

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for four consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

October 5, 1978, and ending with the issue of October 12, 1978.

Fees, 14.11

Subscribed and sworn to before me this 30 day of October, 1978.

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 13, 1979.

RECEIVED

OCT 31 1978

Department of Water Resources
Eastern District Office

Public Notices

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Blaine G. Taylor, Kaysville, Utah has on 9-28-78 submitted Application No. 11-7153 for a permit to appropriate 0.45 cubic feet per second of water from ground-water sources by means of well and pump within the SW¼SE¼, Sec. 12, T. 16S, R. 44E, B. M., Bear Lake County; to be used from Jan 1 to Dec 31 for domestic purposes for 18 family units and from Apr 1 to Oct 15 for the irrigation of 4½ acres within the SW¼SE¼, Sec. 12, T. 16S, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 23, 1978.

(s) C. STEPHEN ALLRED
Director

Published in the News Examiner, Montpelier, Idaho on October 5 and 12, 1978.

05-12

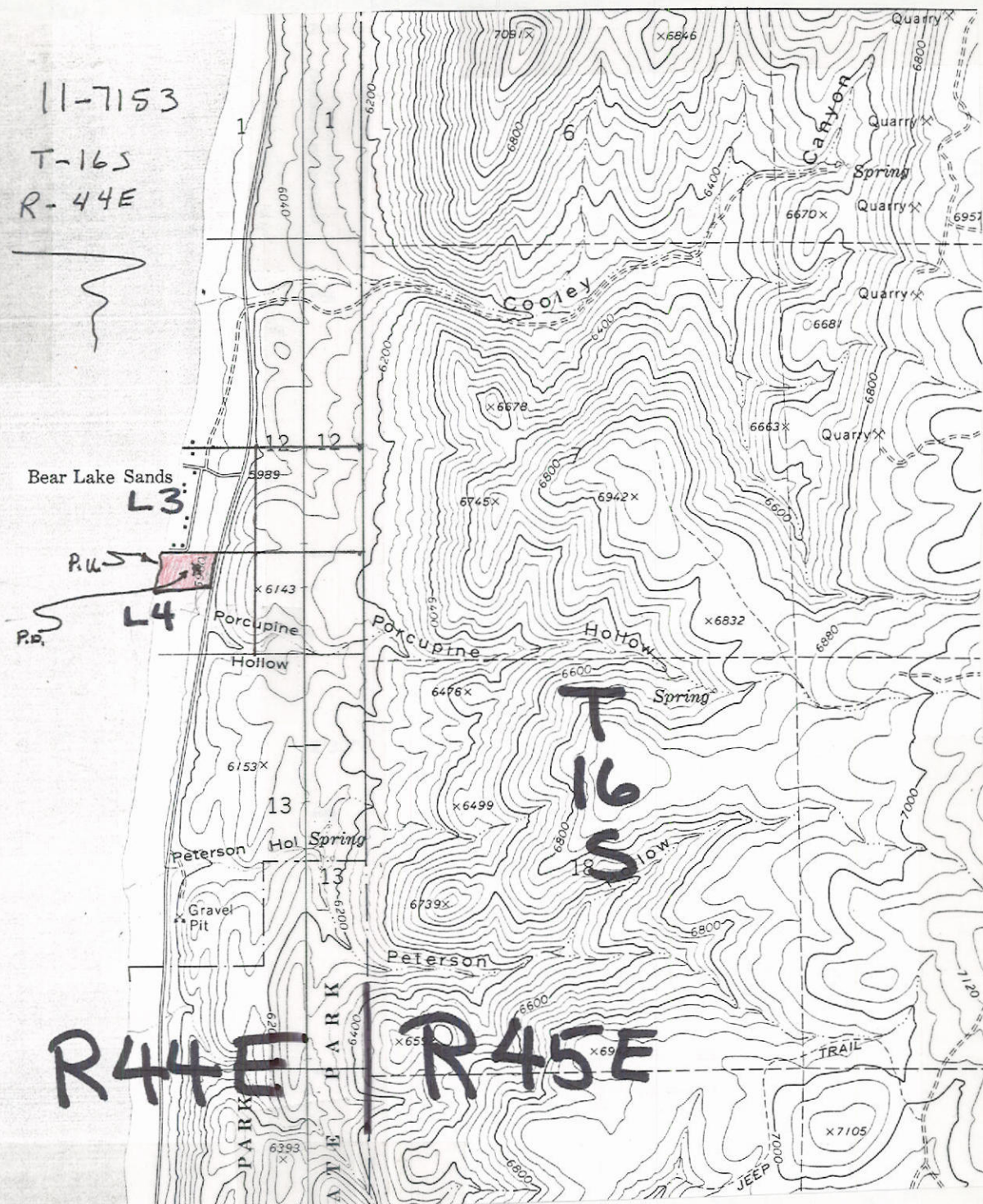
MICROFILMED

11-7153



MICROFILMED
SEP 14 1989

T-165
R-44E



SEP 14 1989

11-7153

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07153

Priority: September 28, 1978

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
9.6 AF

This is to certify, that BLAINE G. TAYLOR
1075 E. GREEN RD.

KAYSVILLE, UT 84037

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 28, 1978; and has submitted Proof of Beneficial Use on July 29, 1985. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	9.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSE), Sec. 12, Township 16S, Range 44E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16S	44E	12	LOT 4(SWSE)	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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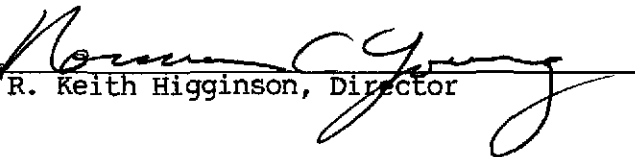
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07153

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of SEPTEMBER, 1989.

Acting for


R. Keith Higginson, Director

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SEP 14 1989

For Office Use Only
Fee Received <u>15.00</u>
Date <u>10-7-83</u>
Receipt # <u>32709</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

OCT 6 1983

Department of Water Resources

Blaine A Taylor of 1075 East Green Rd.
(Name) (Address)
State of Utah 84037 deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 11-7153

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
Dec 1, 19 83

That he has heretofore performed the following work described under said permit:

Well Drilled, road in, Boat ramp
installed (concrete) Leveling, Fence
and Metal Gate installed.

Costing \$ 11,500

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Waiting outcome of action on ground
adjacent to the south which is pending
a hearing on Vacating, from the Bear
Lake County Commission. Hearing has been set
several times & conceded.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to Dec 1, 19 88
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Blaine A Taylor
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to December 1, 1988.

Signed this 13th day of October, 19 83.

A. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Blaine G. Taylor Phone (801) 376-9878

Post office address 1075 East Green Road, Kaysville, Utah 84037

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 16S

Range 44E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.36 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .09 for Irrigation purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.45 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 H.P. pump run by electric power and a presure holding tank.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 100' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 16S

Range 44E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 18.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]Total number of acres to be irrigated 41 $\frac{1}{2}$

c. Describe any other water rights used for the same purposes as described above. None

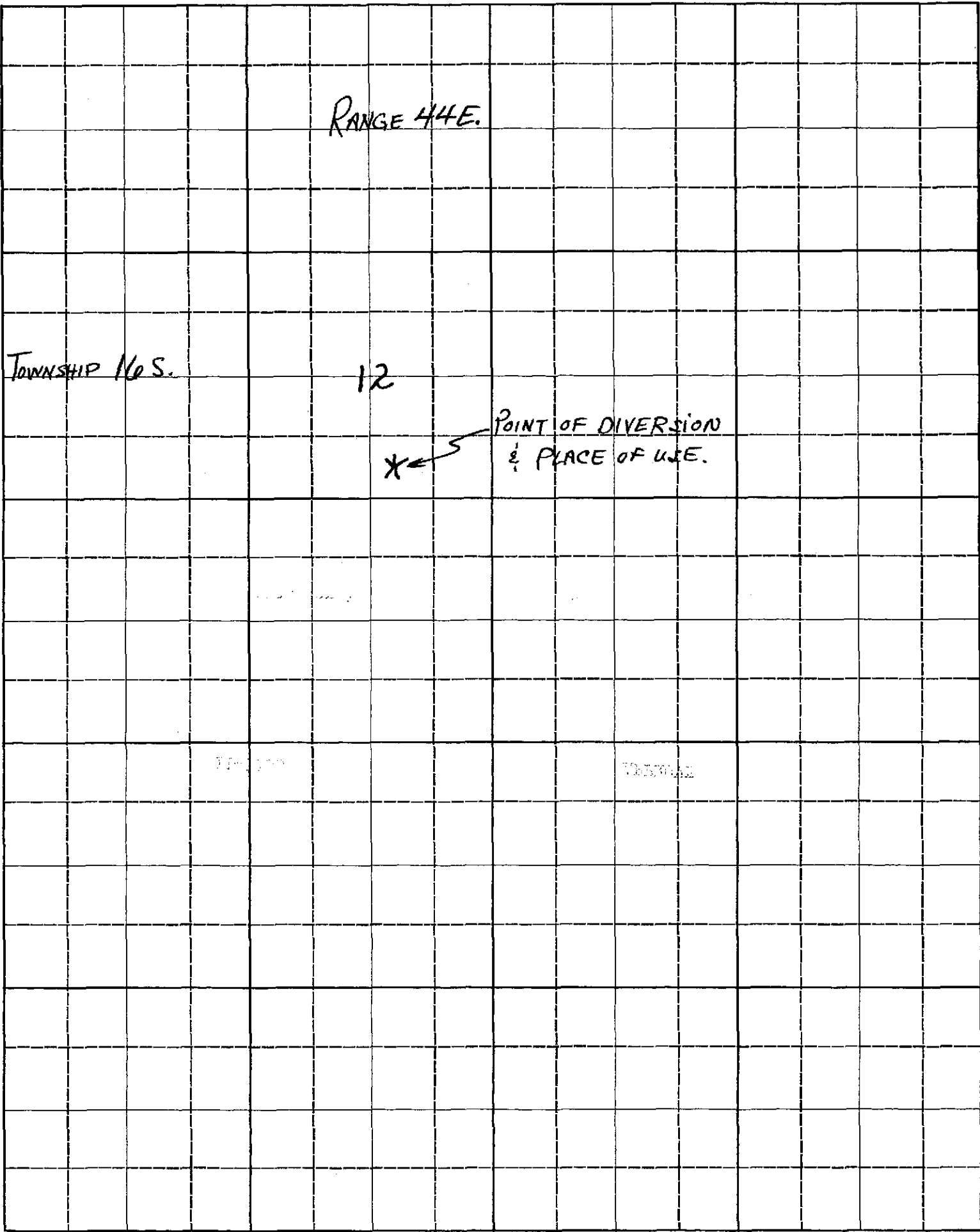
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I would like to build a recreation cabin for my family in the next year
or so. I would like a well permit for water to supply other families who may wish to
purchase lots at a future time. There will be no runoff or waste. We will pump
only what is needed for domestic use plus yard care.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blaine Taylor
(Applicant)

Proposed Priority 9-28-78

Received by EW Date 9-28-78 Time 12:20P

Preliminary check by EMC Fee \$ 35.00 # 11550

Received by dh Date 9-29-78

Publication prepared by dh Date 9-29-78

Published in NEWS EXAMINER

Publication dates OCT 5 & 12, 1978

Publication approved dh Date 11-1-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7153, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of December, 1978.

A. Glen Sayton

Chief, Operations Bureau

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OCT 31 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *three* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

October 5, 19*78*, and ending with the issue of *October 12*, 19*78*

Fees, *14.11*

Subscribed and sworn to before me this *30* day of *October*, 19*78*

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13*, 19*79*

Public Notices

NOTICE OF APPLICATION FOR WATER PERMIT

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If issued, this permit will be subject to all water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 23, 1978.

(s) C. STEPHEN ALLRED
Director

Published in the News Examiner, Montpelier, Idaho on October 5 and 12, 1978.

05-12

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September 5, 1989

BLAINE G. TAYLOR
1075 E. GREEN RD.
KAYSVILLE, UT 84037

RE: PERMIT NO. 11-07153

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 14 1989

July 6, 1989

BLAINE G. TAYLOR
1075 E. GREEN RD.
KAYSVILLE, UT 84037

RE: PERMIT NO. 11-07153

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 14 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1107153	16S	44E	12	SW SE		GROUNDWATER	TAYLOR, BLAINE
1107016						GROUNDWATER	TAYLOR, W. GLE

11-7016 is a different well
RME 2/2/89

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SEP 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

11-7153
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWS 3-23-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: check 11-7016 for common pd

Check of P/U index HWS 3-23-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: check 11-7016 for common pd

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-22-1988 R.L. (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8/26/88 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10-Jan 1989 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 20 1989

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 11-7153

1. Owner: Blaine G. TAYLOR Phone No. (801) 544-9878

Current Address: 1075 East GREEN Rd., Kaysville, Utah 84037

2. Accompanied by: OWNER EXAM. DATE: 7-22-88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO

☐ Copies Attached

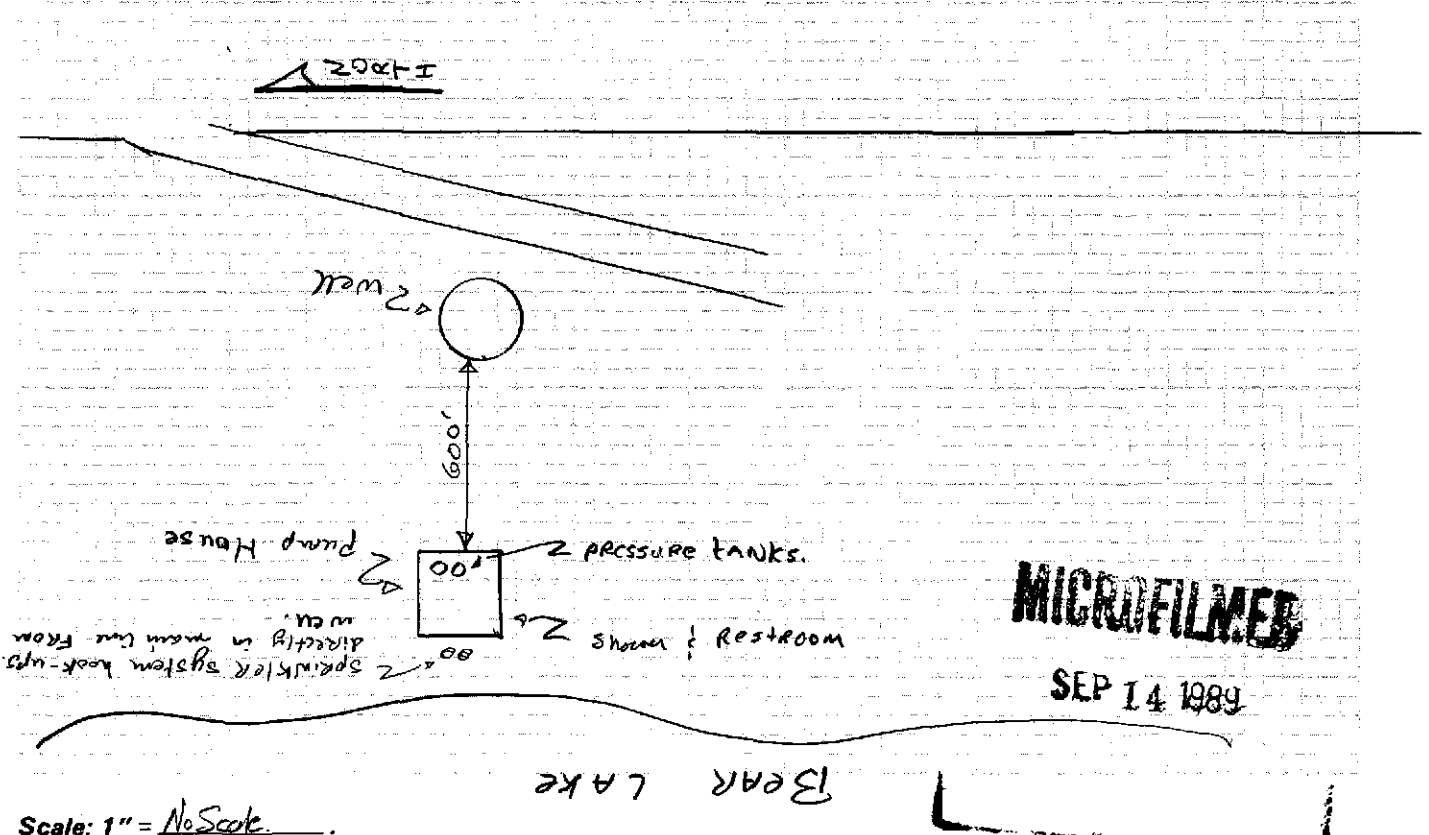
2. Other water rights with same point of diversion: NO

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well to submersible pump/motor to small log pump house where water heater, 2- pressure tanks, control box is located. Also this small cabin is used for a shower and Restroom.

Well depth = 120'

Well is also used for irrigation of small resort area which will eventually have five homes on land.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	SEARS	1 1/2	SCP4F02	SEARS	SAME

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		SW	SE	12	16S	44E	Bear Lake	map : onsite inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	44E	12															D/3		3

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

Blaine did not bring any sprinklers with him so I could not obtain a flow measurement for irrigation purposes.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q_T = \frac{(1.5)(8.814)(0.8)}{120 + 2.308(30 \text{ psi})} = \frac{0.0558}{0.06 \text{ C.F.S.}} = 0.06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

~~V~~ VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3)(3) = 9.0$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.06)(214)(1.9835) = 25.47$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0$$

2. Volume Calculations for Other Uses:

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SEP 14 1985

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO home look ups were present but ~~and~~ irrigation in ground system was ~~apparent~~.

Land consist mostly of sage brush and sand but has ^{some} ~~have~~ sign of irrigation. Ho uses small domestic type rainbirds for sprinkle irrigation.

I determined lot acreage by counting Fence post that were 8' apart that surrounded land. Chain Link Fencing.

Length = (62 sections $\times$ 8') = 496' AREA = 3.1 acres.

width = (34 sections $\times$ 8') = 272' owns 4 acres.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	0.06	9.0
Domestic (1 unit)	1-1	12-31	0.02	0.6
Totals:			0.06	9.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

RICHARD LENON

Signature

Richard Lenon

Certification Date

8-5-88

Field Report Preparation Date

CONSULTANT SEAL

Steve McCormick
10-Jan-1989

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Roxanne McCarthy 2/2/89

MICROFILMED

SEP 14 1989

11-7153

11-7153



MICROFILMED
SEP 14 1989

T-165
R-44E

Bear Lake Sands

L3

P. 45

44

R44E

R 45 E

T
16
S

MICROFILMED

SEP 14 1989

11-7153

January 8, 1987

RE: 11-7153

Blaine G. Taylor
1075 E. Green Rd.
Kaysville, Utah 84037

Dear Mr. Taylor:

Attached herewith is Departmental receipt no. 39974 in the amount of \$100.00 for a Field Exam Fee.

Sincerely,

Michele Davis
Office Secretary

Enclosure

MICROFILMED

SEP 14 1989

4/86

RECEIVED
DEC 19 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 12-23-86
Receipt # 39974
Receipt by WJD
Sent to S.O. _____

1. Permit No. 11-7153

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Blaine H. Taylor

3. Post Office Address: 1075 E Green Rd Kayville
Utah 84037 Telephone No. 801-544-9878

4. Source of Water: Well

5. Extent of Use:

Domestic 6 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 4 1/2 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .45 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 1985

8. Person to contact to accompany the department representative during the field examination:

Blaine H. Taylor

(Name)

1075 E Green Rd Kayville Utah 801 544-9878

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

12/16/86
Date

Blaine H. Taylor owner
Signature of Permit Holder (and title, if appropriate)

MICROFILMED
SEP 14 1988

copy retained for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

6-11-53

11 432



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

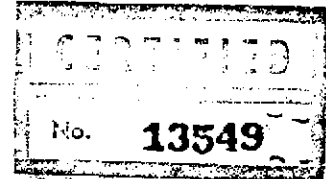
DEC 10 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

11-7153
TAYLOR, BLAINE G.
1075 F. GREEN RD.
KAYSVILLE, UT 84037

December 8, 1986



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

MICROFILMED

SEP 14 1989

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

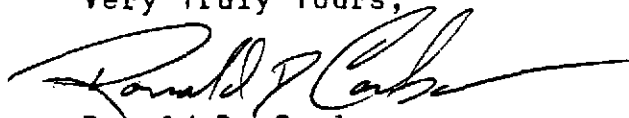
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

SEP 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No.

11-7153

Name(s) of Permit Holder(s):

Blaine H Taylor

Post Office Address:

1075 East Green Rd
Rayville, Idaho 84037 Tel. No. 201-544-9878

☒ I hereby certify that construction of diversion works on the above referenced permit began on June 30, 1983. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

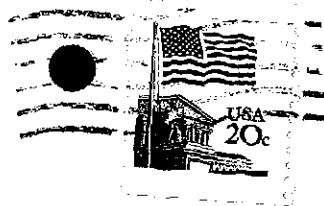
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

1 June 83
Date

Blaine H Taylor
Signature of Permit Holder

Mr. & Mrs. Blaine G. Taylor
1075 East Green Road
Rayville, Utah 84037



9878
MICROFILMED

SEP 14 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7153

Name(s) of Permit Holder: Blaine A Taylor

Post Office Address: 1075 East Green Rd

Kaysville Utah 84037 Tel. No. 801-544-9878

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater cows 2 (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

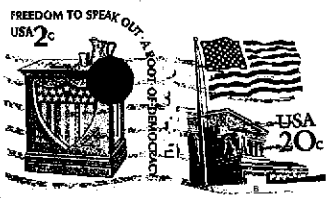
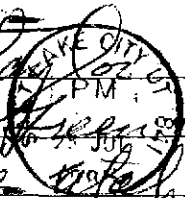
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/21/85 **MICROFILMED** Blaine A Taylor
 Date Signature of Permit Holder

Blaine
1075 East
Kaysville 84037



RECEIVED



JUL 29 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 15, 1985

BLAINE G. TAYLOR
1075 EAST GREEN ROAD
KAYSVILLE UT 84037

RE: Permit No. 11-7153

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

SEP 14 1989

October 14, 1983

Blaine G. Taylor
1075 East Green Road
Kaysville, UT 84307

Dear Mr. Taylor:

Re: Permit No. 11-7153

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to December 1, 1988.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

RECEIVED
MED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 11-7153

- Y Date Received stamp
Y Fee receipted
Y Name on request same as on permit
Y Address same as on permit
Y Proof due date correct
Y Period of request correct
Y Signature same as on permit
Y First extension request
N Permit holder named as defendant in 1983 Idaho Power lawsuit
Y Is extension filed before proof due date?

Date extension received _____

Proof due date - _____

Days late _____

Priority date _____

Adjusted priority date _____

N Is delay caused by litigation?

Date litigation began _____

Date litigation completed _____

Period of delay _____

New proof due date _____

Y Is there commencement of works?

20 Cover letter number New Proof due date 12-1-88

____ Rolodex card updated

Remarks:

ALLOW EXTENSION BASED UPON DUE DILIGENCE

Reviewed by: Jim

Date: 10-7-83

NOTED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 7, 1983

Blaine G. or Annette T. Taylor
1075 East Green Road
Kaysville, UT 84037

PERMIT NO. 11-7153

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 32709.

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138003

TAYLOR, BLAINE G.
1075 E. GREEN RD.
KAYSVILLE, UT 84037

PROOF DUE NOTICE

SEPTEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7153 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 19, 1978

Re: Permit No. 11-7153

Blaine G. Taylor
1075 East Green Road
Kaysville, Utah 84037

Dear Mr. Taylor:

Enclosed is a copy of your approved Application for Permit No. 11-7153. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

- 11-7153
1. ✓ Name vs. Signature
 2. W Source
 3. ✓ Point of Diversion
 4. ✓ Amnt. & Period of Use
 5. ✓ Descrip. of Diverting Wrks.
 6. 5 Time req. for Proof of B/U
 7. ✓ Place of Use for other than irrig.
 8. AS ✓ Place of Use for irrigation (add acres)
 9. App ✓ Property Owner at Pt. of Div. & Pl. of Use
 10. ✓ Map
 11. 35 ✓ Fee & Rec't. No.

Copies Sent To:

NO ✓ Idaho Health Department
NO Idaho Fish & Game Dept.
NO Bureau of Land Management

NO U.S.F.S.
NO Dept. of Lands
NO Other

$$\frac{0.36 \text{ cfs}}{18 \text{ units}} = \frac{0.02 \text{ cfs}}{\text{unit}}$$

$$= 9.9 \text{ gpm/unit}$$

Community Water Systems Recommend

$$2 \times 4.39 \text{ gpm} \times 2 = 8.6 \text{ gpm}$$

0.36 cfs is reasonable

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None platted

✓ Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

Snake River Condition No

Payette River Letter No

Priority Date 9-28-78

Water Quality #16 No

Water Quality #10 No
 intrastate interstate

Meas. Dev. or Sc. Meas. No

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. No

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. No

Jim

Reviewer

12-18-78

Date

October 25, 1978

The News Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Re: Permit No. 11-7153 - Taylor

Would you please send an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published on October 5 ~~and~~ 12, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

847-0552

10/30/78 Phoned for affidavit

RECEIVED
OCT 30 1978
FBI - MONTPELIER



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

5 October 1978

C
O
P
Y

Blaine G. Taylor
1075 East Green Road
Kaysville, Utah 84037

Re: Application #11-7153 (Bear Lake)

Dear Mr. Taylor:

We have been apprised of your intent to appropriate the public waters of the State of Idaho to provide culinary service for eighteen families.

As a water purveyor, you should be aware that the Idaho Code defines facilities providing such service as a public water supply system; further, the Idaho Code requires that plans and specifications for public water facilities be submitted to our Department for review and approval prior to construction.

We are enclosing for your information a copy of Idaho Regulations for Public Drinking Water Systems which sets out the requirements for minimum standards of construction, water quality, monitoring, and maintenance and operation.

If we may be of further assistance in this matter, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Regl. Environmental Supervisor

HLM/md
Enc.
CC: Ron Carlson

RECEIVED

OCT 6 1978

Department of Natural Resources
Eastern District Office

MICROFILMED

September 29, 1978

The News Examiner
P. O. Box 278
Montpelier, Idaho 83254

RE: Application for Permit No. 11-7153 - Taylor

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted _____ by _____

RDC:dh
Enclosure: 1 legal notice

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Blaine G. Taylor, Kaysville, Utah

has on 9-28-78 submitted Application No. 11-7153
for a permit to appropriate 0.45 cubic feet per second ----- acre feet per annum
of water from ground-water sources
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 16S, R. 44E, B.M., Bear Lake County;

to be used from Jan 1 to Dec 31 for domestic purposes for 18 family units
xxx and from Apr 1 to Oct 15 for the irrigation of 4 $\frac{1}{2}$ acres
for -----

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 16S, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 23, 1978

C. STEPHEN ALLRED

Director

Published in the News Examiner, Montpelier, Idaho

on October 5 and 12, 1978

RECEIVED
OCT 12 1978

October 2, 1978

Mr. Art Tackatt, Regional Director
Idaho State Planning and Community
Affairs Agency
600 East Oak - Suite B
Pocatello, Idaho 83201

Dear Mr. Tackatt:

RE: Application for Permit No. 11-7153 - Taylor

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and, if you have any comments, submit them to our Department as soon as possible. The last date of protest is October 23, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

RECEIVED
OCT 11 1978
FBI - POCATELLO

October 2, 1978

Mr. Henry L. Moran
Regional Environmental Supervisor
Department of Health and Welfare
Division of Environment
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

RE: Water Permit No. 11-7153 - Taylor

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and, if you have any comments, submit them to our Department as soon as possible. The last date of protest is October 23, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

C
O
P
Y

September 29, 1978

Blaine G. Taylor
1075 East Green Road
Kaysville, Utah 84037

Dear Mr. Taylor:

RE: Application for Permit

Attached herewith is Departmental receipt No. 11550 in the amount of \$35.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

REPROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

11-7153

Item Initial Date

Application No. Taylor

g.w. Source
✓ Point of Diversion
✓ County
✓ Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
✓ Place of Use or Acres Irrigated
✓ Map
✓ Signature
✓ Fee

(1) EMC 9/28/78

In form to receipt YES.

(2) EMC "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) EMC "

✓ HENRY MORAN & ART TACKETT
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No.

(6) " "

Located within Water Basin District No. 11

(7) " "

Critical groundwater area: yes no ✓

(8) " "

Groundwater levels:

 Declining, ✓ Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use 11-2016

(10) " "

is for another subdivision in the
Comments: same 40 acres

(11) dh 10/1

Affidavit of Publication received (date) 10.31.78

(12) dh 10/24

Final date for protests OCT 23, 1978

Protests received: yes no X

(13) EMC 11/01/78

All requested information received from agencies or applicant: yes no ✓

(14) EMC 11/01/78

Action recommended:

✓ Approve

9/28/78 Proposed Priority

 Reason for Reduction

 Measuring device required

 See attached sheet for other conditions of approval

✓ No special conditions for approval

MICROFILMED

RECEIVED
NOV 03 1978

Department of Water Resources

(15) District Eastern

By Ernest Carlson

Date 11/01/78

Copies sent