

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Lois M. Thompson

being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 2, 1979, and ending

with the issue of August 19, 1979

Lois M. Thompson

Fees, 28.24

Subscribed and sworn to before me this 23 day

of August, 1979

Lois M. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 11, 1983

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7168

PHILLIPS, PAUL
ROUTE 1, BOX 80, OVID, ID 83260
Source: WASTE WATER tributary to UNNAMED SLOUGH
Date Filed: 07-18-1979
Amount: 0.10 CFS
Diversion Point: NWSW Sec 23 T 13S R 43E, BEAR LAKE Co.
Use: IRRIGATION (0.10 CFS) from 05-01 to 10-31
Place of Use: NWSW Sec 23 T 13S R 43E FOR 5 ACRES
Diversion Means: HEADGATES & OPEN DITCHES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 20, 1979.

(s) C. STEPHEN ALLRED
Director

Published 8-2 and 8-9-79 A 2-9

ARK

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SEP 10 1979

Department of Water Resources
Eastern District Office
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 11-7168

Phone No. 847-1419

1. Owner: PAUL PHILLIPS Phone No. 847-1419
Current Address: RT 1 Box 80 OVID, ID. 83260/19313 US 89

2. Accompanied by: N/A EXAM. DATE: 14-OCT-1987

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: WASTE WATER tributary to SLOUGH

B. OVERLAP REVIEW

OVERLAP REVIEW

1. Other water rights with same place of use: None

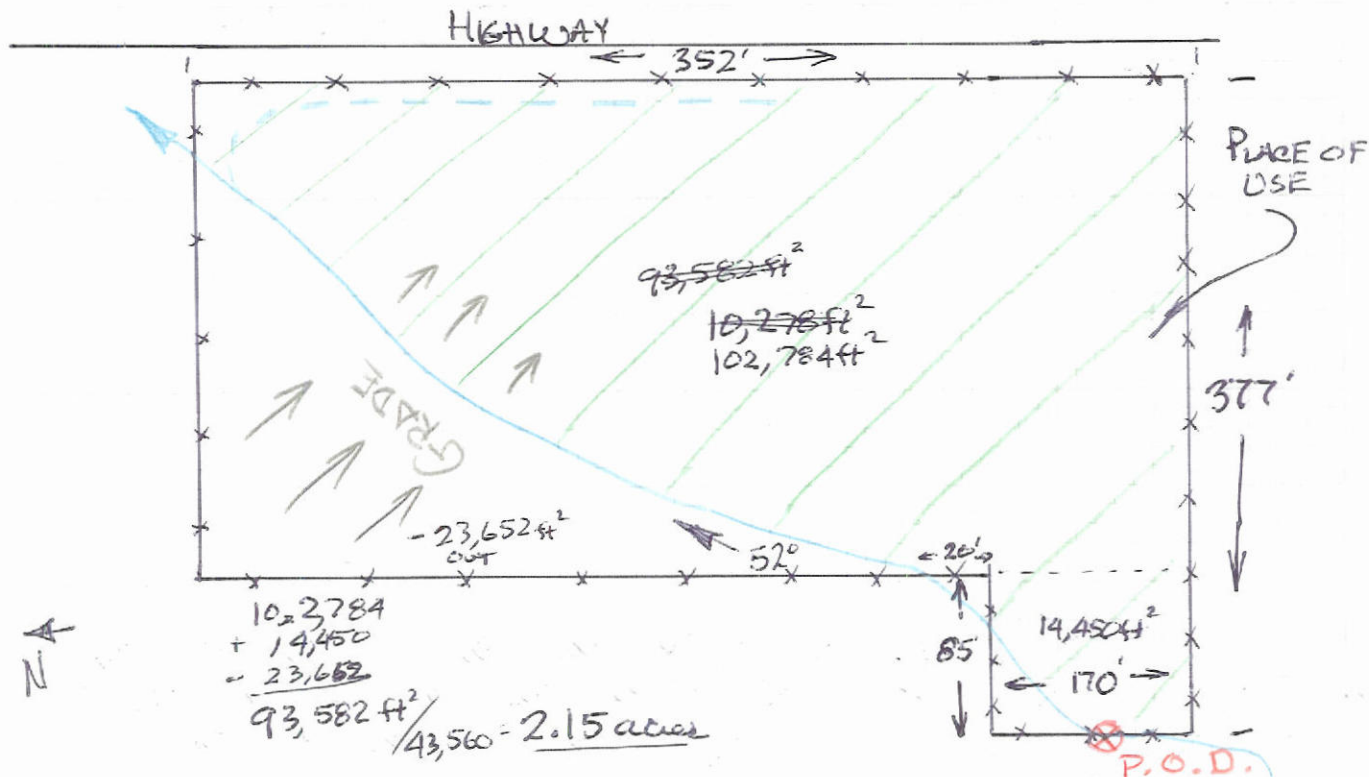
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

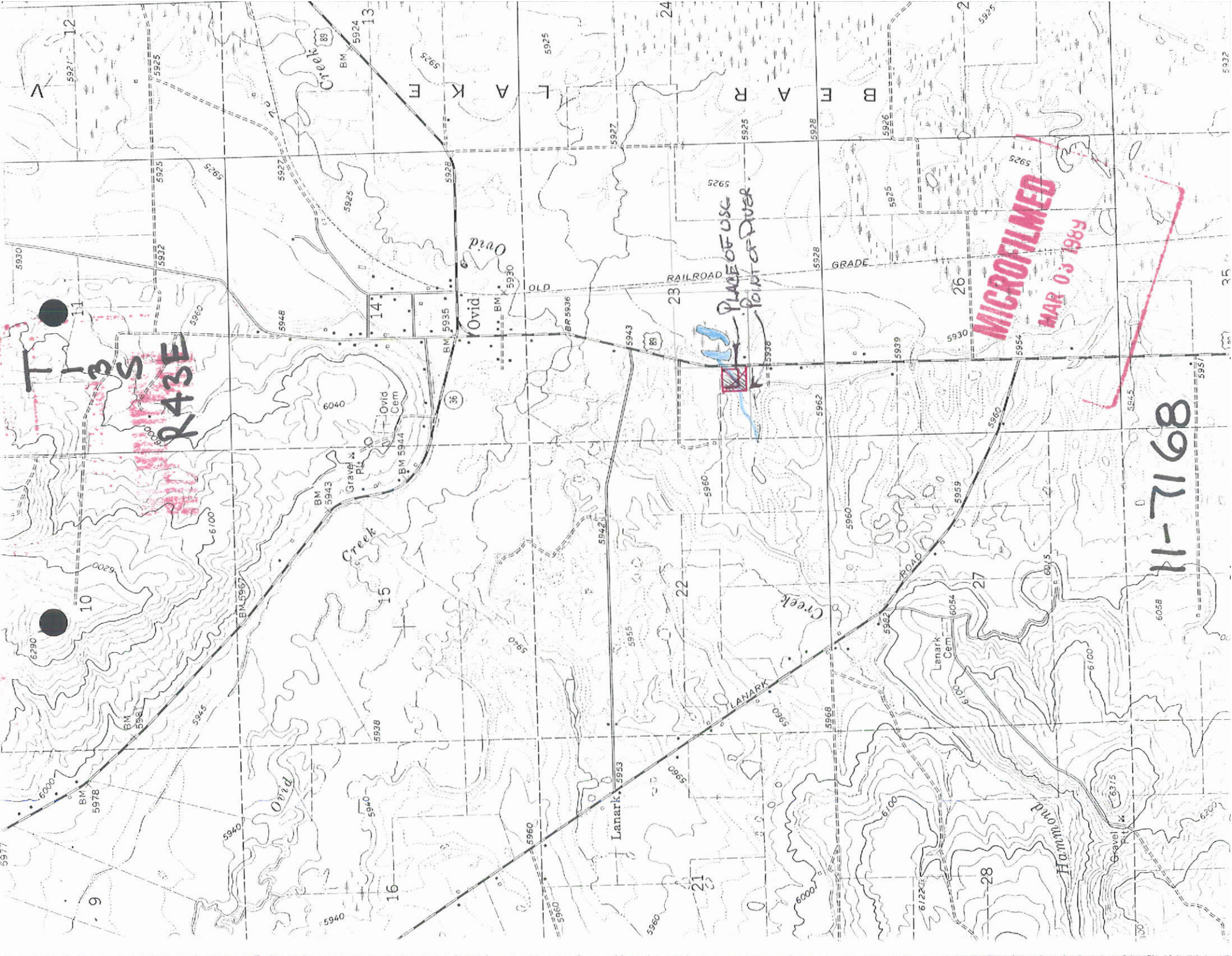
☒ Photo of Diversion and System Attached

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

(required for all but single household domestic groundwater, and stockwater.

MICROFILMED

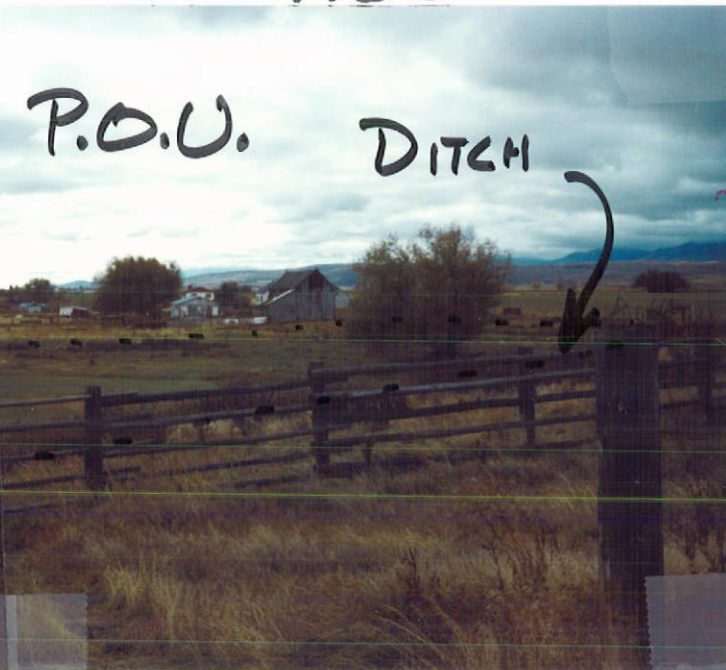
or more).



11-7168

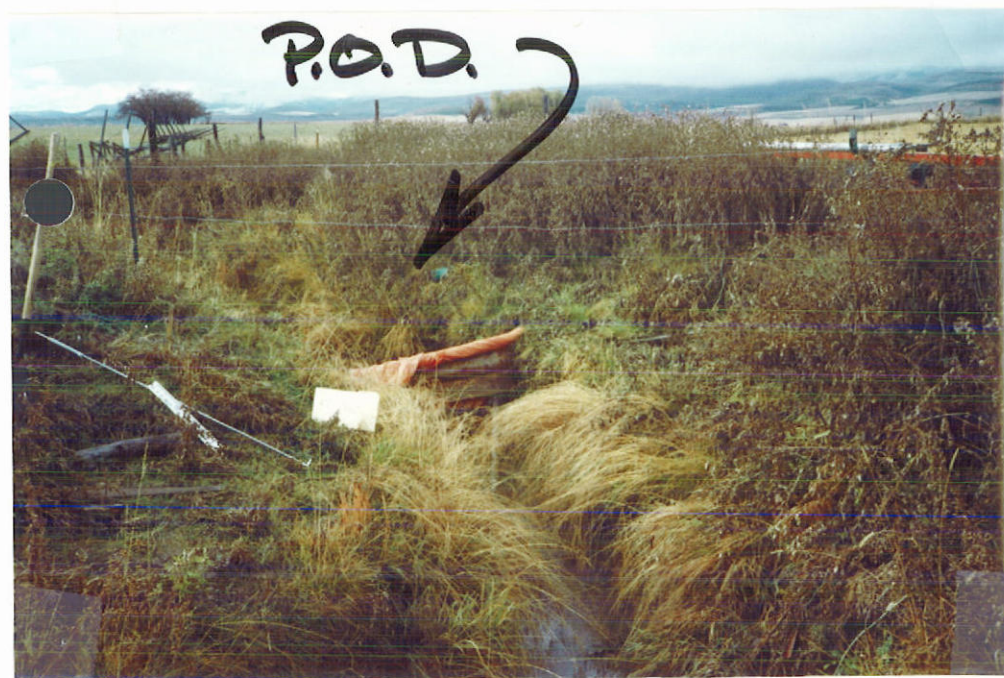


P.O.U. DITCH

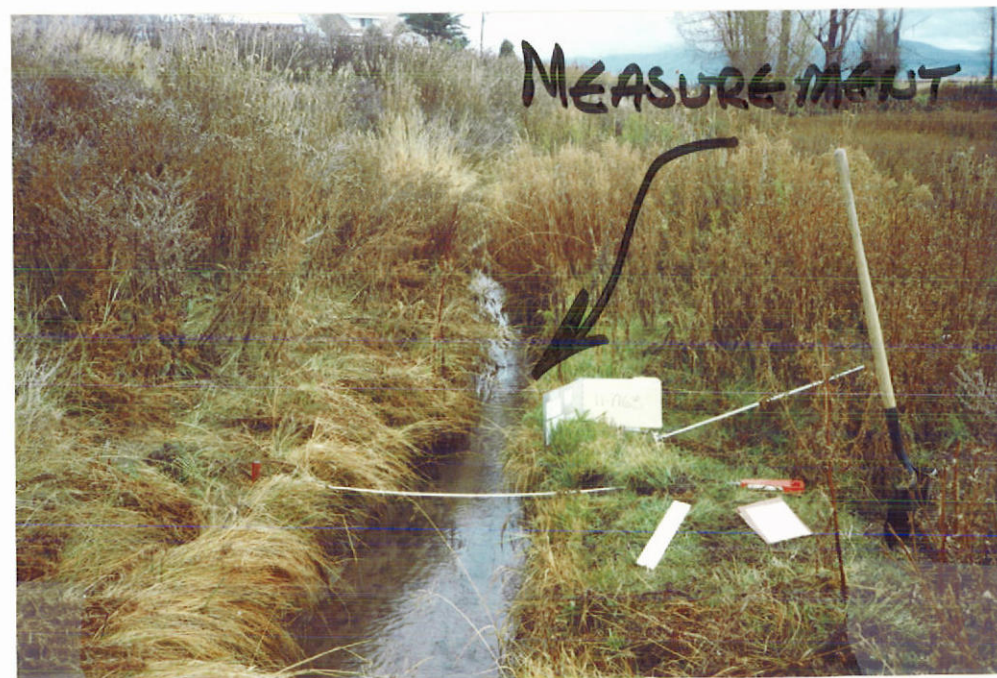


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MAR 03 1989



P.O.D.



MEASURE MENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07168

Priority: July 18, 1979 Amount: 0.04 CFS 6.6 AFA

This is to certify, that PAUL PHILLIPS

RT. 1 BOX 80

OVID, ID 83260

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 18, 1979, and has submitted proof to the Department of Water Resources on July 9, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .270 cfs of water from:

WASTE WATER

tributary to UNNAMED SLOUGH

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	05/01 to 10/01	0.04 CFS	6.6 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSW , Sec. 23, Township 13S, Range 43E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13S 43E 23	NWSW 2.2			2.2

Total number of acres irrigated: 2.2

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 11

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MAR 03 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07168

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1989.

Acting for the Director



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MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Paul Phillips Phone 847-1419
Post office address Rt. 1 Box 80 Ovid, Idaho 83260
2. Source of water supply Runoff Waste Water which is a tributary of Unnamed Slough. Ovid Creek
3. Location of point of diversion is S.E. Corner NW $\frac{1}{4}$ of S.W $\frac{1}{4}$ of Section 23 Township 13 South
Range 43 E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for irrigation purposes from May 1st to October 1st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 ~~0.02~~ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Ditches
Head gates & Open Ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 1/2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE.

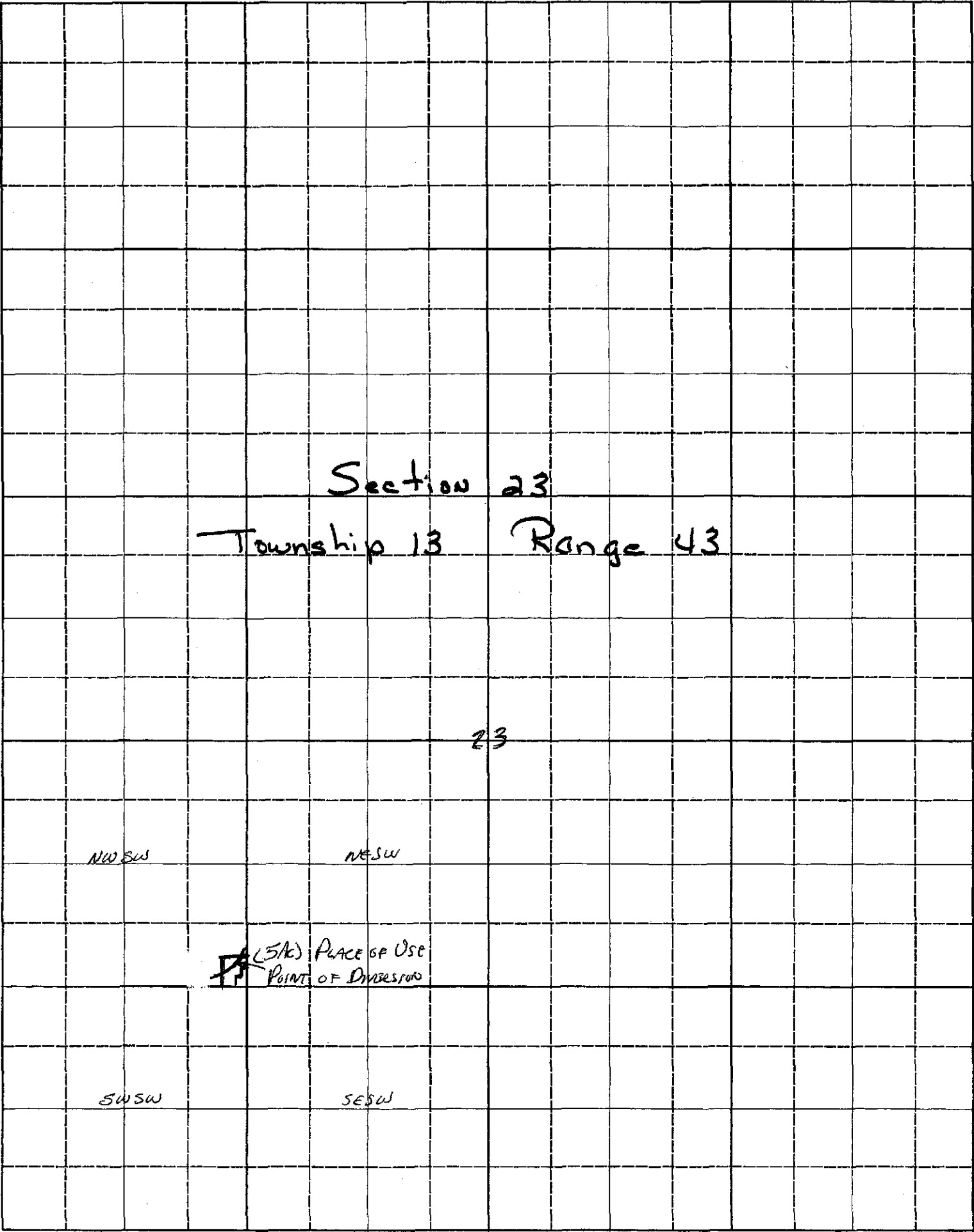
9. a. Who owns the property at the point of diversion Paul Phillips

b. Who owns the land to be irrigated or place of use Paul Phillips

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Phillips
(Applicant)

Proposed Priority 7/18/79

Received by dh Date 7-18-79 Time 1:30 pm

Preliminary check by EMC Fee \$ 20.00 92-112

Received by cu Date 7-25-79 # 13616

Publication prepared by dh Date 7-27-79

Published in News Examiner

Publication dates August 2 & 9, 1979

Publication approved ARK Date 9-14-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC June

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7168, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 11 Bear River.

Witness my hand this 27th day of September, 19 79.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Lois M. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 2, 19*79*, and ending
with the issue of *August 9*, 19*79*

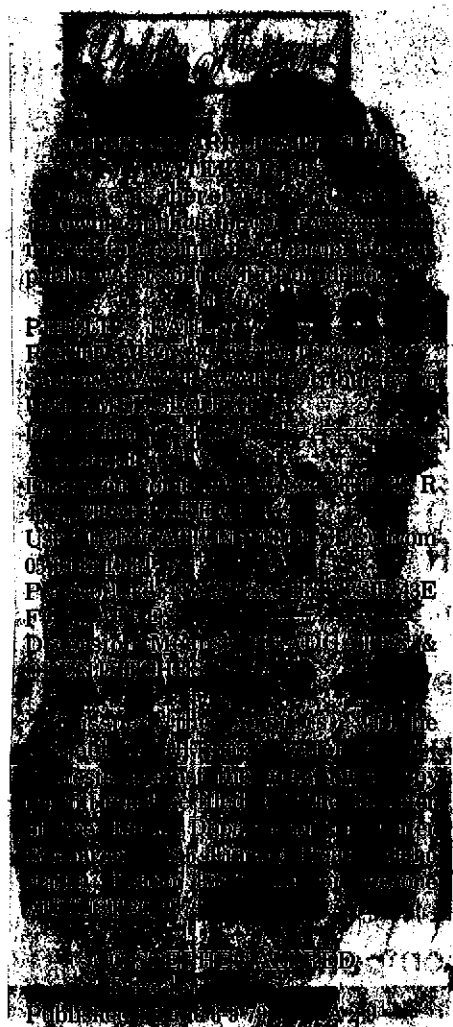
Wesley Thompson
Fees, *28.24*

Subscribed and sworn to before me this *23* day
of *August*, 19*79*

Wanda Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 11*, 19*83*



RECEIVED

SEP 10 1979

Department of Water Resources
Bureau of Water Control
MICROFILMED

February 23, 1989

RE: Permit No. 11-7168

Paul Phillips
Rt. 1, Box 80
Ovid, ID 83260

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 03 1989

January 4, 1989

PAUL PHILLIPS
RT. 1 BOX 80
OVID, ID 83260

RE: PERMIT NO. 11-07168

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 03 1989

MEMORANDUM

TO:FILE

FROM: JIM JOHNSON

RE: CHANGE TO FIELD EXAM RECOMMENDATIONS

DATE: 1-DEC-1988

=====

A field exam fee was not received for this permit therefore
the amount was reduced to 0.04cfs.

REFILMED

MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

11-7168
Permit No.

ESU 12/15/86

RECEIVED

NOV 30 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWS 5-24-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWS 5-24-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: South Liberty Tract appears to be on adjacent ground (Claim)

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 14-OCT-1987 ES (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ES 11-2-87 (Initial and date)

Exam Reviewed by Manager of Regional Office ES 11-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 11-7168

1. Owner: PAUL PHILLIPS

Phone No. 847-1419

Current Address: RT 1 Box 80 OVID, ID. 83260/19313 US 89

2. Accompanied by: N/A

EXAM. DATE: 14-OCT-1987

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: WASTE WATER tributary to SLOUGH

B. OVERLAP REVIEW

1. Other water rights with same place of use: None Now

☐ Copies Attached

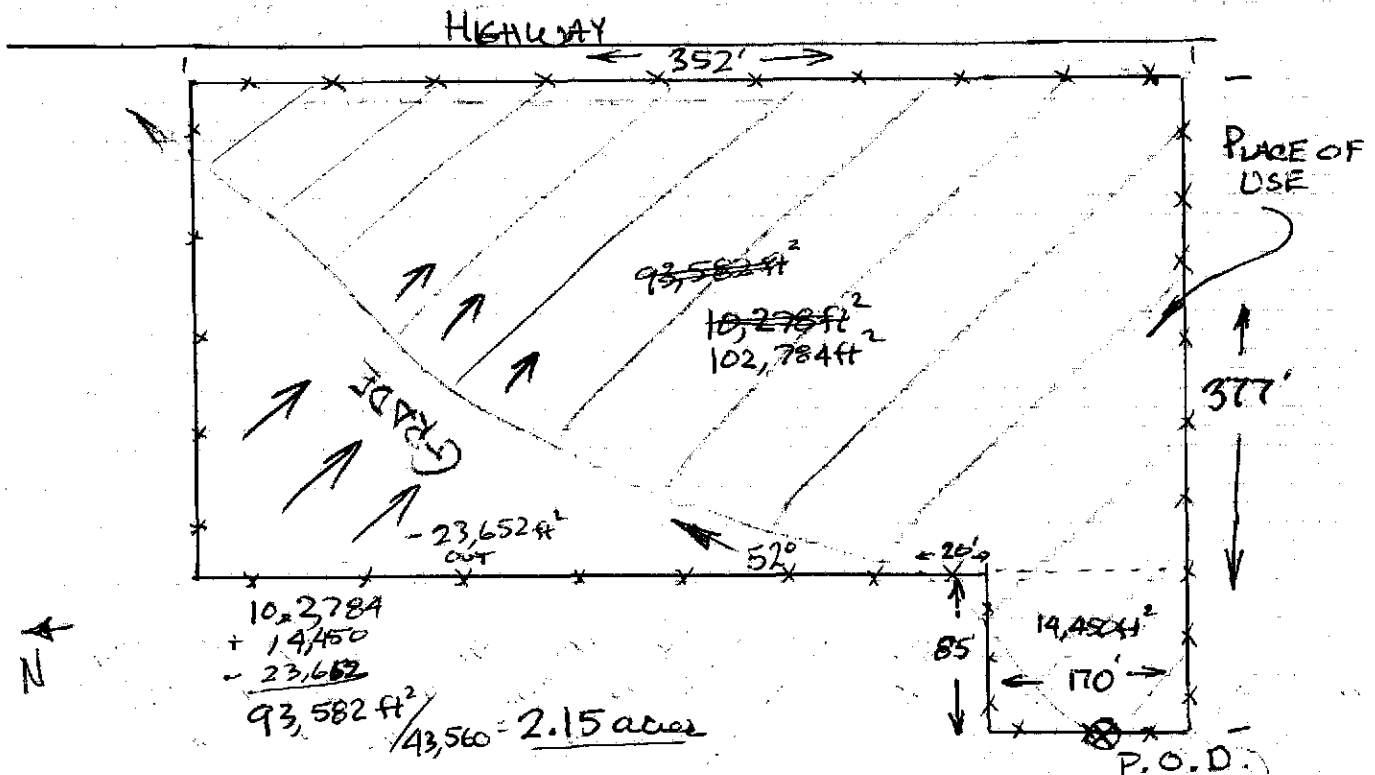
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MILWAUKEE

OCT 1987

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

PERMITEE USES WATER UNDER THIS PERMIT TO FLOOD IRRIGATE 2.15 ACRES OF PASTURE USED BY STOCK YEAR ROUND. SOURCE OF WATER COMES FROM A WASTE DITCH WHICH FLOWS FROM NEIGHBORS FIELD THROUGH PERMITEES PROPERTY. RETURN WATER FROM PERMITEES LAND FLOWS INTO MARSHY/SLOUGH AREA WHICH EMPTIES INTO BEAR LAKE BOTTOMS.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SE	23	13S	43E	BEAR LAKE	USGS/ON SITE

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	23										2.15				2.15			2.15

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
~~DC CURRENT~~ PUMP METER	PUMP			090168		4/87

2. Measurements:

SEE ATTACHED

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

Allow 0.03/ac (5 ac total)
 MEASURED 0.274 cfs / = (2.15 ac) (0.03) = 0.06 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.15) (3.0) = 6.45 \text{ ofa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.06) (183) (1.9835) = 21.78$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.45 \text{ ofa}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Claim 11-4021 appears to be adjacent lands -
No overlap.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	0.06 cfs	6.45 af
Totals:			0.06 cfs	6.45 af

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ERIC S. VERNER

Signature [Signature]

Certification Date 23-Nov-1987

Field Report Preparation Date 30-Oct-1987

[Signature]

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

0 .10 .20 .30 .40 .50 .60 .70 .75 .80 .85

Form 219-N
7/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

11-7167

Water Right No.
(if applicable)

Open Channel Discharge Measurement

A. GENERAL INFORMATION

- Name of stream or ditch: WASTE WATER
- Location: _____
- Person conducting measurement: ERIC VERNER
- Date and time of measurement: 14-DEC-1987 1030HRS.
- Accompanied by: N/A
- Measuring device size and ID no.: PIGMY METER 090168
- Spin test before measurement OK? ☒ after measurement OK? ☒
- Purpose of measurement: WATER RIGHT EXAM

B. MEASUREMENT DATA

Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
						At point	Mean in vertical			
~~1.0~~	~~0.3~~	~~0.03~~	~~0.03~~							
~~1.3~~	~~0.3~~	~~0.03~~	~~0.03~~							
1.3	0.3	.15		15	60	.285			.045	0.013
1.6	0.3	.19		25	50.6	.515		.057	.064	0.029
1.9	0.3	.21		30	41.2	.746			.063	0.045
2.2	0.3	.24		25	46.8	.554			.072	0.040
2.5	0.3	.28		30	44.8	.683			.084	0.057
2.8	0.3	.37		25	40.3	.644			.087	0.0560
3.1	0.3	.23		20	42.3	.501			.069	0.034
3.84	0.3	.02				0			.006	0
3.87	- END of Stream									

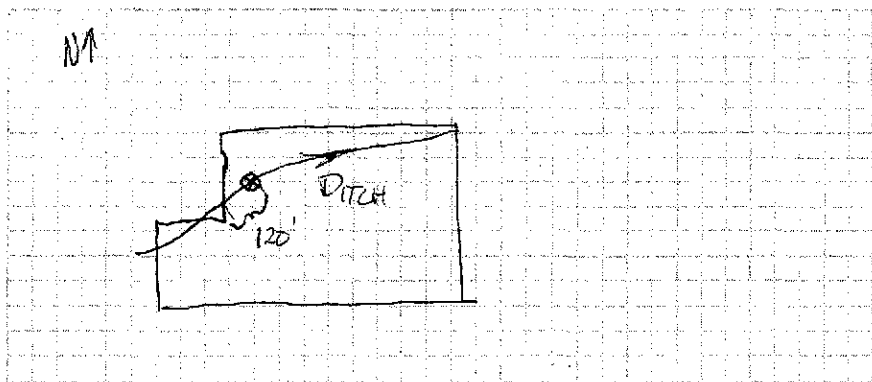
RECEIVED
MAR 23 1989

0.274 cfs

C. DIAGRAMS

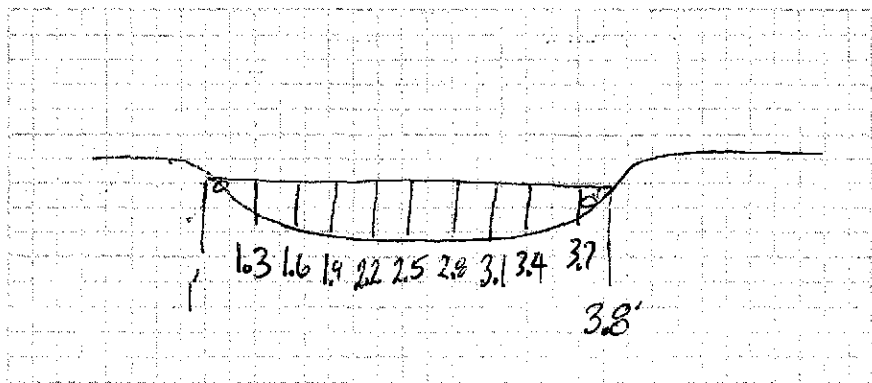
1. Measurement Location

Scale: _____ = _____



2. Cross-Section of Measurement

Scale _____ = _____



D. SUMMARY INFORMATION

1. Measurement rated _____ excellent _____ good _____ fair _____ poor

2. Remarks: _____

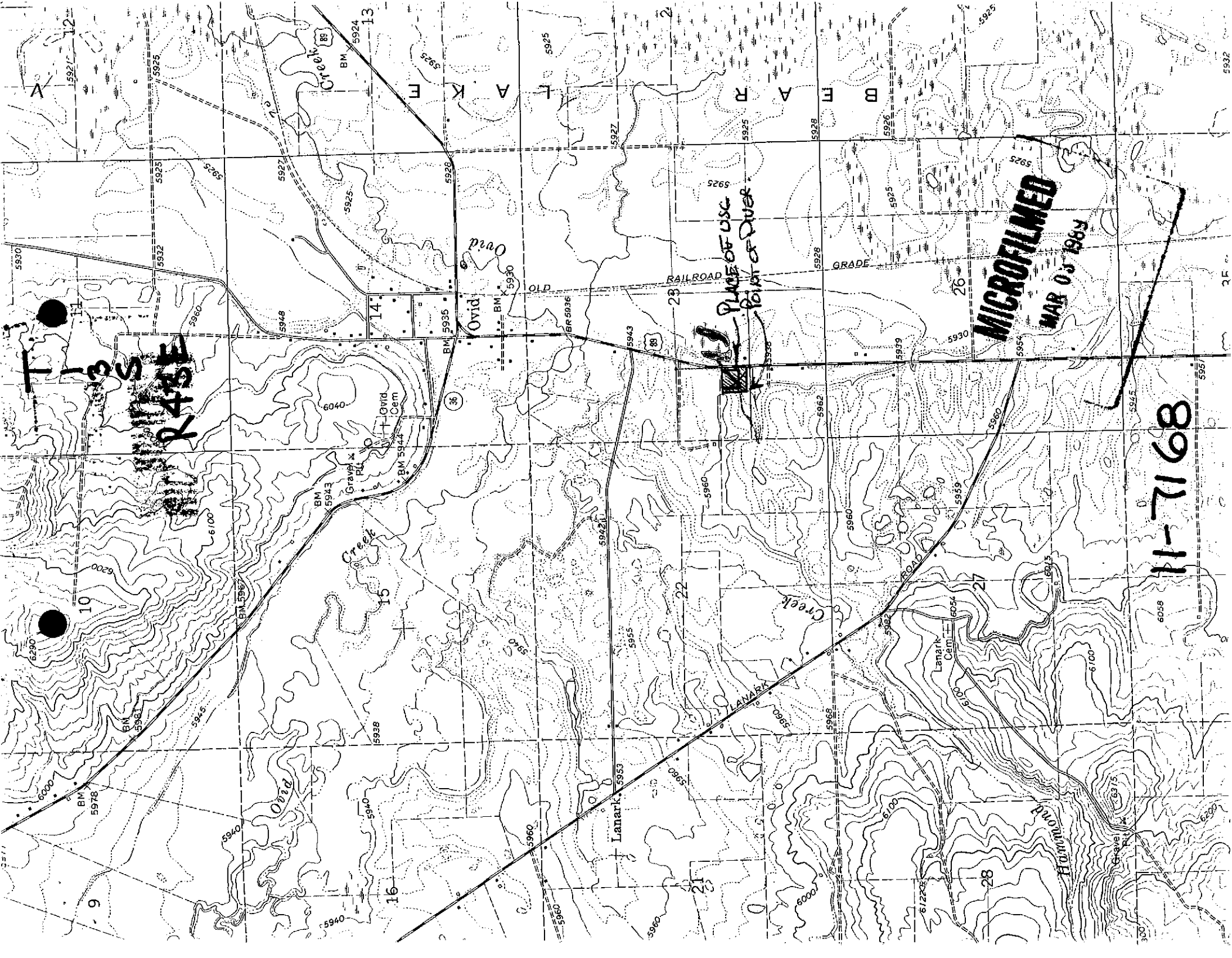
3. Width: _____ Area: _____ Discharge in cubic feet per second: _____

DATE

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

[Signature]

MAR 03 1989



T-13S
R43E

MICROFILMED
MAR 03 1969

11-7168

PLACE OF USC
POINT OF OVER

RAILROAD

GRADE

HUMPHREY ROAD

Ovid Creek

Lanark Creek

Ovid

Lanark

Ovid Cem

Lanark Cem

Gravel Pit

Gravel Pit

11-7168

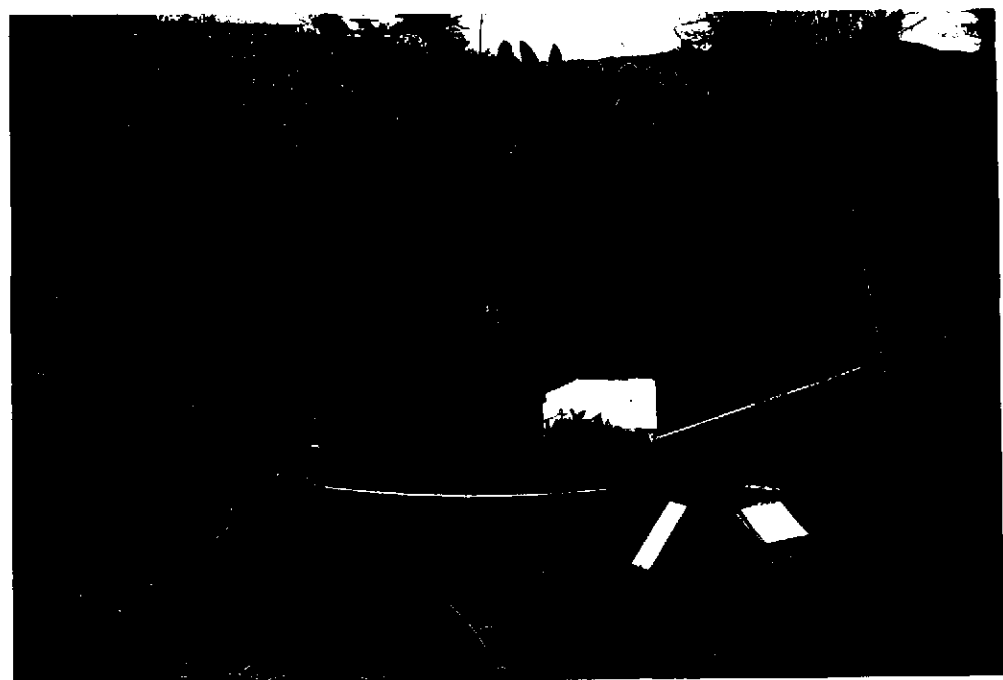
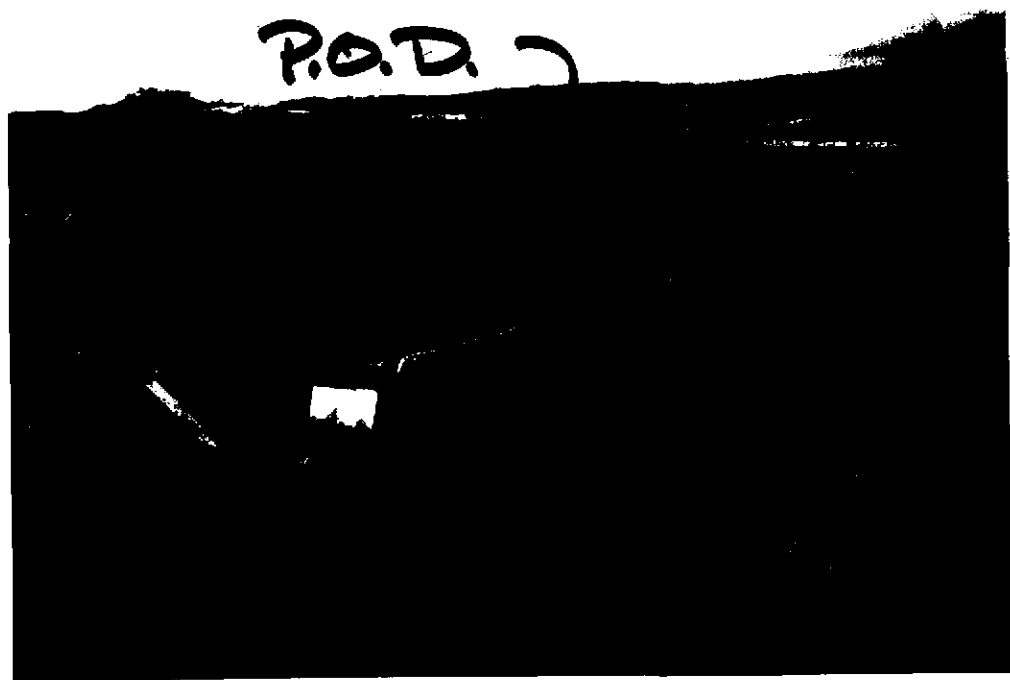
P.O.U.

DITCH

MICROFILMED

MAR 03 1989

P.O.D. 2





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

DEC 10 1986

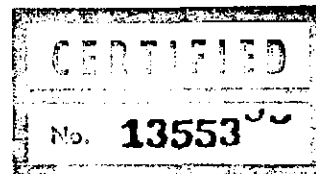
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

11-7168
PHILLIPS, PAUL
RQUIF 1, BOX 80
OVID, ID 83260

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department. Examiners have been certified.

MICROFILMED

MAY 03 1989

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

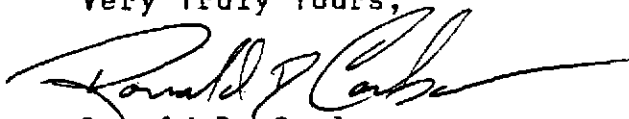
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

RECEIVED

MAR 03 1989

4/86

RECEIVED

RECEIVED

DEC 31 1986

DEC 12 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received none
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 12/29/86

1. Permit No. 11-7168

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Paul Phillips ^{HWY} 19313 US 89

3. Post Office Address: Rt 1 Box 80 Ovid Idaho 83260
Telephone No. 208-847419

4. Source of Water: Upst, Run off

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 2 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1979

8. Person to contact to accompany the department representative during the field examination:

Paul Phillips (Name) 19313 US HWY 89

Rt 1 Box 80 Ovid Idaho 83260 (Address) 208-847419 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

12-10-86
Date

Paul Phillips
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

MAR 03 1989

copy retained for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED

MAR 11 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

PAUL PHILLIPS
RT. 1, BOX 80
OVID

ID 83260

RE: Permit No. 11-7168

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 03 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7168

Name(s) of Permit Holder:

Paul Phillips

Post Office Address:

Rt 1 Box 80 Ovid Idaho 83260

Tel. No. 208 9471419

Source of Water:

Run off

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

5.0

(acres)

☐ Other

Measuring Device: Required?

☐

Yes

☐

No

Installed?

☐

Yes

☐

No

Access Port:

Required?

☒

Yes

☐

No

Installed?

☒

Yes

☐

No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-5-84

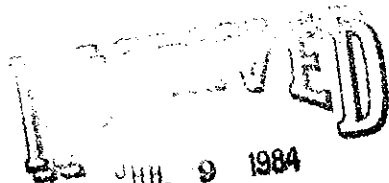
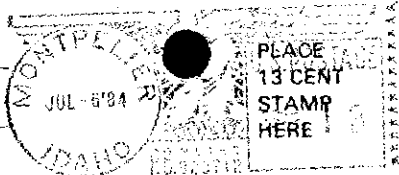
Date

Paul Phillips
Signature of Permit Holder

Paul Phillips

RT 1 Box 80

Ovid Idaho 83260



JUL 9 1984

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATE HOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138894

PHILLIPS, PAUL
ROUTE 1, BOX 80
OVID, ID 83260

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7168 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 27, 1979

Paul H. Phillips
Route 1 Box 80
Ovid, Idaho 83260

Dear Mr. Phillips,

RE: Permit No. 11-7168

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install and maintain a measuring device at your point of diversion prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

July 30, 1979

Russell D. Stoker, Watermaster
Water District # 11
279 East 3rd North
Soda Springs, Idaho 83276

Dear Mr. Stoker:

Re: Application for Permit No. 11-7168

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 20, 1979 and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact our office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Encl.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JULY 27, 1979

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 20, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

PHILLIPS, PAUL

ROUTE 1, BOX 80, OVID, ID 83260

Source: WASTE WATER tributary to UNNAMED SLOUGH

Date Filed: 07/18/1979

Amount: 0.10 CFS

Diversion Point: NWSW Sec 23 T 13S R 43E, BEAR LAKE Co.

Use: IRRIGATION (0.10 CFS) from 05/01 to 10/31

Place of Use: NWSW Sec 23 T 13S R 43E FOR 5 ACRES

Diversion Means: HEADGATES & OPEN DITCHES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 20, 1979.

C. STEPHEN ALLRED

Director

Published 8/2 & 8/9/79.

MICROFILMED

July 25, 1979

Re: Application for Permit

Mr. Paul Phillips
Rt. #1, Box 80
Ovid, Idaho 83260

Dear Mr. Phillips:

Attached herewith is departmental receipt No. 13616 in the amount of \$20.00 for your application for permit.

As per our telephone conversation, we have taken the liberty of retyping your application making the necessary changes. Please sign this application and return to this office as soon as possible.

If you have any questions concerning this matter, please feel free to contact me.

Respectfully submitted,

ERNEST M. CARLSEN
Resource Analyst

EMC: CW

Attachment

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 11, 1979

Paul Phillips
Route 1, Box 80
Ovid, Idaho 83260

Dear Mr. Phillips:

We have reviewed your application for permit and find that the legal descriptions of point of diversion and place of use do not agree with the map under Item 11. Also, there is no ditch or canal drawn in on the map to indicate how the water is conveyed to the lands to be irrigated. I have included a sample map to aid you in locating the point of diversion and place of use on the application Item 11.

Upon arrival of the completed application, we will begin processing.

Respectfully,

Rodney A. Parker by dh
RODNEY A. PARKER
Sr. Water Resource Agent

RAP:dh

Enclosures
Attachment: check 92-112/\$20.00

RECEIVED

JUL 18 1979

Department of Water Resources
Eastern District Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 11, 1979

Paul Phillips
Route 1, Box 80
Ovid, Idaho 83260

Dear Mr. Phillips:

We have reviewed your application for permit and find that the legal descriptions of point of diversion and place of use do not agree with the map under Item 11. Also, there is no ditch or canal drawn in on the map to indicate how the water is conveyed to the lands to be irrigated. I have included a sample map to aid you in locating the point of diversion and place of use on the application Item 11.

Upon arrival of the completed application, we will begin processing.

Respectfully,

Rodney A. Parker by dh
RODNEY A. PARKER
Sr. Water Resource Agent

RAP:dh

Enclosures
Attachment: check 92-112/\$20.00

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11 7168

INITIAL REVIEW BY: Stem

APPLICATION NUMBER: Phillips

CHECK:

- Check place of use above*
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County.
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☐ Yes ☒ No Field check required.
 - ☐ Yes ☒ No Critical groundwater area.
 - ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

NOTE: Changes on original application were discussed with applicant via telephone 7/24/79. EMC.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☒ Other: Russell Stoker. _____

PROCESSING:

- ☒ Yes ☐ No Platted by: S.M. Map No. CC-97
- ☐ Yes ☒ No Other rights on same place of use. None - none platted
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: AUGUST 20, 1979
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: SEPT 12, 1979
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☒ Yes ☐ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 11 Bear River
- ☒ 7/18/79 Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: RPC Date: 9/18/79

STATE OFFICE REVIEW:

01
05 (11 Bear River) Shout letter w/ measuring device
☐ See attached sheet for more information.
By: Jim Date: 9/24/79
Department of Water Resources

