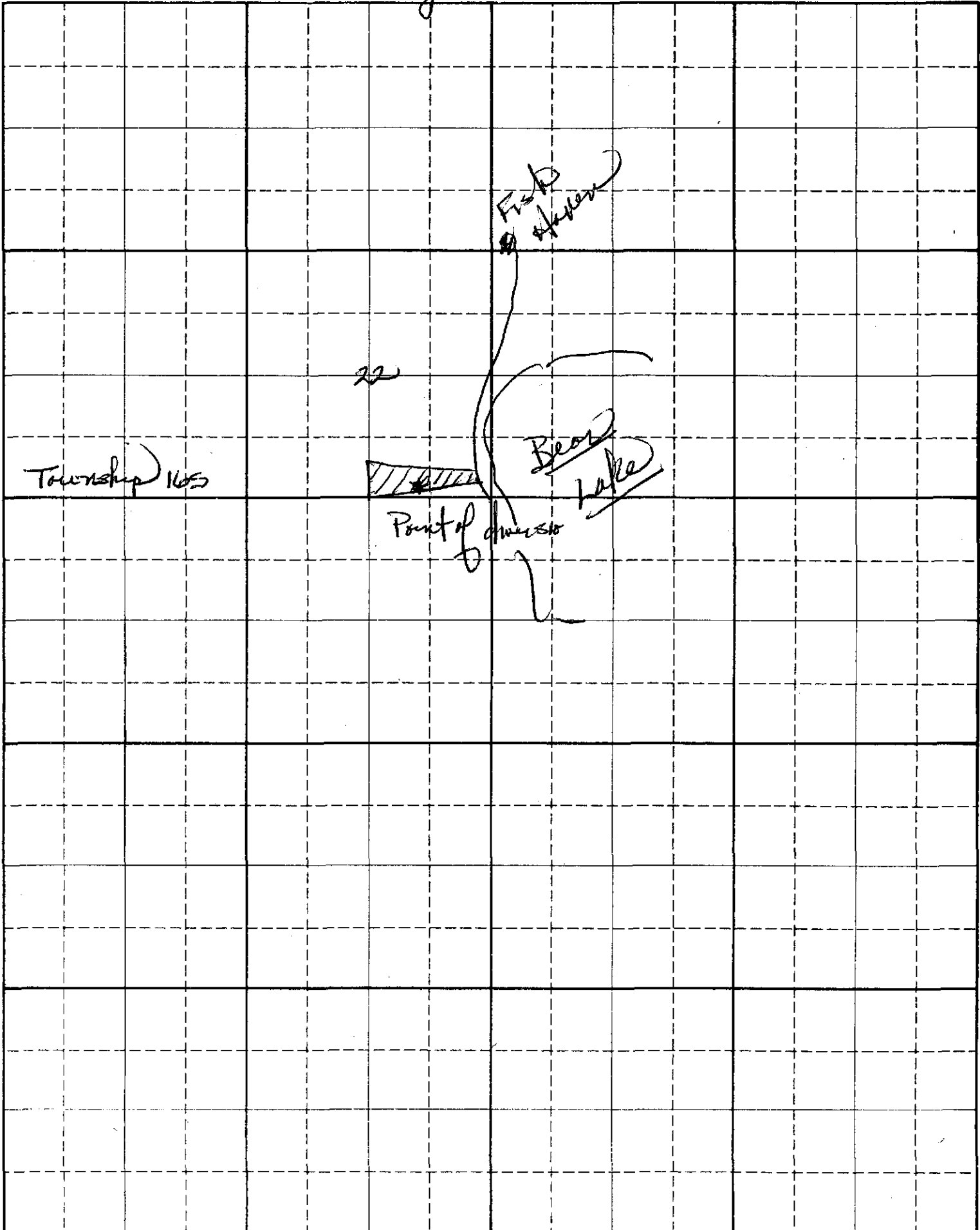
c. Describe any other water rights used for the same purposes as described above: permit # 11-7027 for 100 cfs same point of diversion & place of use

9. a. Who owns the property at the point of diversion applicant
 b. Who owns the land to be irrigated or place of use applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks proof was filed on 11-7027. A field examination revealed that only 3 domestic uses were being made out of a possible 27 units (lots). This application is a refining on the remaining 24 units that have not yet been developed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 43E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Craig Hancey pres.
(Applicant)
Bear Lake Development, Co.

Proposed Priority 2/21/78

Received by CW Date 2-21-78 Time 10:50A

Preliminary check by ARK Fee \$25.00

Receipted by CW Date 2-21-78

Publication prepared by CW Date 2-21-78

Published in New Examiner

Publication dates March 24-9-1978

Publication approved me Date April 7, 1978

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7142, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of April 19 78.

Norman C. Young
Administrator

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 2 19*78*, and ending
with the issue of *March 9* 19*78*

Loren W. Thompson
Fees, *13.39*

Subscribed and sworn to before me this *20* day

March 19*78*

Manda Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13* 19*79*

RECEIVED

APR 9 1978

Department of Water Resources
Eastern District Office

Public Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bear Lake Development Company, Fish Haven, Idaho has on 2-21-78 submitted Application No. 11-7142 for a permit to appropriate 0.66 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 16S. R. 43E, B.M., Bear Lake County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 24 units within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, T. 16S. R. 43E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 20, 1978.

C. STEPHEN ALLRED
Director

Published in the News-Examiner, Montpelier, Idaho on March 2 and March 9, 1978.

M2-9

MICROFILMED

September 4, 1986

RE: Permit No. 11-7142

Bear Lake Development Co.
c/o Dr. James Uwsley
Medical Arts Bldg.
110 N. 8th
Montpelier, ID 83254

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 38875 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

CONVERSATION MEMORANDUM

DATE 7-14-86
FILE 11-7142

NAME OF PARTY Dr Owsley

EMPLOYEE Jim Johnson

RE: Per telecon Dr Owsley informed
me that he had filled out the
amendment form and returned it
with the \$20.00 fee.

I agreed to resend the
amendment form.

He requested it be sent
to his address:

Dr James Owsley
Medical Arts Building
110 N 8TH
MONTPELIER IDAHO
83254

new amendment sent 7/15/86 sc

July 9, 1986

RE: Permit No. 11-7142

Bear Lake West Homeowners Assn.
Fish Haven,
Idaho 83261

Dr James Owsley
Medical Arts Building
110 N. 8TH

Dear Permit Holder:

MONTPELIER
IDAHO 83254

On May 7, 1986, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 16, 1986

RE: Permit No. 11-7142

~~Bear Lake Development Co.~~ *Bear Lake West Homeowners Assn.*
~~Box 396~~ *83287*
Fish Haven, ID ~~83261~~

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

Jim Johnson
JIM JOHNSON
Water Rights Supervisor

May 7, 1986

JJ:sc

Enclosure

Dear Sirs: In an attempt to reach the above addressee we contacted Bear Lake West II and they provided your name as a possible contact point. If you now are the owners of this water permit please contact our Department — thanks. Kay Webb

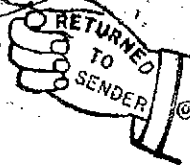
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Post Office Box 396
Boise, Idaho 83720

5/2/86:
per phone number
~~Bear Lake West II~~

Homeowners ASSN.
Fish Haven
83287

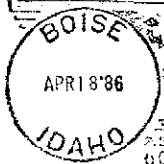
(phone book)



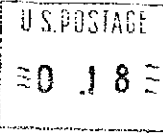
Unclaimed

Bear Lake Development Co.
Box 396
Fish Haven, ID 83261

REGISTERED
FIRST CLASS



25 METER
6020725



MICROFILM

RECEIVED

MAY 7 1986

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 16, 1986

RE: Permit No. 11-7142

Bear Lake Development Co.
Box 396
Fish Haven, ID 83261

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1984

Department of Water Resources
11-7142
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-27-83 Accompanied by Dee Willmore Total Q measured theoretical 0.21 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets permit requirements? _____

Measurement calculations:
$$\frac{5 \text{ hp} \times 8.814 \times 80\%}{85' + (35 \text{ psi} \times 2.308)} = \frac{35.256}{165.78} = 0.21 \text{ cfs} \checkmark$$

For 12 hours allow 0.21 cfs & a volume of $12 \times 1.2 \text{ afa} = 14.4 \text{ afa}$
$$\begin{array}{r} 11.7027 \\ - 0.06 \\ \hline 11.6427 \end{array} \quad 9 \times 1.2 = 10.8 \text{ AF}$$

0.15 remaining capacity

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	5	NA	NA	NA				

System Description well/pump to a pressure tank to 12 hours

*Code with map on reverse side. Disregard code if only one.

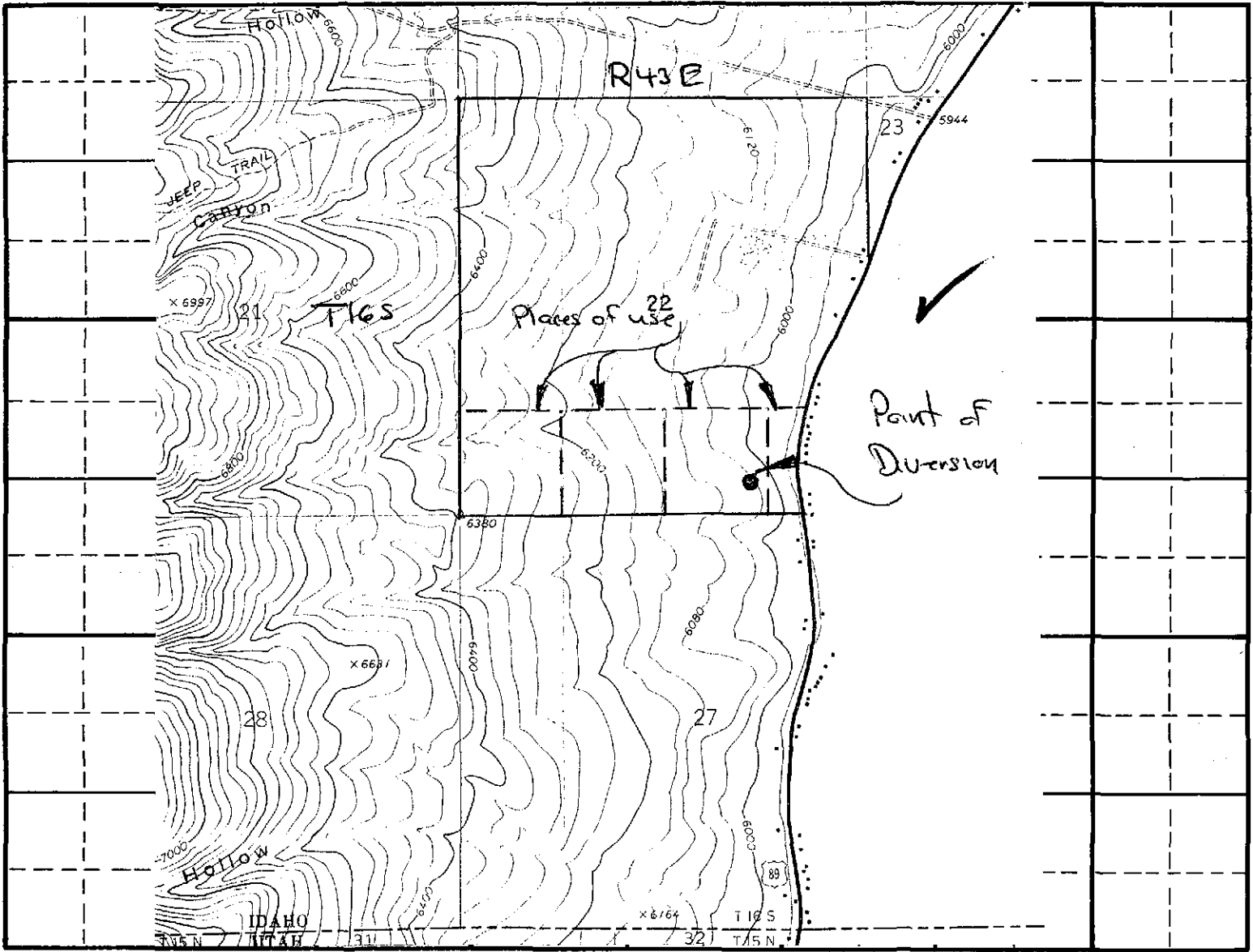
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic ✓ (12 units)	~~0.21~~ 0.15	~~14.4~~ 10.8 AF	1-1 ✓	12-31 ✓
-3 (Lic under 11-7027) 9 units				
Total	0.15 cfs	10.8 AF		

Remarks R17 (11-7027) (0.21 cfs)

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4 Sect. 22 T16S R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	43E	22											X	X			X	X	673

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☒ Add P.U. as reflected above
 ☐ Other

Examiner's Signature John Jones
 Date 4-6-84

Checked by Keith C. Wilson
 Date 20 Sept 1984

Approved by H. Walker
 Date 4-14-86

PERMIT NO. 1-7142Deer Lake Development
(Name) DecEXAMINATION: DATE: 9-27-83 Accompanied by: William

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	5			

Measuring Device Type: _____

Meter # _____ Annubar# _____ Size # _____

Remarks: PD de - Need well depth *
275' deep

Measurement calculations: _____

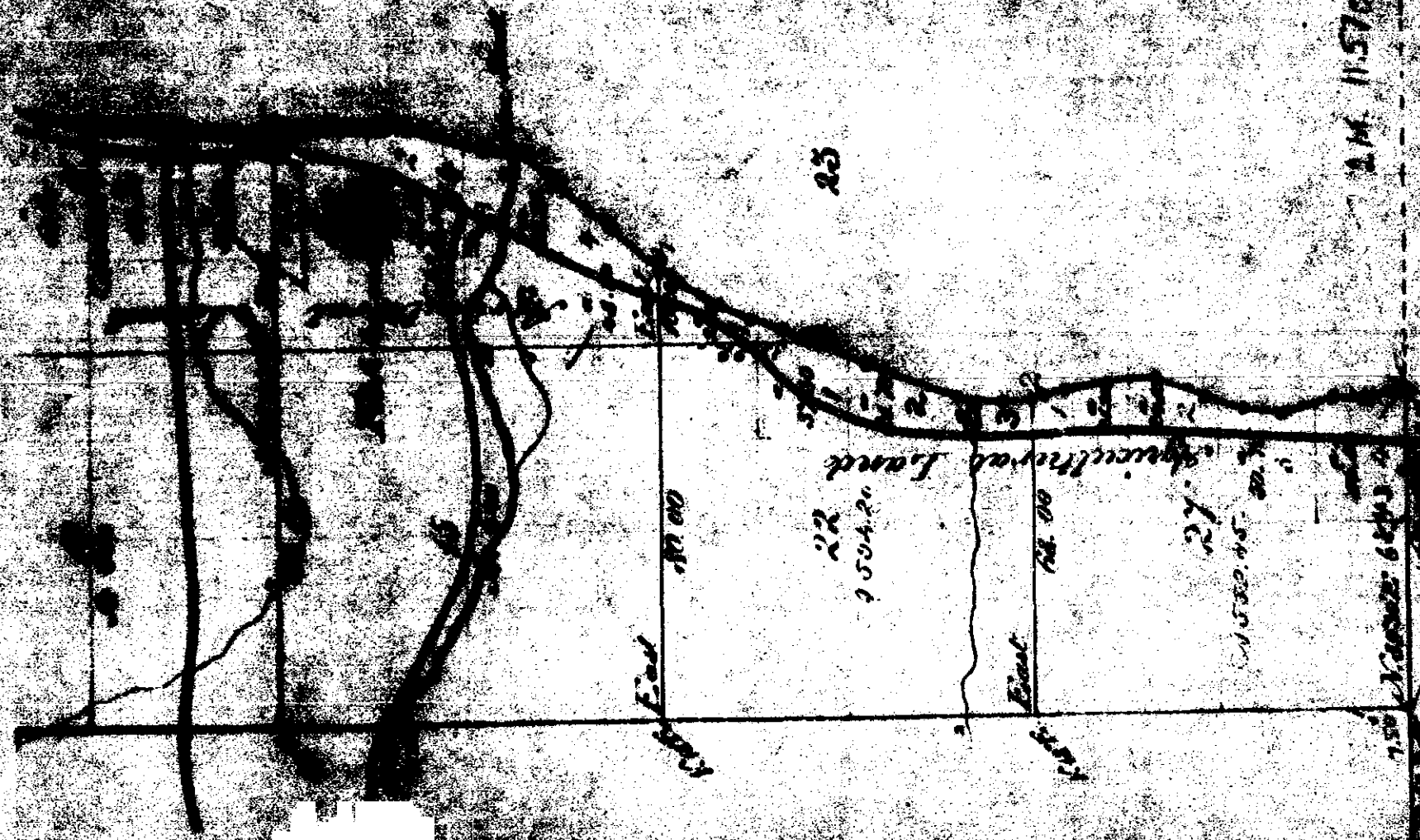
approx 12 homes served

well / pump + press. tank to
homes

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____

MICROFILMED



11.57

22

554.20

27

550.45

62.01

11.57

RECORDED
NOV 7 1973

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

Department of Water Resources
License of Water Right No. 11-7027 Priority August 12, 1972 Amount 0.06 cfs
(late proof)

THIS IS TO CERTIFY, that LAKESIDE ESTATES
of Montpelier, Idaho, has complied with the terms and conditions of Permit
No. 11-7027 issued pursuant to Application for Permit dated June 12, 1972,
and has submitted proof to the Department of Water Resources on October 3, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (3 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>3.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 16S,
Rge. 43E, B.M. in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	43E	22															X	X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
October, 19 79.


Director

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

April 28, 1983

Bear Lake Development Co. Inc.
P.O. Box 396
Fish Haven, ID 83261

RE: 11-7142

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr, Resource Agent

HWJ:JK

MICROFILMED

WRR100
11-7142

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
13-DEC-1985 19:47:14

01 WATER RIGHT NUMBER - 11-7142 02 OLD (D) NUMBER -

VERIFIED RDH
12/17/85

LAST NAME
03001 - BEAR LAKE DEVELOPMENT CO.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - P.O. BOX 396

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - FISH HAVEN

10 STATE - ID 11 ZIP - 83261

12 STAGE - P PERMIT

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE.

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .960

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	S	T	R	E	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 -	SWSE	23001 - 22	24001 - 16S	25001 - 43E	26001 -	27001 -																
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/24 UNITS.

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 16S	32001 - 43E	33001 - 22	34001 - SWSE	35001 -	36001 -
30002 - 43 DOMESTIC	31002 - 16S	32002 - 43E	33002 - 22	34002 - SESE	35002 -	36002 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.900	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE - 11-7027.

D	A	T	E	S	D	A	T	E	S	F	L	A	G	S
47	PRIORITY	-	21-FEB-1978		55	LICENSE	-		63	TRANSFER/AMENDED	-			
48	PROOF DUE	-	1-APR-1983		56	APPL RECEIVED	-		64	DLE/CAREY ACT	-			
49	PROOF MADE	-	1-APR-1983		57	FIELD EXAM MADE	-		65	FLAG_1	-			
50	APPROVE/DENIED	-	26-APR-1978		58	DECREE	-		66	FLAG_2	-			
51	PROTESTED	-			59	START WORK	-		67	FLAG_3	-			
52	HEARING	-			60	ORDER SHOW CAUSE	-							
53	VERIFIED	-			61	DATE_1	-							

WRR100
11-7142

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
13-DEC-1985 19:47:14

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 13-DEC-1985

62 DATE_2 -

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 11-7142

Name(s) of Permit Holder: Bear Lake Development Co. Inc.

Post Office Address: P.O. Box 396

Fish Haven, Idaho 83261

Tel. No. 945-2221

Source of Water: Well

Extent of Use:

☒ Domestic	<u>(133) 9 hookups</u>	(number of households)
☐ Stockwater	_____	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAR 29, 1983
Date

Bear Lake Dev. Co.
Bon W. Loftis
Signature of Permit Holder

BEAR LAKE WE INC.

P.O. Box 396

Fish Haven, Idaho 83261



RECEIVED

APR 1 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138150

BEAR LAKE DEVELOPMENT CO.
FISH HAVEN, ID 83261

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7142 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

RECORDED
INDEXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 3, 1978

Re: Permit No. 11-7142

Bear Lake Development Co.
Fish Haven,
Idaho 83261

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 11-7142. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Bass Lake Development Co.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 2-21-78

In form to receipt YES

(2) EMC 2-21-78

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) EMC 2-21-78

☒ Henry Moran & Art Taskett

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) EMC 2-21-78

In form for advertising YES

(5) EMC 2-21-78

Platted on Map No. 16S 42E

(6) EMC 2-21-78

Located within Water District No. Basin 11

(7) EMC 2-21-78

Critical groundwater area: yes ☐ no ☒

(8) EMC 2-21-78

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) _____

(9) EMC 2-21-78

Other rights on the same place of use

(10) EMC 2-21-78

Permit 11-2027
Comments: None

(11) Qa 4-07-78

Affidavit of Publication received (date) April 7-78

(12) Qa 4-07-78

Final date for protests March 20-1978

Protests received: yes ☐ no ☒

(13) RDC 4/10/78

All requested information received from agencies or applicant: yes ☐ no ☐

(14) " "

Action recommended:

☒ Approve

☐ Deny

2/21/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

RECEIVED
APR 12 1978

Department of Water Resources

(15) District E

By RDC

Date 4/10/78

Copy
Sent

March 22, 1978

RE: Application for Permit No. 11-7142 BEAR LAKE DEVELOPMENT

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on March 2 and March 9, 1978.

Your cooperation is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Secretary

RECEIVED
4-23-78
CW



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

MAR 6 1978

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

3 March 1978

Department of Water Resources
Eastern District Office

Bear Lake Development Co.
Fish Haven, Idaho 83261

Re: Application #11-7142 (Bear
Lake County)

Gentlemen:

We have been apprised of your application to appropriate the public waters of the State of Idaho to serve twenty-four families (individual connections/domestic water).

Title 39-100 of the Idaho Code defines such water facilities as public, and requires that plans and specifications be reviewed and approved by our Department prior to construction. Further, the Idaho Regulations for Public Drinking Water Systems sets out minimum construction, maintenance and operation, and water quality requirements. We are enclosing a copy of these regulations for your information.

If you have any questions concerning our requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md
Enc.
CC: Ron Carlson

C
O
P
Y

MICROFILMED

XXXXXXXXXX

XXXXXXXXXX

February 24, 1978

RE: Application for Permit No. 11-7142 BEAR LAKE DEVELOPMENT CO.

The News-Examiner
P.O. Box 278
Montpelier, ID 83254
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 4-07-78 by Cal

RDC:CD

Enclosure: Legal Notice

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bear Lake Development Company,
Fish Haven, Idaho

has on 2-21-78 submitted Application No. 11-7142
for a permit to appropriate 0.96 cubic feet per second XXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 16S, R. 43E, B.M., Bear Lake County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for 24 units

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 16S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 20, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the News-Examiner, Montpelier, Idaho
on March 2 and March 9, 1978

MICROFILMED

the
the
the



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 21, 1978

RE: Application for Permit No. 11-7142

Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
Division of Environment
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is March 20, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 21, 1978

RE: Application for Permit No. 11-7142

Art Tackett
Idaho State Planning & Community Affairs Agency
Regional Director
600 East Oak, Suite B.
Pocatello, Idaho 83201

Dear Mr. Tackett:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is March 20, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

MICROFILMED

February 21, 1978

RE: Application for Permit N . 11-7142

Bear Lake Development Co.
Fish Haven,
Idaho 83261

Gentlemen:

Attached herewith is Departmental receipt No. 9837 in the amount of \$25.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Secretary

CW:CD

Attachment

MICROFILMED