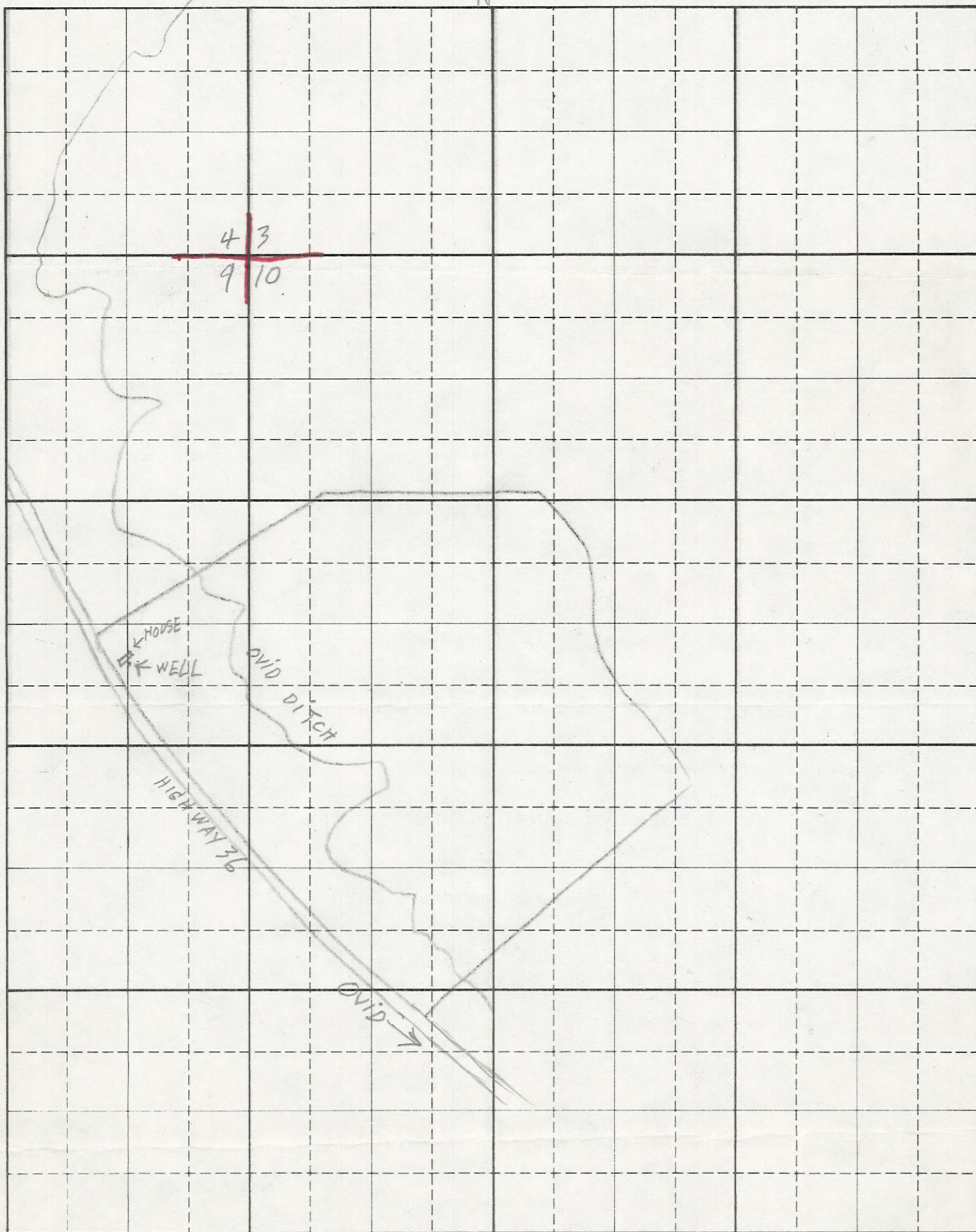


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{8}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul M. Pedersen
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Loen R. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 13 1978, and ending
with the issue of *April 20* 1978.

Loen R. Thompson
Fees, *11.98*

Subscribed and sworn to before me this *1* day
of *May* 1978.

Paula Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13, 1979*

RECEIVED

MAY 4 1978

Department of Water Resources
Eastern District Office

Public Notices

NOTICE OF APPLICATION FOR WATER PERMIT

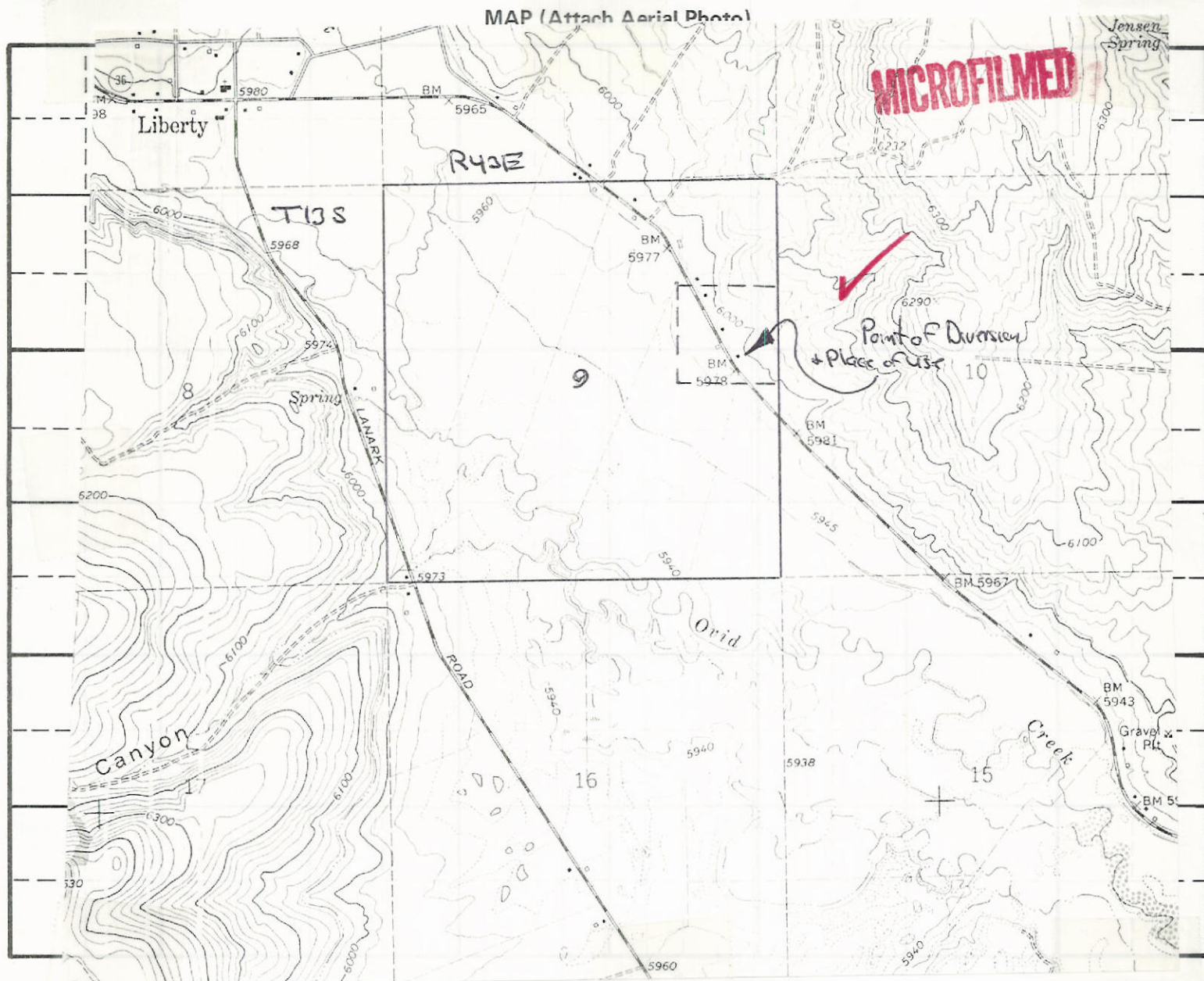
Notice is hereby given that Paul M. Pedersen, Ovid, Idaho has on 4-04-78 submitted Application No. 11-7143 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the SE¼NE¼, Sec. 9, T. 13S, R. 43E, B.M., Bear Lake County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE¼NE¼, Sec. 9, T. 13S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 1, 1978.

C. STEPHEN ALLRED
DIRECTOR

Published in the News-Examiner, Montpelier, Idaho on
April 13 and April 20, 1978.

A13-20



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 Sect. 9 T13S R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	9				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

HW Jones
KC Walker
R. Walker

4-9-84
19-Oct-84
4-14-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7143 Priority April 4, 1978 Amount 0.04 cfs

THIS IS TO CERTIFY, that Paul M. Pedersen
of Ovid, Idaho, has complied with the terms and conditions of Permit
No. 11-7143 issued pursuant to Application for Permit dated April 4, 1978,
and has submitted proof to the Department of Water Resources on March 7, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 Section 9,
Twp 13S, Rge 43E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	9				X													

Total number of acres irrigated _____

MICROFILMED

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of APRIL, 19 86.

Acting for the Director

Norman Young

173

Identification No. 11-7143

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Paul M. Pedersen Phone: 945-2572
post office address Rt. #1, Box 6, Ovid, Idaho 83260
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 13S
Range 43E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, submersed pump, and
pipeline to house

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 147 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 13S
Range 43 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well was drilled and put in use on June 6, 1977.

It is 6" steel casing at a depth of 147 feet flowing at a rate of 5 gallons per minute. It has a one horse power submersible pump which is at a depth of 66 feet which will pump 30 gallons + per minute.

This well is for domestic use only.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul M. Pedersen
(Applicant)

Proposed Priority 4/04/78

CW 5-12-78 11:15 A.
Received by cw Date 4-04-78 Time 1:45 p.

Preliminary check by ark Fee \$ 10.00

Received by cw Date 4-05-78 #9918

Publication prepared by cw Date 4-05-78

Published in News Examiner

Publication dates April 13 & 20, 1978

Publication approved cw Date 5-04-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7143, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1983.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of May, 1978.

Norman C Young
Administrator

Identification No. 11 7143
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant PAUL M. PEDERSEN Phone: 945-2572
post office address RT 1 Box 6, OVID, IDAHO 83260
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 13S
Range 43E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, submersed pump,
& pipeline to house.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 147 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ existing.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 13 South
Range 43 East B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water /.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

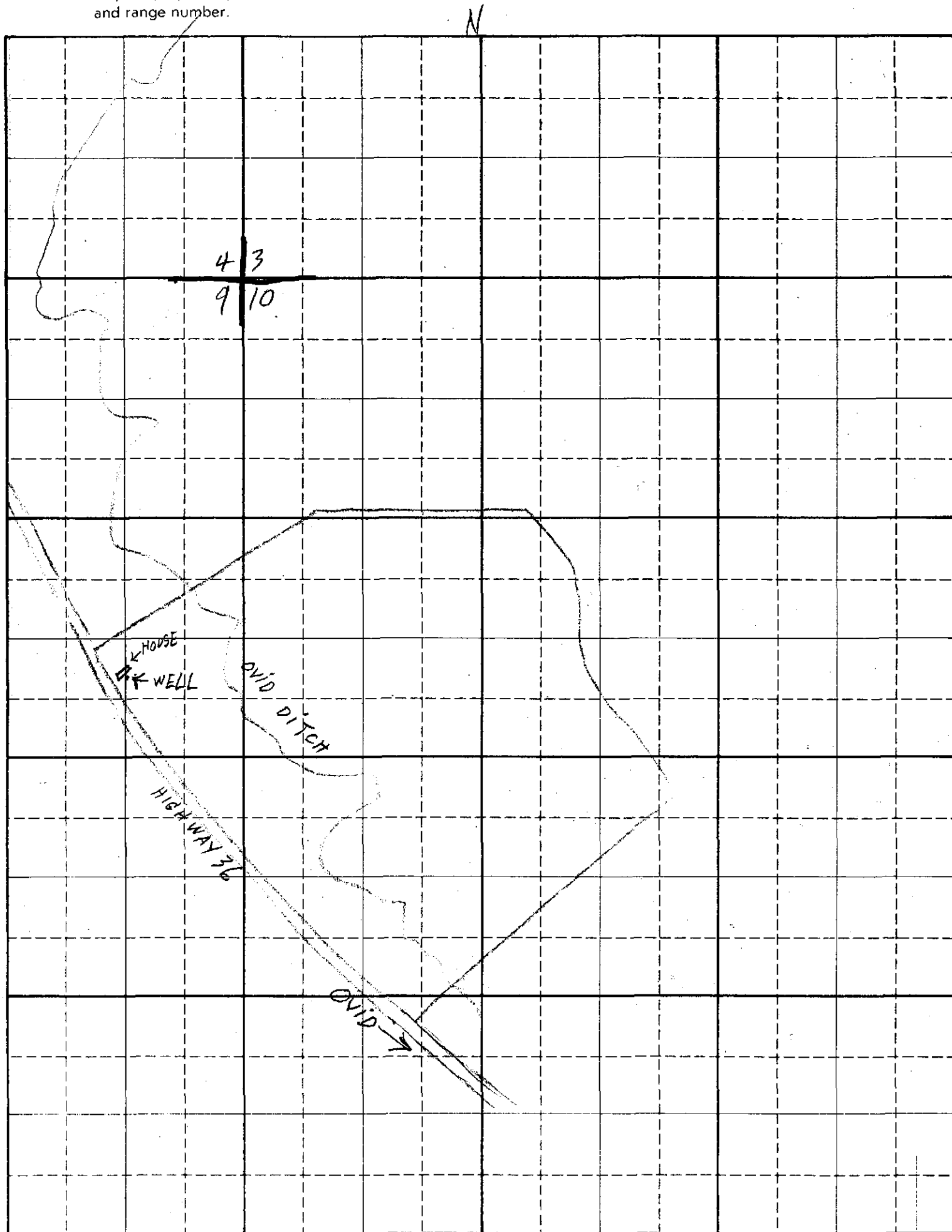
10. Remarks This well was drilled and put in use on June 6, 1977.

It is 16 inch steel casing at a depth of 147 feet flowing at a rate of 5 gallons per minute.

It has a 1 horse power submersible pump which is at a depth of 66 feet which will pump 30 gallons + per minute

This well is for domestic use only

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{8}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul M. Pedersen
(Applicant)

Received by PW Date 4-04-78 Time 1:45p
Preliminary check by APK Fee \$ 10.00
Receipted by PW Date 4-05-78 # 9918
Publication prepared by PW Date 4-05-78
Published in News Examiner
Publication dates April 13 & 20-1978
Publication approved PW Date 5-04-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined* Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Lois W. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 13, 1978, and ending
with the issue of *April 20, 1978*

Fees, *11.98*

Subscribed and sworn to before me this *1* day
of *May*, 19*78*

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13, 1979*

RECEIVED

MAY 4 1978

Department of Water Resources
Eastern District Office

Public Notices

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul M. Pedersen, Ovid, Idaho has on 4-04-78 submitted Application No. 11-7143 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the SE¼NE¼, Sec. 9, T. 13S, R. 43E, B.M., Bear Lake County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE¼NE¼, Sec. 9, T. 13S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 1, 1978.

C. STEPHEN ALLRED
DIRECTOR

Published in the News-Examiner, Montpelier, Idaho on
April 13 and April 20, 1978.

A13-20



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 28, 1986

RE: Permit No. 11-7143

Paul M. Pedersen
Rt. 1, Box 6
Ovid, ID 83260

Dear Mr. Pedersen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

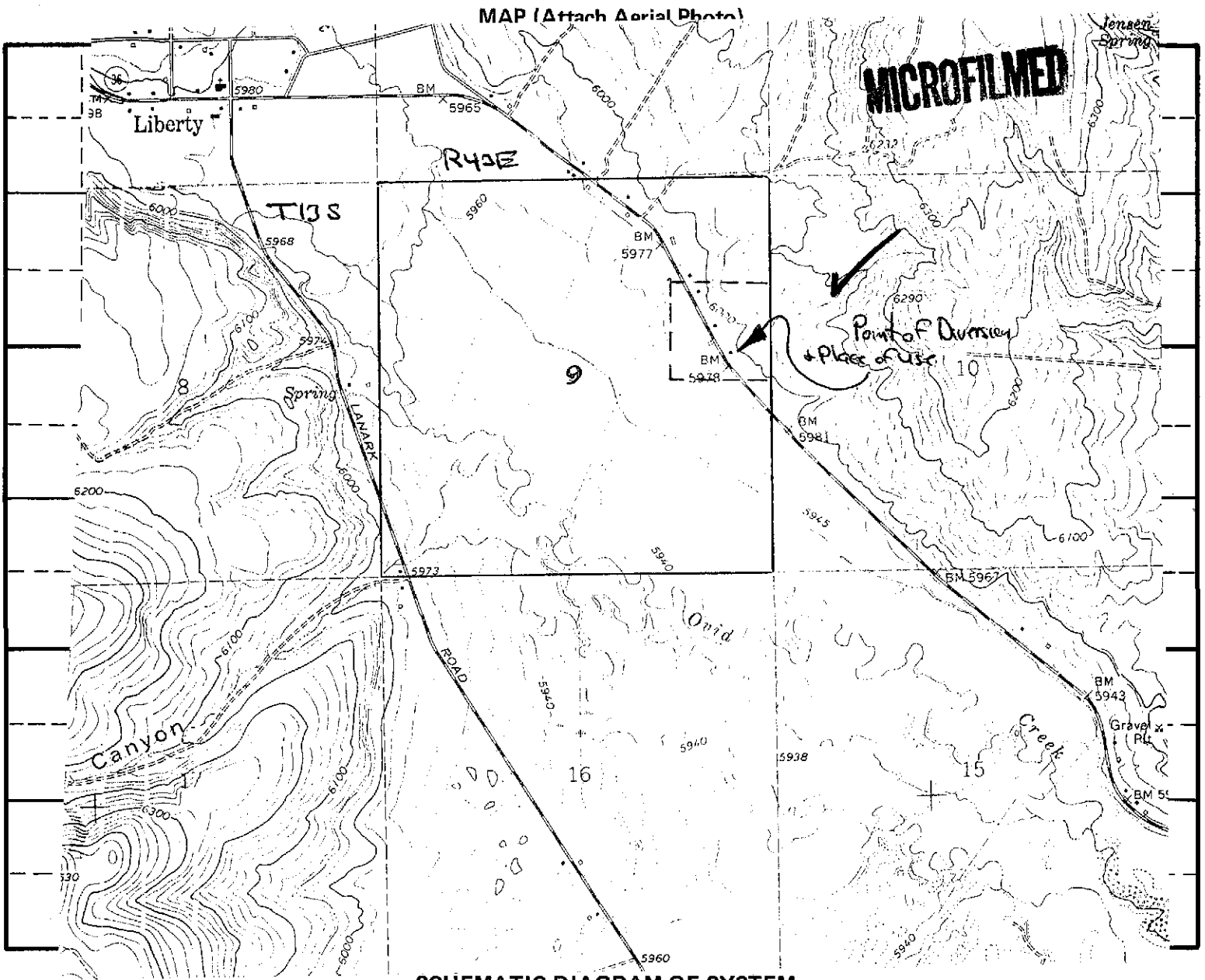
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 NE 1/4 Sect. 9 T13S R43E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
13S	43E	9				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

H.W. Jones
K. Walker
H. Walker

4-9-84
19-Oct-84
4-14-86

PERMIT NO. 11-7143 Paul Pedersen
(Name)
Accompanied by: _____
EXAMINATION: DATE: 8-17-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: Assigned Value
Meter # _____ Annubar# _____ Size # _____

Remarks: _____

Measurement calculations:

Bear Lake County
assessor confirms
Location

0.04 For Domestic OK

SCHEMATIC DIAGRAM OF SYSTEM
Mainline Diameter _____ Length _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 23, 1983

Paul M. Pedersen
Rt. #1, Box 6
Ovid, Idaho 83260

RE: Permit No. 11-7143

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:cw

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7143.

Name(s) of Permit Holder: PAUL M. PEDERSEN

Post Office Address: RT #1 BOX 6

OVID, IDAHO 83260

Tel. No. 945-2572

Source of Water:

Extent of Use:

- ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measure of Service: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access to Service: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

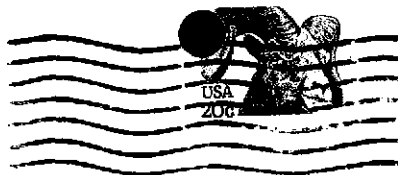
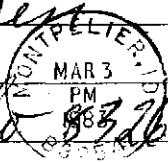
The above information is a true statement of the extent to which the above numbered permit has been developed.

March 2, 1983
Date

Paul M. Pedersen
Signature of Permit Holder

MICROFILMED

Paul M. Berse
Rt #1, Box 6
Ovid, Idaho 83260



RECEIVED
MARCH 7 1987
DEPT. OF WATER RESOURCES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PEDERSEN, PAUL M.
RT. 1 BOX 6
OVID, ID 83260

138219

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7143 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

Re: Permit No. 11-7143

Paul M. Pedersen
Route #1
Box #6
Ovid, ID 83260

Dear Mr. Pedersen:

Enclosed is a copy of your approved Application for Permit No. 11-7143. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

11-7143

STAFF REVIEW - STATE OFFICE

1. X Name vs. Signature
2. X Source
3. X Point of Diversion
4. X Amnt. & Period of Use
5. X Descrip. of Diverting Wrks.
6. X Time req. for Proof of B/U
7. X Place of Use for other than irrig.
8. Place of Use for irrigation (add acres)
9. X Property Owner at Pt. of Div. & Pl. of Use
10. X Map
11. X Fee & Rec't. No.

Copies Sent To:

<u> </u> Idaho Health Department	<u> </u> U.S.F.S.
<u> </u> Idaho Fish & Game Dept.	<u> </u> Dept. of Lands
<u> </u> Bureau of Land Management	<u> </u> Other

Dam Safety Information (Goes to Permit Section)Check:Critical G.W. Area yes ✓ noOther rights on same land DomWithdrawals of all protests received yes noConditions:ID Power Co. Letter - Snake R. Meas. Dev. or Sc. Meas. noID Power Co. Letter - G.W. & Tribs. Totalizing meter Snake River Condition Supplemental Payette River Letter Right-of-Way Cond. Priority Date 4/04/78Watermaster Cond. Wtr. Dist No. Water Quality #16 Meas. Dev. Cond. for apps within a Water Dist.

MICROFILMED

jc Reviewer
5/22/78 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Paul M. Pedersen

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 4/4/78

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. 13843E

(6) _____

Located within Water District No. Basin 11

(7) _____

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) 35 ccd 1 (Bear Lake)

(9) _____

Other rights on the same place of use none

(10) _____

Comments: none

(11) CC 5-04-78

Affidavit of Publication received (date) May 4-1978

(12) CC 5-04-78

Final date for protests May 1-1978

Protests received: yes _____ no X

(13) EMC 5-04-78

N/A

All requested information received from agencies or applicant: yes _____ no _____

(14) EMC 5/04/78

Action recommended:

☒ Approve _____ Deny

4/04/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 5/04/78

Copy sent

RECEIVED

MAY 15 1978

Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

May 5, 1978

RE: Application for Permit No. 11-7143

Mr. Paul M. Pedersen
Rt. #1, Box 6
Ovid, Idaho 83260

Dear Mr. Pedersen:

The Department has completed the initial processing of the above referenced application for permit. However, in our final review we find it necessary to request your signature on a typed application, which we have taken the liberty to complete.

Please review the application, sign and return to this office as soon as possible for final processing.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Agent

EMC:CW

Enclosure

UNRECORDED

May 1, 1978

RE: Application for Permit No. 11-7143 PEDERSEN
11-7144 PARIS WARD WELFARE FARM

News-Examiner
Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on April 13 and April 20, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

MICROFILMED

April 7, 1978

RE: Application for Permit No. 11-7143 PEDERSEN

The News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted _____ by _____

RDC:CS

Enclosure: Legal Notice

*Bill returned for
certification on 5/6/78*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul M. Pedersen,
Ovid, Idaho

has on 4-04-78 submitted Application No. 11-7143
for a permit to appropriate 0.04 cubic feet per second CCCCCCCCCCCCCCCCCCCC
of water from a ground-water source acre feet per annum
by means of well and pump
within the SE 1/4, Sec. 9, T. 13S, R. 43E, B.M., Bear Lake County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the SE 1/4, Sec. 9, T. 13S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
May 1, 1978

C. STEPHEN ALLRED

Director
New-Examiner, Montpelier, Idaho

Published in the
April 13

April 20, 1978

on _____ and _____

MICROFILMED

Paul M. Pedersen

April 5, 1978

RE: Application for Permit No. 11-7143

Verla D. Pedersen
c/o Paul M. Pedersen
Box 6, Rt. #1
Ovid, ID 83260

Dear Ms. Pedersen:

Attached herewith is Departmental receipt No. 9918 in the amount of \$10.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Secretary

CW:CD

Attachment

UNRECORDED

