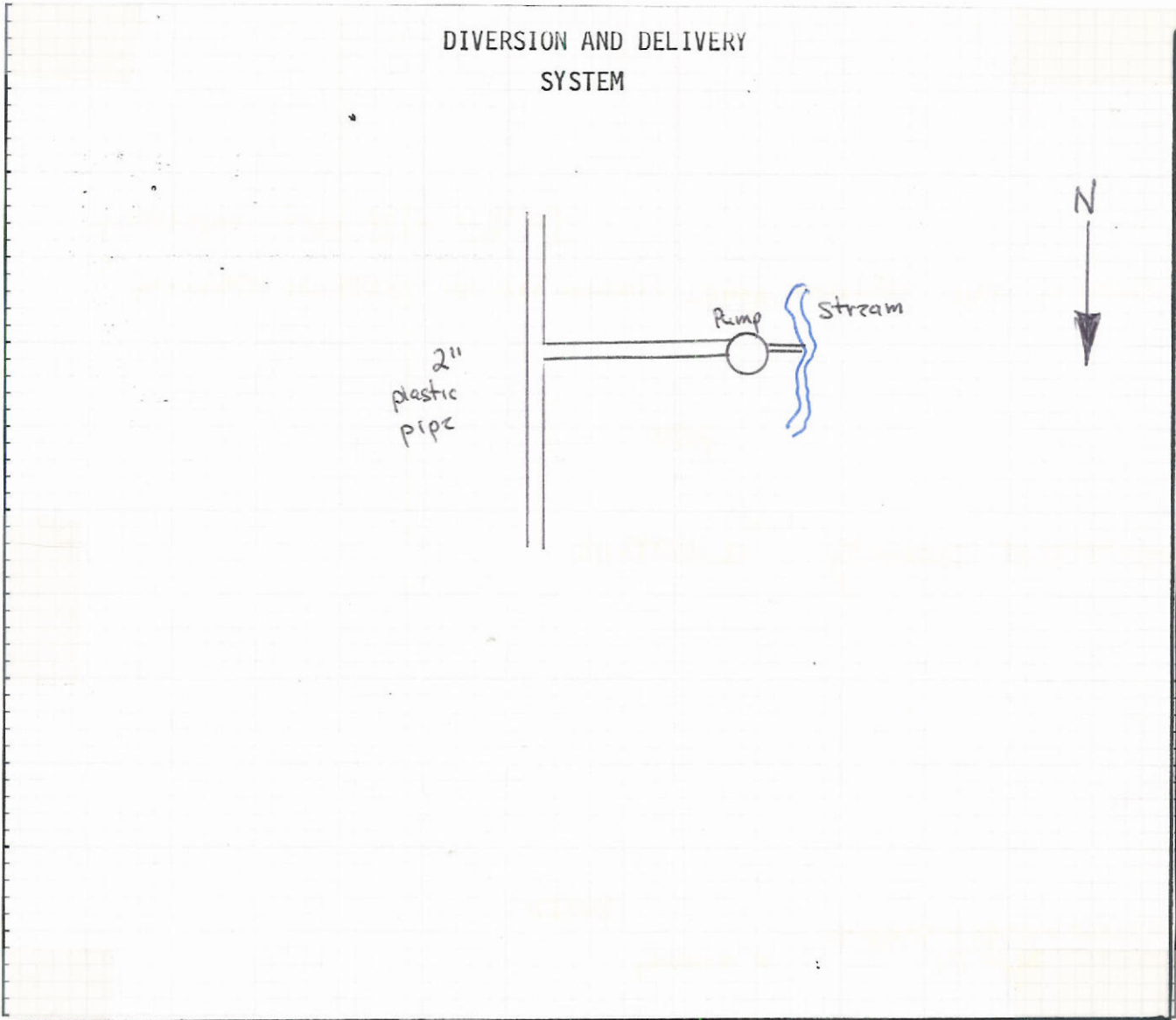


10. Other water rights on these lands 11-2097 , 11-1055
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____ Date _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED
DEC 14 1989

CONSULTANT SEAL

MERRILL TRANSTRUM

W-264

J. HUL

R43E

35 36

2 1

TISS

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DEC 14 1989

NOT TO SCALE

Point of Div

Place of
use

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 18965/11-2097 Priority July 7, 1940 Amount 1.26 cfs

THIS IS TO CERTIFY, that GEORGE MICHAELSON

of St. Charles, Idaho, has complied with the terms and conditions of Permit No. 18965/11-2097 issued pursuant to Application for Permit dated April 27, 1940, and has submitted proof to the Department of Water Administration on July 10, 1942 (late proof), that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.26 cfs of water from Peters Pond, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>Oct. 31</u>	at <u>1.26</u> cfs and	<u>129 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.26 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 129 acre feet per year, said waters to be diverted within the NW¹NE¹ of Sec. 2,

Twp. 15 S, Rge. 43 E, B.M. in the County of Bear Lake

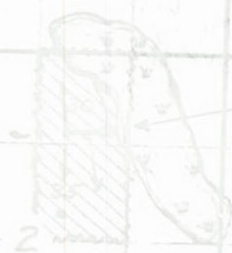
Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
15 S	43 E	2	30	33															63

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DEC 14 1989

Total number of acres irrigated 63



Point of Diversion

3

2

1

10

11

12

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MAY 22 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
11-7158					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25.00**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Glenn Dean Michaelson
P.O. Box 54, Paris, ID 83261
4. New Owner/Claimant(s) The G.D. Michaelson Family Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 54
- City, State and ZIP Code Paris, ID 83261
- New Telephone Number (208) 945-2052
5. Date you acquired the property _____

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JUL 15 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) G. Dean Michaelson Maxine Michaelson
 (include title if applicable) G. Dean Michaelson and Maxine T. Michaelson, co-trustees
of The G.D. Michaelson Family Trust
Trust Agreement dated April 7, 2003

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 5/22/03 Fee \$25.00
 Receipted by [Signature] Date 5/22/03 Receipt No. 2069231
 Processed by [Signature] AJ Date _____ WR _____ Date _____

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 JUL 15 2003

QUITCLAIM DEED

FOR VALUE RECEIVED **GLENN DEAN MICHAELSON** and **MAXINE T. MICHAELSON**, do hereby convey, release, remise and forever quit claim unto **GLENN DEAN MICHAELSON** and **MAXINE T. MICHAELSON**, initial Trustees or their successors, in trust, of **THE G.D. MICHAELSON FAMILY TRUST**, established by Trust Agreement dated April 7, 2003, whose current address is 208 Michaelson Road, Paris, Idaho 83261, the following described real estate, located in Bear Lake County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY
REFERENCE

The surviving trustee and successor trustees have full rights to sell or encumber the property herein set forth.

The successor trustees of the Trust are the following, successively in the order named: The survivor of Grantors, as sole-trustee; **MARLIN G. MICHAELSON** of Roosevelt, Utah, as sole-trustee; **CINDY LYON** of St. Charles, Idaho, as sole-trustee; **KATHALENE HOWARD** of Lino Lakers, Minnesota, as sole-trustee; **JERRY GLEN MICHAELSON** of Delta Utah, as sole-trustee; the transfer of trusteeship may be evidenced by a Notice of Designation of Trustees or a Quitclaim Deed from the existing trustees, or a resignation or death certificate of the existing trustee, filed of record.

Glenn Dean Michaelson

GLENN DEAN MICHAELSON

Maxine Michaelson

MAXINE T. MICHAELSON

STATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 7th day of April, 2003, before me, a Notary Public in and for said State, personally appeared **GLENN DEAN MICHAELSON** and **MAXINE T. MICHAELSON**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

May R. McKusick

NOTARY PUBLIC
Residing at: Preston, Idaho
My Commission Expires: 11-16-2003

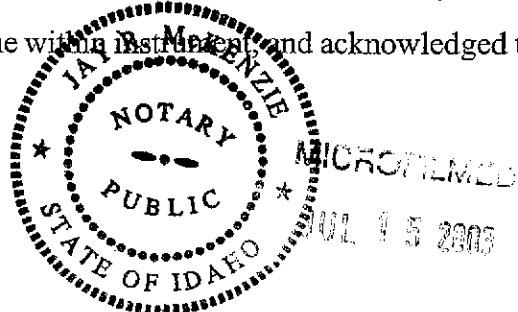


EXHIBIT "A"

Family Residence Located Upon A Portion Of Home Place

Beginning at the Southeast Corner of Lot 2 of Section 2, Township 15 South, Range 43 East of Boise Meridian, Idaho, and running thence West 40 rods; thence North 56 rods; thence East 40 rods; thence South 56 rods to the point of beginning, containing 14 acres of land, more or less.

Home Place

Township 15 South, Range 43 East of the Boise Meridian:

Section 2: Beginning at the Southeast corner of the SW1/4NE1/4 of Section 2, and running thence West 660 feet; thence North 660 feet; thence West 660 feet; thence North 1650 feet, more or less, to a point 330 feet South of the Northwest corner of Lot 2, Section 2; thence East 660 feet; thence South 660 feet; thence East 660 feet, to the East line of Lot 2, Section 2, aforesaid; thence South 1650 feet, more or less, to the point of beginning, containing 50 acres, more or less.

Together with 5 shares of Spring Creek Water; and 40 inches of water from Water License No. 11-2097.

Subject to an easement for a road from the county road on the South side of SW1/4NE1/4 to two adjacent tracts located in Lot 2 of said Section 2.

Also, subject to an easement for pumping of water from a pond located near the East boundary of the SW1/4NE1/4 to a 10-acre tract lying in the Southwest corner of SW1/4NE1/4.

Pasture

A fraction of the W1/2NE1/2 of Section 14, Township 15 South, Range 43 East of the Boise Meridian, Idaho. Being Lot 12, Page 11, Platbook "B", as platted and of record in the County of Bear Lake, State of Idaho

Paul's Place

Commencing at a point 16 rods 3 links North of the intersection of the East line of State Highway and South line of Section 2, Township 15 South, Range 43 East, Boise Meridian; thence North along said Highway, 19 rods and 22 links to the Southwest Corner of Ellis Wilhelmson (now Almy Barker) land; thence East 78 rods 24 links to 40 line; thence South to the Northeast Corner of Alvin Peterson (now Oren Peterson) land; thence West 74 rods 10 links to Point of Beginning.

MICROFILMED
JUL 15 2002

2003 APR 24 PM 10 07
DEPUTY
FEE
16.00

BEAR LAKE COUNTY RECORDS
JOAN P. EBORN

184794

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07158

Priority: May 14, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.08 CFS
12.0 AF

This is to certify, that GLENN DEAN MICHAELSON
P.O. BOX 54

PARIS, ID 83261 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 14, 1979; and
has submitted Proof of Beneficial Use on June 8, 1983. An examination indicates
that the works have a diversion capacity of .170 cfs of water from:

UNNAMED STREAM

tributary to PETERS POND

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.08 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 2, Township 15S, Range 43E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S 43E 2	NWNE 4			4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Use of water under this water right is subject to control by the watermaster of State Water District No. 11

UNRECORDED

DEC 14 1989

State of Idaho
Department of Water Resources

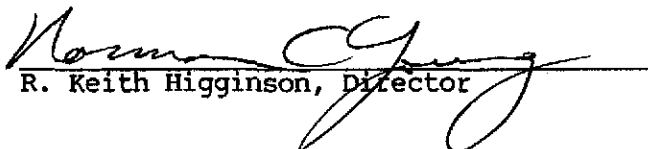
WATER RIGHT LICENSE

WATER RIGHT NO. 11-07158

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of NOVEMBER, 1989.

Acting for


R. Keith Higginson, Director

RECEIVED

DEC 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Glenn Dean Michaelson Phone 945-2052
Post office address Box 54 Paris Idaho

2. Source of water supply unnamed springs which is a tributary of Peter's Pond

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 15S
Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.16 for Irrigation purposes from April 15 to Oct. 15 J.J. (both dates inclusive)
(cfs or acre-feet per annum) April 15 to Nov. 1
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. small electric pump & sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. License 11-2097
is appurtenant to ^{different} land in same 40 acre subdivision.

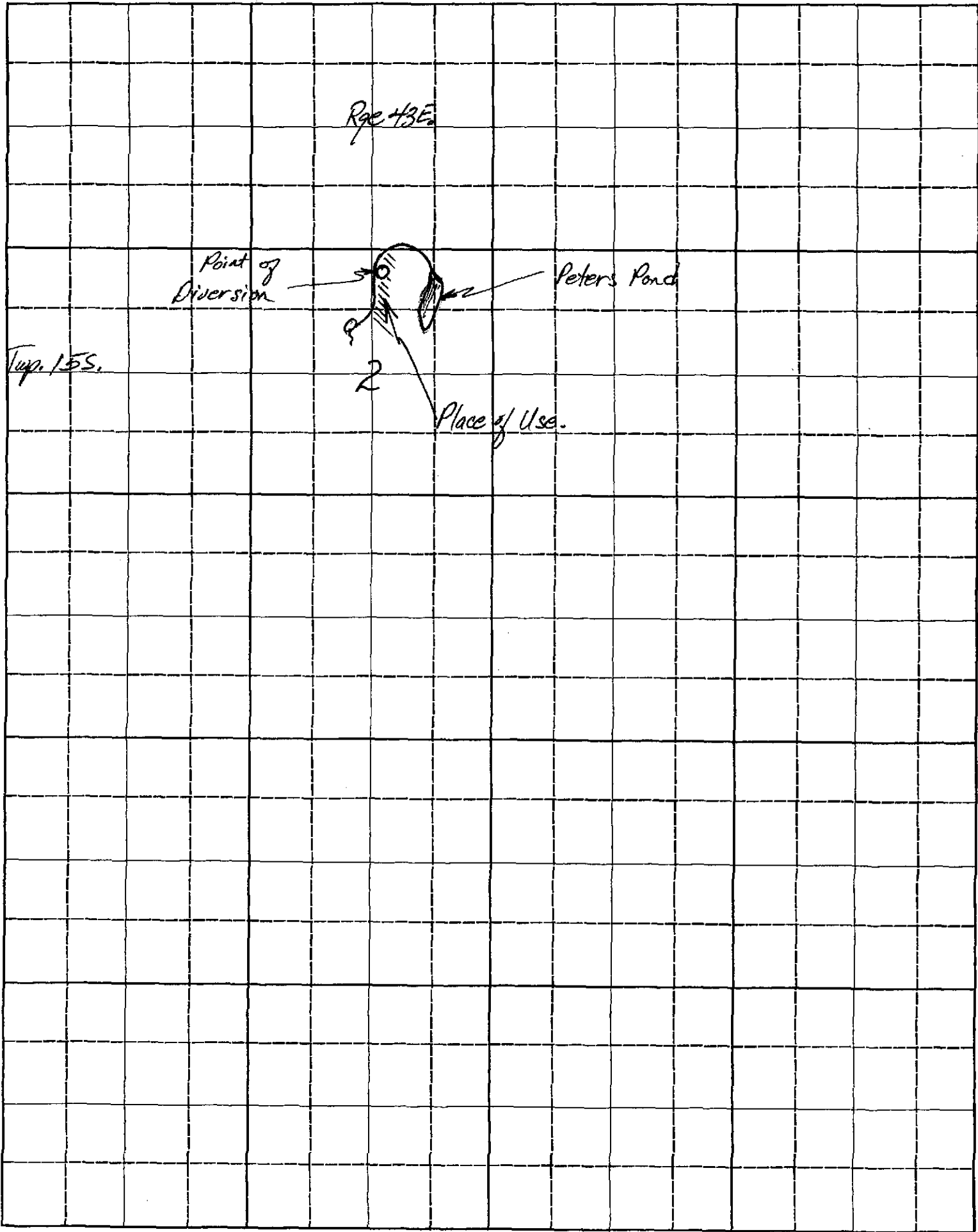
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Glenn Dean Michaelson
(Applicant)

Proposed Priority 5-14-79

Received by EW Date 5-14-79 Time 12:21 p.

Preliminary check by EMC Fee \$20.00

Receipted by dh Date 5-14-79 #11877

Publication prepared by dh Date 5-18-79

Published in News-Examiner

Publication dates May 24 & 31, 1979

Publication approved 87 Date 6/8/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC ss.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7158, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The irrigation season for this permit begins on April 15 and ends on
October 15.

Witness my hand this 25th day of June, 19 79.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7158

MICHAELSON, GLENN DEAN
BOX 54, PARIS, ID 83261
Source: UNNAMED SPRINGS tributary to PETER'S POND
Date Filed: 05-14-1979
Amount: 0.16 CFS
Diversion Point: NWNE Sec 02 T 15S R 43E, BEAR LAKE Co.
Use: IRRIGATION (0.16 CFS) from 04-01 to 11-01
Place of Use: NWNE SWNE Sec 02 T 15S R 43E FOR 8 ACRES
Diversion Means: PUMP & SPRINKLER SYSTEM

11-7159

STODDARD, CARL E.
BOX 44, GEORGETOWN, ID 83239
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 05-15-1979
Amount: 1.32 CFS
Diversion Point: NWSE Sec 35 T 10S R 43E, BEAR LAKE Co.
Use: IRRIGATION (1.32 CFS) from 04-01 to 11-01
Place of Use: NESW NWSW SWSW SESW Sec 35 T 10S R 43E FOR 66 ACRES
Diversion Means: PIPELINE

11-7160

BUNDERSON, ROSS &/OR NEDRA JEAN
32 NORTH 3RD EAST, PRESTON, ID 83263
Source: UNNAMED SPRING tributary to SINKS
Date Filed: 05-14-1979
Amount: 0.05 CFS
Diversion Point: SWNW Sec 35 T 12S R 43E, BEAR LAKE Co.
Use: STOCKWATER (0.05 CFS) from 01-01 to 12-31
Place of Use: SWNW Sec 35 T 12S R 43E
Diversion Means: SMALL, EARTH-FILL DAM

11-7161

RIGBY, KAY
ROUTE 1, MONTPELIER, ID 83254
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 05-17-1979
Amount: 0.20 CFS
Diversion Point: NWNW Sec 11 T 16S R 45E, BEAR LAKE Co.
Use: IRRIGATION (0.20 CFS) from 04-01 to 11-01
Place of Use: NWNW Sec 11 T 16S R 43E FOR 10 ACRES
Diversion Means: PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 11, 1979.

C. STEPHEN ALLRED
Director

Published 5-24 & 5-31-79

M 24-31

1111

AFFIDAVIT OF PUBLICATION

OF IDAHO,
of Bear Lake

ss.

being duly sworn,

and says:

he is the publisher of THE EXAMINER, a weekly newspaper published at Montpelier in the County of Bear Lake and State of Idaho; and per has been and is in general circulation in the aforesaid, and in the vicinity of Montpelier; that the document, a copy of which is attached hereto, was published in said newspaper once a week for four consecutive weeks in the regular and entire issue of said paper the period and time of publication, and was published as newspaper proper and not a supplement; that said advertisement has been established and regularly published for more than twenty-eight consecutive weeks prior to the date of publication of said advertisement.

notice was published in the issue beginning with

May 24, 1979, and ending

issue of May 31, 1979

for four consecutive weeks in the regular and entire issue of said paper the period and time of publication, and was published as newspaper proper and not a supplement; that said advertisement has been established and regularly published for more than twenty-eight consecutive weeks prior to the date of publication of said advertisement.

scribed and sworn to before me this 4 day

May, 1979
Notary Public

Notary Public, Residing at Montpelier, Idaho

Commission Expires March 11, 1983

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JUN 7 1979

Idaho Department of Water Resources
Eastern District Office

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 18, 2003

THE G D MICHAELSON FAMILY TRUST
PO BOX 54
PARIS ID 83261

RE: Change of Ownership for Water Right 11-7158

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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JUN 15 2003

Jay R. McKenzie Law Office, P.A.

Attorney and Counselor

May 20, 2003

RECEIVED
MAY 27 2003
Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, ID 83706-2237

RE: Ownership Change for Water Right 11-7158 - Glenn Dean Michaelson

Gentlemen:

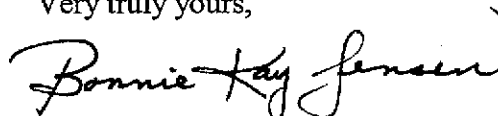
Enclosed please find a fully-completed and executed Notice of Change in Water Right Ownership. I have attached a copy of the most recent deed to the Notice. Also enclosed is a check in the sum of \$25.00, to cover the filing fees.

After you have completed the transfer, please return to us confirmation that the same has been accomplished.

If you have any questions, please do not hesitate to contact us.

Thank you very much.

Very truly yours,



Bonnie Kay Jensen
Legal Assistant

JRM:bj

Enclosure

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JUL 15 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 5, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JAY R MC KENZIE
ATTORNEY AT LAW
102 N STATE ST #1
PRESTON ID 83263

RE: Ownership Change for Water Right 11-7158 – Glenn Dean Michaelson

Dear Mr. McKenzie:

The Department of Water Resources is in receipt of your letter of April 29, 2003 and Quit Claim Deed with Exhibit "A" (enclosed) concerning the ownership of the above referenced water right.

In order to proceed with your request the Department requires the completion of the enclosed Notice of Change in Water Right Ownership form and a filing fee of \$25.00. Please have the enclosed form filled out and return it to our office along with the Quit Claim Deed, Exhibit "A" and the required filing fee.

We will be happy to finalize your request upon receipt of the necessary forms and fee.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary
Water Right Permits Section

KLT:k

Enclosures

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JUL 15 2003

November 30, 1989

GLENN DEAN MICHAELSON
P.O. BOX 54
PARIS, ID 83261

RE: PERMIT NO. 11-07158

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 14 1989

September 11, 1989

GLENN DEAN MICHAELSON
P.O. BOX 54
PARIS, ID 83261

RE: PERMIT NO. 11-07158

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

DEC 14 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1107158 1102097	15S	43E	2	NW NE		SPRINGS PETERS POND	MICHAELSON, GL MICHAELSON, GE

RECORDED

DEC 14 1989

RECEIVED

JAN 13 1986

Department of Water Resources

Permit No. 11-7158

Phone No. 945-2052

1. Owner: Glen Michaelson Phone No. 945-2052
Current Address: Box 54 Paris, ID.
2. Accompanied by: Glen Michaelson EXAM. DATE: 6-5-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: unnamed stream tributary to Pond (Peter's)

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Borgs/Stratton	3	NA	Borley	#767061

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
gasoline motor/pump from stream to 2" ID Plastic Pipe with series of holes in it

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket / Stopwatch					5 gallon	

7. Measurements 5 gallons / 45 seconds ☐ Additional data/computation sheets attached

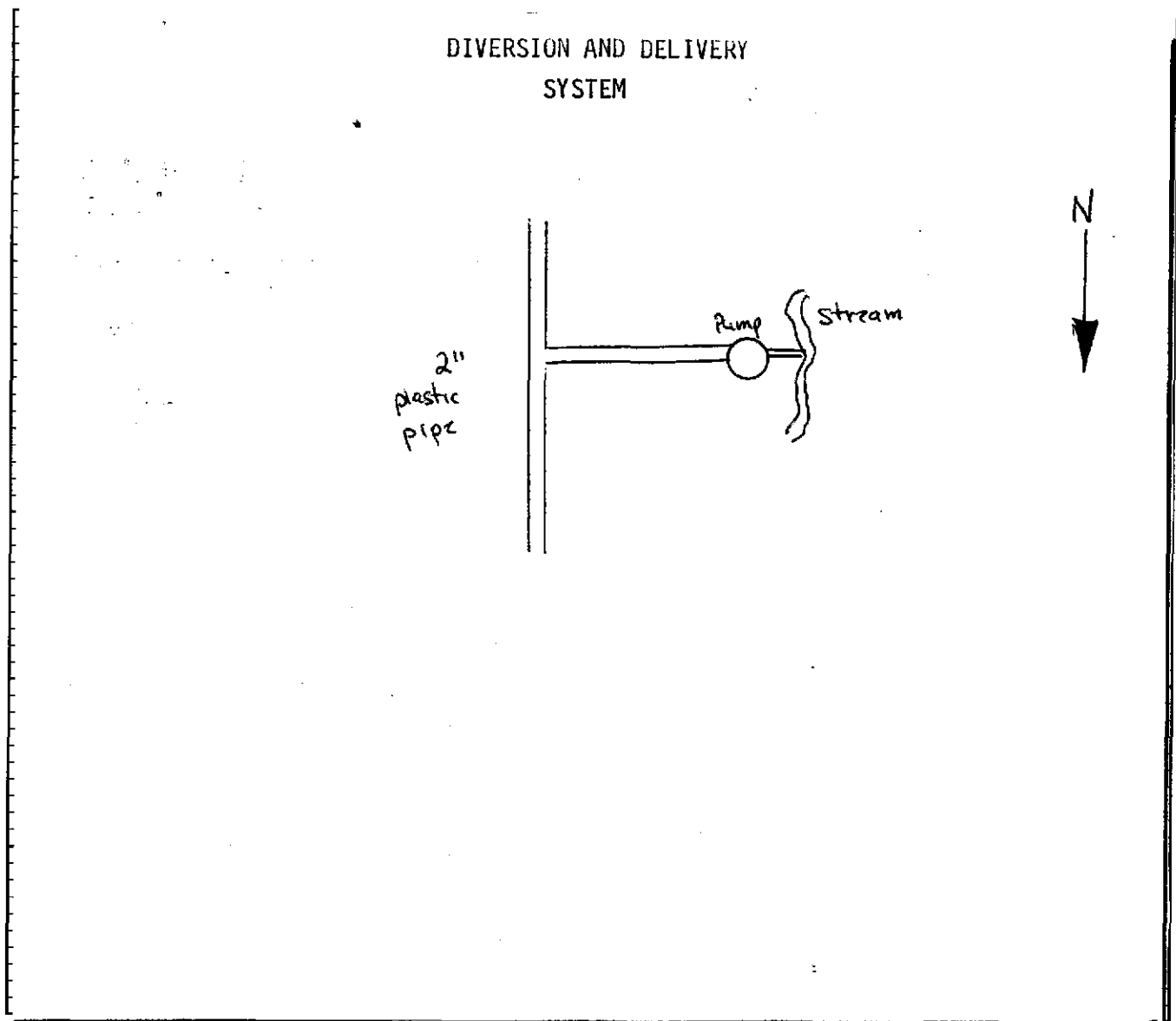
8. Point(s) of Diversion: Indicate Method of Determination ASCS

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS

[illegible]

10. Other water rights on these lands 11-2097 , 11-1055
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____ Date _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

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DEC 14 1989

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 13 1988

11-7158
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By bucket + stop watch;

5 gallons / 45 sec. or 75 gpm or 0.17 cfs capacity

4 acres irrigated at 0.02 cfs/acre = 0.08 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \text{ acres} \times 3.0 \text{ cfs} = 12 \text{ cfs} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.08 \text{ cfs} \times 183 \text{ d} \times 1.9835 = 29.0 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{12 \text{ cfs}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 11-2097, (11-1055 St. Charles Ferry Co.)

- b) Other water rights with same point of diversion: NA

- c) Analysis:

1/ License 11-2097 is on acreage that overlaps this 4 acres
2/ Condition with RIG (3.0)

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RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To		Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	4-15	10-15	0.08	12

Allowable Maximums: 0.08 df 12 af

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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10.. Recommended Amendments

DEC 14 1989

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John Jones

Date 10-09-85

Checked in Regional Office by Dary Spaffman

Date 1-3-88

Approved in State Office by _____

Date _____

11-7158

F-16

MERRILL TRANSTRUM

W-254

R43E

636

TISS

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DEC 14 1989

FILE

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 18807/11-2007 Priority July 7, 1940 Amount 1.26 cfs

THIS IS TO CERTIFY that **GEORGE MICHAELSON** of **St. Charles, Idaho** has complied with the terms and conditions of Permit No. 18807/11-2007 issued pursuant to Application for Permit dated **April 27, 1940** and has submitted proof to the Department of Water Administration on **July 10, 1942 (late proof)** that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of **1.26 cfs** of water from **Peters Pond** tributary to _____ and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation from	April 15 to Oct. 31	at 1.26 cfs and	129 acre feet
from	to	at cfs and	
from	to	at cfs and	

(both dates inclusive)

Subject to the condition that no more than **1.26 cfs** of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose of irrigation and is limited to the amount which can actually be beneficially used and shall not exceed **129** acre feet per year, said waters to be diverted within the **NW 1/4** of Sec. 2,

Twp. 13 N. R. 30 E. M. 3 B. 1 in the County of **Bear Lake**

Location of place of use:

Total	NW 1/4	SW 1/4	SE 1/4	Totals
129				63

DEC 14 1989

Point of Diversion

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DEC 14 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources considers this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7158.

Name(s) of Permit Holder: Glen Dean Michaelson

Post Office Address: Box 54 Paris, ID 83261

Tel. No. 945-2052

Source of Water: Unnamed Spring

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>8</u> (acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-2-83

Date

Glen Dean Michaelson

Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 27, 1983

Glen Dean Michaelson
Box 54
Paris, ID 83261

RE: Permit #11-7158

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resources Agent

HWJ:JK

INDEXED FILMED

DEC 14 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
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HWJ:JK

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Tel. No. 945-2052

Source of Water: Unnamed Spring

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>8</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

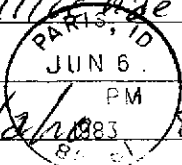
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-2-83
Date

Glen Dean Michaelson
Signature of Permit Holder

Glen Don Michelson
Box, 54
Paris, Idaho 83261



RECEIVED
JUN 8 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUN 8 1983

IDAH O DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

June 28, 1979

Re: Permit No. 11-7158

Glenn Dean Michaelson
Box 54
Paris, Idaho 83261

Dear Mr. Michaelson:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Please note that the season of irrigation has been reduced from April 1 to November 1 to read April 15 to October 15.

If you have any questions, please feel free to contact us.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 18, 1979

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 11, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

UNRECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-2158

MICHAELSON, GLENN DEAN

BOX 54, PARIS, ID 83261

Source: UNNAMED SPRINGS tributary to PETER'S POND

Date Filed: 05/14/1979

Amount: 0.16 CFS

Diversion Point: NWNE Sec 02 T 15S R 43E, BEAR LAKE Co.

Use: IRRIGATION (0.16 CFS) from 04/01 to 11/01

Place of Use: NWNE SWNE Sec 02 T 15S R 43E FOR 8 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 11, 1979.

C. STEPHEN ALLRED

Director

Published 5/24 & 5/31/79.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

May 15, 1979

Glenn Dean Michaelson
Box 54
Paris, Idaho 83261

RE: Claim to Water Right

Dear Mr. Michaelson:

Enclosed is Receipt No. 11877 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

DONNA HENRIQUES
Secretary

Attachment

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: Michaelson

CHECK:

- ☒ 5.5 Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: RP Map No. DD 47
☒ Yes ☒ No Other rights on same place of use. 11-2097 same 40
☒ Yes ☐ No* but not same acreage.
☐ Yes ☐ No In form for advertising.
☐ Yes ☐ No Final date for protests: JUNE 11, 1979
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6.7.79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. _____
Special conditions of approval or cover letter. _____

NOTE: Irrigation season on approved permit should be reduced to April 15 - Oct. 15. EM

By: Ernest Carlson. Date: 6/12/79.

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim Date: 6/22/79

RECEIVED
JUN 15 1979