

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

December 21, 1978, and ending with the issue of *December 28, 1978*

Ben W. Thompson
Fees, *22.96*

Subscribed and sworn to before me this *4* day of *January*, 19*79*

Shirley J. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13, 1979*

RECEIVED

JAN 8 1979

Department of Water Resources
Eastern District Office

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7155

TRI-BROWN COMPANY
RAYMOND ROUTE, GENEVA, ID 83238
Source: GROUNDWATER
Date Filed: 12-11-1978
Amount: 3.00 CFS
Diversion Point: SESW Sec 15 T 13S R 46E, BEAR LAKE Co.
Use: IRRIGATION (3.00 CFS) from 04-01 to 10-15
Place of Use: NWNE NENW Sec 22 T 13S R 46E NESW
NWSW SWSW SESW Sec 15 T 13S R 46E FOR
200 ACRES
Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JANUARY 8, 1979.

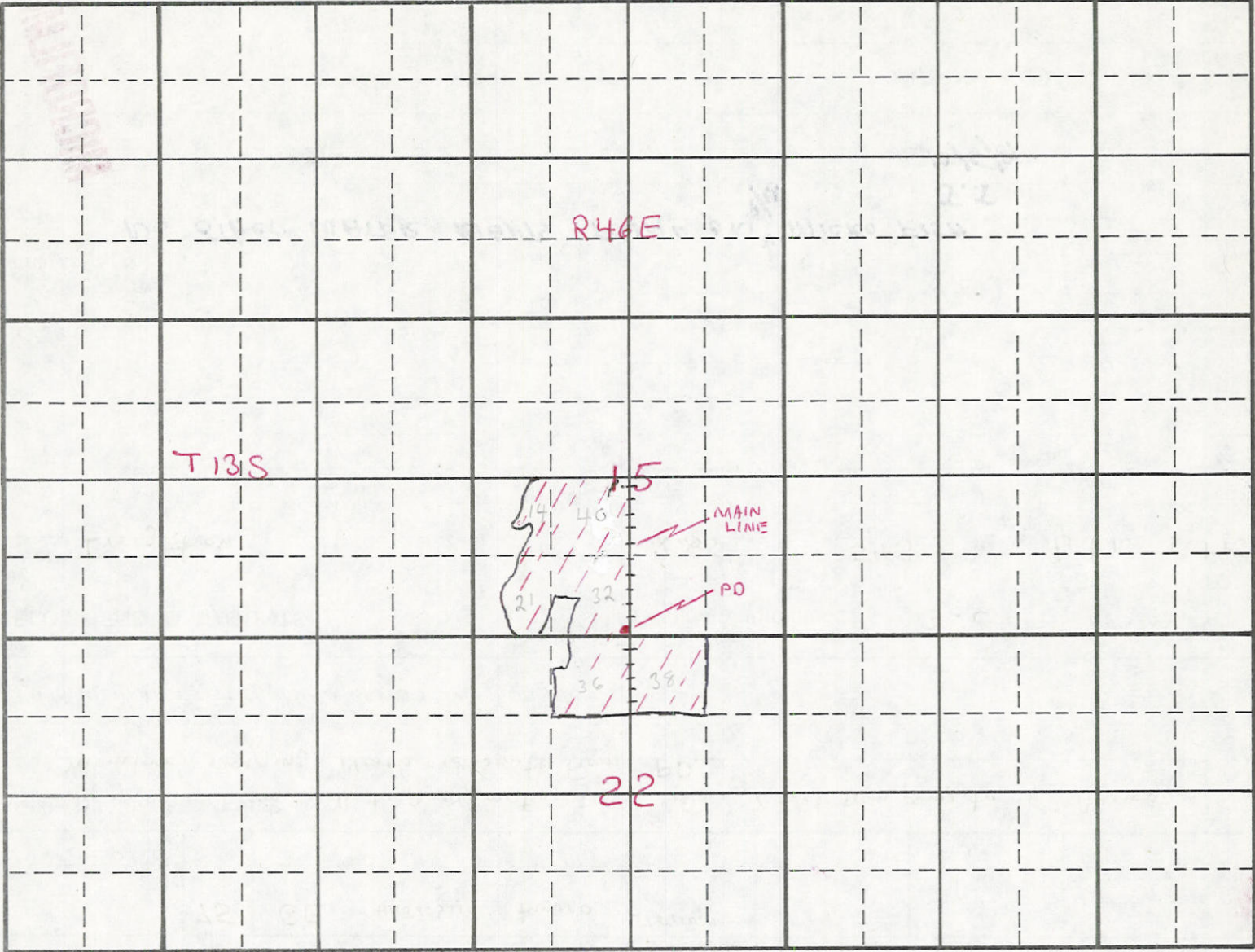
C. STEPHAN ALLRED
Director

Published 12-21 & 12-28-78

D 21-28

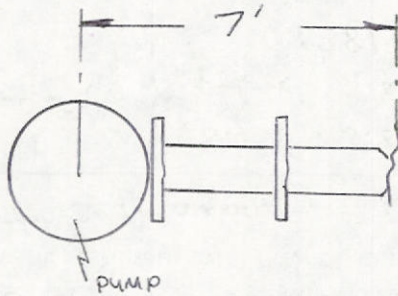
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 of SW 1/4 SECT 15 T 13 S R 46 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 S	R46E	15									40	14	21	32					107
		22		38			36												74
																			Total 181

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature John W. Jones

Date 12-10-80

Checked by John W. Jones

Date 2-4-81

Approved by John W. Jones

Date 10/5/81

MICROFILMED

ZELDA EVANS

E-35

11-7155

175.5
A

HJ

12-10-80

ZELDA EVANS

E-35

N. WAYNE ESCHLER

E-32

38.9
B

49.0
B

15 14
22 23

TRI-BROWN

E-36

36acr

73.6
E

38acres

JAMES SEXTON

E-38

DEAN HIDALGO

E-39

99.4
C

N. WAYNE ESCHLER

E-32

TRI-BROWN

E-36

33.6
C

Road

Road

County Rd

Main line

PD

14 143 40
acres

21

15
22

11-7155

N-30

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7155 Priority December 11, 1978 Amount 2.85 cfs

THIS IS TO CERTIFY, that Tri-Brown Company
of Geneva, Idaho, has complied with the terms and conditions of Permit
No. 11-7155 issued pursuant to Application for Permit dated December 11, 1978,
and has submitted proof to the Department of Water Resources on December 13, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.85 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 15 to October 15</u>	<u>at 2.85 cfs and</u>	<u>543.0 acre feet</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.85 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
543.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Twp.
13S., Rge. 46E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	46E	15									40	14	21	32					107
		22		38			36												74

Total number of acres irrigated 181

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October _____, 19 81.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Tri-Brown Company Phone 847-0229

Post office address Raymond Route, Geneva, Idaho 83238

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ $\frac{1}{4}$ of Section 15 Township 13S

Range 46E B.M. Bear Lake County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.00 for Irrigation purposes from Apr 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 75 hp. electric motor on 12" casing in well - 8" discharge on pump; static level 29 ft.; bowls set at 80 ft.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 203 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	46E	22		40			40												80
		15									40	20	20	40					120
Total number of acres to be irrigated																			200

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

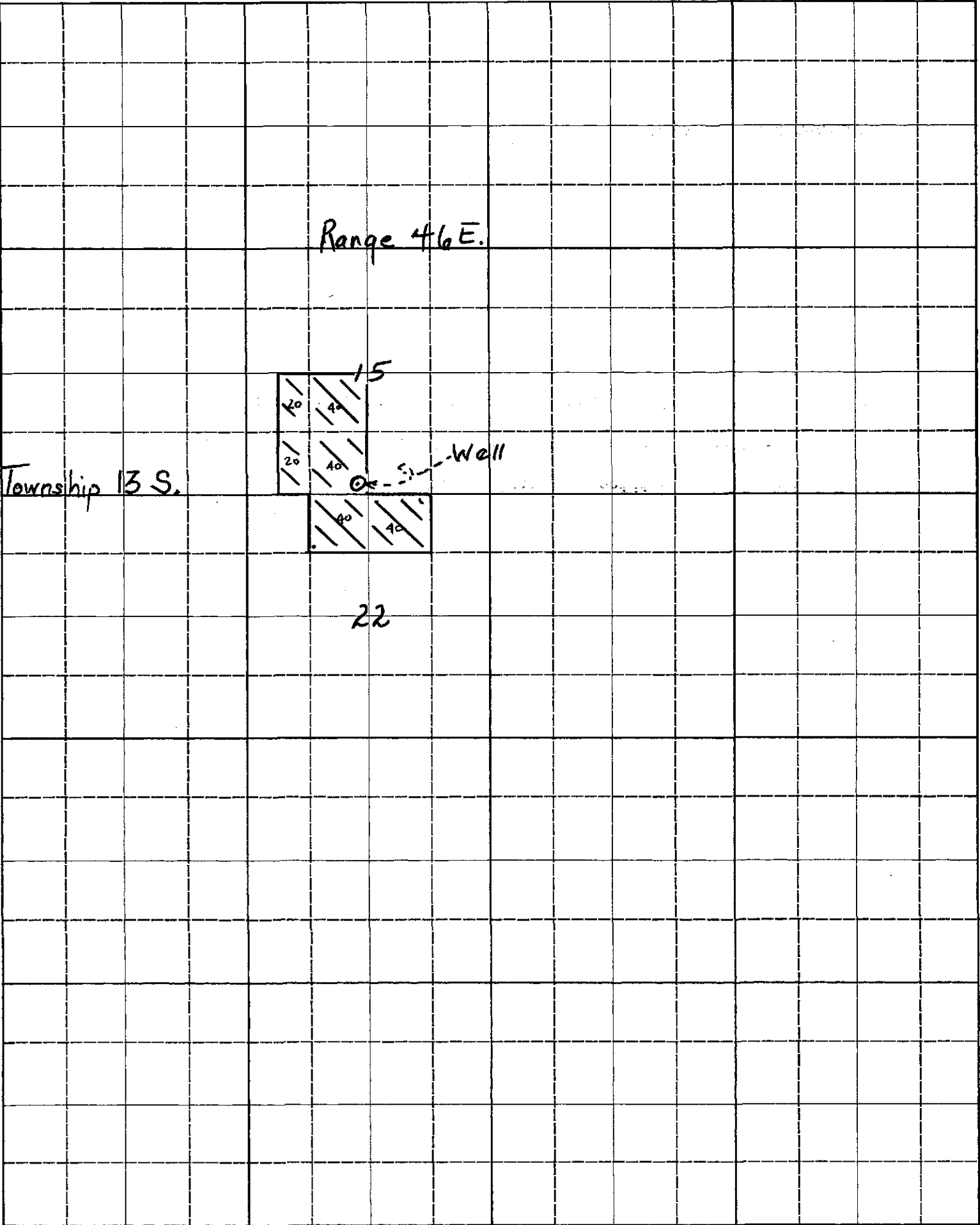
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well Driller - Burt Westlake, Bennington, Idaho

Present system of pipe - 3/4 mile buried main line (1980 ft. 8" & 1980 ft. 6")

5 - 1/4 mile 4" portable lines

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tri-Brown Co. (Partnership)
Melvin R. Brown
George H. Brown
Applicant)
Steve Brown

Proposed Priority 12-11-78

Received by OW Date 12/11/78 Time 11:25 A.

Preliminary check by R.P. Fee \$ 55.00

Receipted by OW Date 12-12-78 # 12813

Publication prepared by OW Date 12-14-78

Published in News Examiner

Publication dates Dec. 21 & 28 - 1978

Publication approved OW Date 1-08-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7155, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 16th day of January, 1979.

L. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Leon W. Thompson
being duly sworn,

deposes and says:

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Such notice was published in the issue beginning with

December 21, 1978, and ending with the issue of *December 28, 1978*

Leon W. Thompson
Fees, *22.96*

Subscribed and sworn to before me this *4* day of *January*, 19*79*

Leon W. Thompson
Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13, 1979*

RECEIVED
JAN 8 1979

Department of Water Resources
Eastern District Office

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7155

TRI-BROWN COMPANY
RAYMOND ROUTE, GENEVA, ID 83238

Source: GROUNDWATER

Date Filed: 12-11-1978

Amount: 3.00 CFS

Diversion Point: SESW Sec 15 T 13S R 46E, BEAR LAKE Co.

Use: IRRIGATION (3.00 CFS) from 04-01 to 10-15

Place of Use: NWNE NENW Sec 22 T 13S R 46E NESW
NWSW SWSW SESW Sec 15 T 13S R 46E FOR
200 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JANUARY 8, 1979.

C. STEPHAN ALLRED
Director

Published 12-21 & 12-28-78

D 21-28



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 19, 1981

RE: Permit No. 11-7155

Tri-Brown Company
Raymond Route
Geneva, ID 83238

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 13, 1981

RE: Permit No. 11-7155

Tri-Brown Company
Raymond Route
Geneva, ID 83238

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 11-7155, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.85 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 543.0 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 13S, R. 46E, Bear Lake County

Beneficial use: Irrigation of 181 acres within the SW $\frac{1}{4}$, Sec. 15; NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; T. 13S, R. 46E

Priority date established: December 11, 1978

Conditions (if any):

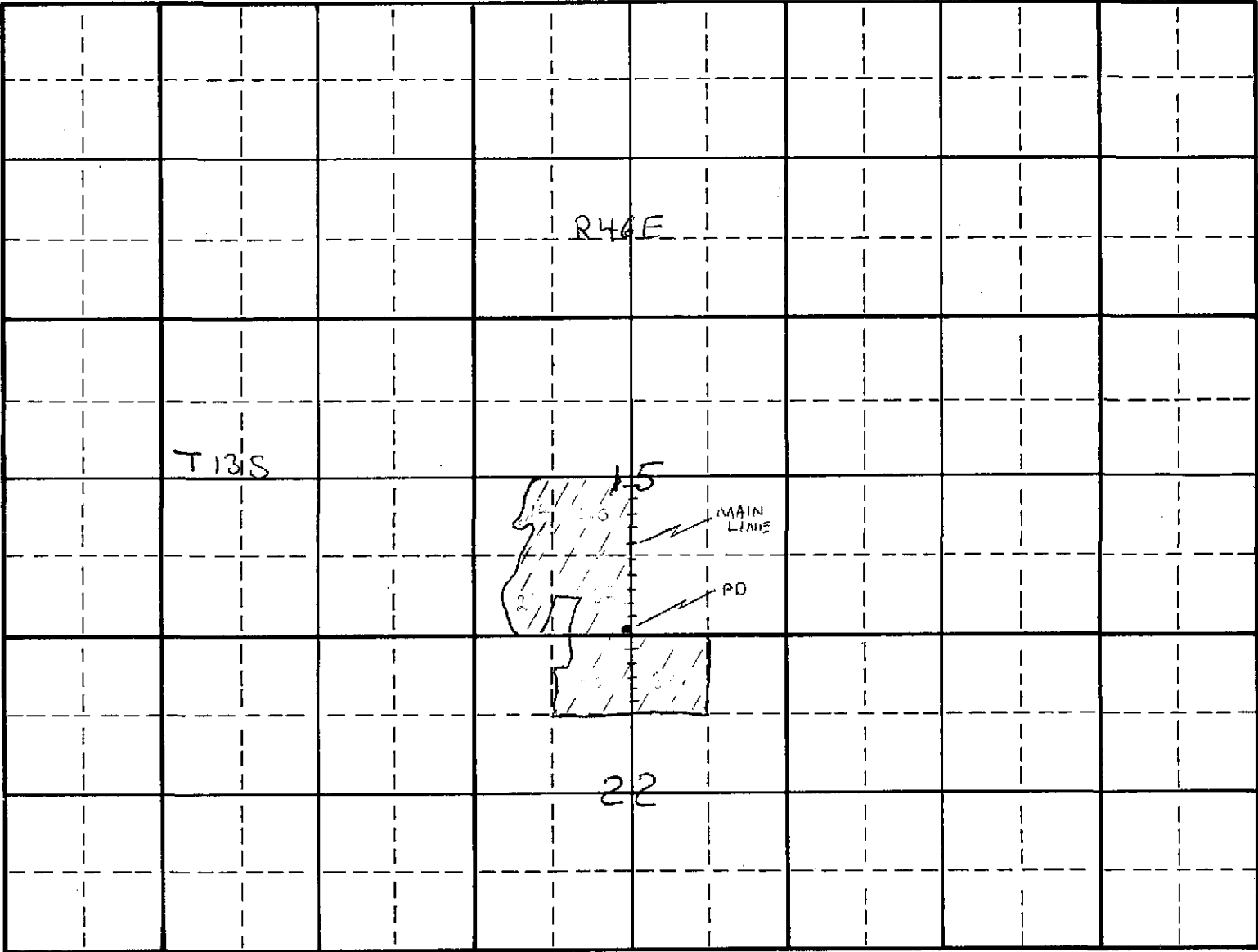
If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

J. JOHNSON
Water Distribution Supervisor

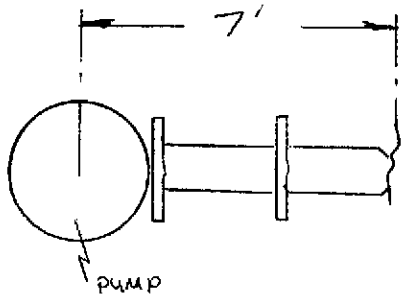
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 of SW 1/4 SECTION 15 T13S R46E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 S	R46E	15									40	14	21	32					107
		22		38			36												74
																			Total 181

Recommended Amendments:

- ☐ Change as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature [Signature] Date 12-10-80

Checked by [Signature] Date 2-4-81

Approved by [Signature] Date 10/5/81

DE-N

11-7155

DEAN HILLGO
E-39

JAMES SXTON
E-38

386675

TRI-BROWN
E-36

N WAYNE ESCHLER
E-32

ZELDA EVANS
E-35

HJ
12-10-80

1755
H

11-7155

ZELDA EVANS
E-35

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 31, 1980

*Pink copy
& proof card
attached to
exam*

RE: Permit No.

11-7155

Tri Brown Company
Raymond Route,
Geneva, Idaho 83238

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: DWR - State Office

Federal Land Bank - Preston Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TRI-BROWN COMPANY
RAYMOND ROUTE
GENEVA, ID 83238

101528

NOVEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7155 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

MICROFILMED

ENC: 1

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7155

Name(s) of Permit Holder: Tri-Brown Company

Post Office Address: Raymond Route

Geneva, Idaho 83238

Tel. No. Area 801 336-5952

Source of Water: Sub-surface well

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>200</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/1/79
Date

Tri-Brown Co.
Melvin R. Brown
Signature of Permit Holder

Tri-Brown Co.

Raymond Route

Geneva, Idaho 83228



RECEIVED

DEC 13 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 29, 1980

RE: Permit No. 11-7155

Tri-Brown Co.
Raymond Route
Geyeva, ID 83238

Dear Sir:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 16, 1979

Re: Permit No. 11-7155

Tri-Brown Company
Raymond Route
Geneva, Idaho 83238

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

*Access Port
Letter sent
8/11/79
Patty Byington*

MICROFILMED

11-7155

STAFF REVIEW - STATE OFFICE

- 1. OK Name vs. Signature
- 2. W Source
- 3. ✓ Point of Diversion
- 4. ✓ Amnt. & Period of Use
- 5. ✓ Descrip. of Diverting Wrks.
- 6. 1 Time req. for Proof of B/U
- 7. N/A Place of Use for other than irrig.
- 8. 200 Place of Use for irrigation (add acres)
- 9. A Property Owner at Pt. of Div. & Pl. of Use
- 10. ✓ Map
- 11. 55 Fee & Rec't. No.

Copies Sent To:

- NO Idaho Health Department
- NO Idaho Fish & Game Dept.
- NO Bureau of Land Management
- NO U.S.F.S.
- NO Dept. of Lands
- NO Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no
Other rights on same land None plotted

NO Withdrawals of all protests received yes no

Conditions:

- ID Power Co. Letter - Snake R. NO
- ID Power Co. Letter - G.W. & Tribs. NO
- Snake River Condition NO
- Payette River Letter NO
- Priority Date 12/11/78
- Water Quality #16 NO
- Water Quality #10 NO
- intrastate NO interstate NO
- Meas. Dev. or Sc. Meas. Yes
- Totalizing meter NO
- Supplemental NO
- Right-of-Way Cond. NO
- Watermaster Cond. NO
- Wtr. Dist No. NO
- Meas. Dev. Cond. for apps within a Water Dist. NO

Jwi
Reviewer
1/11/79
Date

FILE NO. 11-7155

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

DATA ENTRY LOG

[illegible]

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

DECEMBER 15, 1978

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 8, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-2155-

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RAYMOND ROUTE, GENEVA, ID 83238

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Date Filed: 12/11/1978

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Diversion Point: SE5W Sec 15 T 13S R 46E, BEAR LAKE Co.

Use: IRRIGATION (3.00 CFS) from 04/01 to 10/15

Place of Use: NWNE NENW Sec 22 T 13S R 46E NESW NWSW SMSW SESW
Sec 15 T 13S R 46E FOR 200 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JANUARY 8, 1979.

C. STEPHEN ALLRED

Director

Published 12/21 & 12/28/78.

11-2155-
MICROFILMED
12/19/78

December 13, 1978

RE: Application for Permit No. 11-7155

Mr. Gary Brown
Tri Brown Company
1337 Willow Vista Circle
Sandy, Utah 84070

Dear Mr. Brown:

Attached herewith is departmental receipt No. 12813 in the amount of \$55.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Senior Secretary

Attachment

MICROFILMED

November 21, 1978

Mr. L. Gary Brown
Tri-Brown Company
1337 Willow Vista Circle
Sandy, Utah 84070

Dear Sir:

We are returning your check No. 645 in the amount of \$55.00 and application for permit submitted to this office. Also enclosed please find a typed application which, for your convenience, has been completed in this office from your original application with some changes. The changes made to your application should assure the accuracy of the legal document that the permit represents. Modifications to your original application are as follows:

Item 2: Groundwater

Item 3: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 13S, R. 46E,
Bear Lake County

Please review this typed application to insure its accuracy and initial any changes you make. Please sign it as you have the original application and return it to our office along with a check to cover the statutory filing fee of \$55.

If we may be of further assistance, please feel free to contact this office.

Sincerely,

BILL RHOADS
Sr. Analyst

BR:dh

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RP 12/10

(2) _____

(3) _____

(4) _____

(5) _____

(6) _____

(7) _____

(8) _____

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

In form for advertising

Platted on Map No. 135 46E BASIN 11

Located within Water District No. 11

Critical groundwater area: yes _____ no X

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) dh 1-8-79

Affidavit of Publication received(date) 1-8-79

(12) dh 1-8-79

Final date for protests January 8-1979
Protests received: yes _____ no X

(13) RBC 1/9/79

All requested information received from agencies or applicant: yes _____ no _____

(14) 11 11

Action recommended:

☒ Approve _____ Deny

12/11/78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E

By RBC Date 1/9/79

RECEIVED
JAN 10 1979

Department of Water Resources

MICROFILMED