

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 10, 1978, and ending
with the issue of August 17, 1978

Loren W. Thompson
Fees, 13.40

Subscribed and sworn to before me this 31 day
of August, 1978

Paul F. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 13, 1979

Public Notices

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul H. Daines Employees Trust, Montpelier, Idaho has on 7-27-78 submitted Application No. 11-7151 for a permit to appropriate 6.60 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 14S, R. 45E. B.M., Bear Lake County; to be used from Apr. 15 to Oct. 15 for the irrigation of 330 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 14S, R. 45E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 28, 1978.

C. STEPHEN ALLRED
Director

Published in the News Examiner, Montpelier, Idaho on August 10 and August 17, 1978.

A 10-17

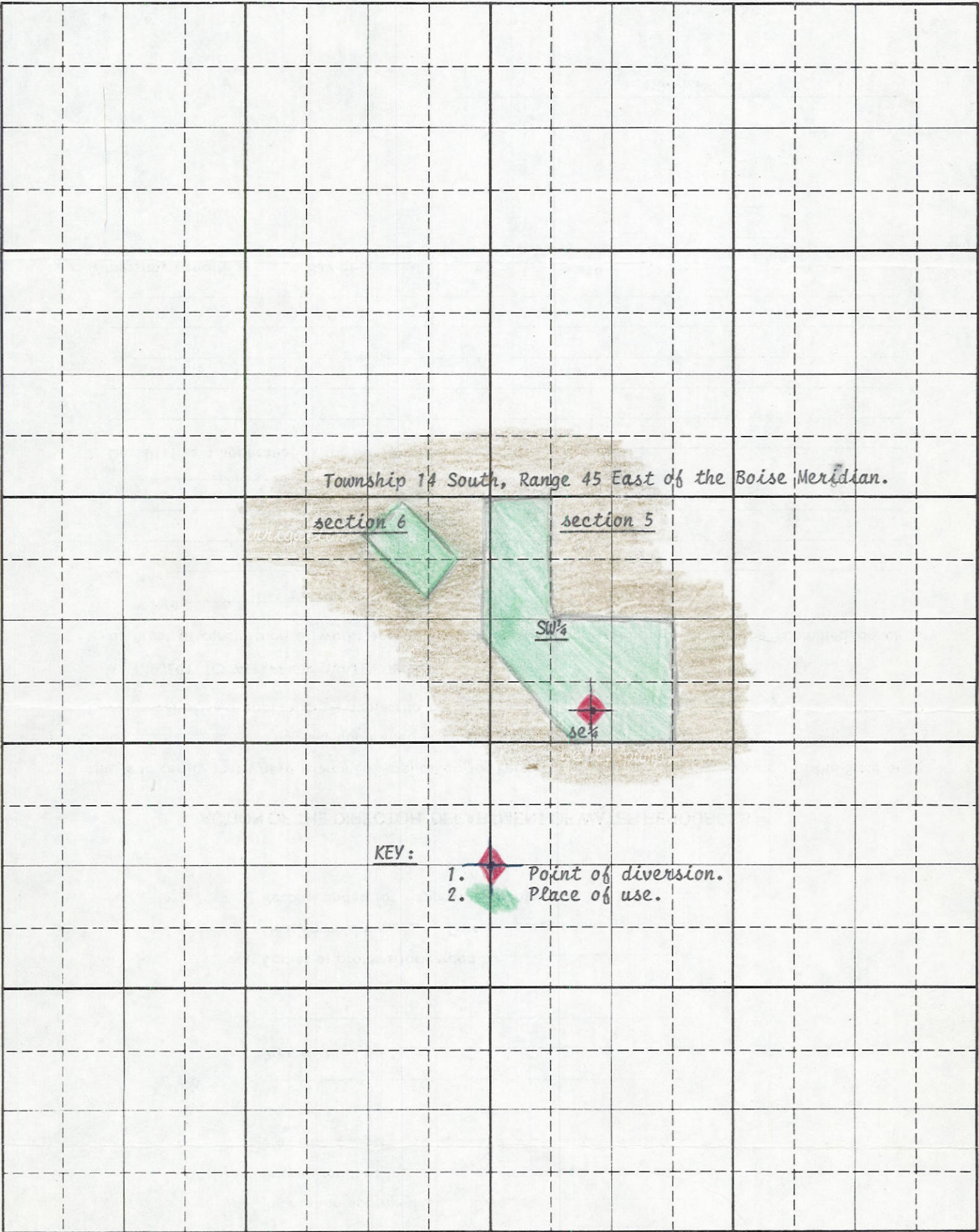
RECEIVED

SEP 8 1978

Department of Water Resources
Eastern District Office

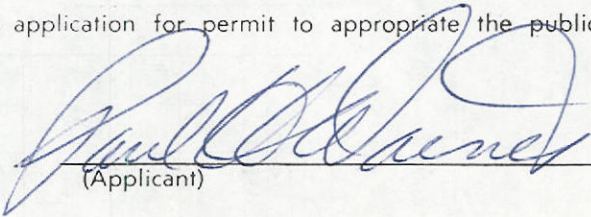
21

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

FEB 16 1982

Identification No. _____

RECEIVED
Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

FEB 8 1982

Department of Water Resources
Eastern District Office

Paul H. Daines Employees Trust of 455 Washington, Montpelier, Idaho
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 117151.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before September 1, 1983.

That he has heretofore performed the following work described under said permit:

Test Well, then completed 16 inch well to 220 ft. then testing

comm-
works

Costing \$ 18,000.00

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: We have been informed by the Engineers that did the testing
that this well would do better and produce more quantity as well as
better quality of clean water if we could operate it at half capacity
for three to five years before pushing it up to full capacity.

Substantiating letter enclosed

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to September 1, 1988.

Paul H. Daines
(Signature)

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to September 1,
1988.

Signed this 15 day of July, 1983.

David R. Tuttle
ACTING Chief, Operations Bureau

\$15.00 fee received by

CW

Date

2-08-83

Receipt #

20088

MICROFILMED

Identification No. _____

Application No. 11 7151

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Paul H. Daines Employees Trust Phone: 847-1542 or 847-1069
post office address 455 Washington St., Montpelier, ID 83254
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 14S,
Range 45E, B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.60 for irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount XXXXXXXXXX for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED
INDEXED
JUL 1 1977
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14S	45E	5						40	40		40	33	10	37		40	40		280
14S	45E	6	8	20	9	8									5				50

Total number of acres to be irrigated 330

c. Describe any other water rights used for the same purposes as described above.

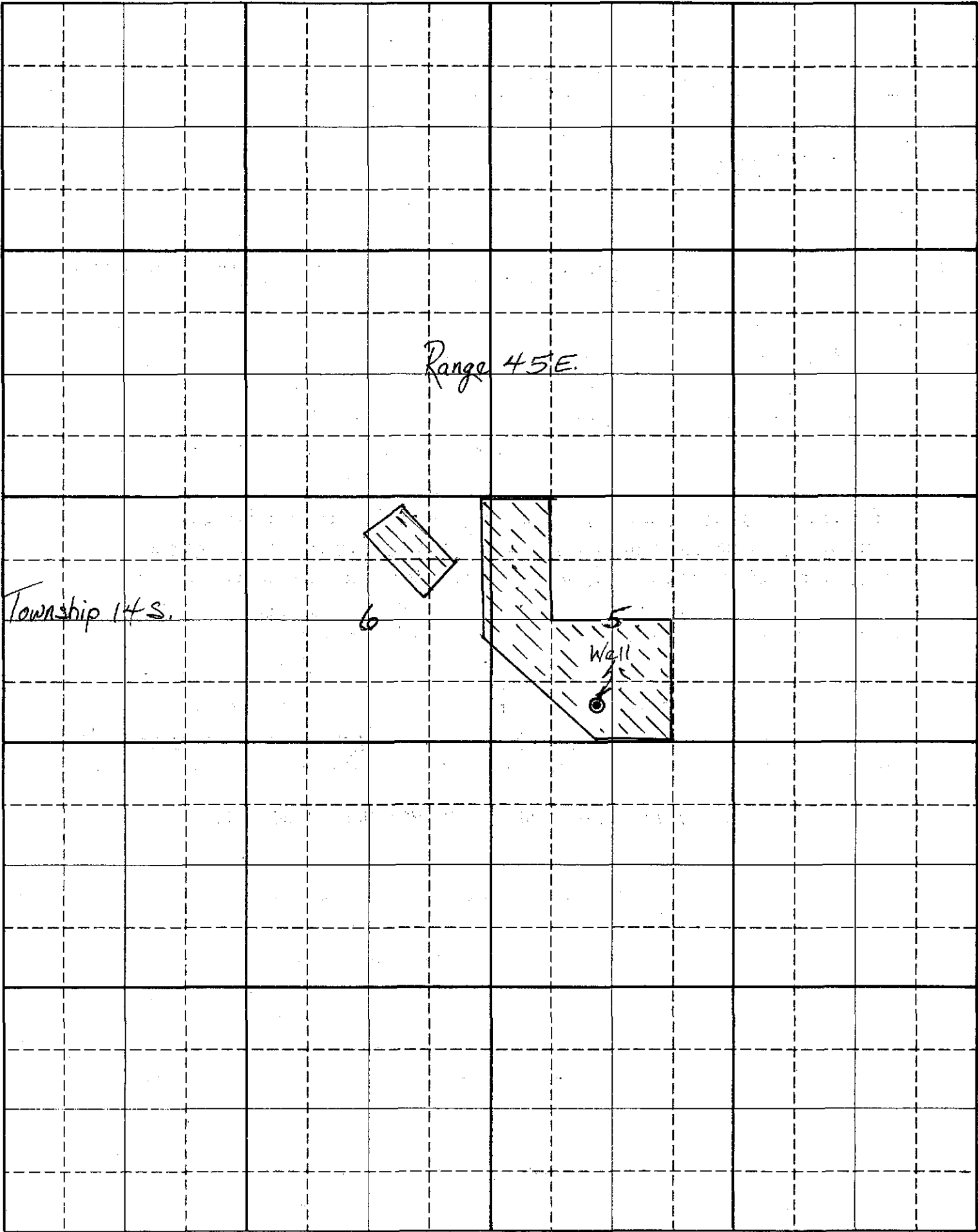
9. a. Who owns the property at the point of diversion Paul H. Daines Employees Trust

b. Who owns the land to be irrigated or place of use Paul H. Daines Employees Trust

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul W. Jones
(Applicant)
Employers Trust

Proposed Priority 7/27/78
CW 8-07-78 11:25A.
BP 7-27-78 10:30AM
Received by BP Date 7-21-78 Time 10:45AM
Preliminary check by EMC Fee \$ 95.00
Received by BP Date 7-27-78 # 11479
Publication prepared by PW Date 8-04-78
Published in News Examiner
Publication dates Aug. 10 + 17, 1978
Publication approved EMC Date 9-11-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7151; and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 21st day of September, 19 78.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Loren W. Thompson
being duly sworn,

deposes and says:

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with the issue of August 17, 1978

Loren W. Thompson
Fees, 13.40

Subscribed and sworn to before me this 31 day
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Maude J. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 13, 1979

Public Notice

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 28, 1978.

C. STEPHEN ALLRED
Director

Published in the News Examiner, Montpelier, Idaho on August 10 and August 17, 1978.

A 10-17

SEP 8 1978

Department of Water Resources
Idaho Falls, Idaho

Use Typewriter or Ballpoint Pen

Office Use Only
 Inspected by _____
 Twp _____ Rge _____ Sec _____
 _____ 1/4 _____ 1/4 _____ 1/4
 Lat: : : Long: : :
☐ Air ☐ Flowing Artesian

1. DRILLING PERMIT NO. 11 - 97 - E - 0002 - 501
Other IDWR No: 11-7151

2. OWNER:

Name Paul H. Daines
Address Old Mill Rd.
City Montpelier State ID Zip 83254

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 14 North ☐ or South ☒
 Rge. 45 East ☒ or West ☐
 Sec. 5, 1/4 SE 1/4 SW 1/4
10 acres 40 acres 160 acres
 Gov't Lot _____ County Bear Lake
 Lat. : : Long. : :
 Address of Well Site _____
 City _____
 (Give at least name of road + Distance to Road or Landmark)

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☐ New Well ☒ Modify ☐ Abandonment ☒ Other Repair

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method _____

Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Uiner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

27 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

Completed Depth 235 (Measurable)
Date: Started 1/27/97 Completed 1/30/97

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Westlake Drilling Firm No. 114

Firm Official E. Kay Wietake Date 2/10/97

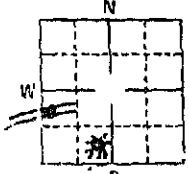
Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PEN

950.

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>PAUL H. DAINES</u> Address <u>OLD MILL ROAD MONTPELIER IDA.</u> Owner's Permit No. <u>117151</u>		7. WATER LEVEL Static water level <u>25</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>45</u> OF. Quality <u>Good (some fine sand)</u>																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____																																																																																	
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>1200</u></td><td><u>80'</u></td><td><u>6</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1200</u>	<u>80'</u>	<u>6</u>																																																																										
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Hole Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td><u>16"</u></td><td><u>0</u></td><td><u>5</u></td><td><u>SILT (TODON)</u></td><td> </td></tr><tr><td> </td><td><u>5</u></td><td><u>12</u></td><td><u>GRAVEL</u></td><td> </td></tr><tr><td> </td><td><u>12</u></td><td><u>26</u></td><td><u>CLAY & GRAVEL</u></td><td> </td></tr><tr><td> </td><td><u>26</u></td><td><u>40</u></td><td><u>GRAVEL</u></td><td> </td></tr><tr><td> </td><td><u>40</u></td><td><u>119</u></td><td><u>CLAY & SAND</u></td><td> </td></tr><tr><td> </td><td><u>119</u></td><td><u>124</u></td><td><u>GRAVEL</u></td><td>☒</td></tr><tr><td> </td><td><u>124</u></td><td><u>141</u></td><td><u>CLAY</u></td><td> </td></tr><tr><td> </td><td><u>141</u></td><td><u>155</u></td><td><u>GRAVEL</u></td><td>☒</td></tr><tr><td> </td><td><u>155</u></td><td><u>162</u></td><td><u>CLAY</u></td><td> </td></tr><tr><td> </td><td><u>162</u></td><td><u>175</u></td><td><u>GRAVEL</u></td><td>☒</td></tr><tr><td> </td><td><u>175</u></td><td><u>192</u></td><td><u>CLAY & SAND</u></td><td> </td></tr><tr><td> </td><td><u>192</u></td><td><u>199</u></td><td><u>GRAVEL</u></td><td>☒</td></tr><tr><td> </td><td><u>199</u></td><td><u>215</u></td><td><u>CLAY</u></td><td> </td></tr><tr><td> </td><td><u>215</u></td><td><u>222</u></td><td><u>FRACTURED ROCK</u></td><td>☒</td></tr><tr><td> </td><td><u>222</u></td><td><u>225</u></td><td><u>ROCK</u></td><td> </td></tr></tbody></table>		Hole Diam.	Depth From	To	Material	Water Yes No	<u>16"</u>	<u>0</u>	<u>5</u>	<u>SILT (TODON)</u>			<u>5</u>	<u>12</u>	<u>GRAVEL</u>			<u>12</u>	<u>26</u>	<u>CLAY & GRAVEL</u>			<u>26</u>	<u>40</u>	<u>GRAVEL</u>			<u>40</u>	<u>119</u>	<u>CLAY & SAND</u>			<u>119</u>	<u>124</u>	<u>GRAVEL</u>	☒		<u>124</u>	<u>141</u>	<u>CLAY</u>			<u>141</u>	<u>155</u>	<u>GRAVEL</u>	☒		<u>155</u>	<u>162</u>	<u>CLAY</u>			<u>162</u>	<u>175</u>	<u>GRAVEL</u>	☒		<u>175</u>	<u>192</u>	<u>CLAY & SAND</u>			<u>192</u>	<u>199</u>	<u>GRAVEL</u>	☒		<u>199</u>	<u>215</u>	<u>CLAY</u>			<u>215</u>	<u>222</u>	<u>FRACTURED ROCK</u>	☒		<u>222</u>	<u>225</u>	<u>ROCK</u>	
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness: _____ inches Diameter _____ inches From _____ feet To _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforat on _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>26</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		RECEIVED JUL 7 1981 MAY 26 1981 Department of Water Resources Eastern District Office																																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>BEAR LAKE</u> Subdivision Name _____ Lot No. _____ Block No. _____ T. <u>14</u> S. R. <u>45</u> E. Sec. <u>5</u>		10. Work started <u>1-8-80</u> finished <u>2-5-80</u>																																																																																	
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>WESTLAKE DRILLING</u> Firm No. <u>114</u> Address <u>2242 MONTPELIER IDAHO</u> Date <u>4-20-81</u> Signed by (Firm Official) <u>Art Westlake</u> and (Operator) <u>SAH F</u>																																																																																			

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Made copies for you
in case they weren't in
file appears this well
was deepened -

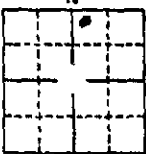
another well drilled
in 1983 see attached

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

DEC 13 1983

1. WELL OWNER Name <u>Paul Daines</u> <u>Old mill Rd.</u> Address <u>Montpelier, ID. 83251</u> Owner's Permit No. <u>11-7151</u>	7. WATER LEVEL Static water level <u>8'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality <u>GOOD</u>																																																																																																																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA <u>Pg 1 of 2</u> ☒ Pump ☐ Bailor ☐ Air ☐ Other _____																																																																																																																																																										
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>106.0 G.P.M.</u></td> <td><u>136 feet</u></td> <td><u>25</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>106.0 G.P.M.</u>	<u>136 feet</u>	<u>25</u>																																																																																																																																																				
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>16"</td> <td>0</td> <td>41</td> <td>Clay & Cabbles</td> <td></td> <td></td> </tr> <tr> <td></td> <td>41</td> <td>50</td> <td>SAND</td> <td></td> <td></td> </tr> <tr> <td></td> <td>50</td> <td>64</td> <td>Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>64</td> <td>67</td> <td>Gravel</td> <td></td> <td>✓</td> </tr> <tr> <td></td> <td>67</td> <td>105</td> <td>Blue Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>105</td> <td>108</td> <td>Gravel - Sand</td> <td></td> <td>✓</td> </tr> <tr> <td></td> <td>108</td> <td>117</td> <td>Blue Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>117</td> <td>118</td> <td>Gravel - Sand</td> <td></td> <td>✓</td> </tr> <tr> <td></td> <td>118</td> <td>143</td> <td>Blue Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>143</td> <td>144</td> <td>Gravel - Sand</td> <td></td> <td>✓</td> </tr> <tr> <td></td> <td>144</td> <td>155</td> <td>Blue Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>155</td> <td>157</td> <td>Gravel - Sand</td> <td></td> <td>✓</td> </tr> <tr> <td></td> <td>157</td> <td>170</td> <td>Blue Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>170</td> <td>195</td> <td>Gravel - Sand</td> <td></td> <td>✓</td> </tr> <tr> <td></td> <td>195</td> <td>223</td> <td>Brown Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>223</td> <td>227</td> <td>Fractured Rock</td> <td></td> <td>✓</td> </tr> <tr> <td></td> <td>227</td> <td>233</td> <td>Brown Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>233</td> <td>242</td> <td>Fract. Rock (Sandstone)</td> <td></td> <td>✓</td> </tr> <tr> <td></td> <td>242</td> <td>257</td> <td>Brown Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>257</td> <td>271</td> <td>Fract. Rock (Sandstone)</td> <td></td> <td>✓</td> </tr> <tr> <td></td> <td>271</td> <td>277</td> <td>Brown Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>277</td> <td>293</td> <td>Fract. Rock (Sandstone)</td> <td></td> <td>✓</td> </tr> <tr> <td></td> <td>293</td> <td>297</td> <td>Brown Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>297</td> <td>321</td> <td>Sand (Heaving)</td> <td></td> <td></td> </tr> </tbody> </table> Set a cement plug in bottom of hole from 310' to 316' to keep the sand out.	Hole Diam.	Depth		Material	Water		From	To	Yes	No	16"	0	41	Clay & Cabbles				41	50	SAND				50	64	Clay				64	67	Gravel		✓		67	105	Blue Clay				105	108	Gravel - Sand		✓		108	117	Blue Clay				117	118	Gravel - Sand		✓		118	143	Blue Clay				143	144	Gravel - Sand		✓		144	155	Blue Clay				155	157	Gravel - Sand		✓		157	170	Blue Clay				170	195	Gravel - Sand		✓		195	223	Brown Clay				223	227	Fractured Rock		✓		227	233	Brown Clay				233	242	Fract. Rock (Sandstone)		✓		242	257	Brown Clay				257	271	Fract. Rock (Sandstone)		✓		271	277	Brown Clay				277	293	Fract. Rock (Sandstone)		✓		293	297	Brown Clay				297	321	Sand (Heaving)		
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bear Lake</u> <u>NW 1/4 NE 1/4 Sec. 5, T. 14 N, R. 45 E.</u>	11. DRILLERS CERTIFICATION <u>DR</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Westlake Drilling</u> Firm No. <u>114</u> Address <u>Rt. 2 Montpelier, ID.</u> Date <u>Dec. 12, 1983</u> Signed by (Firm Official) <u>Bert Westlake (XLU)</u> and (Operator) <u>Kevin L. Westlake</u>																																																																																																																																																										

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE COPY

Paul Daines
IRRIGATION WELL
PERMIT NO. 11-7151

Perforation Schedule

RECEIVED

DEC 13 1983

Department of Water Resources
Eastern District Office

16	perforations	From	143'	to	144'
24	"	"	154'	to	157'
200	"	"	170'	to	195'
40	"	"	223'	to	227'
56	"	"	233'	to	242'
104	"	"	257'	to	271'
128	"	"	275'	to	293'

NW 1/4 NE 1/4

Sec 5

T 14 S

R 45 E.

Pg 2 of 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

RECEIVED

SEP 30 1988

Department of Water Resources

EASTERN REGION

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 16, 1988

RE: Permit No. 11-7151

Paul H. Daines Employees Trusts
455 Washington
Montpelier, ID 83254

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

ERIC VERNER
Sr. Resource Agent

EV:CW

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 11-7151

Date: 8-18-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
N/A Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

_____ Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: 1. G.W. Management research for well log + drilling permit(?)

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUL 15 1988

For Office Use Only
Fee Received \$ 250.00
Date 7/15/1988
Receipt # 0001869
Receipt by CP
Reviewed by JF
Sent to region 8B

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11-7151

Name(s) of Permit Holder: PAUL H. DAINES Employees Trusts ✓

Post Office Address: 455 Wash. Montpelier, Idaho 83254

Telephone No. 208-847-1542

Source of Water: Ground ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 300 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 6.6 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 250.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

PAUL H. DAINES 208-847-1542
(Name) (Telephone Number)

455 Washington, Montpelier, Idaho 83254
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 20 1988

7-13-88
Date

Paul H. Daines
Signature of Permit Holder (and title, if appropriate)

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: C001869

Date: 07/15/88
Time: 15:28:42

Received

From: DAINES, PAUL H.

Type of Payment	Program A cct	Amount
PROOF OF BENEFICIAL USE 11-7151	0630122 1238 6490	\$250.00
Total		\$250.00

CHECK 1192

Idaho Department of Water Resources

Region: State

Signature: Christa Poncia

RECEIVED

SEP 20 1988

138026
CERTIFIED MAIL
June 30, 1988

PAUL H. DAINES EMPLOYEES TRUST
455 WASHINGTON ST.
MONTPELIER, ID 83254

PROOF DUE NOTICE

RE: Permit No. 11-7151

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 11-71-51

Name(s) of Permit Holder(s): PAUL H. DAINES FEB 20 1988
Employees Trust

Post Office Address: 455 Washington
Montpelier, Idaho Tel. No. 847-1342

☐ I hereby certify that construction of diversion works for the above referenced permit began on 11-1-1981 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

2-1-83
Date

Paul H. Daines
Signature of Permit Holder

Paul H. Jones, M.D.P.A.

455 Washington St.

Montpelier, Idaho 83254



RECEIVED



SEP 20 1988

RECEIVED
FEB 7 1983
DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WRR100
11-7151

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
13-DEC-1985 19:47:14

01 WATER RIGHT NUMBER - 11-7151 02 OLD (D) NUMBER -

VERIFIED RDH
12/17/85

LAST NAME
03001 - PAUL H. DAINES EMPLOYEES TRUST

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - 455 WASHINGTON ST.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MONTPELIER

10 STATE - ID

11 ZIP - 83254

12 STAGE - P PERMIT

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL & PUMP.

17 COUNTY - 07 BEAR LAKE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 6.600

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	S	T	R	E	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 -	SESW	23001 - 05	24001 - 14S	25001 - 45E	26001 -	27001 -																
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 14S	32001 - 45E	33001 - 06	34001 - NENE	35001 - 08	36001 -
30002 - 01 IRRIGATION	31002 - 14S	32002 - 45E	33002 - 06	34002 - NENE	35002 - 20	36002 -
30003 - 01 IRRIGATION	31003 - 14S	32003 - 45E	33003 - 06	34003 - SWNE	35003 - 09	36003 -
30004 - 01 IRRIGATION	31004 - 14S	32004 - 45E	33004 - 06	34004 - SENE	35004 - 08	36004 -
30005 - 01 IRRIGATION	31005 - 14S	32005 - 45E	33005 - 06	34005 - NESE	35005 - 05	36005 -
30006 - 01 IRRIGATION	31006 - 14S	32006 - 45E	33006 - 05	34006 - NWNW	35006 - 40	36006 -
30007 - 01 IRRIGATION	31007 - 14S	32007 - 45E	33007 - 05	34007 - SWNW	35007 - 40	36007 -
30008 - 01 IRRIGATION	31008 - 14S	32008 - 45E	33008 - 05	34008 - NESW	35008 - 40	36008 -
30009 - 01 IRRIGATION	31009 - 14S	32009 - 45E	33009 - 05	34009 - SWSW	35009 - 10	36009 -
30010 - 01 IRRIGATION	31010 - 14S	32010 - 45E	33010 - 05	34010 - SESW	35010 - 37	36010 -
30011 - 01 IRRIGATION	31011 - 14S	32011 - 45E	33011 - 05	34011 - NWSE	35011 - 40	36011 -
30012 - 01 IRRIGATION	31012 - 14S	32012 - 45E	33012 - 05	34012 - SWSE	35012 - 40	36012 -
30013 - 01 IRRIGATION	31013 - 14S	32013 - 45E	33013 - 05	34013 - NWSW	35013 - 33	36013 -

TOTAL ACRES: 330

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0415	38001 - 1015	39001 - 01 IRRIGATION	40001 - 6.600	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 01B

WRR100
11-7151

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
13-DEC-1985 19:47:14

APPROVAL CONDITIONS: 45002 03

46 OTHER RIGHTS FOR SAME USE -

- - - - - D A T E S - - - - -		- - - - - D A T E S - - - - -		- - - - - F L A G S - - - - -	
47	PRIORITY - 27-JUL-1978	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE - 1-SEP-1988	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED- 21-SEP-1978	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 13-DEC-1985	62	DATE_2 -		

July 19, 1983

RECORDED
Paul H. Daines Employees Trust
455 Washington St.
Montpelier, ID 83254

Gentlemen:

Re: Permit No. 11-7151

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to September 1, 1988.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

HARVEY SALES & SERVICE

2235 South Highway 89

Perry, Utah 84302

Phone: Shop 723-6721 - Home 723-2550

Since 1960

February 2, 1982

Doctor Paul Daines
455 Washington Street
Montpelier, Idaho 83254

RECEIVED FEB 8 1982

Department of Water Resources
Eastern District Office
FEB 16 1982

Department of Water Resources

To whom it may concern:

We feel it would be in your best interest, if there was a gradual increase in the pumping level for the well we tested for you last fall. This well is capable of producing in excess of 2000 gallons per minute. The well has enough clay, sands, and fine gravels, however, to warrant 2 to 4 seasons of pumping at a lower rate. To avoid the problems of immediate and excessive pumping at the 2000 gallon per minute rate, we suggest pumping at between 1300 - 1500 gallons per minute for several seasons and letting the well stabilize and develop the formations at this point. Excess pumping beyond this point without allowing for development would probably result in a formation collapse which could ruin your well.

This well was tested for around 60 hours. We began gradually, starting slow and surging and developing as we went. At 800 gallons per minute, we experienced a sudden drop off of several hundred gallons per minute, due to formation collapse. We then backwashed the well for a time as we pumped at a lower level. Finally, after surging and backwashing several times the well stabilized and the drawdown came up, the water cleared and we experienced no more drop offs in our water. At 1100 gallons per minute the water developed until clear. At 1500 gallons per minute the water was clearing, but small amounts of sand and clay balls were still coming when we finished the test. All indications were that the water at this level was clearing, but would require more pumping and developing.

We feel over a period of time that the well will clean up and the formations stabilize so that pumping 2000 gallons per minute are possible, but it should be done gradually, over a period of time.

We hope you will consider this recommendation for the future pumping and development of your well.

Sincerely,

Harvey Sales and Service

Rodney B. Mund

FBM/mbm
enc(2)

11-7/5

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 111-7151
Old No. _____ New No. _____

Record

1, 2 & 3 Original Owner: Paul H. Daines Employees Trust

Address: 455 Washington St, Montpelier, ID 83254

Present Owner:

Address:

4. A. Source of Water Ground water

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7/27/78

D. County: 07

E. Total Diversion Rate: 6.60 cfs

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

Tract Sec. Twp. Rge. Gov't Lot Rediv.

6. A. Point of Diversion SESW 5 14S 45E

7. Period of Use, Use, Diversion Rate/Volume:

from 4-15 to 10-15 for A purposes. Amount 6.60
(cfs or ~~AG FT/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: **A**

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼
14S	4SE	5						40	40		40	33	10	37		40	40	
14S	4SE	6	8	20	9	8									5			

9. A. Decree Name:

B. Decree Date:

10. Remarks:

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: **9/01/83**

B. Date Permit Approved or Denied: **9/21/78**

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: **03, 01B**

14. Diversion Means (brief narrative): **well & pumps.**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 2, 1978

Re: Permit No. 11-7181

Paul H. Daines Employees Trust
455 Washington Street
Montpelier, Idaho 83254

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

*Sent access
port specs
6/20/79*

STAFF REVIEW - STATE OFFICE

11-7151

- | | |
|---|---|
| 1. <u>✓</u> Name vs. Signature | 7. <u>N/A</u> Place of Use for other than irrig. |
| 2. <u>G.W.</u> Source | 8. <u>✓</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>App</u> Property Owner at Pt. <u>✓</u> of Div. & Pl. of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>95</u> Fee & Rec't. No. |
| 6. <u>5</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>P</u> <u>A</u> <u>Idaho Health Department</u>	<u>P</u> <u>A</u> <u>U.S.F.S.</u>
<u>Idaho Fish & Game Dept.</u>	<u>Dept. of Lands</u>
<u>Bureau of Land Management</u>	<u>Other</u>

Dam Safety Information _____ (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes ✓ no

Other rights on same land None plotted

N/A Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. No

Meas. Dev. or Sc. Meas. Yes

ID Power Co. Letter - G.W. & Tribs. No

Totalizing meter ✓

Snake River Condition No

Supplemental ✓

Payette River Letter No

Right-of-Way Cond. ✓

Priority Date 7-27-78

Watermaster Cond. N/A
Wtr. Dist No. _____

Water Quality #16 N/A

Meas. Dev. Cond. for apps within a Water Dist. N/A

Water Quality #10 N/A

intrastate _____ interstate _____

Jani

Reviewer

9/18/78

Date

Mr. Larsen,

Thanks for your trouble. Included are applications as requested.

Dr. Daines.

MICROFILMED

RECEIVED

AUG 7 1978

Department of Water Resources
Eastern District Office

August 4, 1978

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

RE: APPLICATION FOR PERMIT

11-7151

DAINES EMPLOYEES TRUST

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 9.11.78 by dh

RDC:bp

Enclosure: Legal Notice (1)

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul H. Daines Employees Trust,

Montpelier, Idaho

has on 7-27-78 submitted Application No. 11-7151

for a permit to appropriate 6.60 cubic feet per second ~~XXXXXXFEETXXXXXXPER~~
of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 14S, R. 45E, B.M., Bear Lake County;

to be used from Apr. 15 to Oct. 15

for the irrigation of 330 acres

within the W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 14S, R. 45E,

B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 28, 1978.

C. STEPHEN ALLRED

Director

Published in the News Examiner, Montpelier, Idaho

on August 10 and August 17, 1978

MICROFILMED

July 31, 1978

RE: Application for Permit No. 11-7151 DAINES

Mr. Paul H. Daines Employees Trust
455 Washington Street
Montpelier, Idaho 83254

Dear Mr. Daines:

We are enclosing herewith Departmental receipt No. 11479 for \$95.00 which represents the filing fee for your application.

We have re-typed your application in order to have a copy for our records and are enclosing it for your signature. This application requires your signature exactly as your name appears on page one. Since the initial processing has been started with the last date of protest scheduled to be August 28, it will be appreciated if you would return the signed application at your earliest convenience.

If we can be of any further help please feel free to contact this office.

Sincerely yours,

ERNEST CARLSEN
Water Resource Agent

EC:bp

Enclosures

RECEIVED
JUL 31 1978
WATER RESOURCES DIVISION
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.

Identification No. _____

Application No. _____

11-7151

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Paul H. Daines Employees Trust Phone: 847-1542 or 847-1069
post office address 455 Washington St., Montpelier, Ida. 83254
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 14 S
Range 45 E B.M. Bear Lake County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township 14 S Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 46.60 for irrigation purpose from Apr 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 46.60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump,

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 15 years.
b. Estimated construction cost is \$ 25,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

APPROPRIATE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

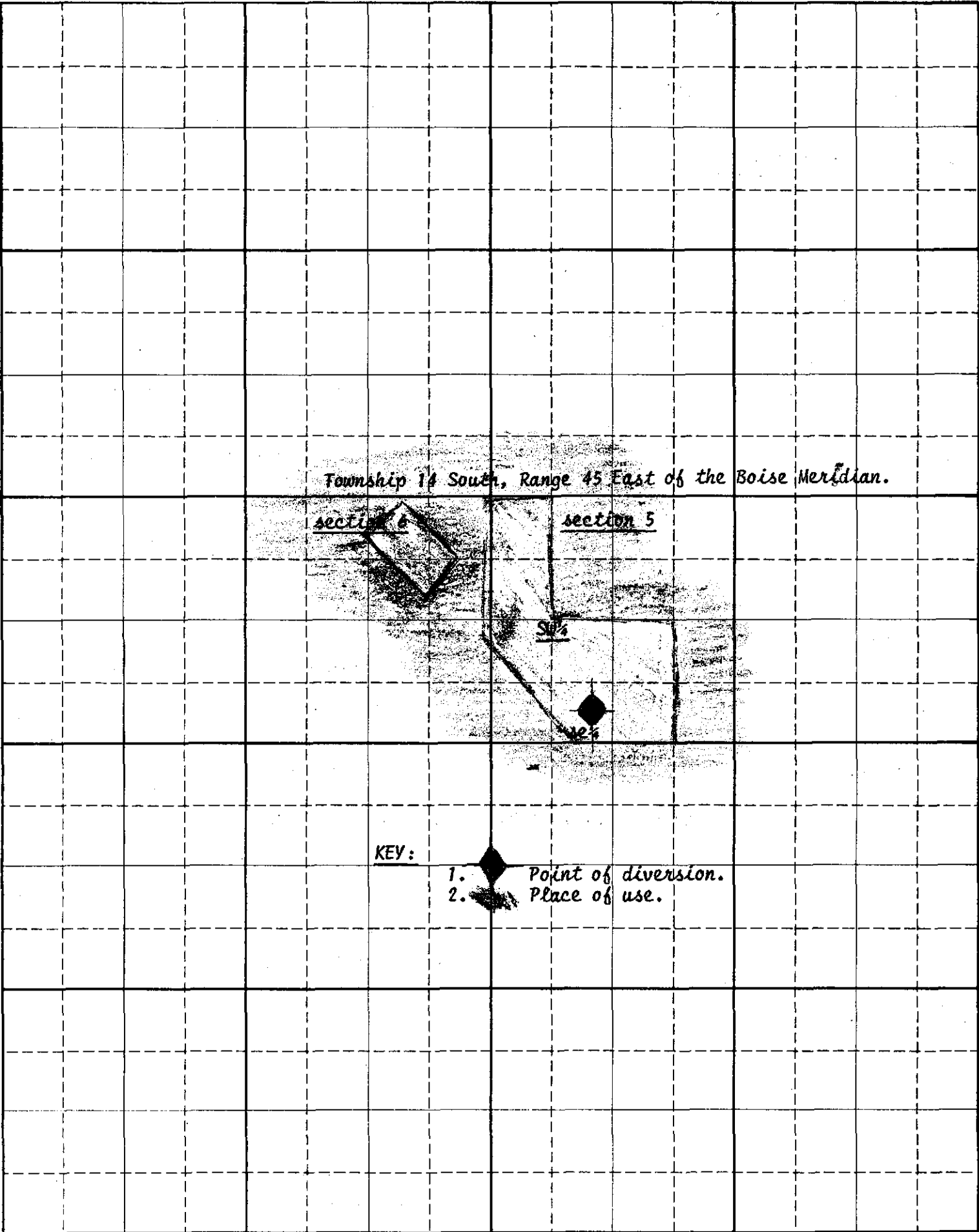
Total number of acres to be irrigated 330

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Paul H. Daines Employees Trust
- b. Who owns the land to be irrigated or place of use Paul H. Daines Employees Trust
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul W. Jones
(Applicant)

Received by BP Date 7-27-78 Time 10:45 AM
Preliminary check by EME Fee \$ 95.00
Received by _____ Date _____ # _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

PAUL H. DAINES, M.D.P.
455 WASHINGTON STREET
MONTPELIER, IDAHO 83254

622

7-20 1978 92-112/1241

PAY TO THE ORDER OF State of Idaho Water Resources \$ 75.00
Seventy Five & 00/100 DOLLARS

Tri-State BANK & TRUST
"YOUR HOME OWNED BANK"
MONTPELIER, IDAHO 83254



FOR Trust Water Permit

Paul H. Daines

⑆1241⑈0112⑆ 21 488 72⑈

RESOURCES

15 Lincoln Road
Falls, Idaho 83401
(208) 523-7186

July 21, 1978

RE: Application for Permit - DAINES

Mr. Paul H. Daines
455 Washington Street
Montpelier, ID 83254

Dear Mr. Daines:

Pursuant to our telephone conversation on July 21, 1978, enclosed you will find an application for permit and check No. 92-112 for \$75.00.

For your convenience I have penciled in those corrections we discussed. This information should be reviewed and if you are in agreement please type it on the application. Should you increase the quantity of water to be appropriated to 6.60 cfs, the filing fee will increase from \$75.00 to \$95.00.

Should you have any questions concerning this matter please feel free to contact this office.

Respectfully submitted,

Ernest Carlsen

ERNEST CARLSEN
Water Resource Agent

EC:bp

Enclosures

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Drives

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 7/27/78

In form to receipt YES.

(2) DA _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) DA _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 14 S 45 E

(6) " "

Located within Water Basin District No. 11

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels: UNKNOWN

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use None listed.

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) _____

(12) DA 7-11-78

Final date for protests August 28-1978

Protests received: yes _____ no X

(13) EMC 7-11-78

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7-27-78 Proposed Priority

Reason for Reduction

☒ Measuring device required - Access Port.

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Calver

Date 7/11/78

Copy Sent

RECEIVED
SEP 14 1978

Department of Water Resources