

RECEIVED

Microfilmed

R 43E

T 13S

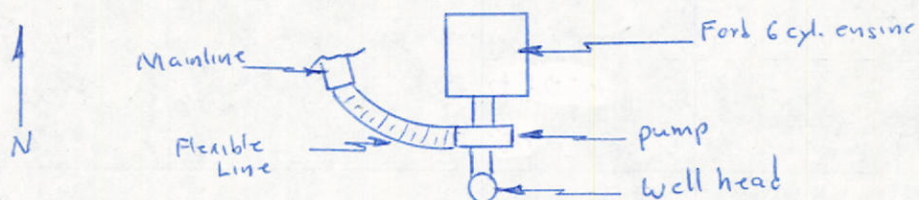
27 28 20

22

MAINLINE

PD

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 of SW 1/4 SECT 22 T13S R43E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

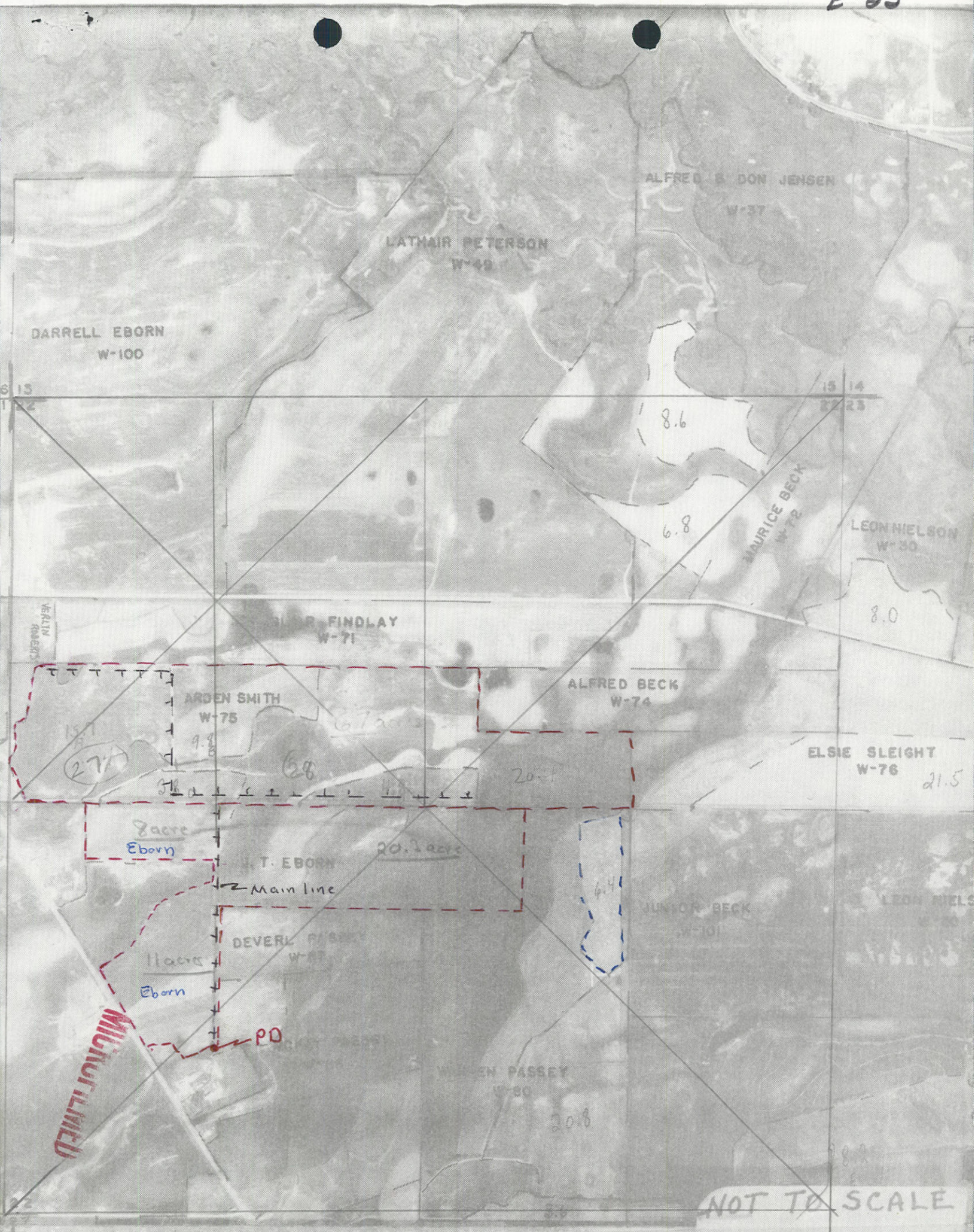
Checked by

Approved by

Date 1-26-81

ate 2-3-81

Date 10/5/81



DARRELL EBORN
W-100

LATHAIR PETERSON
W-49

ALFRED B. DON JENSEN
W-37

ALFRED FINDLAY
W-71

ARDEN SMITH
W-75

ALFRED BECK
W-74

LEON NIELSON
W-30

ELSIE SLEIGHT
W-76

J. T. EBORN

DEVERL PASSEY
W-87

WILLEN PASSEY
W-80

JUNIOR BECK
W-101

LEON NIELSON
W-30

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7147 Priority June 5, 1978 Amount 1.5 cfs

THIS IS TO CERTIFY, that Arden D. Smith
of Ovid, Idaho, has complied with the terms and conditions of Permit
No. 11-7147 issued pursuant to Application for Permit dated June 5, 1978,
and has submitted proof to the Department of Water Resources on September 14, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.73 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>November 15</u>	at <u>1.5</u> cfs and	<u>225.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.5 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
225.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, Twp.
13S, Rge. 43E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	43E	22			20				27	28									75

Total number of acres irrigated 75

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 81.

Director

Identification No. 11 7147

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Arden D. Smith Phone: 1-208-945-2532
post office address Rt. #1, Box 67, Ovid, Idaho 83260
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 13S
Range 43E B.M. Bear Lake County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.50 for Irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.50 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 273 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 11,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	43E	22			19				28	24									71
		21				4													4

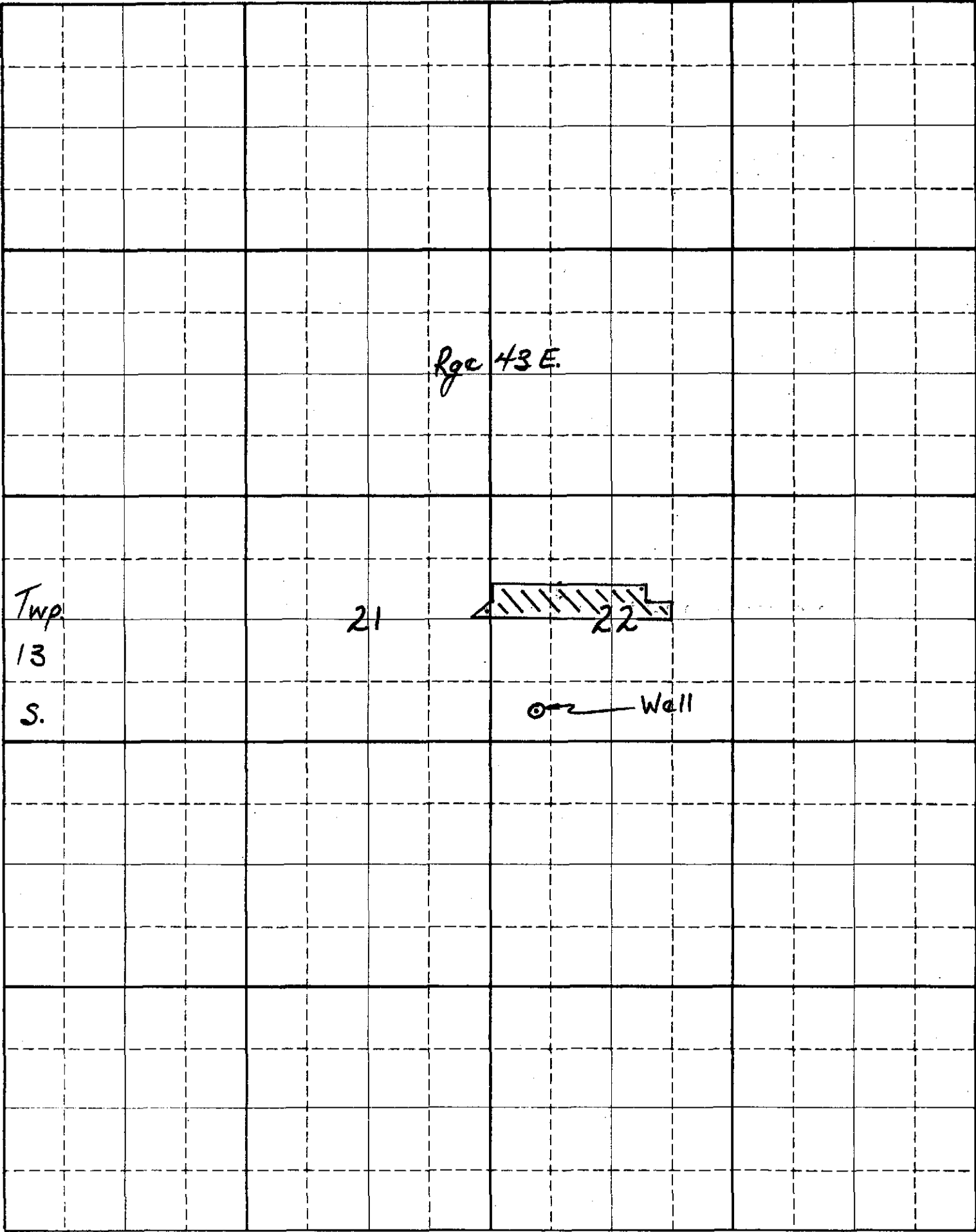
Total number of acres to be irrigated 75

c. Describe any other water rights used for the same purposes as described above.
Surface water only

9. a. Who owns the property at the point of diversion Harlan Eborn
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well is also the point of diversion for permit 11-7125 in the name of Harlan Eborn. The applicant and Mr. Eborn are sharing cost in the well.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Orden D. Smith
(Applicant)

Proposed Priority 6/05/78

Received by CW Date 6-05-78 Time 12:35P

Preliminary check by AKL Fee \$ 35.00

Receipted by CW Date 6-05-78 # 11401

Publication prepared by CW Date 6-05-78

Published in News Examiner

Publication dates June 15 + 22 - 1978

Publication approved CW Date 7-12-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MCJG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7147, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.

c. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26th day of July, 19 78.

D. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Arden D. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 15, 19*78*, and ending

with the issue of *June 22*, 19*78*

Fees, *12.69*

Subscribed and sworn to before me this *8* day

of *July 7*, 19*78*

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13, 1979*

Public Notices

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arden D. Smith, Ovid, Idaho has on 6-05-78 submitted Application No. 11-7147 for a permit to appropriate 1.50 cubic feet per second of water from a ground source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 13S, R. 43E, B.M., Bear Lake County; to be used from Apr. 15 to Oct. 15 for the irrigation of 75 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 22, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 13S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 3, 1978.

C. Stephen Allred
Director

Published in the News Examiner, Montpelier, Idaho on June 15 and June 22, 1978

Jn 15-22



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. L. DUNN

Director

MICROFILMED

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 2, 1981

RE: Permit No. 11-7147

Arden D. Smith
Route #1, Box 67
Ovid, ID 83260

Dear Mr. Smith:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

11-7147
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-23-80 Accompanied by Arden Smith Total Q measured 2.73 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Annubar Meets Permit requirements? yes

Measurement calculations: $V = 75 \text{ acres} \times 3.0 \text{ af}$ $V = 225 \text{ af}$	$(7.5")^2 \times 3.85 \times \sqrt{32}$ $56.25 \times 3.85 \times 5.66$ 1226 gpm or <u>2.73 cfs</u>	$V = 1.41 \text{ cfs} \times 1.9875 \times 183 \text{ days}$ $V = 511.8 \text{ af}$ $\text{cfs assigned established by total acres on two farms (145) divided into } 2.73 \text{ cfs.}$ $\text{Result } 0.0188 \text{ cfs/acre} \times 75 = 1.41 \text{ cfs}$
---	---	--

[illegible]

System Description From well to pump powered by Ford engine running on Butane to flexible (6") line
to underground mainline to 3 head lines.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE	Q (cfs) * ~~1.11 cfs~~	V (afa)	FROM	TO
Irrigation	* 1.5	225	April 15	Oct. 15
Total				

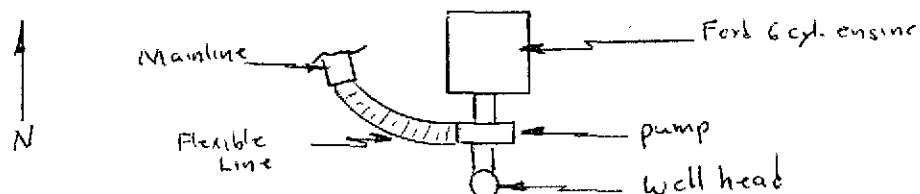
Remarks * This same well system is shared by agreement with Mr. Harlan Eborn, Permit # 11-7125 for irrigation of his 70 acres. Well has natural artesian flow!

* All 0.02 cfs/acre, LICENSE will be conditioned AS ^{NOT needed} TO ALLOW EXCESS DIVERSION FOR THE TWO RIGHTS. ^{Since 11-7125 is a permit DITS 10/21}
10/5/81 J.S.
OVERLAP REVIEW - 11-7125 SAME P/D, DIFFERENT P/U
Jani 10/5/81

MICROFILMED

A hand-drawn map on a grid showing a proposed road layout. The map includes a section labeled "T 13 S" and "R 43 E". A road is shown with a "MAINLINE" and a "PD" (Proposed Drive) section. The road is labeled with "22" and "20".

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 of SW 1/4 SECT 22 T13S R43E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature _____

Checked by

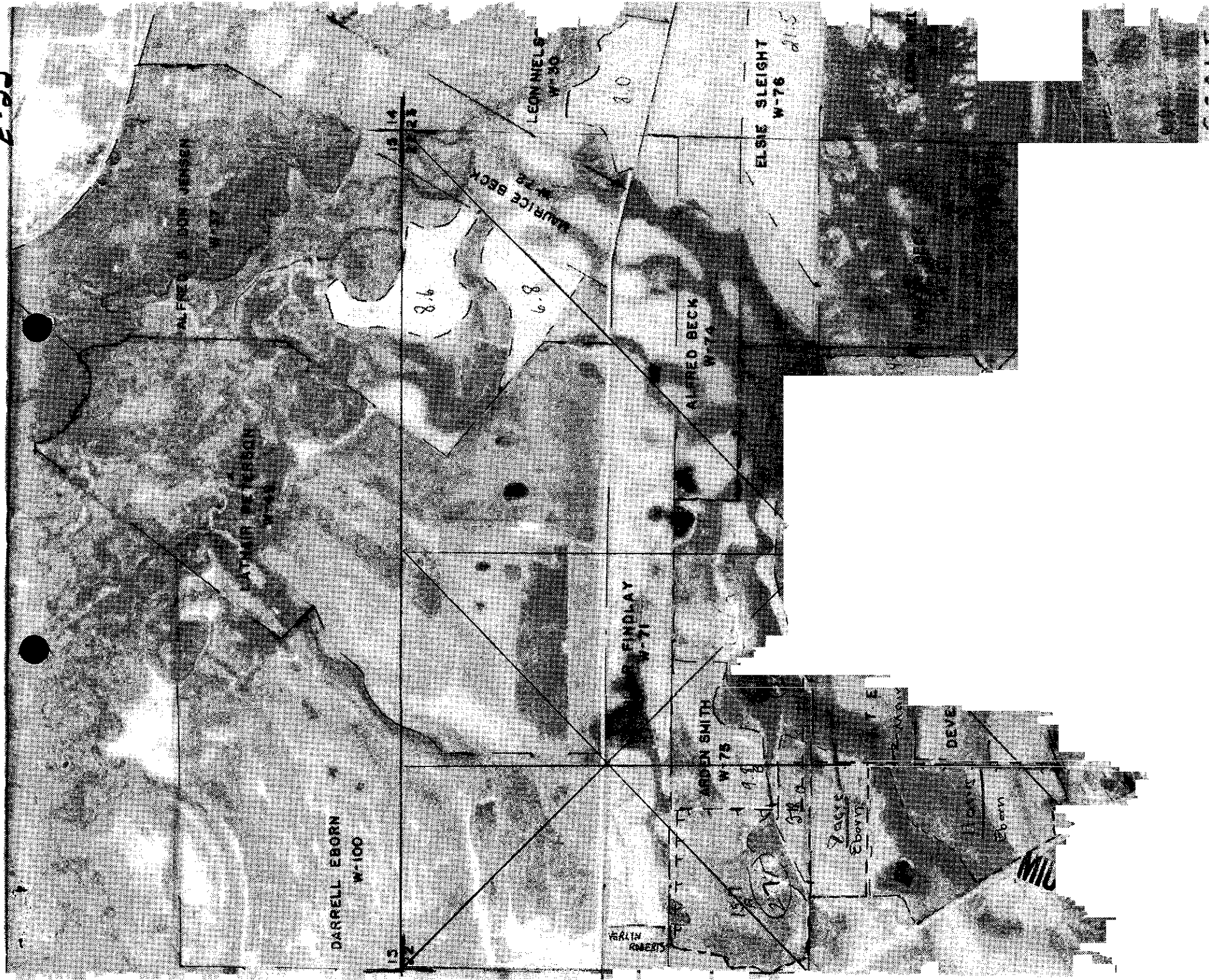
Approved by _____

Date 1-26-81

ate 2-3-81

Date 10/5/81

33



IDENT. NO.

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 22, 1979

RECEIVED

OCT 25 1979

RE: Permit No. 11-7147

Department of Water Resources

Arden Smith
Rt. #1, Box 67
Ovid, ID 83260

Dear Mr. Smith:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office
Dixie Lee Bybee
Federal Land Bank Association
P. O. Box 386
Preston, ID 83263

MICROFILMED

Copy
FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: (208) 852-2145



RECEIVED

NOV 8 1979

J.P. GARNER, MANAGER

Department of Water Resources

Nov. 7, 1979

Re: Loan No. 180087-6 Smith

Idaho Dept. of Water Resources
State House
Boise, Idaho 83220

Gentlemen:

On Sept. 12 and Oct. 12 we sent you letters for a Permit No. 11-7147 for Arden Smith.

Then on Oct. 1, 1979 we telephoned you and you said that you had received the card and that you would make the field examination and the license. As of today we have not received a letter from you stating that this work has been done.

Will you please send us a letter telling us that you have done this work as soon as possible. We do need this letter before we can close this loan for Mr. Arden Smith.

Thank you for your co-operation.

Yours truly,

Pipe Lee Bybee

Office Assistant

dlb



SERVING FRANKLIN, CARIBOU, ONEIDA, BEAR LAKE, & BANNOCK COUNTIES

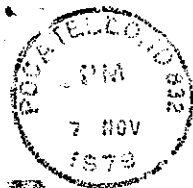
MICROFILMED

FEDERAL LAND BANK ASSOCIATION OF PRESTON

102 NORTH STATE

P. O. BOX 386

PRESTON, IDAHO 83263



MICROFILMED

Idaho Dept. of Water Resources
State House
Boise, Idaho 83220

FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: (208) 852-2145



RECEIVED

OCT 15 1979

Department of Water Resources

J.P. GARNER, MANAGER

Oct. 12, 1979

Re: Loan No. 180087-6 Smith

Idaho Dept. of Water Resources
State House
Boise, Idaho 83220

Gentlemen:

On Sept. 12, 1979 we sent you a letter and a card for a Permit No. 11-7147 for Arden Smith.

Then on Oct. 1, 1979 we telephoned you and you said that you had received the card and that you would make the field examination and the license.

Today our Bank informed us that we will have to have a letter from you stating that the work is being done on this water. Please send this to us as soon as possible.

Yours truly,

Piper Lee Bybee

Office Assistant

dlb

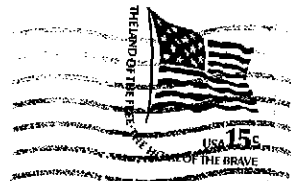


MICROFILMED

FEDERAL LAND BANK ASSOCIATION OF PRESTON

102 NORTH STATE P.O. BOX 386

PRESTON, IDAHO 83263



Idaho Dept. of Water Resources
State House
Boise, Idaho 83220



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7147

Name(s) of Permit Holder: Arden Smith

Post Office Address: Route 1 Box 67
Ovid, ID 83260

Source of Water: Well

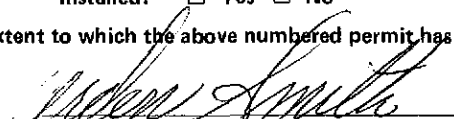
Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>75</u>	(acres)
☐ Other	_____	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 11, 1979
Date


Signature of Permit Holder

PAID

SEP 14 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: (208) 852-2145



Department of Water Resources

J.P. GARNER, MANAGER

Sept. 12, 1979

Re: Loan No. 180087-6 Smith

Idaho Dept. of Water Resources
State House
Boise, Idaho 83720

Gentlemen:

Enclosed is a properly executed card for Permit No. 11-7147 for Arden Smith. Will you please acknowledge receipt of this assignment and take the necessary action to complete this transaction.

Will you please send us a copy when all of the requirements are filled.

Thank you.

Yours truly,

A handwritten signature in cursive script, reading "D. Lee Bybee".

Secretary

dlb

enclosure



SERVING FRANKLIN, CARIBOU, ONEIDA, BEAR LAKE, & BANNOCK COUNTIES

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 11/5/79

FROM Rita

TO ~~Eastern~~ Region

SUBJECT B/U Acknowledgement Letter -- 11-7147

Please send a copy of the acknowledgement letter to:

Dixie Lee Bybee, Office Assistant
Federal Land Bank Association of Preston
P. O. Box 386
Preston, ID 83263

Thanks

MICROFILMED

rf

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 28, 1978

Re: Permit No. 11-7147

Arden D. Smith
Route #1, Box 67
Ovid, ID 83260

Dear Mr. Smith:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☐ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land

None platted

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☐

Snake River Condition ☐

Payette River Letter ☐

Priority Date 6/25/78

Water Quality #16 ☐

Water Quality #10 ☐

intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. ☒

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☒

Watermaster Cond. ☐

Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within a Water Dist. ☐

Jan Grover
 Reviewer

7/25/78

Date

MICROFILMED

June 13, 1978

RE: Application for Permit No. 11-7147

Mr. Arden D. Smith
Rt. #1, Box 67
Ovid, Idaho 83260

Dear Mr. Smith:

Attached herewith is departmental receipt No. 11401 in the amount of \$35.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Senior Secretary

Attachment

ENCLOSURE

June 9, 1978

RE: Application for Permit No. 11-7147 SMITH

News Examiner
P.O Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (1)

Bill submitted 7-11-78 by BP

MICROFILM

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arden D. Smith,
Ovid, Idaho

has on 6-05-78 submitted Application No. 11-7147
for a permit to appropriate 1.50 ~~XXXXXXXXXXXXXXXXXXXX~~ cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~ acre feet per annum
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 13S, R. 43E, B.M., Bear Lake County+

Apr. 15 to Oct. 15
to be used from
the irrigation of 75 acres
for

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 22, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 13S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 3, 1978

C. STEPHEN ALLRED

Director
News Examiner, Montpelier, Idaho

Published in the June 15
on June 22, 1978 and

MICROFILMED

Handwritten signature/initials

ARDEN OR REVA SMITH
PHONE 945-2532
OVID, IDAHO 83260

3801

92-112/1241

Pay to the order of Dept. of Water Resources \$35.00
thirty-five and no/100 Dollars

Tri-State BANK & TRUST
MONTPELIER, IDAHO 83254



For Reva Smith

⑆1241⑆0112⑆ 21 277 85⑈

WATER RESOURCES

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Mr. Arden D. Smith
Rt. #1, Box 67
Ovid, Idaho 83260

Dear Mr. Smith:

In reviewing your application for permit it was determined the acreage irrigated in Section 22 was 71 acres, rather than the 61 acres indicated at the top of the second page. We are, therefore, returning your application and check No. 92-112 for \$35.00. Also, enclosed is a typed application, which for your convenience, has been completed in our office. The application indicates the corrected acreage mentioned above.

Before signing this application, please review the form to insure it correctly states your intention. Provided no changes are required, sign at the bottom of the third page and forward the application to our office with the statutory filing fee of \$35.00.

I will be glad to assist you with any questions concerning your application.

Respectfully submitted,

Ernest M. Carlsen

ERNEST M. CARLSEN
Water Resource Agent

EMC:cw

Attachment

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Arden D. Smith

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 6/5/78
(2) _____
(3) _____
(4) _____
(5) _____
(6) _____
(7) _____
(8) _____
(9) _____
(10) _____
(11) BP 7-11-78
(12) BP 7-11-78
(13) EMC 7/2/78
(14) EMC 7/2/78

In form to receipt yes

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

In form for advertising yes

Platted on Map No. 135436

Located within Water District No. Basin 11

Critical groundwater area: yes _____ no X

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) 35 cfs

Other rights on the same place of use none

Comments: none

Affidavit of Publication received (date) July 11-1978

Final date for protests July 31-1978

Protests received: yes _____ no X

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☒ Approve _____ Deny

6/5/78 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern By Ernest Carlson Date 7/2/78

RECEIVED
JUL 14 1978

Department of Water Resources

RECEIVED

Copy