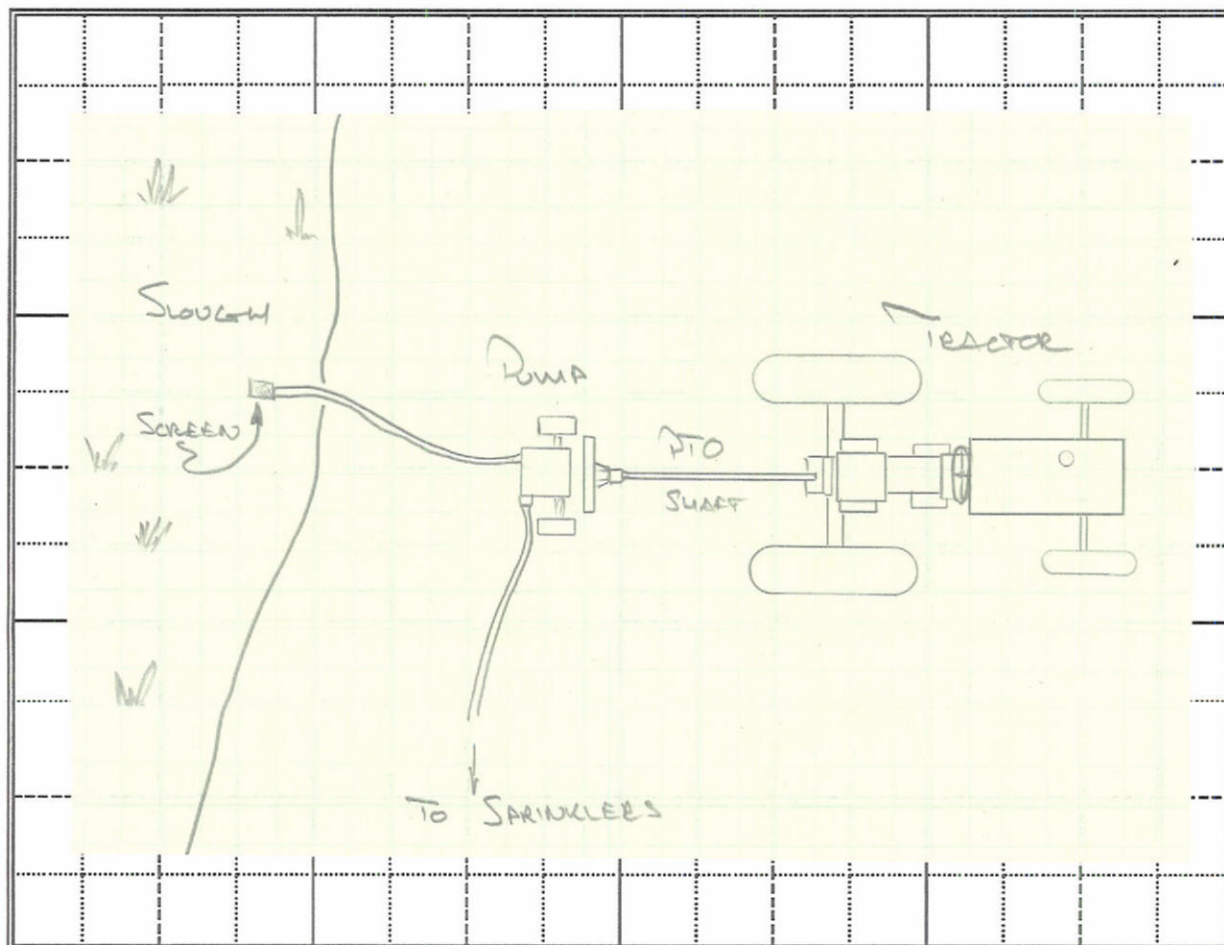


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
BEAVERS DIESEL	420A 39kw	52.3	4593008	MONARCH	N3MP10 A 162

*Code to correspond with No. on map and aerial photo

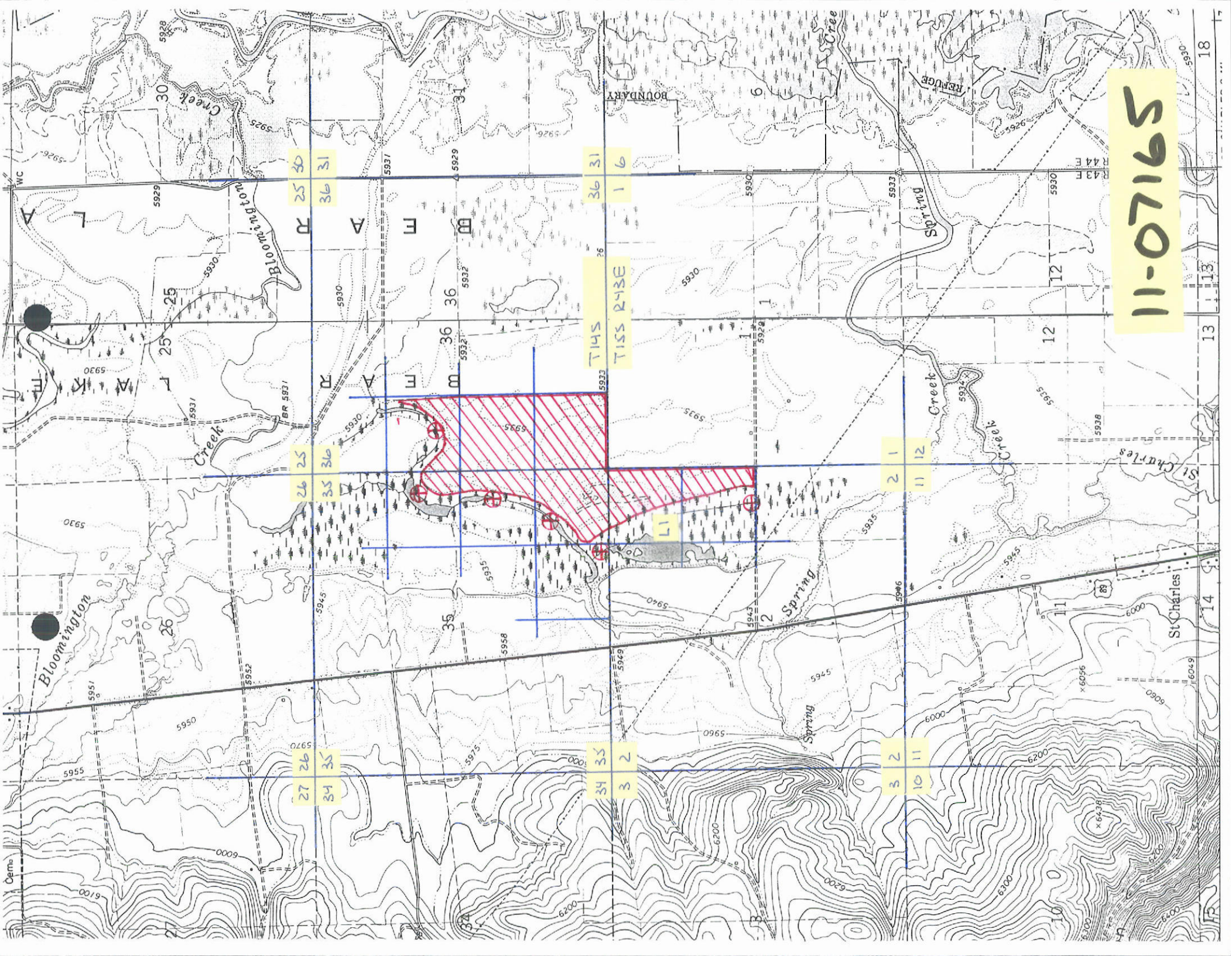
$$* 39 \text{ kw} / 0.745712 = 52.3 \text{ HP}$$

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: $Q_{\text{MEAS}} = 390 \text{ GPM} = 0.87 \text{ cfs} / \text{PUMP}$



11-07165

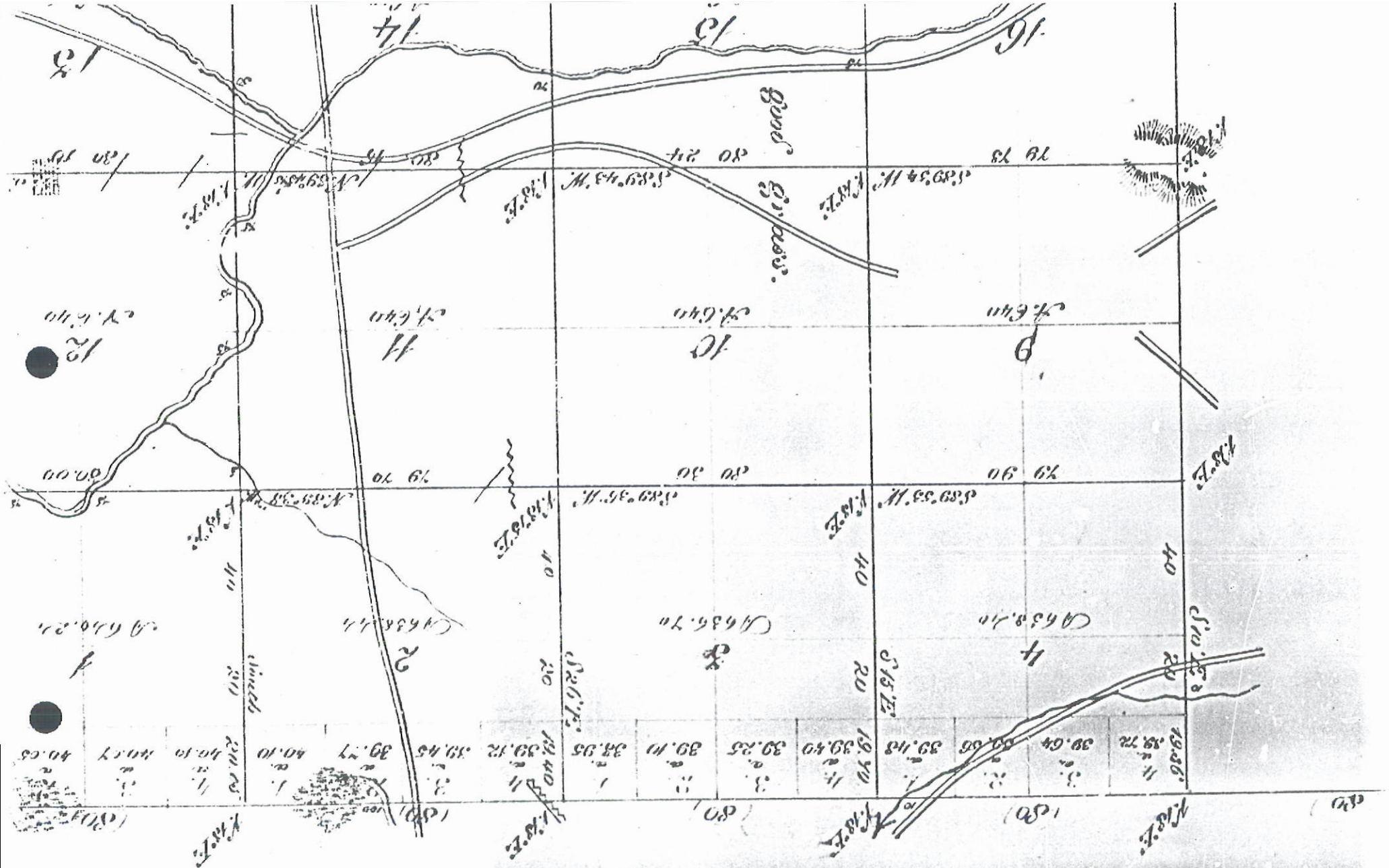


Plate 1 - Belarus diesel tractor with PTO drive.



Plate 2 - Photo of measurement location just downstream from pump and tractor.

South Range, No. 15 East Boise Meridian.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Merrill G. Transtrum Phone 237-7449

Post office address 2244 Ada Pocatello, ID 83201

2. Source of water supply (unnamed slough) commonly known as Peters Pond Slough
unnamed springs which is a tributary of Peters Pond Slough

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 8-21-79 J.J. Bloomington Creek
Township 14S

Range 43 B.M. Bear Lake Co. County, additional points of diversion if any:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 14S, R. 43E.

4. Water will be used for the following purposes:

Amount 2.00 for Irrigation purposes from April 15 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.00 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Tractor pump and sprinkling system

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township

Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

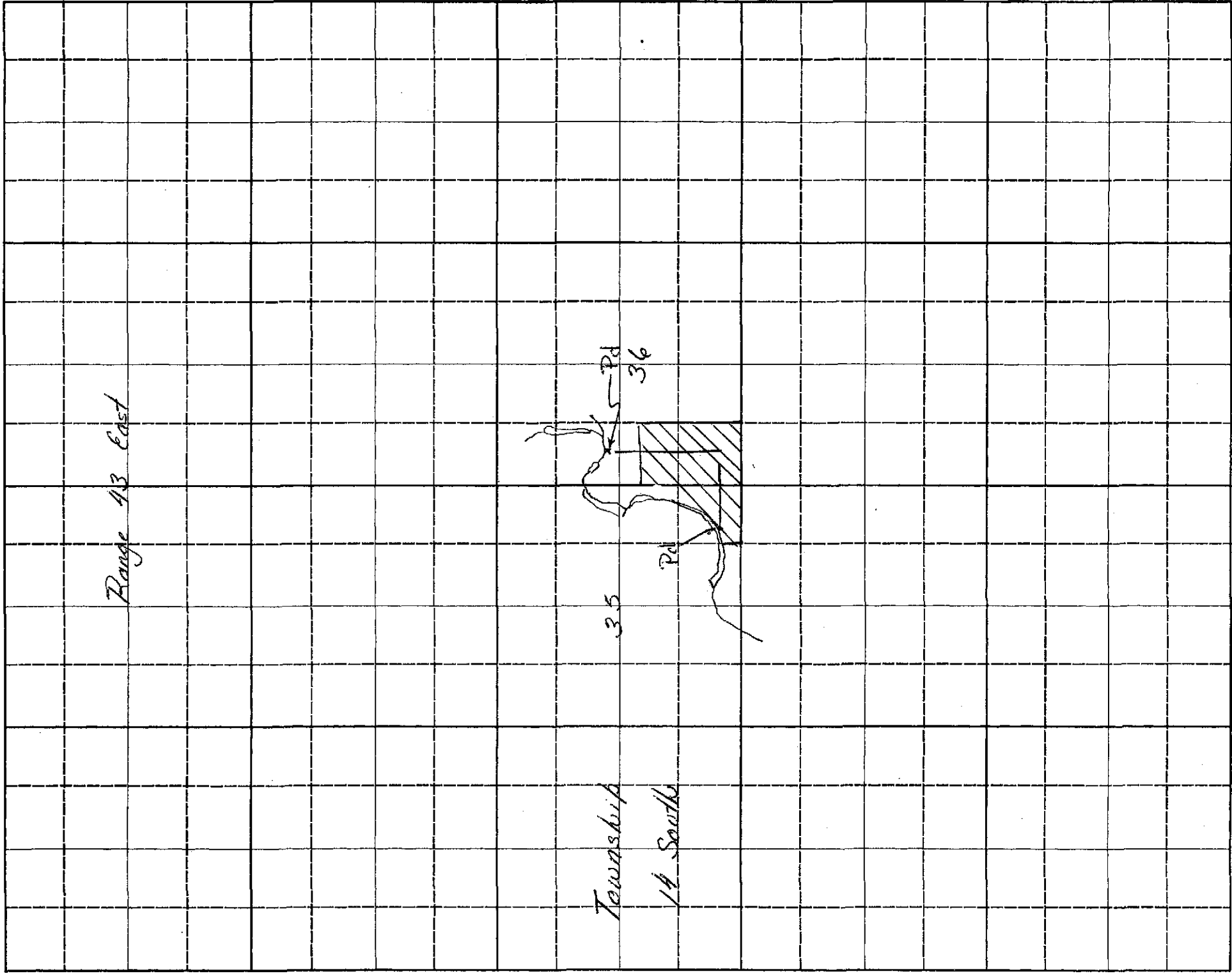
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .

(5) If water is to be used for other purposes describe:

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Phillip S. Harrison
(Applicant)

Proposed Priority 6/18/79

Received by DMD Date 18/June/79 Time 15:30

Preliminary check by DMD Fee \$ 45.00

Received by dh Date 6-18-79 #11942

Publication prepared by dh Date 6-29-79

Published in News-Examiner

Publication dates July 5 & 12, 1979

Publication approved 97 Date 8/10/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ABC J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7165, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
(2) Use of water under this permit is subject to control by the watermaster of State Water District 11-E Bloomington Creek.

Witness my hand this 28th day of August, 19 79.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

F IDAHO,
 Bear Lake ss.

Paul W. Thompson
 being duly sworn,

and says:

is the *publisher* of THE
 AMINER, a weekly newspaper published at Mont-
 pelier, the County of Bear Lake and State of Idaho; and
 has been and is in general circulation in the
 County of Bear Lake, and in the vicinity of Montpelier; that the
 newspaper, a copy of which is attached hereto, was pub-
 lished said newspaper once a week for *two* con-
 secutive weeks in the regular and entire issue of said paper
 during the period and time of publication, and was published
 as a newspaper proper and not a supplement; that said
 newspaper has been established and regularly published for more
 than twenty-eight consecutive weeks prior to the date of
 publication of said advertisement.

Notice was published in the issue beginning with

July 5, 19*79*, and ending
July 12, 19*79*

Issue of *July 12*, 19*79*
Paul W. Thompson
 350

Subscribed and sworn to before me this *26* day

Paul W. Thompson
 19*79*

Notary Public, Residing at Montpelier, Idaho

Commission Expires *March 11*, 19*83*

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
 following application(s) have been
 submitted for permit to appropriate the
 public waters of the State of Idaho:

11-7164

LAUGHTER, ALLEN J. & or WESLEY
 R.

BOX 87, MONTPELIER, ID 83254

Source: GROUNDWATER

Date Filed: 06-15-1979

Amount : 0.12 CFS

Diversion Point: NENW Sec 4 T 11S R 43E
 43E, BEAR LAKE CO.

Use: DOMESTIC (0.04 CFS) From
 01-01 to 12-31.

IRRIGATION: (0.12 CFS) from 04-01
 to 11-01.

Place of Use: NENW Sec 34 T 11S R
 43E FOR 6 ACRES

Diversion Means: WELL, PUMP,
 SPRINKLER SYSTEM, CULINARY
 DELIVERY SYSTEM

11-7165

TRANSTRUM, MERRILL G.

2244 ADA, POCATELLO, ID 83201

Source: UNNAMED SPRINGS tribu-
 tary to PETER'S POND SLOUGH

Date Filed: 06-18-1979

Amount: 2.00 CFS

Diversion Point: SESE Sec 35 T 14S R
 43E SWNW Sec 36 T 14S R 43E BEAR
 LAKE Co.

Use: IRRIGATION (2.00 CFS) from
 4-15 to 10-15

Place of Use: SESE Sec 35 T 14S R 43E
 WSW SWSW Sec 36 T 14S R 43E FOR
 70 ACRES

Diversion Means: PUMP & SPRINK-
 LER SYSTEM

If issued, the permit(s) will be
 subject to all prior water rights.
 Tests against the granting of any
 permit must be filed with the director of
 Idaho Department of Water
 Resources, 1515 Lincoln Rd., Idaho
 Falls, Idaho 83401 on or before JULY 23,

STEPHEN ALLRED

Director

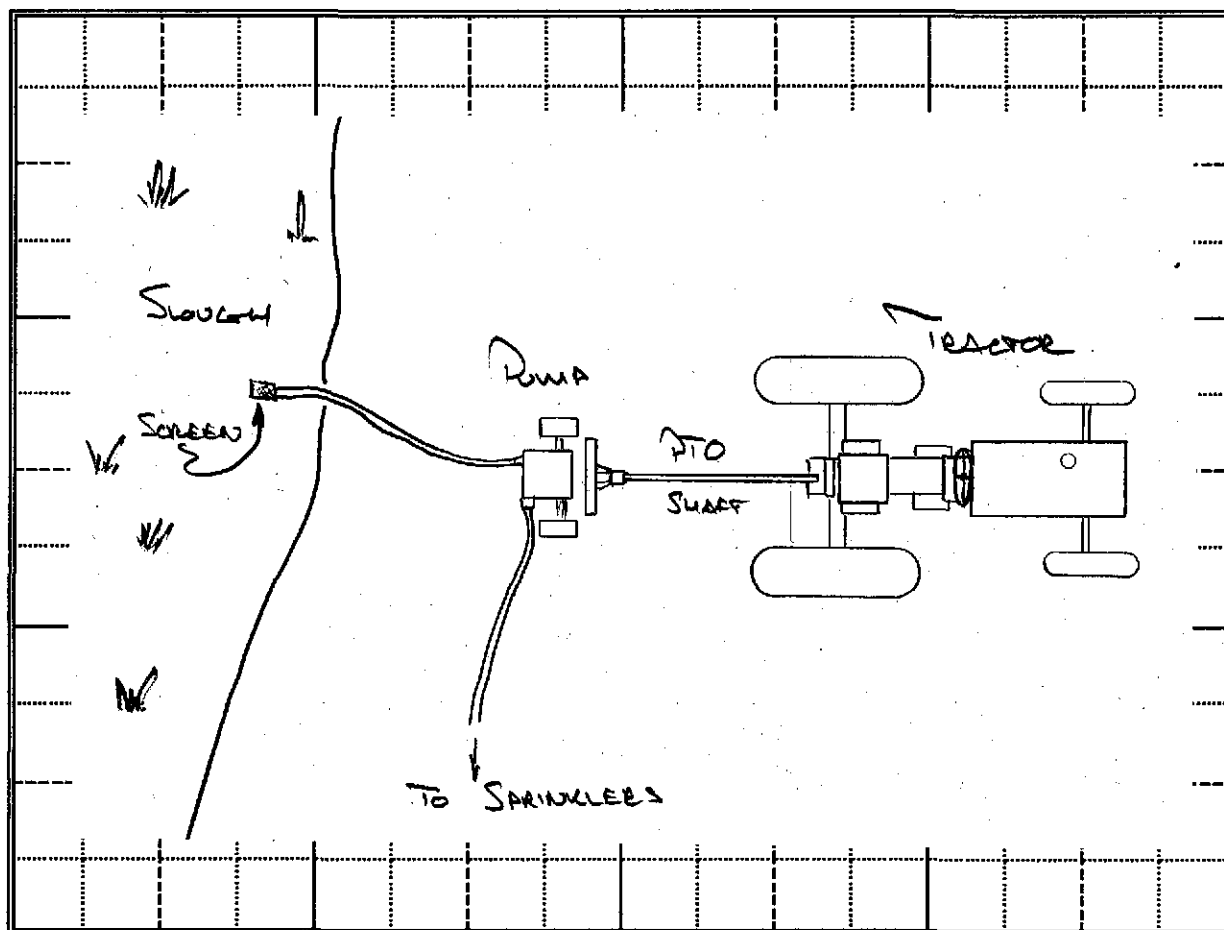
Filed 7-5 & 7-12

Jy 5-12

87-A
 MICROFILMED

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
BEARUS DIESEL	420A 39KW	52.3	4593008	MONARCH	N3MPIO A 162

*Code to correspond with No. on map and aerial photo

$$* 39 \text{ KW} / 0.745712 = 52.3 \text{ HP}$$

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: $Q_{MEAS} = 390 \text{ GPM} = 0.87 \text{ CFS} / \text{PUMP}$

OUTER DIAMETER
4.0185 IN

OUTER DIAMETER
4.0185 IN

PIPE MATERIAL
? AL:DI

WALL THICKNESS
0.0490 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1450 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? YES

CHANGE DATA.
? END

SPACING
2.165 IN U

00-00 00:0700 *R
+003.00 % A12

00-00 00:0800 *R
+ 3.894E 26PM

MODE SELECT
TO CHECK

0148.8 MMSEC
099.94 % T0

00-00 00:0900 *R
+ 3.883E 26PM

00-00 00:1000 *R
+ 3.900E 26PM

OUTER DIAMETER
4.0185 IN

OUTER DIAMETER
4.0185 IN

PIPE MATERIAL
? AL:DI

WALL THICKNESS
0.0490 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1450 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? YES

CHANGE DATA.
? END

SPACING
2.165 IN U

00-00 00:0700 *R
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00-00 00:0800 *R
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TO CHECK

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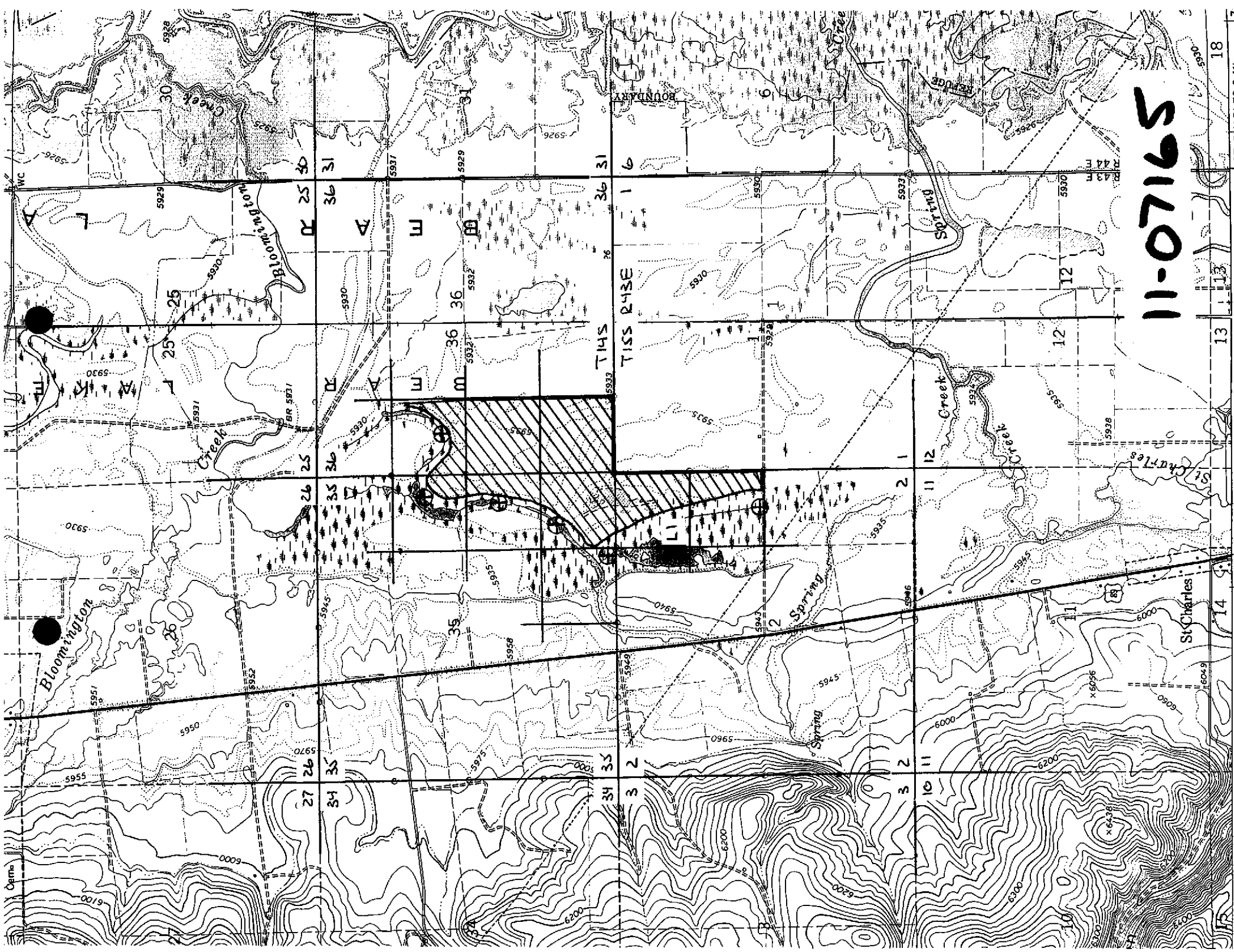
6-2-74 1130 hrs

11-07165

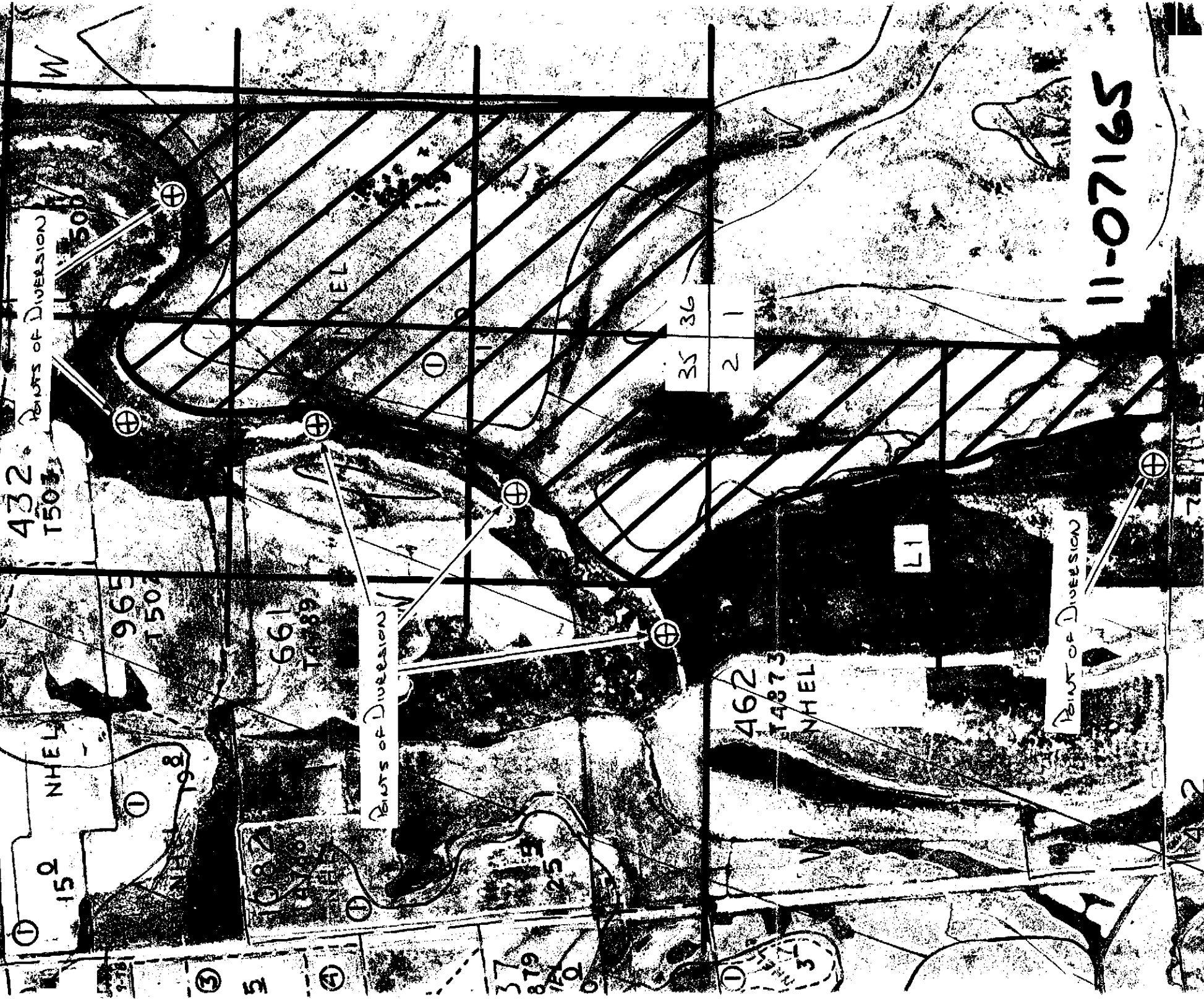
6-2-74 1130 hrs

11-07165

11-07165



11-07165



11-07165

POINT OF DIVERSION

POINTS OF DIVERSION

POINTS OF DIVERSION

35	36
2	1

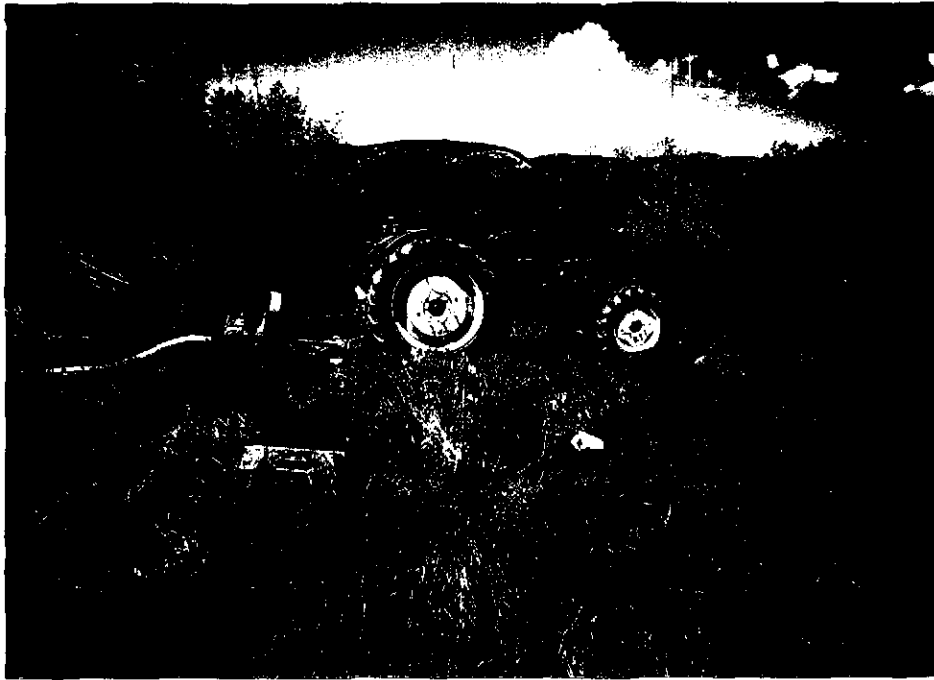


Plate 1 - Belarus diesel tractor with PTO drive.



Plate 2 - Photo of measurement location just downstream from pump and tractor.

4/26

For Office Use Only
 Fee Received 125.00
 Date 12-18-86
 Receipt # 39973
 Receipt by MS
 Sent to S.O. _____

DEC 18 1986

Department of Water Resources
 Eastern District Office

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 11-7165

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Merrill G. Transtrum

new address
 3. Post Office Address: Box 266 St. Charles Idaho 83272

Telephone No. (208) 945-20804. Source of Water: Peter Pond Slough

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 100 (acres) Other/Remark Portable pump system
flood, pump in to ditch or sprinkler as condition require.

6. Total rate &/or volume for which proof is submitted 2.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

(water used every summer as condition require.)

Water has been pumped from this source & in this manner, periodically
for over 40 years

8. Person to contact to accompany the department representative during the field examination:

Merrill Transtrum

(Name)

P.O. Box 266 St. Charles, Idaho 83272

(Address)

945-2080

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Signature of Permit Holder (and title, if appropriate) _____

Copy

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

MERRILL G. TRANSTRUM
119 FIELDSTREAM LANE
IDAHO FALLS ID 83401

RE: Permit No. 11-7165

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7165.

Name(s) of Permit Holder: Merrill G. Transtrum

Post Office Address: 119 Fieldstream Ln

Idaho Falls, Idaho 83401 Tel. No. 522-4250

Source of Water: "Marsh Pond" on Personal Property

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 100 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-16-1984
Date

Merrill G. Transtrum
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

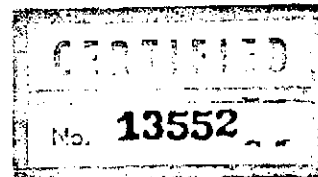
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

11-7165
TRANSTRUM, MERRILL G.
119 FIELDSTREET NW.
IDAHO FALLS, ID 83401

December 8, 1986



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

January 8, 1987

RE: 11-7165

Merrill G. Transtrum
Box 266
St. Charles, Idaho 83272

Dear Mr. Transtrum:

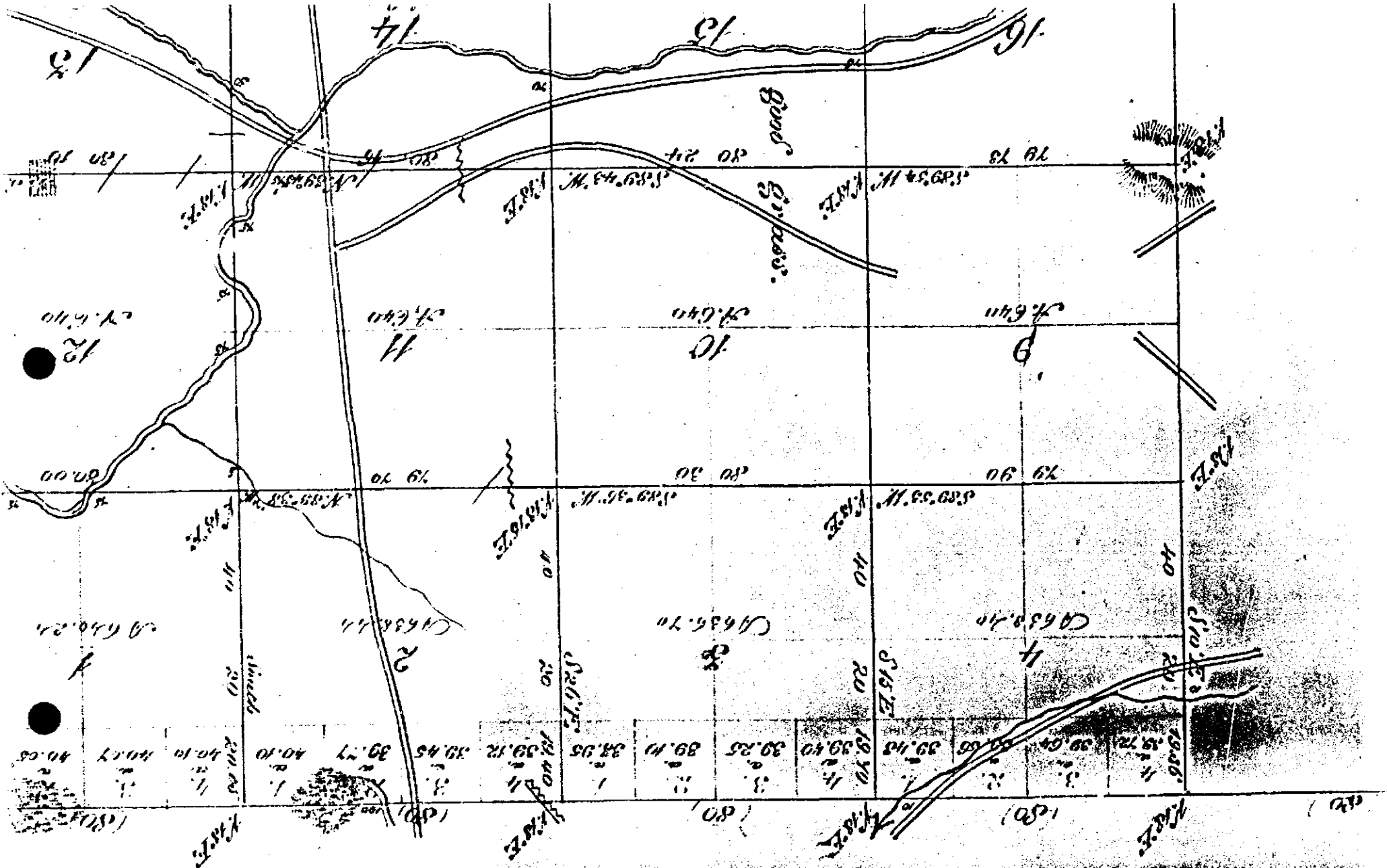
Attached herewith is Departmental receipt no. 39975 in the amount of \$125.00 for a Field Exam Fee

Sincerely,

Michele Davis
Office Secretary

Enclosure

South Range No. 13 East Botser Meridian.



E. NARRATIVE/REMARKS/COMMENTS

SMALL TRACTOR WITH PTO DRIVE TO CENTRIFUGAL PUMP TO MAINLINES FOR IRRIGATION OF PASTURE LAND. TWO TRACTORS ARE USED. ONLY ONE IN PLACE AT TIME OF EXAM.

POINTS OF DIVERSION VARY. WATER WILL BE DIVERTED AS NEEDED ON PASTURE, SO PUMPS MAY BE PLACED AT VARIOUS LOCATIONS TO ACCOMMODATE THE NEED.

PLACE OF USE IS RECOMMENDED AS PERMISSIBLE PLACE OF USE NOT TO EXCEED 100 ACRES WITHIN 183 LISTED. DURING WETTER SEASONS, IRRIGATION IS DONE ON HIGHER ELEVATIONS FARTHER AWAY

NOTE: AS TWO PUMPS ARE ROUTINELY USED AT ANY ONE TIME, QWEAS HAS BEEN DOUBLED IN RECOMMENDATION AS IT ONLY ACCOUNTED FOR ONE PUMP.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q_{\text{meas}} = 390 \text{ GPM} = 0.87 \text{ cfs for SINGLE TRACTOR/PUMP}$$

As TWO PUMPS/TRACTORS CAN BE USED AT ONCE, RECOMMEND

$$\underline{1.74 \text{ cfs}} \quad (2 \times 0.87 \text{ cfs})$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 100 \times 3.5 = 350 \text{ AFA}$$

$$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.74 \times 184 \times 1.9835 = 635$$

$$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = \underline{350 \text{ AFA}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>100% Pasture</u>	<u>4-15</u>	<u>10-15</u>	<u>1.74</u>	<u>350.0</u>
Totals:			<u>1.74</u>	<u>350.0</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name ROLAND MEYER Date 12-9-97

Reviewer _____ Date _____

SEAL

4/26

DEC 18 1986

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125.00
Date 12-18-86
Receipt # 39973
Receipt by MS
Sent to S.O. _____1. Permit No. 11-7165

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒
- I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Merrill G. TranstrumPost Office Address: Box 266 St. Charles Idaho 83272Telephone No. (208) 945-20804. Source of Water: Peter Pond Slough

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 100 (acres) Other/Remark Portable pump system
flood, pump in to ditch or sprinkle as condition require.6. Total rate &/or volume for which proof is submitted 2.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

(water used every summer as condition require)
Water has been pumped from this source in this manner, periodically
for over 40 years

8. Person to contact to accompany the department representative during the field examination:

Merrill Transtrum

(Name)

P.O. Box 266 St. Charles, Idaho 83272

(Address)

945-2080
(Telephone Number)

- ☐
- I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Signature of Permit Holder (and title, if appropriate) _____

copy retained for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

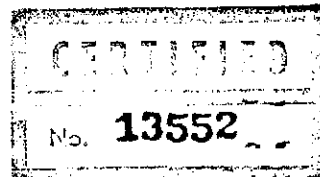
DEC 10 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

11-7165
TRANSTROM, MERRILL G.
119 FIELDSTREET NW.
IDAHO FALLS, ID 83401

December 8, 1986



EXAMINATION FEE NOTICE

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Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

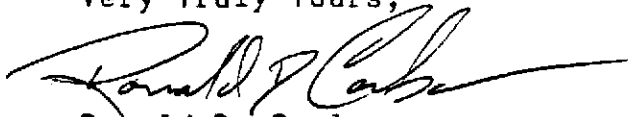
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

MERRILL G. TRANSTRUM
119 FIELDSTREAM LANE
IDAHO FALLS ID 83401

RE: Permit No. 11-7165

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

/s/ HAROLD W. JONES
Sr. Resource Agent

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7165.

Name(s) of Permit Holder: Merrill G. Transtrum

Post Office Address: 119 Fieldstream Ln

Idaho Falls, Idaho 83401 Tel. No. 522-4250

Source of Water: "Marsh Pond" on Personal Property

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 100 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

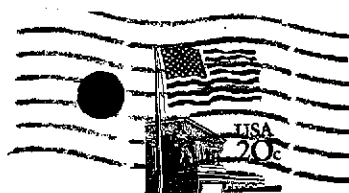
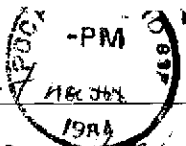
The above information is a true statement of the extent to which the above numbered permit has been developed.

7-16-1984 Merrill G. Transtrum

Date

Signature of Permit Holder

Merrill Trans
119 Field stream
Idaho Falls Idaho
83401



RECEIVED



JUL 18 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720
Department of Water Resources



INTER-DEPARTMENT MEMO — 1

DATE 6-21-1984

FROM *Rita Fluk*
TO *File 11-7165*
SUBJECT *Returned B/U Notice*

*The Bear Lake Co. Assessor's office has the
following address as their most current:*
119 Fuldstream
Idaho Falls, Id 83401

MICROFILMED


SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Idaho 83720



RECEIVED

Only you can
prevent forest fires



NO
FORWARDING ORDER EX



ef 1/18
6784

138731

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138734

TRANSTRUM, MERRILL G.
2244 ADA
POCATELLO, ID 83201

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7165 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 29, 1979

Merrill G. Transtrum
2244 Ada
Pocatello, Idaho 83201

Dear Mr. Transtrum,

RE: Permit No. 11-7165

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 29, 1979

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 23, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7165

TRANSTRUM, MERRILL G.

2244 ADA, POCATELLO, ID 83201

Source: UNNAMED SPRINGS tributary to PETER'S POND SLOUGH

Date Filed: 06/18/1979

Amount: 2.00 CFS

Diversion Point: SESE Sec 35 T 14S R 43E SWNW Sec 36 T 14S R 43E,
BEAR LAKE Co.

Use: IRRIGATION (2.00 CFS) from 04/15 to 10/15

Place of Use: SESE Sec 35 T 14S R 43E NWSW SWSW Sec 36 T 14S R 43E
FOR 100 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23, 1979.

C. STEPHEN ALLRED
Director

Published 7/5 & 7/12/79.

RECORDED
INDEXED

MEMO TO FILE

DATE: June 25, 1979

RE: Advertising

This application (claim) was scheduled to be advertised on June 28 and July 5. However, because of a power outage on June 22, this advertising could not be entered into the regional computer, causing it to be delayed one week.

RECORDED
INDEXED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Stet M

APPLICATION NUMBER: TRANST 12001

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☐ Yes ☐ No* In form for advertising.
Final date for protests: JULY 23, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: AUGUST 8, 1979
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 11E Bear River
6/18/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RDC Date: 8/10/79

STATE OFFICE REVIEW:

OIC, 05(11E, Bloomington Creek)
SHORT LETTER w/ Access Port

- ☐ See attached sheet for more information.

By: Join Date: 8/21/79

RECEIVED
MICROFILMED

Department of Water Resources

Maureen
Type Corrections
on item 2