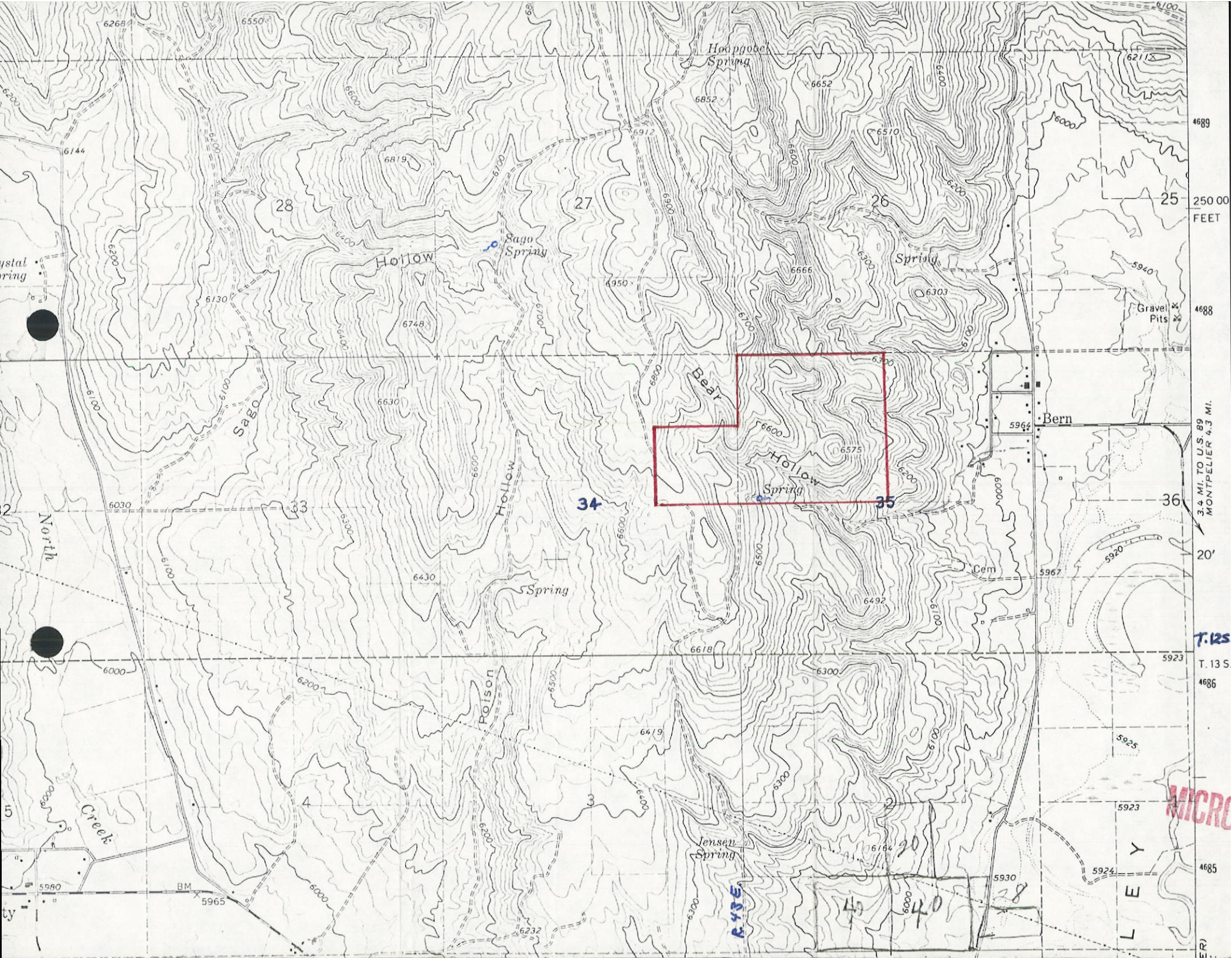




BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 11-7160 IN THE)
NAME OF ROSS & NEDRA JEAN BUNDERSON) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1986; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 14, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 11-7160 be REINSTATED and the priority advanced to June 26, 1979.

Dated this 12th day of December, 1986.

MICROFILMED

JAN 28 1987

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ross Bunderson and Nedra Jean Bunderson Phone 852-2645

Post office address 32 North 3rd East, Preston, Idaho 83263

2. Source of water supply unnamed spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 12S

Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or b. 2.70 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Small, earth-fill dam. Stock will
drink directly from reservoir.

b. Height of storage dam 8 feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 12S
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____ Max. of 200.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

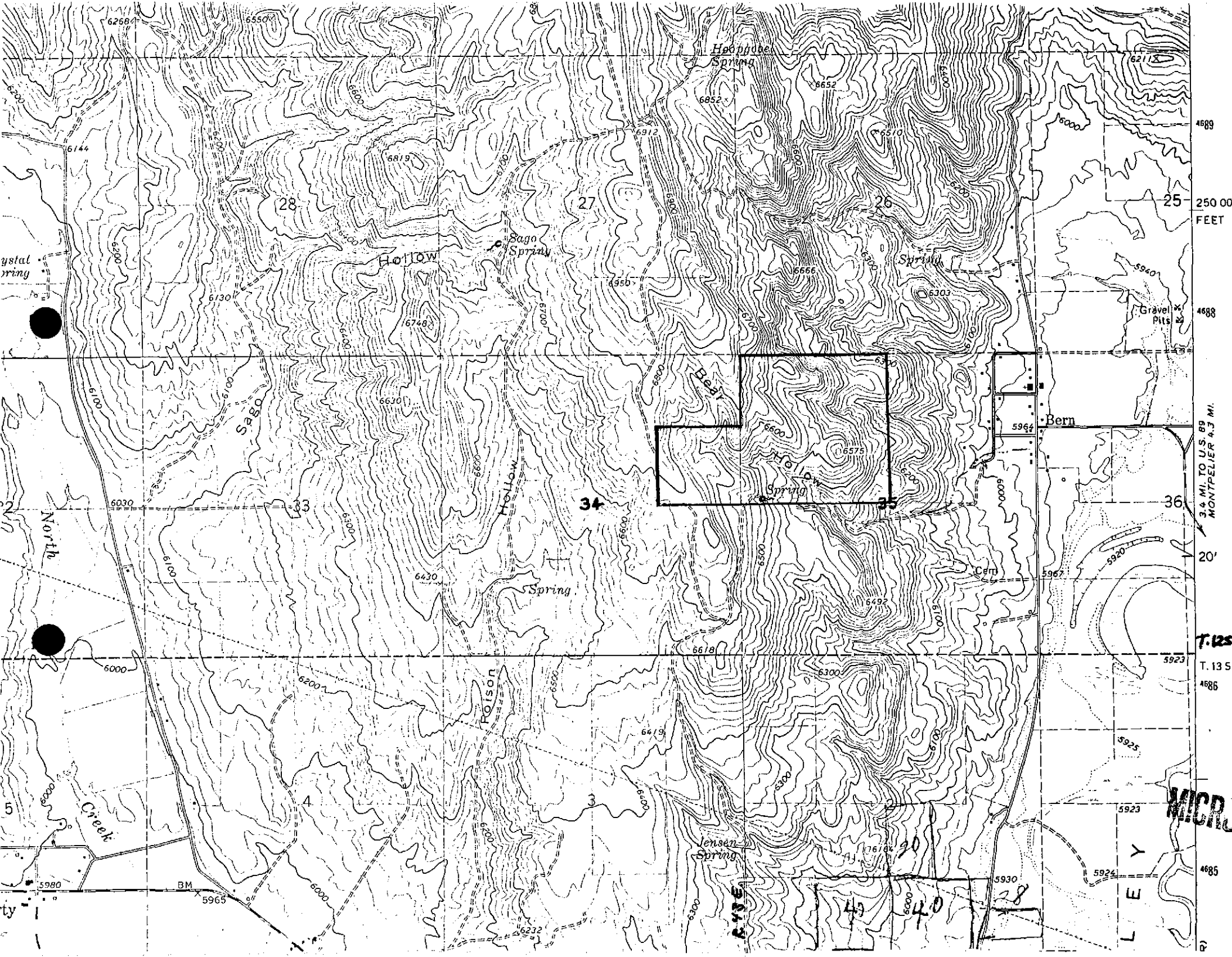
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks At the present time, only stockwatering is planned until the potential
of the spring is determined.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

B 43E

34

Reservoir
P.D.
PLACE OF USE

35

36

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FILED

Ross Bunderson & Nedra Jean Bunderson
(Applicant)

Proposed Priority

5/14/79

RECEIVED

Received by ew Date 5-14-79 Time 12:25p.

Preliminary check by J.C. Fee \$ 20.00

Received by dh Date 5-14-79 # 11876

Publication prepared by dh Date 5-18-79

Published in News-Examiner

Publication dates May 24 & 31, 1979

Publication approved 97 Date 6/8/79

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7160, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 22nd day of June, 19 81.

L. Glen Sayton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7158

MICHAELSON, GLENN DEAN
BOX 54, PARIS, ID 83261
Source: UNNAMED SPRINGS tributary to PETER'S POND
Date Filed: 05-14-1979
Amount: 0.16 CFS
Diversion Point: NWNE Sec 02 T 15S R 43E, BEAR LAKE Co.
Use: IRRIGATION (0.16 CFS) from 04-01 to 11-01
Place of Use: NWNE SWNE Sec 02 T 15S R 43E FOR 8 ACRES
Diversion Means: PUMP & SPRINKLER SYSTEM

11-7159

STODDARD, CARLE E.
BOX 44, GEORGETOWN, ID 83239
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 05-15-1979
Amount: 1.32 CFS
Diversion Point: NWSE Sec 35 T 10S R 43E, BEAR LAKE Co.
Use: IRRIGATION (1.32 CFS) from 04-01 to 11-01
Place of Use: NESW NWSW SWSW SESW Sec 35 T 10S R 43E FOR 66 ACRES
Diversion Means: PIPELINE

11-7160

BUNDERSON, ROSS &/OR NEDRA JEAN
32 NORTH 3RD EAST, PRESTON, ID 83263
Source: UNNAMED SPRING tributary to SINKS
Date Filed: 05-14-1979
Amount: 0.05 CFS
Diversion Point: SWNW Sec 35 T 12S R 43E, BEAR LAKE Co.
Use: STOCKWATER (0.05 CFS) from 01-01 to 12-31
Place of Use: SWNW Sec 35 T 12S R 43E
Diversion Means: SMALL, EARTH-FILL DAM

11-7161

RIGBY, KAY
ROUTE 1, MONTPELIER, ID 83254
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 05-17-1979
Amount: 0.20 CFS
Diversion Point: NWNW Sec 11 T 16S R 45E, BEAR LAKE Co.
Use: IRRIGATION (0.20 CFS) from 04-01 to 11-01
Place of Use: NWNW Sec 11 T 16S R 43E FOR 10 ACRES
Diversion Means: PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 11, 1979.

C. STEPHEN ALLRED
Director

Published 5-24 & 5-31-79 M 24-31

RECEIVED

JUN 7 1979

Department of Water Resources
Eastern District Office

1111

87-7

AFFIDAVIT OF PUBLICATION

OF IDAHO,
of Bear Lake

ss.

John W. Thompson
being duly sworn,

and says:

I am the publisher of THE EXAMINER, a weekly newspaper published at Montpelier in the County of Bear Lake and State of Idaho; and the paper has been and is in general circulation in the aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published as newspaper proper and not a supplement; that said advertisement has been established and regularly published for more than twenty-eight consecutive weeks prior to the date of publication of said advertisement.

The notice was published in the issue beginning with

May 24, 1979, and ending
issue of May 31, 1979

John W. Thompson
7246

Subscribed and sworn to before me this 4 day

May, 1979
John W. Thompson

Notary Public, Residing at Montpelier, Idaho

Commission Expires March 11, 1983

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 12, 1987

ROSS R. BUNDERSON
32 NORTH 3RD EAST
PRETON ID 83263

RE: Permit No. 11-7160

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 11-7160

DATE: 12-12-1986

Date proof received

Proof due

Number of day proof late

Priority date

New priority date

195

- 152

43

+ 134

177

July 14, 1986

June 1

May 14, 1979

June 26, 1979

Remarks:

MICROFILMED

JAN 28 1987

RECEIVED

JUL 14 1986

STATE OF IDAHO

no send. AS
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received *HA*

Date *HA*

Receipt # *HA*

Receipt by *HA*

Reviewed by *HA*

Sent to region *HA*

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11-7160

Name(s) of Permit Holder: BUNDERSON: ROSS R. & NEDRA JEAN ✓

Post Office Address: 32 NORTH 3rd EAST PRESTON, IDAHO 83263 ✓

Telephone No. (208) 852-2645

Source of Water: UNDERGROUND SPRING SE $\frac{1}{4}$ NW $\frac{1}{4}$ TS 12S0 RG 43E $\frac{1}{2}$ Ast Boise Meridian

Extent of Use:

Domestic _____ (number of households) Stockwater 400-450 HEREFORDS (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted ONE (1) cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: SPRING HAS BEEN USED BY THE SAME FAMILY SINCE IT WAS HOMESTEADED IN APPROXIMATELY 1890. (water cattle)

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Pmt: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

ROSS R. BUNDERSON

852-2645

(Name)

(Telephone Number)

32 NORTH 3rd EAST PRESTON, IDAHO 83263

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JULY 11, 19 86

Date

Ross R. Bunderson
Signature of Permit Holder (and title, if appropriate)

JAN 28 1987

ROSS R. BUNDERSON
32 NORTH 3RD EAST
PRESTON, IDAHO 83263



MICROFILMED

JAN 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

According
to instructions
no fee required
for stock
water.
RB.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 13, 1986

BUNDERSON, ROSS & NEDRA JEAN
32 NORTH 3RD EAST
PRESTON, ID 83263

LAPSE NOTICE

RE: PERMIT NO. 11-7160

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED MARCH 31, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED

JAN 28 1987

CERTIFICATION OF MAILING

I hereby certify that on 6-28-1986
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1986

138030

BUNDERSON, ROSS & NEDRA JEAN
32 NORTH 3RD EAST
PRESTON, ID 83263

PROOF DUE NOTICE

RE: PERMIT NO. 11-7160

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MICROFILMED

JAN 28 1987

ENCLOSURES

ACT

ION

L STAGE - PERMIT

PROOF DUE - 06-01-1986 PERMIT/DENIED - 06-22-1981

FORM 1413 H13
5 BSS Forms, - 8V

WATER RIGHT NUMBER 11-7160

OWNER LAST NAME - BUNDERSON

FIRST NAME - ROSS

ORIG OWNER -

OWNER LAST NAME - BUNDERSON

FIRST NAME - NEDRA JEAN

ORIG OWNER -

ADDRESS LINE 1 - 32 NORTH 3RD EAST

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PRESTON

STATE - ID ZIP CODE - 83263

SOURCE - UNNAMED SPRING

TRIBUTARY OF - SINKS

STAGE - APPLICATION

STATUS -

PRIORITY - 05-14-1979

COUNTY - BEAR LAKE

TOTAL DIV. RATE -

.0500 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TREF/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 35 12S 43E LOT

REDI -

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE -

.0500

CFS

USE DIV.

VOLUME -

.00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 12S RNG 43E SEC 35 TRACT SWNW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - STOCKWATER USES FOR MAXIMUM OF 200 HEAD OF LIVESTOCK

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - SMALL, EARTH-FILL DAM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BUNDERSON, ROSS & NEDRA JEAN
32 NORTH 3RD EAST
PRESTON, ID 83263

JUNE 30, 1981

RE: PERMIT NO. 11-7160

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: BUNDERSON

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

✓ The U.S.G.S. quad map shows a spring at the proposed point of diversion, but does not indicate it to be a tributary of the intermittent stream in the same drainage (Bear Hollow). There are no existing permitted, licensed or ditched rights from same source on record with the Dept. BMC 9-10-1980.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. CC-97
☐ Yes ☒ No Other rights on same place of use. NONE
☒ Yes ☐ No* In form for advertising. JUNE 11, 1979 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-7-79 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5-14-1979 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 9-10-1979

STAFF OFFICE REVIEW:

SLW/o cond

- ☐ See attached sheet for more information.

By: Rolyn

Date: 6/8/81

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 18, 1979

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 11, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-2160-

BUNDERSON, ROSS &/or NEDRA JEAN

32 NORTH 3RD EAST, PRESTON, ID 83263

Source: UNNAMED SPRING tributary to SINKS

Date Filed: 05/14/1979

Amount: 0.05 CFS

Diversion Point: SWNW Sec 35 T 12S R 43E, BEAR LAKE Co.

Use: STOCKWATER (0.05 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 35 T 12S R 43E

Diversion Means: SMALL, EARTH-FILL DAM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 11, 1979.

C. STEPHEN ALLRED

Director

Published 5/24 & 5/31/79.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

May 15, 1979

Ross Bunderson
Nedra Jean Bunderson
32 North 3rd East
Preston, Idaho 83263

RE: Application for Permit

Dear Mr. & Mrs. Bunderson:

Enclosed is Receipt No. 11876 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

DONNA HENRIQUES
Secretary

Attachment

MICROFILMED

April 4, 1979

Ross Bunderson
32 North 3rd East
Preston, Idaho 83263

Dear Mr. Bunderson:

Enclosed please find the application for permit you recently submitted to this office, your personal check, No. 412, in the amount of \$20.00, and an application which, for your convenience, has been completed in this office from information obtained by your original.

Please review this typed application carefully and initial any changes you may make. In Item No. 3, it is necessary to identify the point of diversion by quarter-sections. I have determined from the topo map you sent that the point of diversion is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35. You will also note I have decreased the amount of water applied for in Item No. 4 from .20 c.f.s. to .05 c.f.s. The Department usually recommends .02 c.f.s. per 100 head of stock. You should find the amount of .05 c.f.s. (or 22.5 g.p.m.) to be adequate for your stock-watering needs.

Once you feel the application is in proper form, please sign where indicated at the bottom of the third page and return it to this office, accompanied by the statutory filing fee of \$20. Should you have any questions regarding this matter, please feel free to contact me.

Sincerely,

JOHN CARLSON
Water Resource Agent

JC:dh
Enclosures
Attachment

RECEIVED

October 5, 1978

Mr. Ross R. Bunderson
32 North 3rd East
Preston, Idaho 83263

Dear Mr. Bunderson.

Before we can process your application for permit, we will need more information concerning your proposed project. Therefore, enclosed you will find your original application, check number 285 in the amount of \$20.00, and a blank application form with instructions for completing the application. If you need additional assistance, please feel free to contact us.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh
Enclosures

MICROFILMED