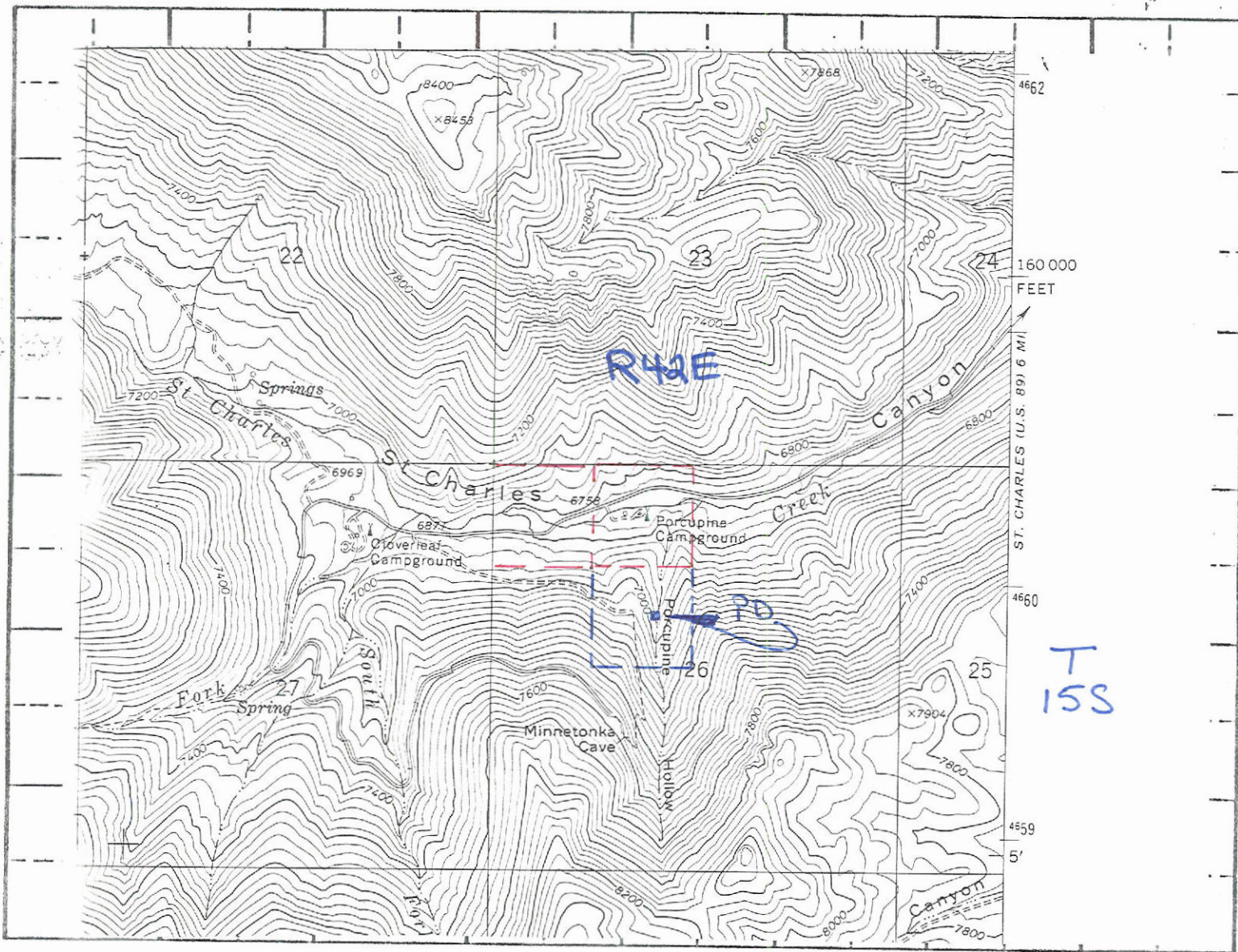


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4 Sect. 26 T 15S R 42E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	42E	26					X	X											
							D	D											

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Harold W. Jones

Checked by E. S. Kerner

Approved by JIM

Date 3-18-86

Date 10-20-86

Date 11-19-86

MICROFILMED

MAR 05 1987

29 July 1980

2917 11

USFS

TISS, R42E, SE/NW S26 Bear Lake
(over for map)

Spring comes off east slope.

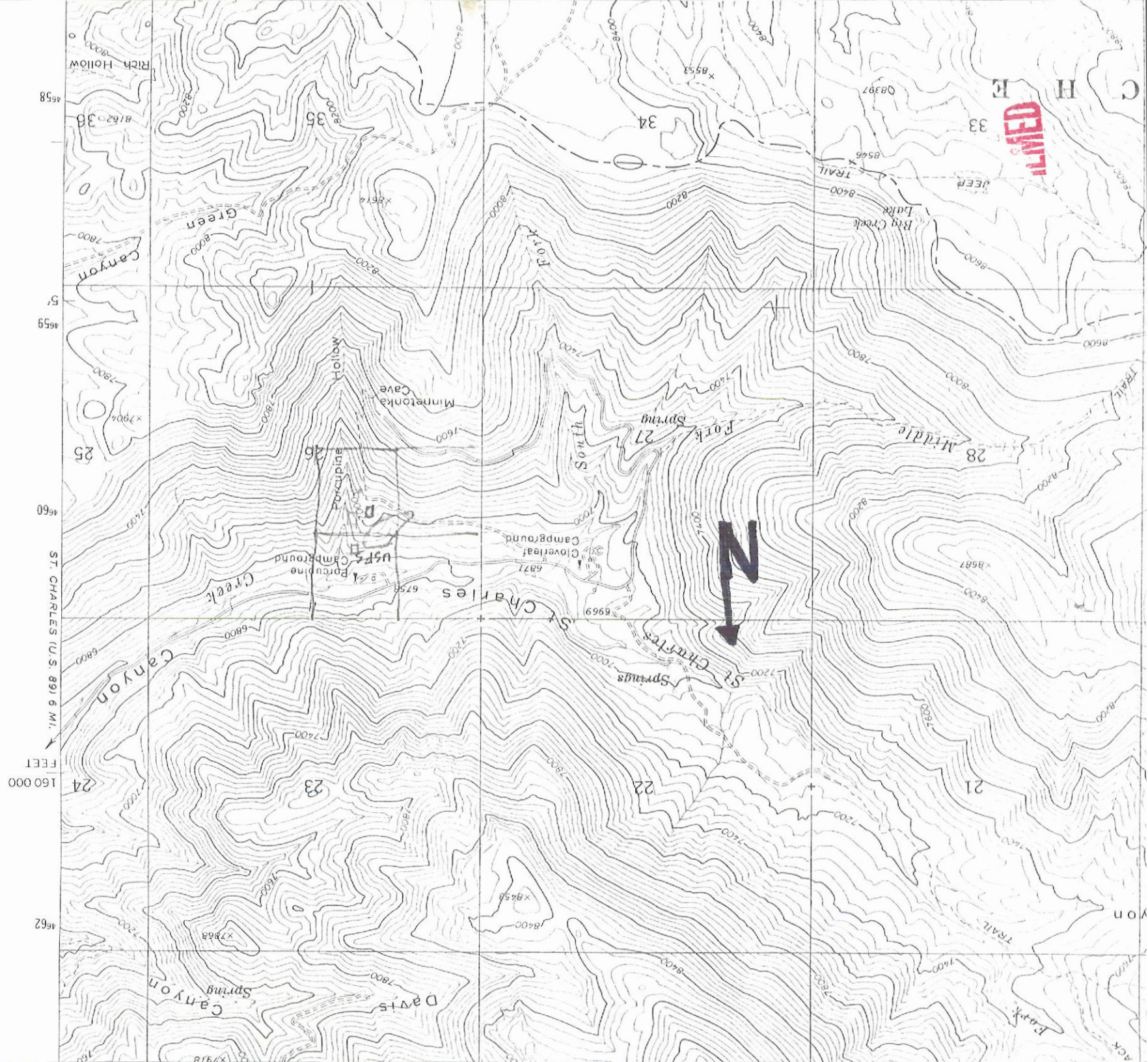
of mountain, runs for approximately 450', then sinks, and is collected in fenced area

The unnamed spring is a tributary **HYDROLOGIC** to Charles Creek. The spring sinks within 45' of

卷之五



263



License No. 11-7167 Priority July 18, 1979 Amount 0.02 CFS 0.6 AF

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	06/01 - 10/31	0.02 cfs	0.6 af

Place of use:

[illegible]

Use of water under this license is subject to control by the watermaster of State Water District No. 11, Bear River. Domestic use is for Porcupine Campground & Minnetonka Cave Recreation Area.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 27TH day of

JANUARY, 1987.

Acting for the Director

0.55m

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 11-7167 IN THE
NAME OF U.S. FOREST SERVICE

)
) ORDER OF REINSTATEMENT
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

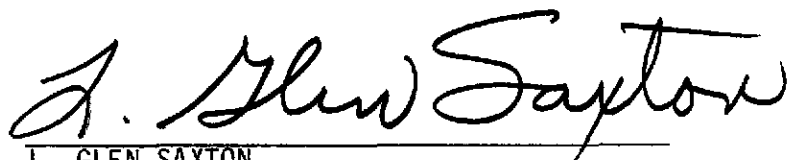
WHEREAS, on September 1, 1985 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 3, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 11-7167 be REINSTATED and the priority advanced to July 18, 1979.

Dated this 10th day of October, 1985.



L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 11 7167
RECEIVED
APPROVED
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561
Post office address 324 - 25th Street, Ogden, Utah 84401
2. Source of water supply unnamed spring which is a tributary of St. Charles Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 15 S
Range 42E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:
0.02 per telecon 7-19-79 SM Domestic RH 9-17-80
Amount 2.0 for recreation purposes from June 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum) campground
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or b. _____ per telecon 7-19-79 SM
-2.0- acre-feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Concrete headbox approximately 3'X3'X2'
with 1500 feet of 1½" diameter pipe leading to campground area
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

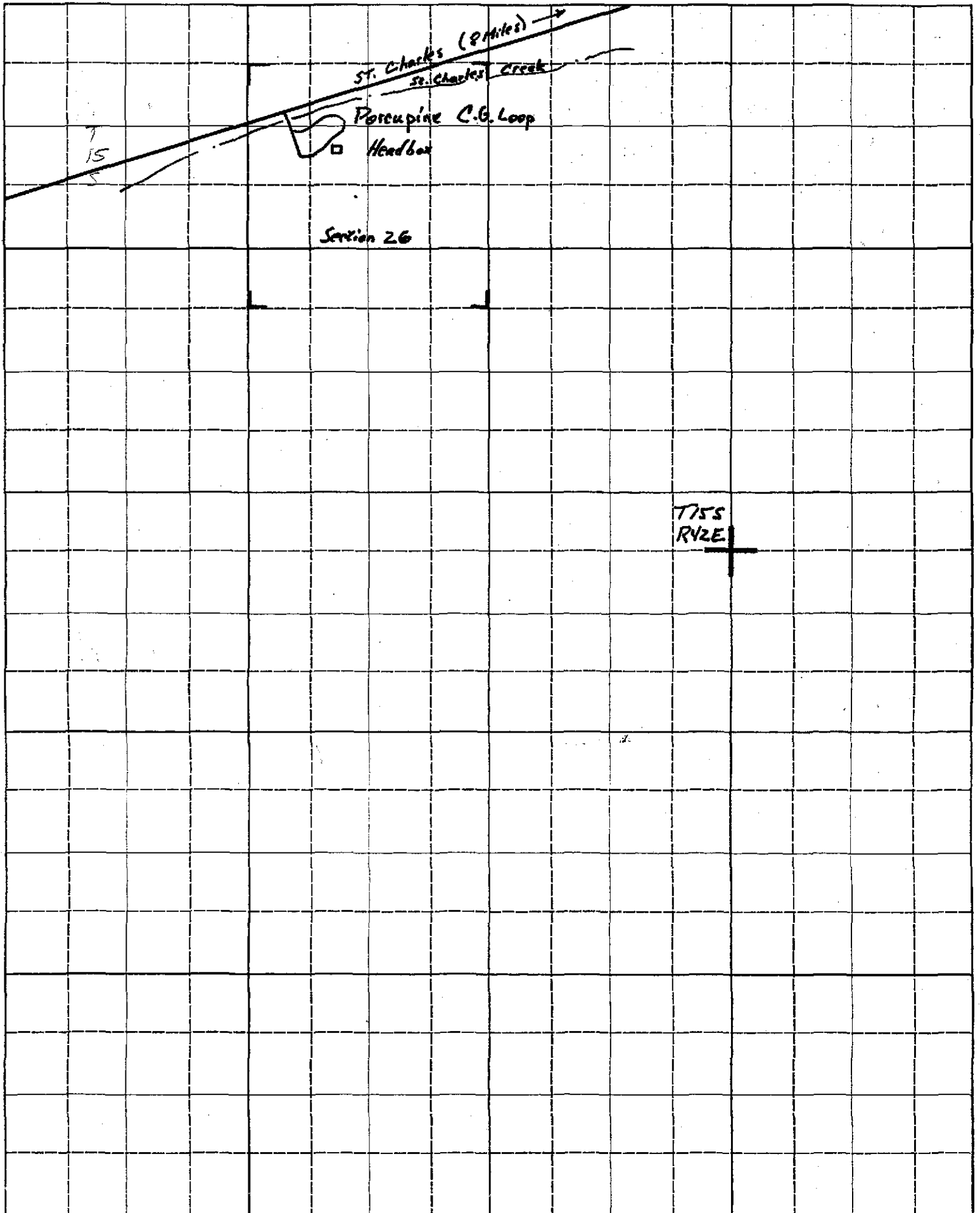
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:
a. If water is not for irrigation: NE NW RH-9-17-80
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 15 S
Range 42 E B.M. SW NW
SE NW
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Water to be used for drinking in
Porcupine Campground and Minnetonka Cave Recreation Area

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 42E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton

(Applicant)

for JEFF M. SIMON, DEPUTY REGIONAL FORESTER,
RESOURCES

Proposed Priority

7/16/79

Received by BIC Date 7-16-79 Time 11:05 AM

Preliminary check by SM Fee \$ -20.00

Receipted by dh Date (7-16-79 voucher recv'd) 8-21-79 #13672

Publication prepared by DH Date 7-20-79

Published in News-Examiner

Publication dates July 26 & August 2, 1979

Publication approved 90 Date 8/21/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7167, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 11, Bear Lake.

Witness my hand this 18 day of September, 19 80.

David R. Tutthill
ACTING CHIEF OF DIVISION

AFFIDAVIT OF PUBLICATION

OF IDAHO,
of Bear Lake ss.

Ben M. Thompson
being duly sworn,

and says:

I am the *publisher* of THE EXAMINER, a weekly newspaper published at Montpelier, the County of Bear Lake and State of Idaho; and it has been and is in general circulation in the County of Bear Lake, and in the vicinity of Montpelier; that the newspaper, a copy of which is attached hereto, was published said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published as a newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than twenty-eight consecutive weeks prior to the date of publication of said advertisement.

Notice was published in the issue beginning with

July 26, 19*79*, and ending

issue of *August 2*, 19*79*.

Ben M. Thompson

Subscribed and sworn to before me this *8* day

August, 19*79*
Ben M. Thompson

Notary Public, Residing at Montpelier, Idaho

Commission Expires *March 11*, 19*83*

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7166

CHAPMAN REALTY
2467 SOUTH MAIN, SALT LAKE CITY,
UT 84115

Source: GROUNDWATER

Date Filed: 07-17-1979

Amount: 0.95 CFS

Diversion Point: NESW Sec 22 T 16S R 43E, BEAR LAKE Co.

Use: DOMESTIC (0.70 CFS) from 01-01 to 12-31

IRRIGATION (0.25 CFS) from 04-01 to 10-31

Place of Use: NESW NWSE SWSE SESE Sec 22 T 16S R 43E FOR 21 ACRES

Diversion Means: WELL, PUMP, STORAGE TANK & DELIVERY SYSTEM

11-7167

UNITED STATES FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401

Source: UNNAMED SPRING tributary to ST. CHARLES CREEK

Date Filed: 07-16-1979

Amount: 0.02 CFS

Diversion Point: SENW Sec 26 T 15S R 42E, BEAR LAKE Co.

Use: DOMESTIC (0.02 CFS) from 06-01 to 10-31

Place of Use: NENW NWNW SWNW SENW Sec 26 T 15S R 42E

Diversion Means: HEADBOX & PIPE-LINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 13, 1979.

C. STEPHEN ALLRED

Director

Published 7-26 & 8-2-79

Jy 26-A 2

RECEIVED

AUG 10 1979

Department of Water Resources
Eastern District Office

80

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
~~JOHN V. EVANS~~

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 29, 1987

RE: Permit Nos. 11-7167 & 24-7030

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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MAR 05 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

11-7167
Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

RECEIVED

OCT 21 1986

Department of Water Resources

EXAMINATION

Date Feb. 21, 1986 Accompanied by Tim Burton Total Q measured _____

Source spring Tributary to St. Charles Creek Supp. annubar measurement sheet used? 16

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of USFS records and maps

$$153 \text{ days of use} \times 0.02 \text{ cfs} \times 1.9835 = 6.1 \text{ afy}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description headbox via pipe to campground area #011-079

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.02</u>	<u>6.1</u>	<u>6-1</u>	<u>10-31</u>

Total

Remarks Domestic water for Porcupine Campground and Minnetonka Cave Recreation area

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MAR 05 1987

Topographic map of the St. Charles area in Minnesota. The map shows contour lines, roads, and landmarks. Key features include:

- St. Charles**: The main town area, located in the center of the map.
- St. Charles Canyon**: A large canyon area to the east of St. Charles.
- St. Charles Creek**: A creek flowing through the center of the map.
- St. Charles Spring**: A spring located near the center of the map.
- St. Charles Fork Spring**: A spring located to the west of St. Charles.
- St. Charles Cave**: A cave located to the south of St. Charles.
- St. Charles Campground**: A campground located near the center of the map.
- St. Charles Canyon**: A canyon located to the east of St. Charles.
- St. Charles Creek**: A creek flowing through the center of the map.
- St. Charles Spring**: A spring located near the center of the map.
- St. Charles Fork Spring**: A spring located to the west of St. Charles.
- St. Charles Cave**: A cave located to the south of St. Charles.
- St. Charles Campground**: A campground located near the center of the map.

The map includes a grid with coordinates 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. The map is titled 'ST. CHARLES' and 'MINNESOTA'.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by

Approved by _____

Date _____

Date

Date _____

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MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 15, 1985

FOREST SERVICE
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 11-7167

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
S/HAROLD W. JONES
Sr. Resource Agent

Enclosure

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MAR 05 1987

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 11-7167

DATE: 10-9-1985

Date proof received

246

Sept 3, 1985

Proof due

-244

Sept 1

Number of day proof late

2

Priority date

+ 197

July 16, 1979

New priority date

199

July 18, 1979

Remarks:

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7167.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401

Tel. No. (801) 625-5360

Source of Water: Porcupine Campground

Extent of Use: ☒ Domestic 12 units (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

AUG 28 1985

Date

Signature of Permit Holder

Richard Sanders

MICROFILMED

PLACE
13 CENT
STAMP
HERE

RECEIVED



SEP 8 1985 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138109

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

JUNE 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7167 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OF YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

UNITED STATES FOREST SERVICE
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 11-7167

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: John C

APPLICATION NUMBER: USFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☒ Yes ☐ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required. see attachments

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: John C Map No. DD-96 EG in Basin

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 8-13-79 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug 10, 1979 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

✓ 7-16-1979 Date of priority recommended.

Special conditions of approval or cover letter. _____

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By: Ernest Carlson

Date: 9-10-1980

STATE OFFICE REVIEW:

Cor item 4 & 8A1

SL w/cond 05/11 Bear Lake

- ☐ See attached sheet for more information.

By: Robyn

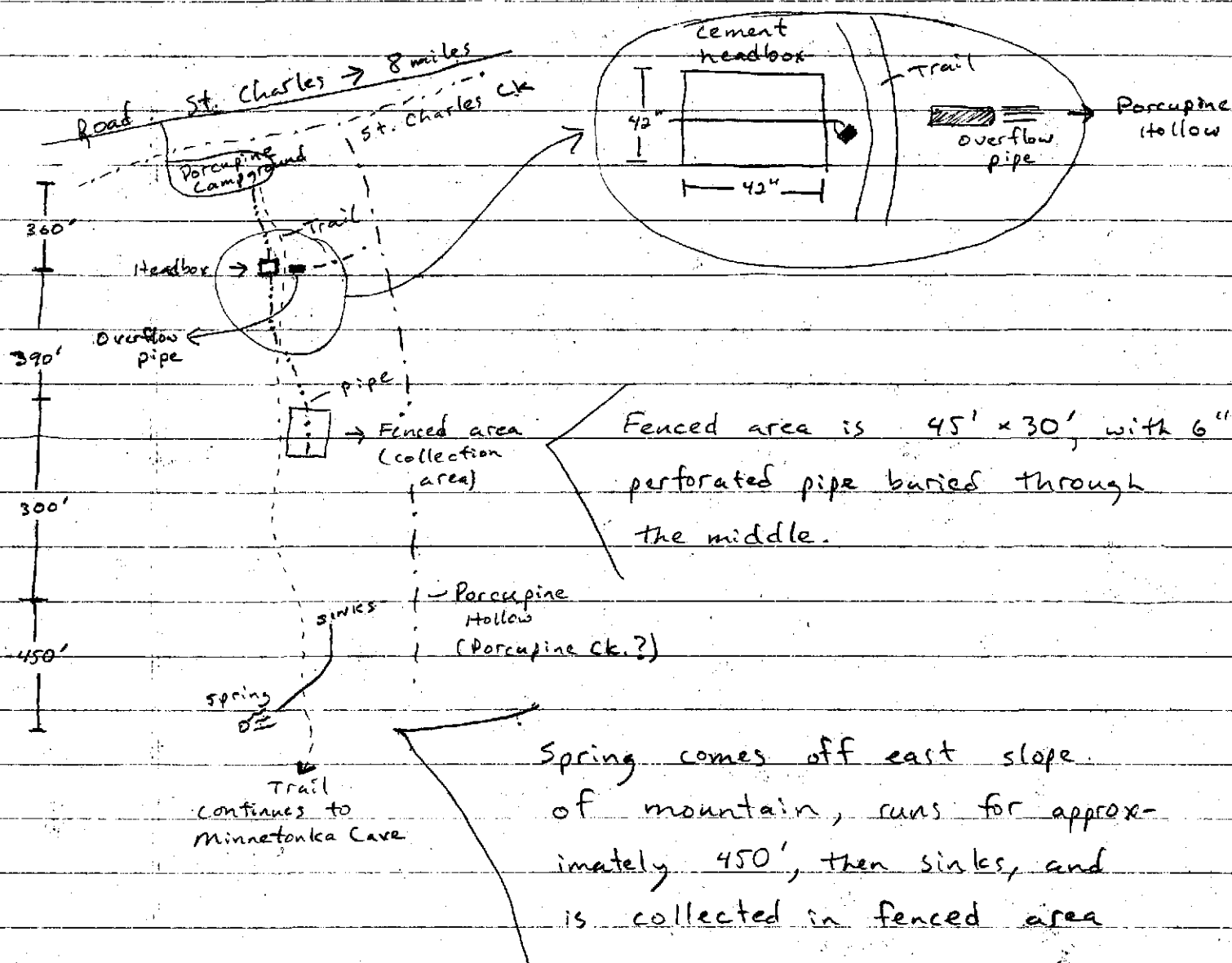
Date: 9/17/80

29 July 1980

11 7167

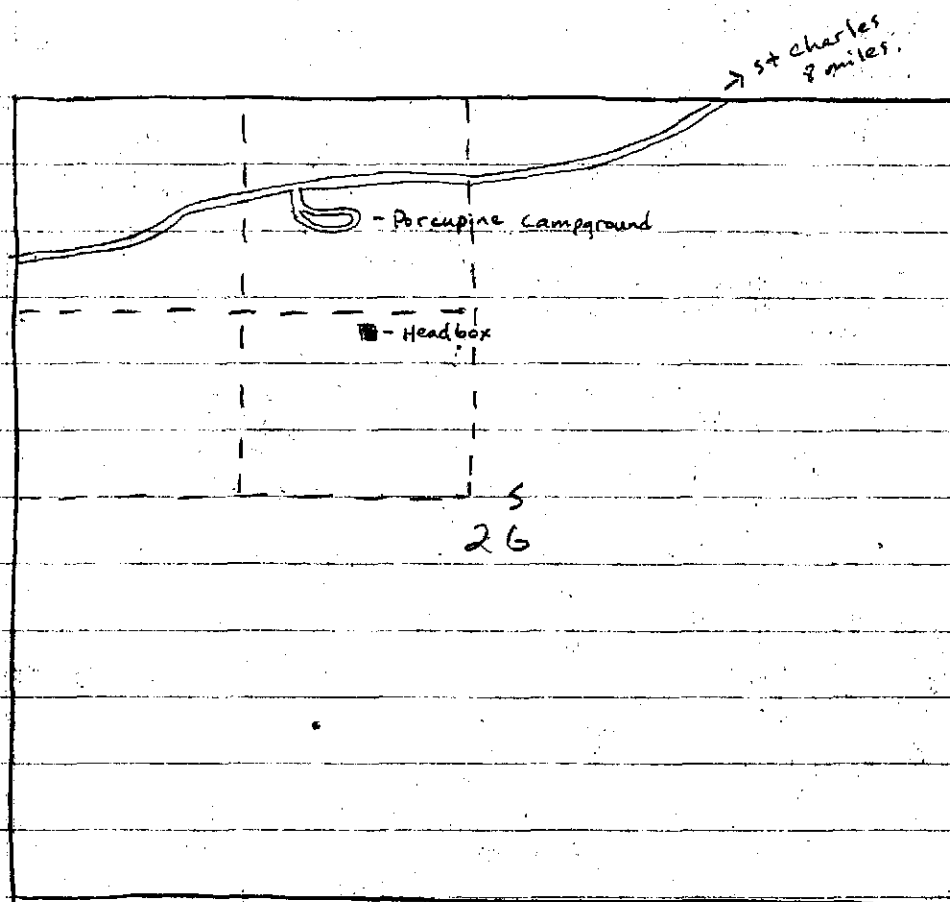
USFS

T 15 S, R 42 E, SE/NW S 26 Bear Lake
(over for map)



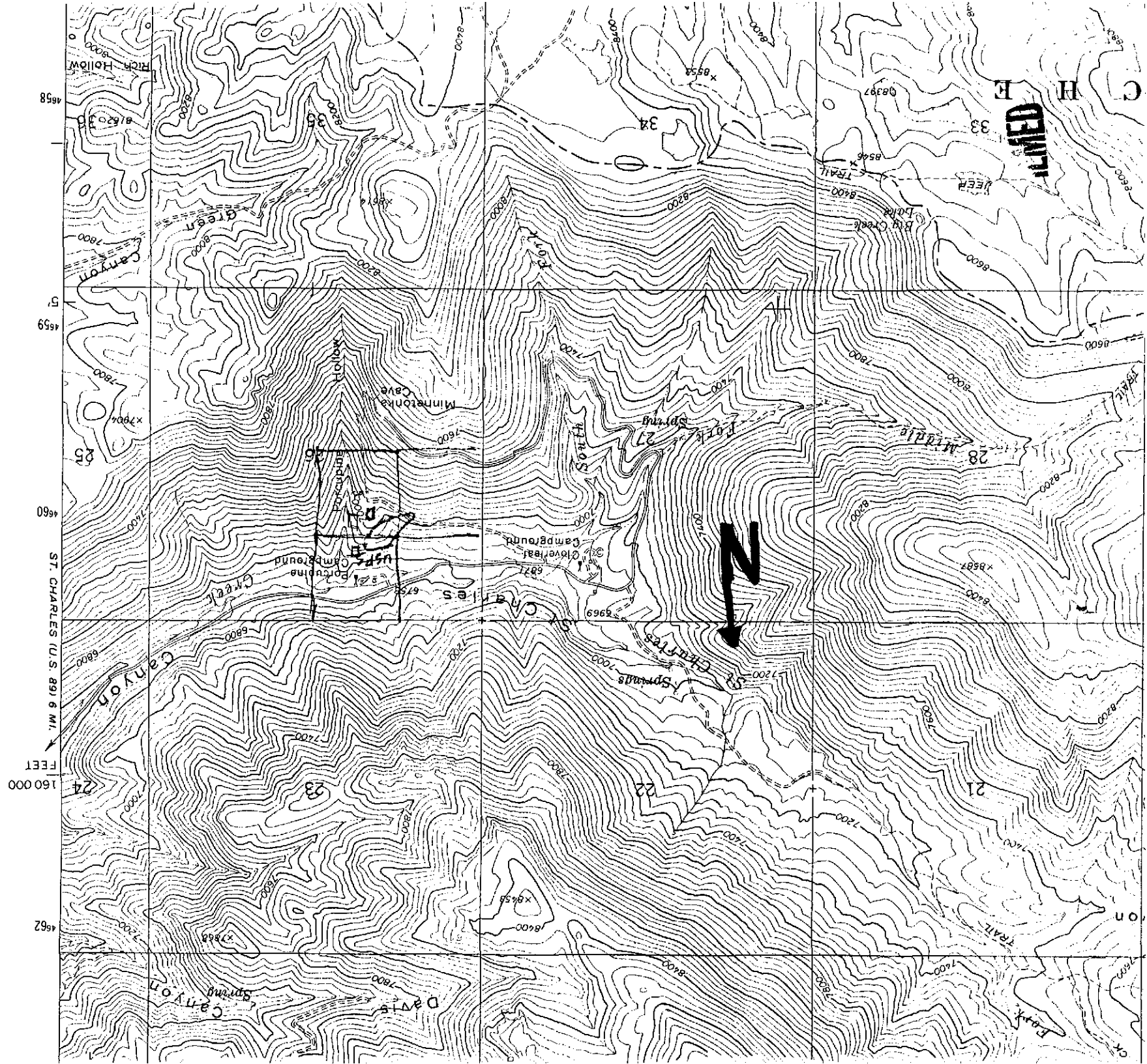
The unnamed spring is a tributary of Charles Creek. The spring sinks within 45' of

MICROFILMED



R 42 E

Porcupine Hollow. The Fenced area is within
30' of Porcupine Hollow. The overflow from
The headbox discharges into Porcupine Hollow, and
then into St. Charles Ck.





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 21, 1979

United States Forest Service
324 25th Street
Ogden, UT 84401

Dear Sir:

Re: (3) Applications for Permit and
(1) Claim to Water Right - CARIBOU

Attached herewith is Departmental receipt No. 13672 in the amount of \$80.00 for the above referenced applications and claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186
JULY 20, 1979

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a reply proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated. Please send the affidavit of publication and publication billings to this office before AUGUST 13, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

11-2162-

UNITED STATES FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: UNNAMED SPRING tributary to ST. CHARLES CREEK

Date Filed: 07/16/1979

Amount: 0.02 CFS

Diversion Point: SENW Sec 26 T 15S R 42E. BEAR LAKE Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/31

Place of Use: NENW NWNW SWNW SENW Sec 26 T 15S R 42E

Diversion Means: HEADBOX & PIPELINE

MICROFILMED

Published 7/26 & 8/2/79.

Director

C. STEPHEN ALLRED

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 13, 1979.

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

NOTICE OF APPLICATION FOR WATER RIGHT

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED July 12, 1979		SCHEDULE NO. PAID BY	
				CONTRACT NUMBER AND DATE			
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE		AMOUNT (*)	
				COST	PER		
	7/12/79	Filing fees for three applications and one claim to a water right on the Caribou National Forest	4	20.00	ea.	80.00	
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>7/20/79</u> Payee <u>C. Stephen Allred, State Engr.</u>							
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL 80.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$1.00		DIFFERENCES	
		TITLE		Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ²				(Title)	
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES			CHECK NUMBER ON (Name of bank)			
	CASH DATE			PAYEE ³			
						PER	
						TITLE	

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.