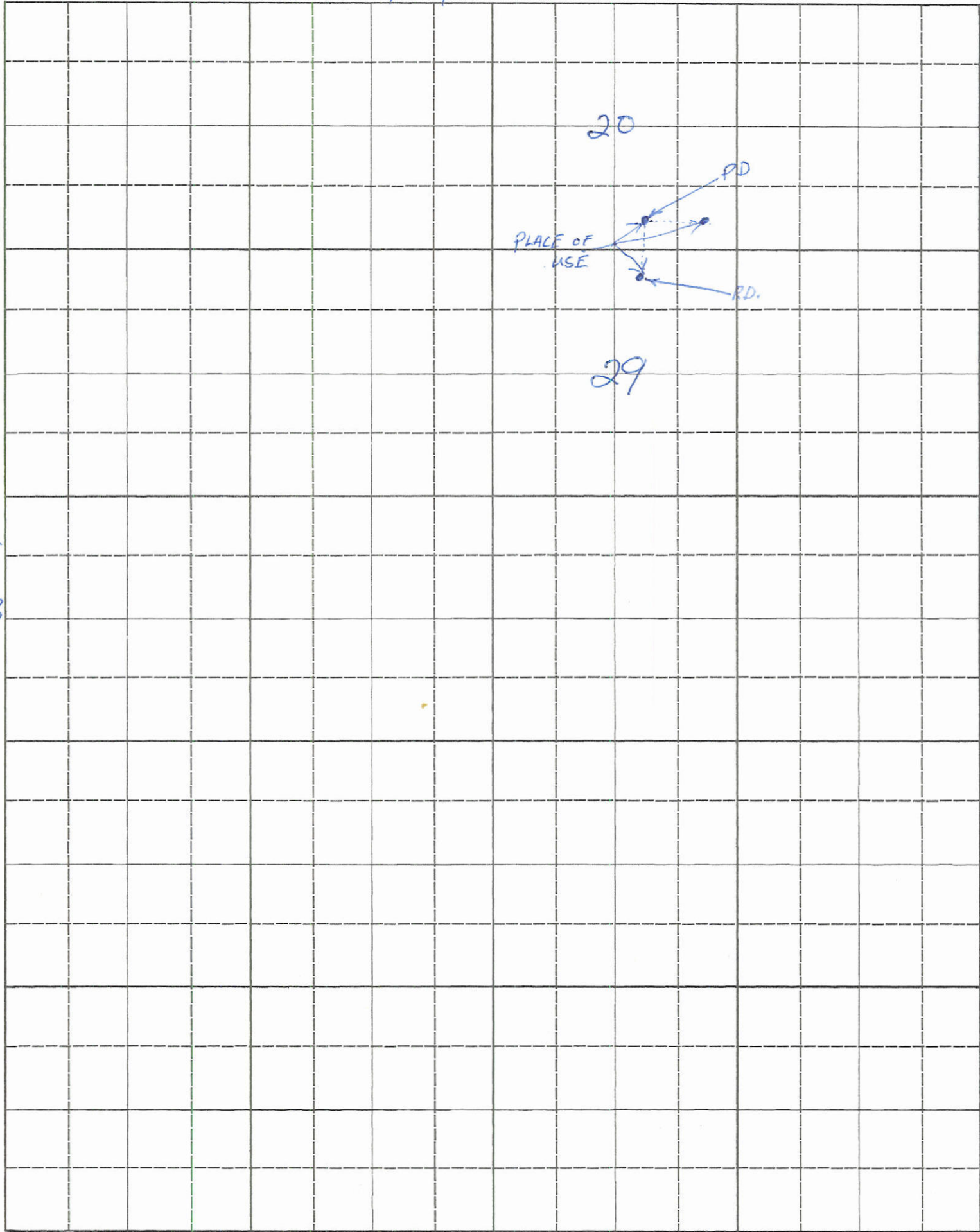


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

May R. Hallicke
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Loren W. Thompson
being duly sworn,

deposes and says:

That he is the published of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 23, 1979, and ending
with the issue of August 30, 1979.

Loren W. Thompson
Fees, 29.36

Subscribed and sworn to before me this 5 day

September 29, 1979
Loren W. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 11, 1983

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7169

KULICKE, MAX R.
PARIS, ID 83261

Source: UNNAMED SPRING tributary to SINKS

Date Filed: 08-14-1979

Amount: 0.10 CFS

Diversion Point: SWSE Sec 20 T 13S R 43E NWNE Sec 29 T 13S R 43E, BEAR LAKE Co.

Use: STOCKWATER (0.10 CFS) from 01-01 to 12-31

Place of Use: SWSE SESE Sec 20 T 13S R 43E NWNE Sec 29 T 13S R 43E

Diversion Means: HEADBOX & PIPE-LINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 10, 1979.

(s) C. Stephen Allred
C. STEPHEN ALLRED
Director

Published 8-23 & 8-30-79.

A 23-30

APK

RECEIVED

SEP 10 1979

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

(SPLIT INTO A³B BY ^{EXAM} ~~EX~~)

A. GENERAL INFORMATION

Permit No. 11-7169B

1. Owner: MAX R. KULICKE Phone No. 945-2764

Current Address: PARIS, ID. 83261

2. Accompanied by: SAME EXAM. DATE: 14 OCT-1987

Address: SAME Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: SPRINGS tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: 11-4048

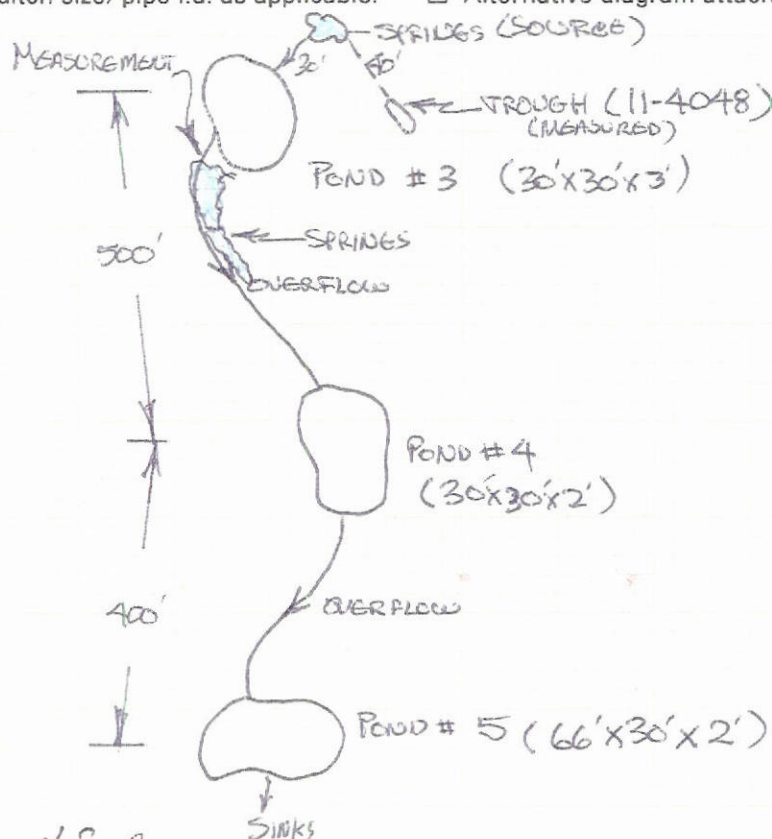
☐ Copies Attached

2. Other water rights with same point of diversion: 11-4048

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECORDED

APR 13 1990



State of Idaho

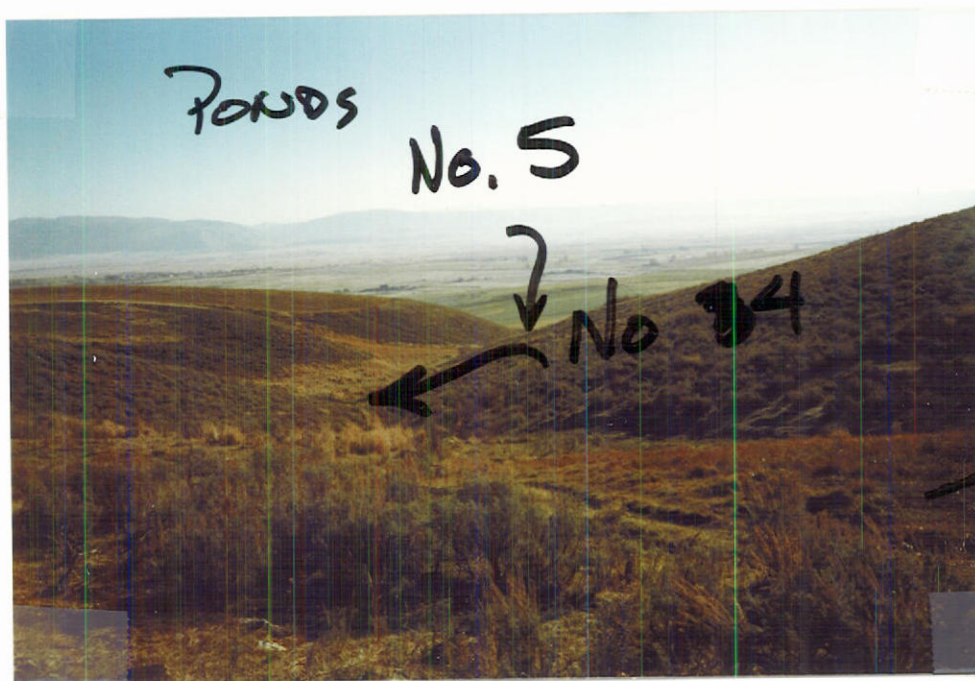
DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



SPRINGS

MICROFILMED
APR 13 1990

11-7169



R. 42 E. R. 43 E.

published by the Geological Survey

US&GS

metric methods from aerial
6. Field checked 1967

1927 North American datum
on Idaho coordinate system,

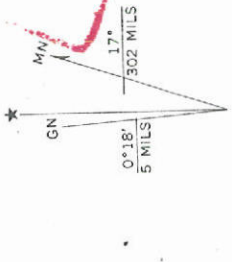
Transverse Mercator grid ticks,

indicate selected fence lines

(PARIS)
3768 III NW

SCALE 1:24 000

APR 13 1990



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOUR
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A/B
(SPLIT BY EXAM)

A. GENERAL INFORMATION

Permit No. 11-7169A

1. Owner: MAX R. KULICKE KULICKE Phone No. 945-2764

Current Address: PARIS, ID. 83261

2. Accompanied by: SAME EXAM. DATE: 14-OCT-1987

Address: _____ Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: SPRINGS tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

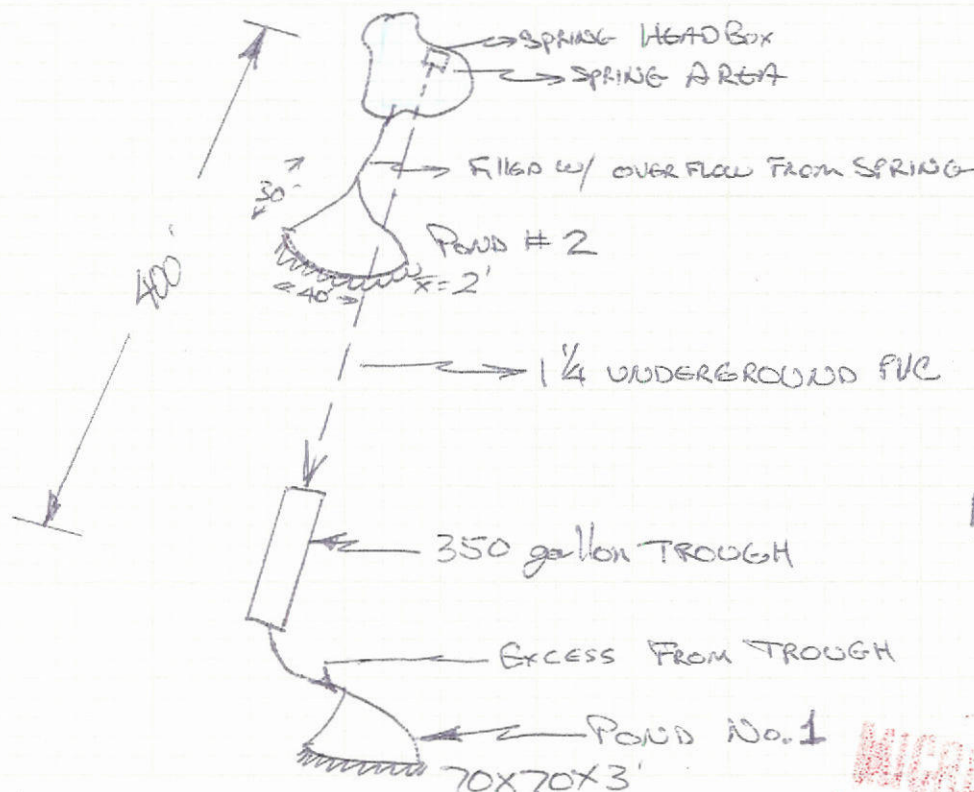
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

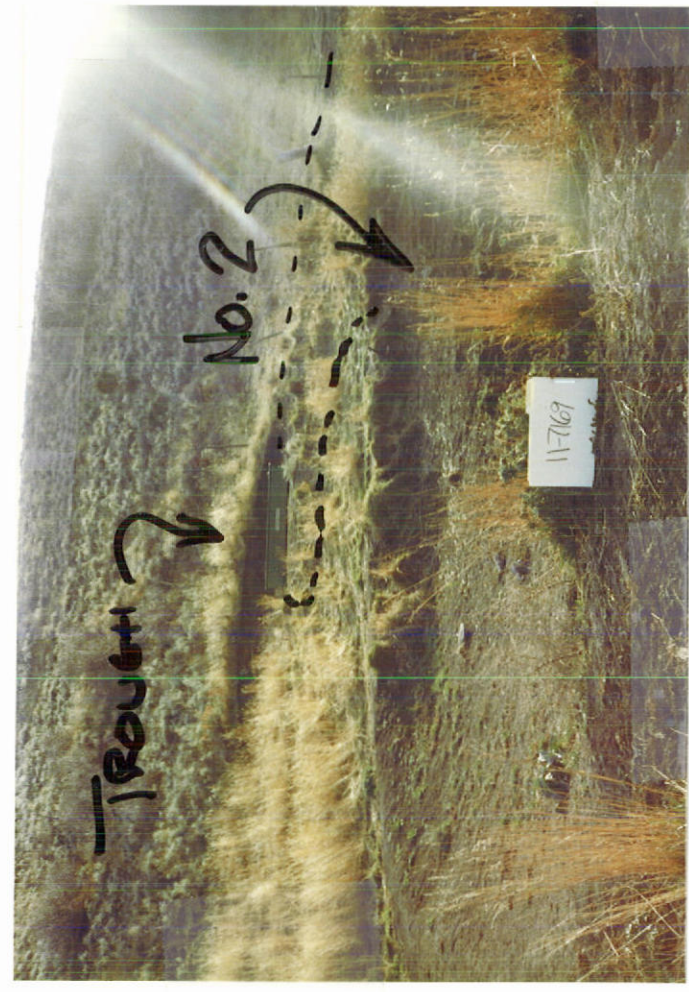
(required for irrigation of 10 acres or more).

MICROFILMED

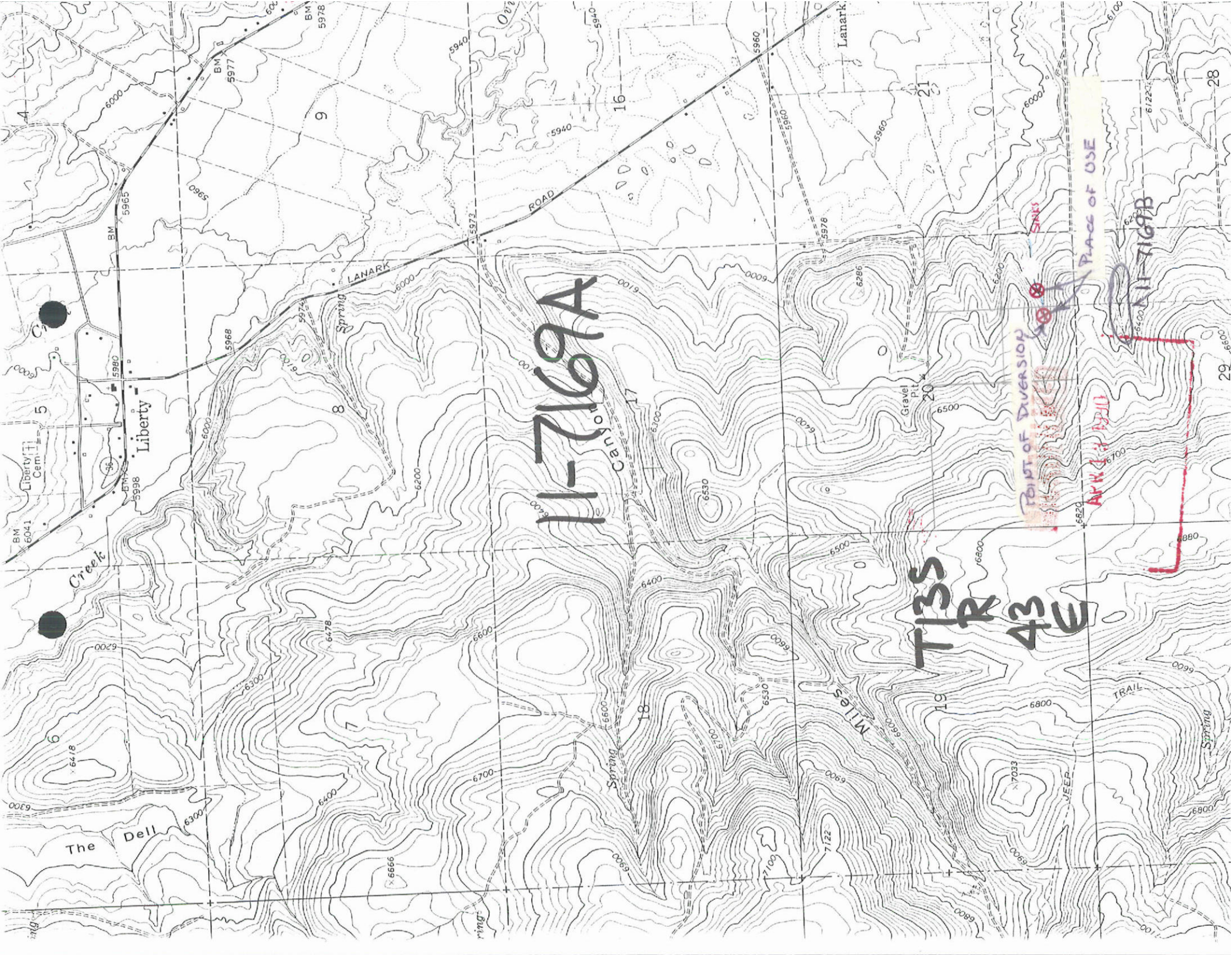
APR 13 1990



11-7169A



MICROFILMED
APR 13 1990



11-7169A

T13S
43E

POINT OF DIVERGENCE

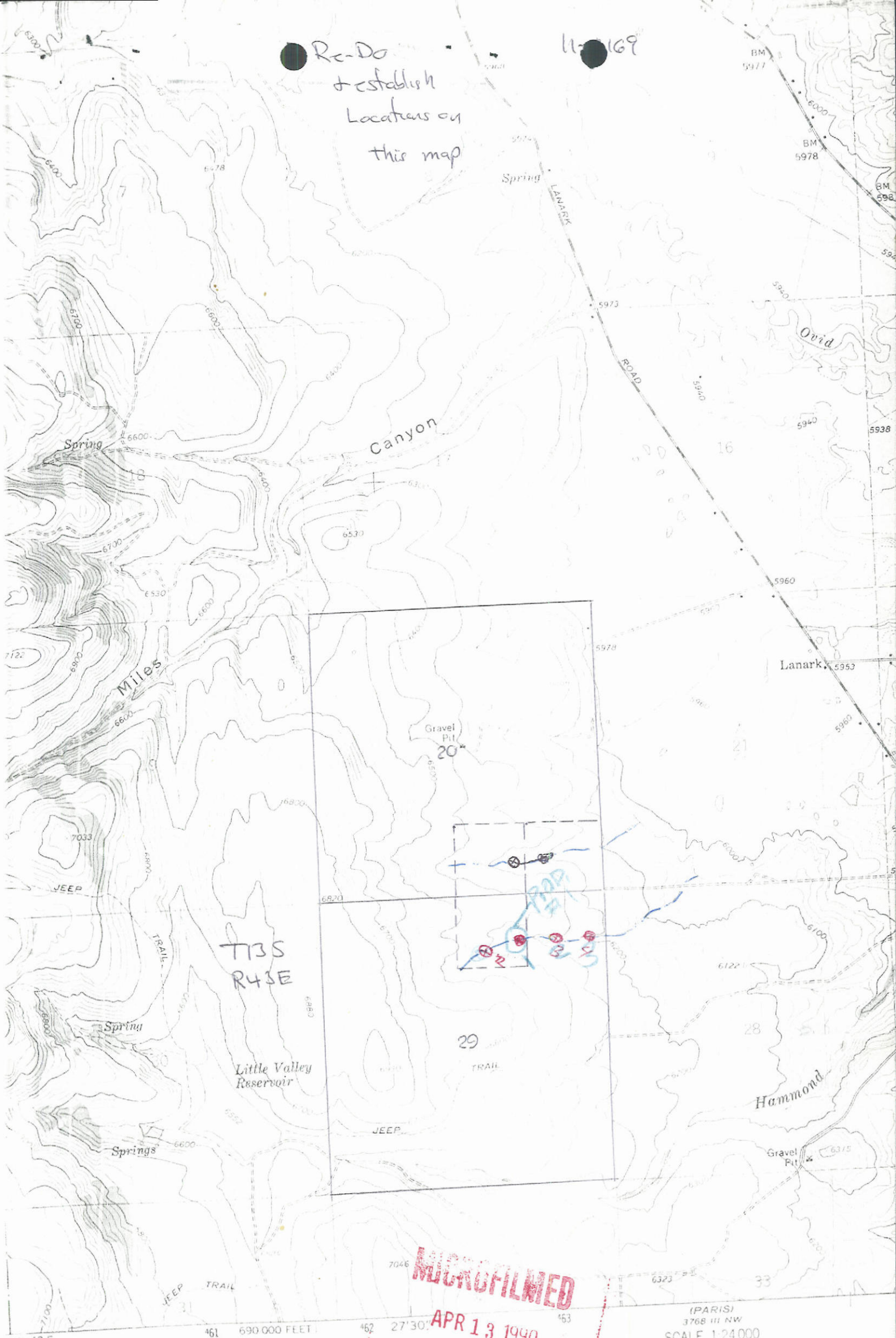
PLACE OF USE

ARW (H) 1920

11-7169B

Re-Do
+ establish
Locations on
this map

11-169



MICROFILMED

APR 13 1990

(PARIS)
3768 III NW
SCALE 1:24000

by the Geological Survey

Methods from aerial
checked 1967

American datum
coordinate system,

mercator grid ticks,



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

UTM GRID AND 1967 MAGNETIC NORTH
AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

11-7169

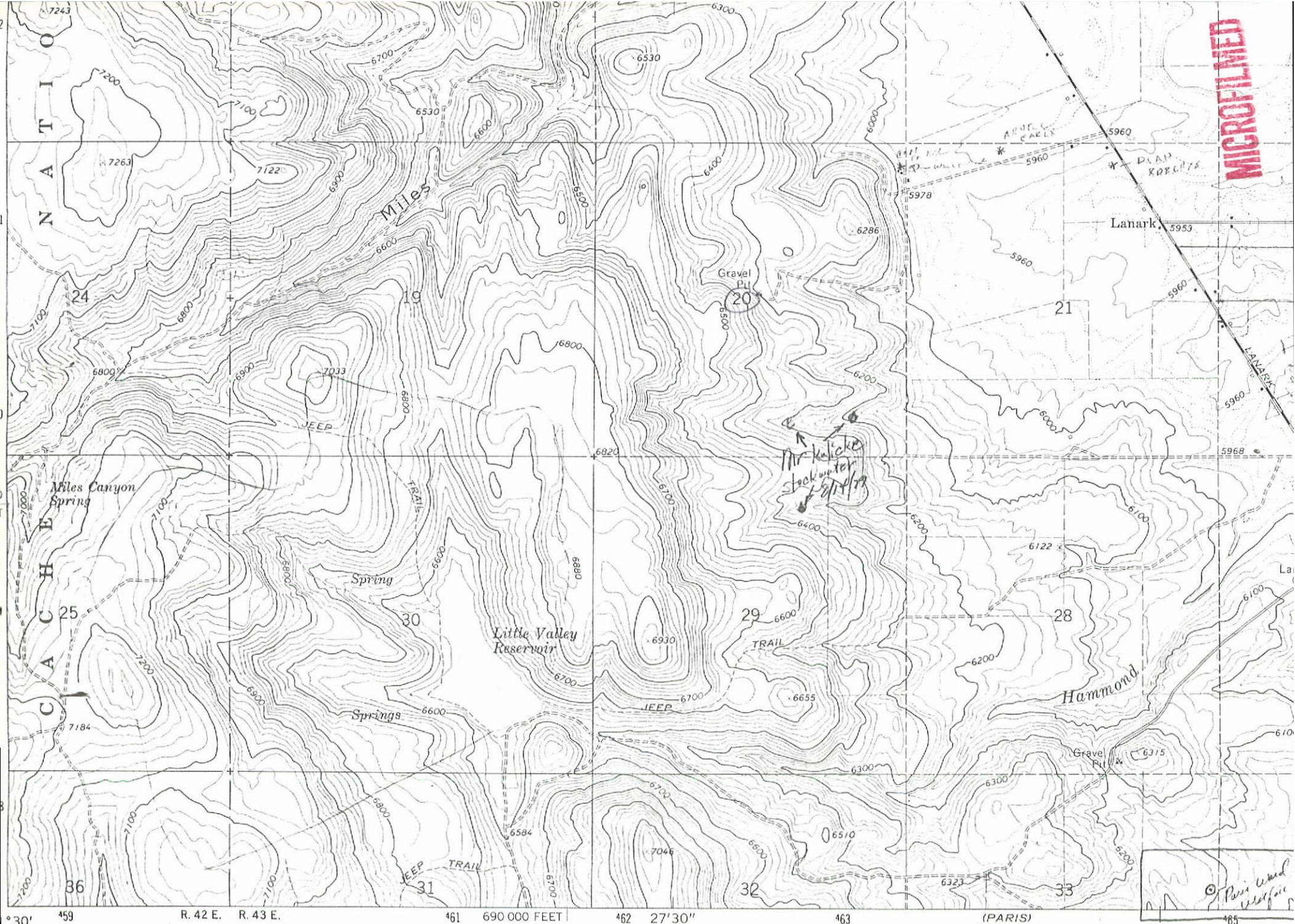
Series of two ponds with third in area. Very small in size (25'x25' or less). Nothing coming from spring at time of inspection (9-5-80) + was not tributary to any water course.

Question investigated - where does water really go

Answer - Sinks, as stated on permit

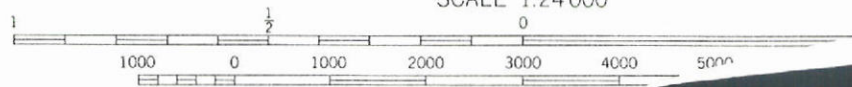


MICROFILMED



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs 1966-1967



(PARIS)
3768 III NW
SCALE 1:24000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07169

Priority: August 14, 1979

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 1.1 AF

This is to certify, that MAX R. KULICKE
P.O. BOX 93
PARIS, ID 83261

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 14, 1979; and has submitted Proof of Beneficial Use on December 14, 1981. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRINGS

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.1 AF

LOCATION OF POINT(S) OF DIVERSION: SWNWNE, Sec. 29, Township 13S, Range 43E
SESWSE, Sec. 20, Township 13S, Range 43E
BEAR LAKE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 43E 20	SWSE	SESE
29	NENE	NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

APR 13 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07169

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of APRIL, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

APR 13 1990

State of Idaho
Department of Water Resources

RECEIVED

MAR 12 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07169

Department of Water Resources

Date of Priority: August 14, 1979

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.1 AF

Comes now
PARIS, ID 83261

MAX R. KULICKE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 11-07169, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNWNE, Sec. 29, Township 13S, Range 43E
SESWSE, Sec. 20, Township 13S, Range 43E
BEAR LAKE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 43E 20	SWSE	SESE
29	NENE	NWNE

MICROFILMED

APR 13 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Paris, Idaho, this 3rd day of March, 1990.

Max R. Kulicke
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07169

FOR DEPARTMENT USE ONLY

#C015484

Preliminary check by kw Fee = \$20.00 ✓ Received by C. Wong Date 3/12/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 11-07169 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 4TH day of April, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

APR 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Max R. Kulicke Phone 945-2764

Post office address Paris, Idaho 83261

2. Source of water supply unnamed spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 13S

Range 43E B.M. Bear Lake County, additional points of diversion if any:

NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 13S, Rge. 43E

4. Water will be used for the following purposes:

Amount 0.10 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box and pipeline to stock pond
and overflow to second pond

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is one years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water:

NW	NE	29
<u>SW</u> $\frac{1}{4}$ of <u>SE</u> $\frac{1}{4}$ of Section <u>20</u> Township <u>13S</u>		
<u>SE</u>	<u>SE</u>	<u>20</u>

Range 43E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 80 Hol. cattle

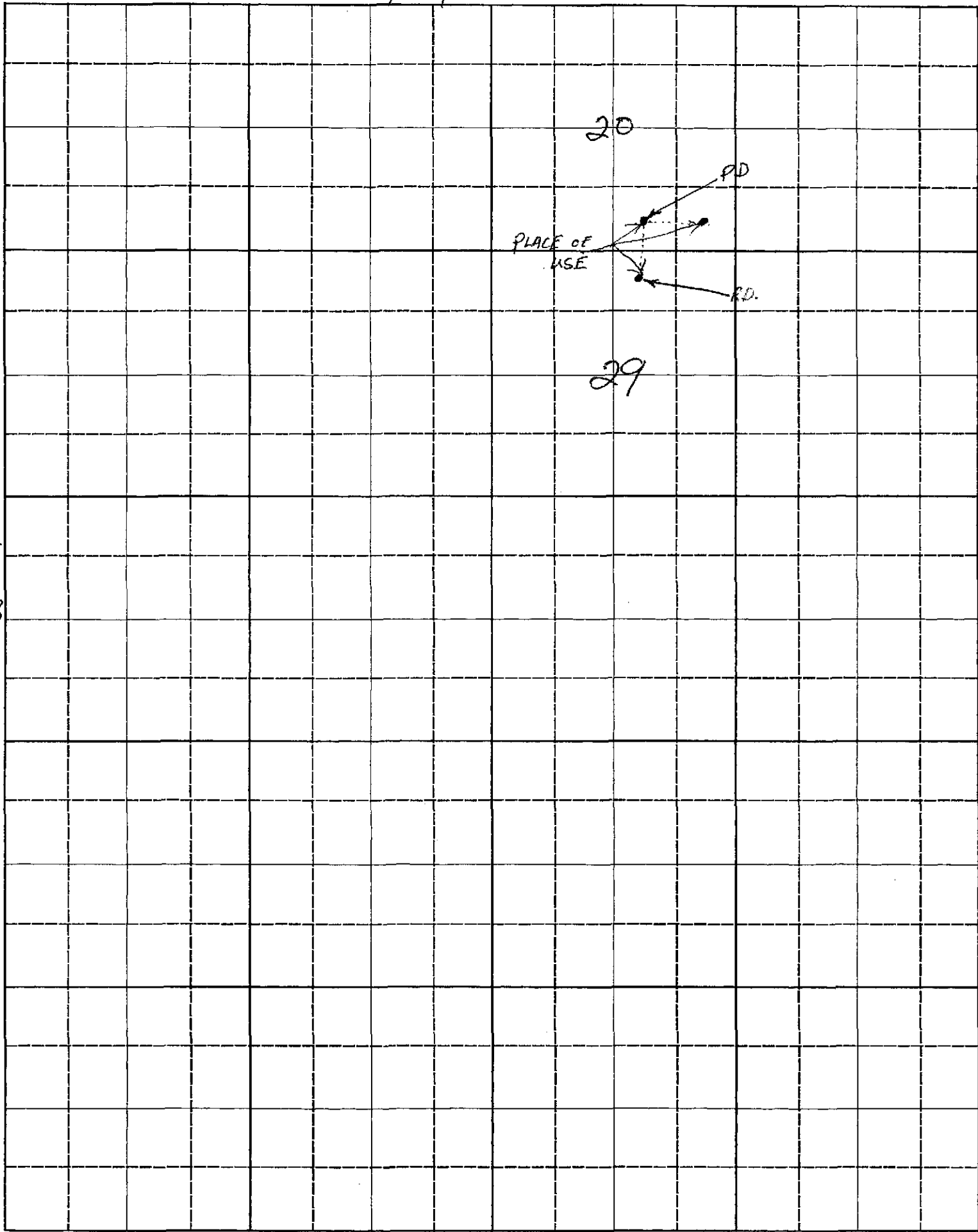
(4) Name of municipality to be served , or number of families to be
supplied with domestic water .

(5) If water is to be used for other purposes describe:

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

May R. Halliecke
(Applicant)

Proposed Priority 8-14-1979

Received by _____ dh _____ Date 8-14-79 Time 10:00 a.m.

Preliminary check by RP Fee \$ 20.00 92-286

Receipted by _____ dh _____ Date 8-14-79 #13662

Publication prepared by _____ dh _____ Date 8-16-79

Published in News Examiner

Publication dates August 23 & 30, 1979

Publication approved ARK Date 9-14-79

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7169, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8th day of December, 19 80.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Loren W. Thompson

being duly sworn,

deposes and says:

That he is the published of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 23, 1979, and ending with the issue of August 30, 1979.

Loren W. Thompson

Fees, 29.36

Subscribed and sworn to before me this 5 day

September 29, 1979

Donald Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires March 11, 1983



APK

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SEP 10 1979

Department of Water Resources
Eastern District Office

MICROFILMED

April 5, 1990

MAX R. KULICKE
P.O. BOX 93
PARIS, ID 83261

RE: PERMIT NO. 11-07169

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

APR 13 1990

State of Idaho
Department of Water Resources
Boise, Idaho 83720

RECEIVED

MAR 12 1990

Department of Water Resources

Gentlemen:

In reference to the Location of the Points
of Diversion of Water Right no. 11-07169,
the point of Diversion is NWNE Sec. 29,
Township 13S Range 43E. The property
I own is NWNE + NENE Sec. 29. The point of
diversion in Sec. 20 is correct.

Sincerely,

May H. Kulicke

Box 93

Paris, Idaho 83261

MICROFILMED

APR 13 1990

February 21, 1990

MAX R. KULICKE
PARIS, ID 83261

RE: PERMIT NO. 11-07169

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 13 1990

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: REVIEW OF FIELD REPORT

DATE: February 22, 1990

=====

The examiner recommended splitting this right into two parts, however, at the time of his inspection no water was flowing at one of the springs. A recommendation for 0.02 cfs was made even though no water was flowing. I do not believe a water right should be issued if flow from a spring source cannot be verified. One license identifying both locations should be adequate.

MICROFILMED

APR 13 1990

MEMORANDUM

TO:FILE

FROM:ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 15-NOV-1989

=====

The field examiner recommends that this right be split because the springs examined drain different areas. The right is written for in-stream stockwater use, however, and the cattle are the same at each point of diversion. For this reason, the split should not be allowed. The rate of diversion is 0.02 cfs under this right and the volume is 1.1 afa for 80 head of range cattle.

RECORDED

APR 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

11-7169

Permit No.

ESV

Re-Exam

RECEIVED

NOV 30 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ ~~Computer Data Proof Report~~
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWS 3-24-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWS 3-24-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed 14-Oct-87 ESV (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ESV 11-12-87 (Initial and date)

Exam Reviewed by Manager of Regional Office ESV 11-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

(SPLIT INTO A, B BY ^{EXAM} ~~2~~)

A. GENERAL INFORMATION

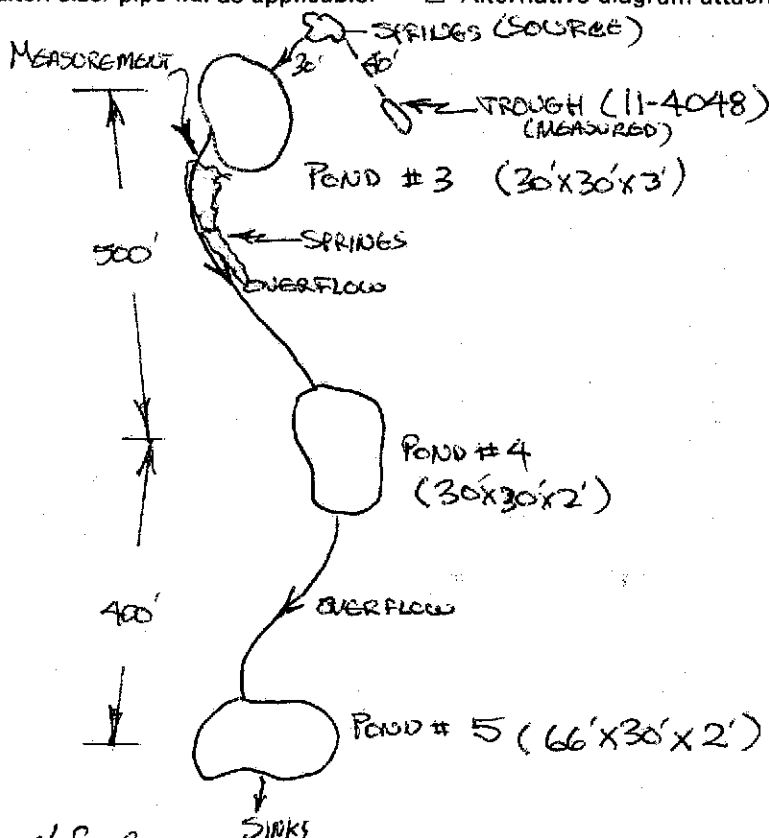
1. Owner: MAX R. KULICKE Permit No. 11-7169B
Current Address: PARIS, ID. 83261 Phone No. 945-2764
2. Accompanied by: SAME EXAM. DATE: 14-OCT-1987
Address: SAME Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: SPRINGS tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: 11-4048
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 11-4048
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

APR 13 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM SUPPLIES WATER TO 80 HEAD OF RANGE CATTLE.
 WATER SYSTEM INCLUDES A SERIES OF ~~STOCK~~ STOCK PONDS WHICH
 COLLECT RUNOFF FROM SPRINGS IN NATURAL BULCH. STORAGE
 CAPACITY OF ALL THREE PONDS DOES NOT EXCEED 0.5 ac-ft.
 A DRAIN TILE, PIPE SYSTEM IN SPRING FILLS A 150 GALLON
 TROUGH. PERMITTEE CLAIMS THIS IS COVERED UNDER 161048.
 I MEASURED FLOW IN TWO LOCATIONS W/ BUCKET 100FWATCH.
 HOWEVER, ~~BECAUSE~~ I WAS NOT ABLE TO MEASURE ALL WATER FROM
 SPRING. RECOMMEND ALLOWING 0.02 cfs. ☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	NE	29	13S	43E	BEAR LAKE	USGS / ON SITE

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	29	5	5			8	8											

MICROFILMED

APR 15 1980

Do not use this space

APR 13 1990

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
2.5 gal. Bucket						
STOPWATCH						

2. Measurements:

FROM POND 3 OVERFLOW - 2.5 gal in 47 sec. = 5.78 gpm / 47 sec = 0.01 cfs
 FROM TROUGH OVERFLOW - 2.5 gal in 58 sec = 5.78 gpm / 58 sec = 0.01 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Bucket & Stopwatch 0.01 cfs - Allow 0.02 cfs for EXTRA FLOW I could not measure.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Assume 15 gal/Head/day

$V = \frac{(80 \text{ HEAD})(15 \text{ gal/Head/day})(214 \text{ days})}{325,850 \text{ gal/af}} = 0.79 \text{ af}$

MICROFILMED

APR 13 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS PERMIT COVERS DEVELOPMENTS WHICH ARE IN TWO SEPARATE DRAWDINGS. RECOMMEND SPLITTING LICENSE INTO A & B PORTIONS TO REFLECT TWO DIFFERENT SYSTEMS.

Should be conditioned so that the cfa in parts A & B are not additive as this is the same group of 80 cows using each system.

708

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	4/1	11/1	0.02 cfs	0.79 cfs
Totals:			0.02 cfs	0.79 cfs

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☒ Other

SPLIT RT INTO A & B
BY EXAM

J. AUTHENTICATION

Field Examiner's Name

ERIC S. JENSEN

Signature

Eric Jensen

Certification Date

23 Nov 1987

Field Report Preparation Date

5-Nov-1987

Steve McLaughlin
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 18 1991



State of Idaho

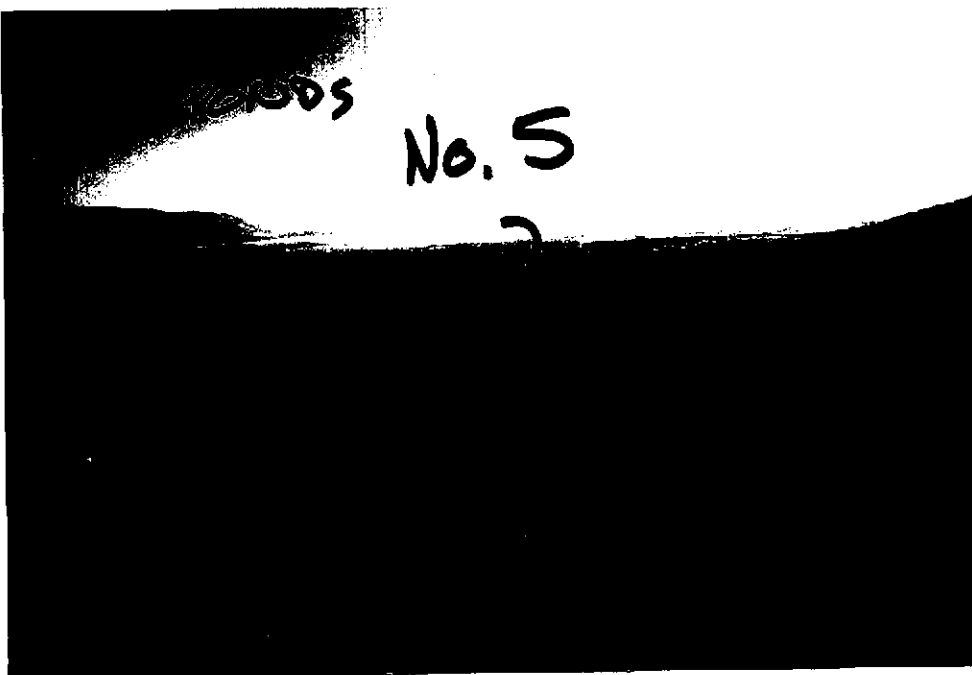
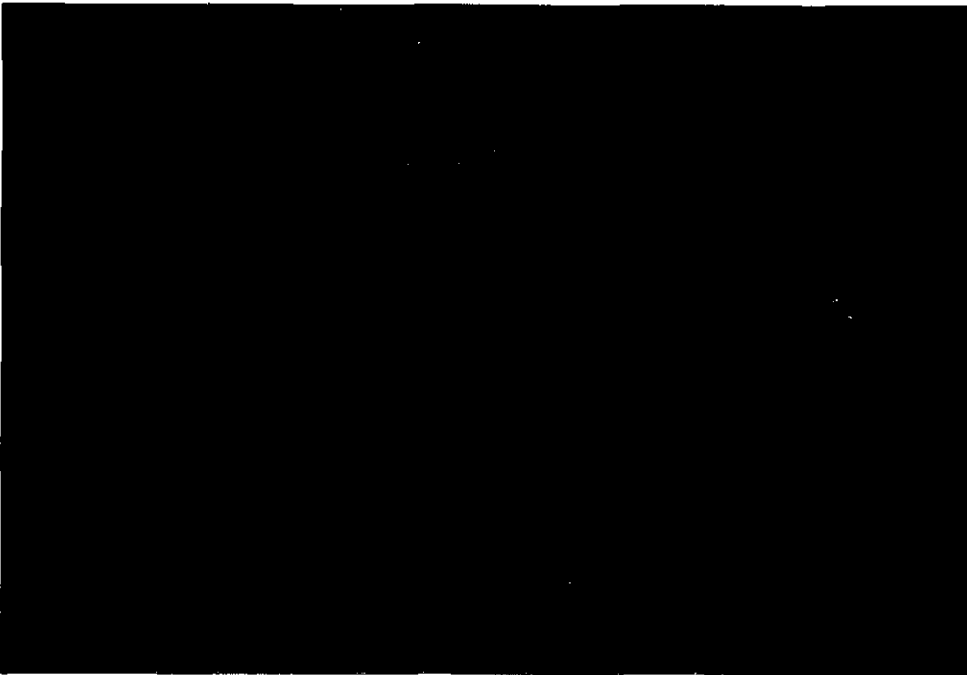
DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



PERIODS

No. 5

SPRINGS

RECORDED
APR 13 1990

11-7169

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A/B
(SPLIT BY EXAM)

A. GENERAL INFORMATION

Permit No. 11-7169 A

1. Owner: MAX R. KUTIERE KULICKE Phone No. 945-2764

Current Address: PARIS, ID. 83261

2. Accompanied by: SAME EXAM. DATE: 14-OCT-1987

Address: _____ Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: SPRINGS tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

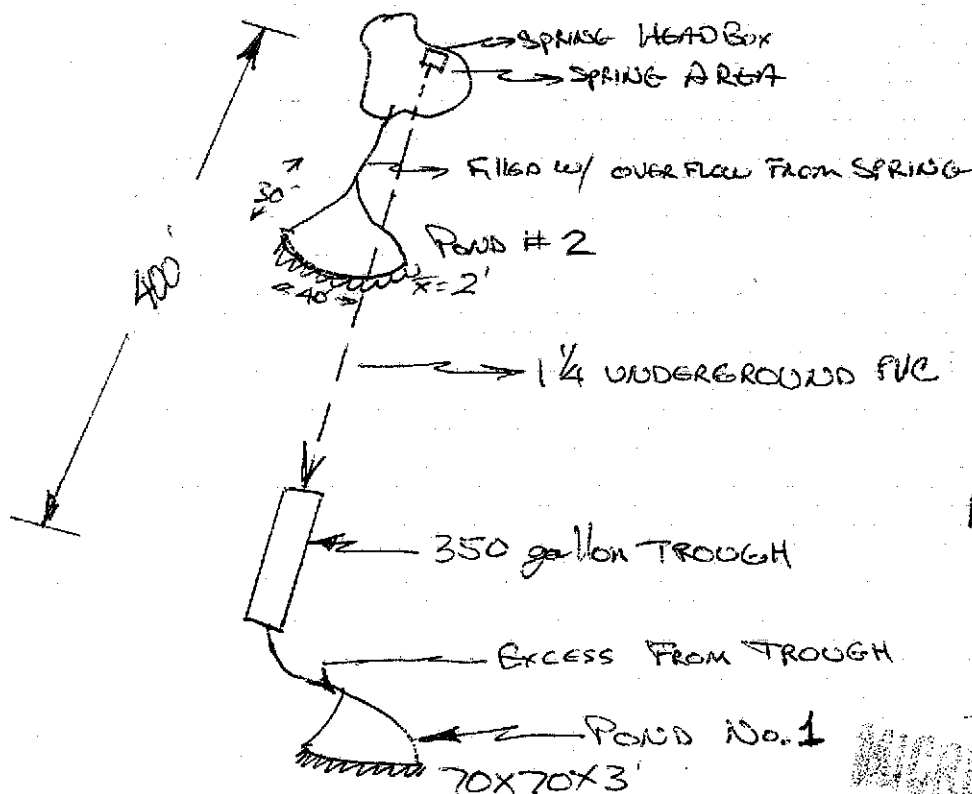
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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APR 13 1988

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS DEVELOPMENT SUPPLIES WATER FOR 80 HEAD OF RANGE CATTLE. WATER SYSTEM INCLUDES SPRING HEADBOX WITH 10" PIPELINE TO A 350 gallon TROUGH. OVER FLOW FROM SPRING FLOWS INTO SMALL < 1/2 acre STOCK POND (#1). OVER FLOW FROM TROUGH FLOWS INTO ANOTHER < 1/2 acre STOCK POND (#2). ANY WATER THAT ESCAPES PONDS SINKS VERY NEAR SOURCES.

AT TIME OF EXAM NO WATER WAS FLOWING FROM SPRING.
RECOMMEND 0.02 cfs.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SE	20	13S	43E	BEAR LAKE	UGGS/OIU SITE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	20											\$	\$			S	S	

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

SPRING WAS DRY @ TIME OF EXAM. RECOMMEND 0.02 CFS.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Assume 15 gallon/day/Hood

$$V = \frac{75(80 \text{ HOOD})(15 \text{ gph})(214 \text{ days})}{325,850 \text{ g/af}} = 0.79 \text{ af}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS PERMIT COVERS DEVELOPMENTS WHICH ARE (1) TWO SEPARATE DRAINAGES. RECOMMEND SPLITTING LICENSE INTO A & B PORTIONS TO REFLECT TWO DIFFERENT SYSTEMS.

* Should be conditioned so that the cfs in parts A & B are not additive as this is the same group of 80 cows using each system.
HWT

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	4/1	11/1	0.02 cfs	0.79 afa
Totals:			0.02 cfs	0.79 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

☐ None

☒ Other SPLIT RT INTO A & B PORTION

J. AUTHENTICATION

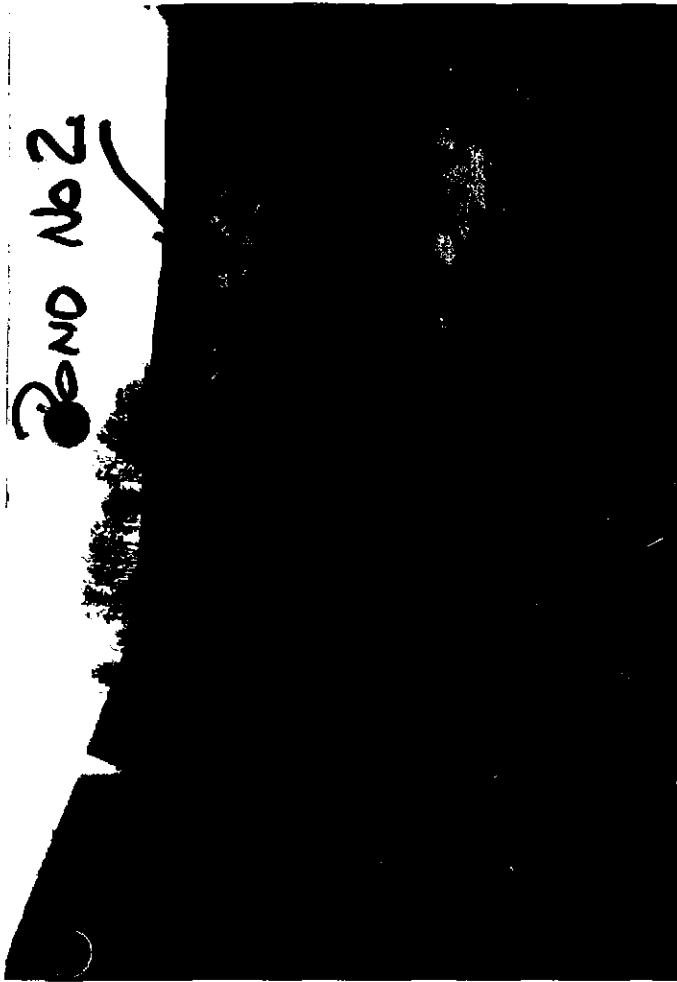
Field Examiner's Name ERIC SIVERD
Signature [Signature]
Certification Date 23 Nov 1987
Field Report Preparation Date 5-Nov-1987

[Signature]
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 13 1988

20ND No 2

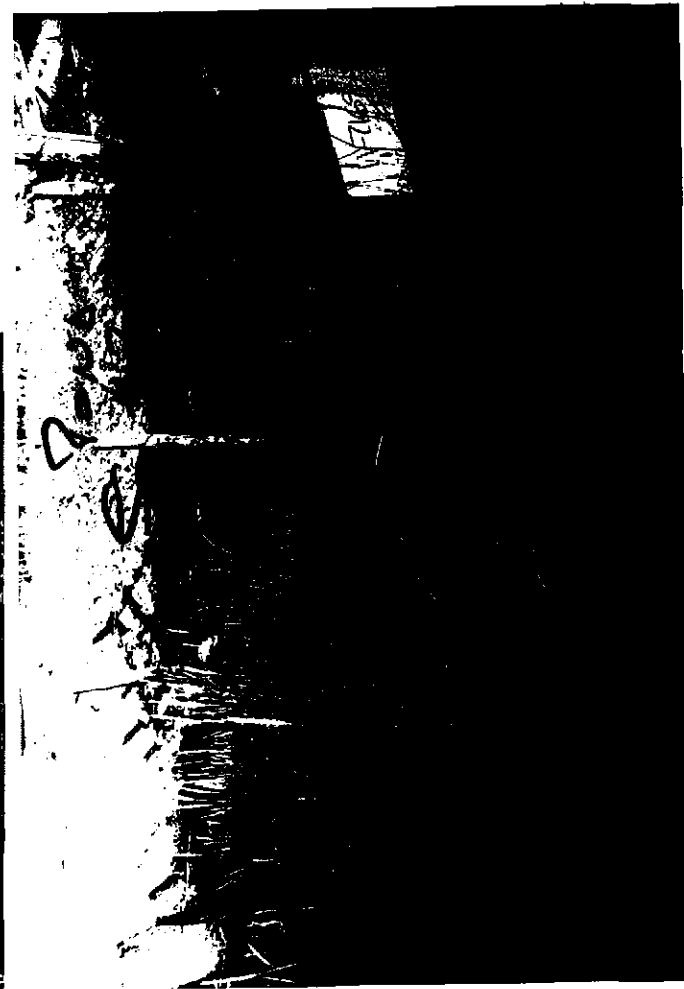


11-7169A



MICROFILMED

APR 13 1990





11-7169A

T135
43E

POINT OF DIVISION

PLACE OF USE

AR 11-7169B

MILES

Project No. W-7169 (Name) Kuhcker
 Accompanied by: NA
 EXAMINATION: DATE: 8-11-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

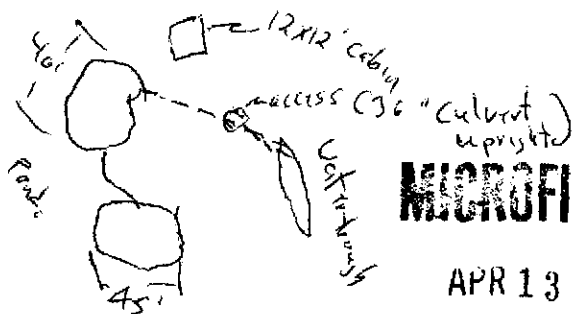
Measuring Device Type: _____

Meter # _____ Annubar: _____ Size # _____

Remarks: gravity flow from spring

Redo & Establish
 Location on
 map

allow ^{0.02} ~~0.04~~ cfs



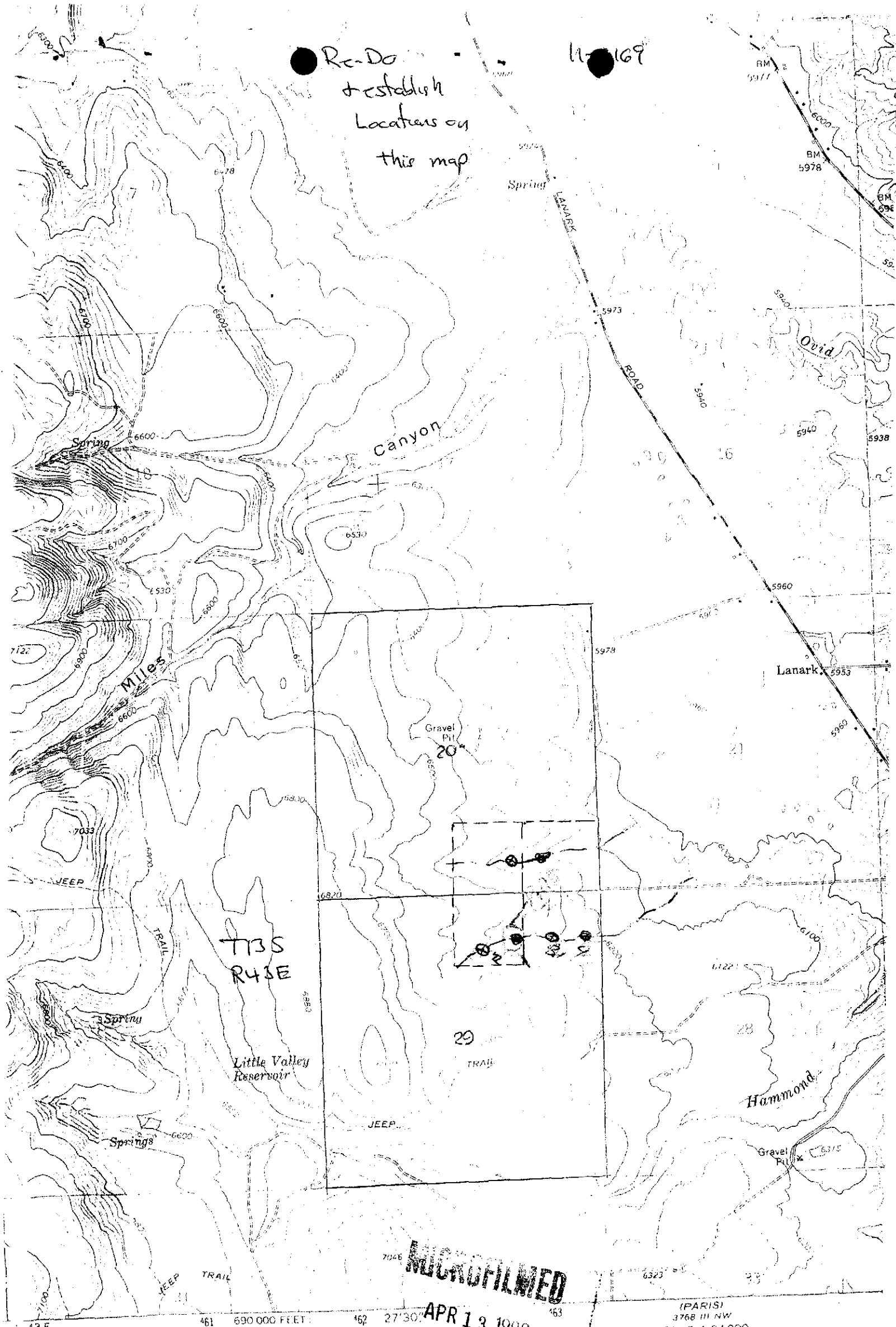
MICROFILMED

APR 13 1990

Handwritten signature

Re-Do
+ establish
Locations on
this map

11-169



by the Geological Survey

Methods from aerial
checked 1967

American datum
originate system.

Mercurator grid ticks,

UTM GRID AND 1967 MAGNETIC NORTH

CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

COMPILED WITH NATIONAL MAP ACCURACY STANDARDS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RECEIVED

FEB 17 1982

Department of Water Resources

February 16, 1982

RE: Permit No. 11-7169

Max R. Kubicke
Paris
Idaho 83261

Dear Mr. Kubicke:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7169.

Name(s) of Permit Holder: May R. Kubiak

Post Office Address: Park Idaho 83261 Box 92

Tel. No. 9452764

Source of Water: unmarried spring

Extent of Use:

- ☐ Domestic (number of households)
- ☒ Stockwater 80 head cattle (number and type of stock)
- ☐ Irrigation (acres)
- ☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 3, 1981
D. a

May R. Kubiak
Signature of Permit Holder

MICROFILMED

May K. Kulake
Box 93
Paris, Idaho 83261



RECEIVED
DEC 14 1981
Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138748

KULICKE, MAX R.
PARIS, ID 83261

OCTOBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7169 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KULICKE, MAX R.
PARIS, ID 83261

DECEMBER 23, 1980

RE: PERMIT NO. 11-7169

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

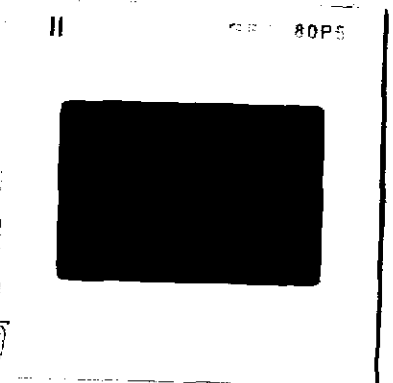
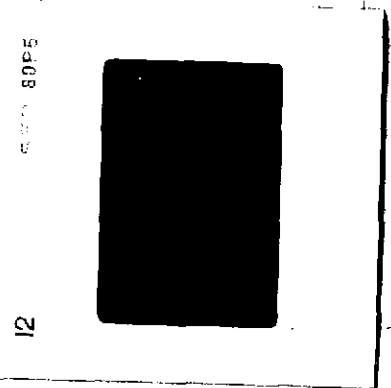
11-7169

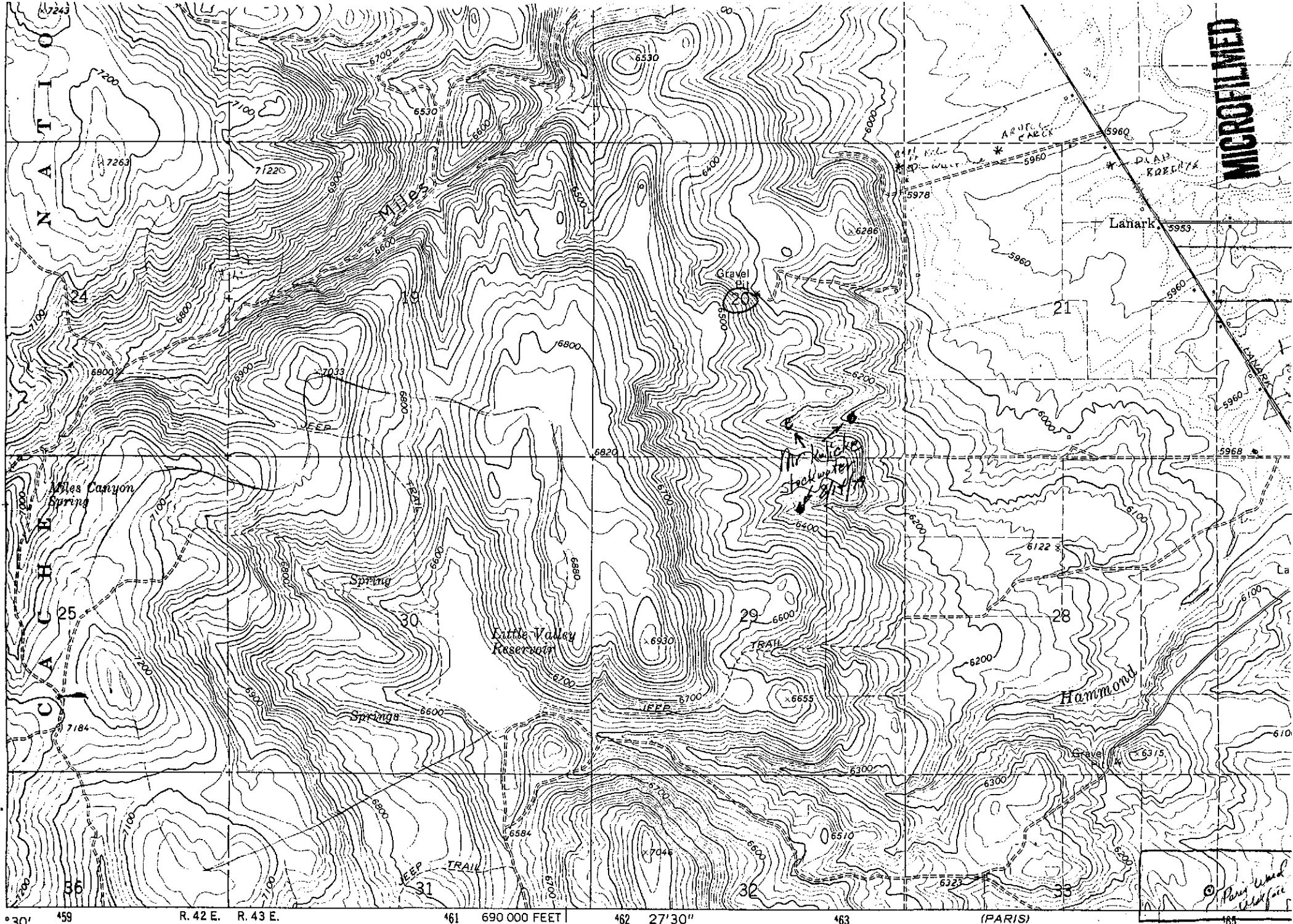
Series of two ponds with third in area. Very small in size (25x25 or less). Nothing coming from spring at time of inspection (9-5-80) + was not tributary to any water course.

Question investigated - where does water really go

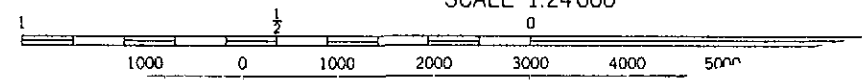
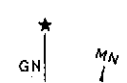
Answer - Sinks, as stated on permit

MICROFILMED





Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial



(PARIS)
3768 III NW
SCALE 1:24 000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 16, 1979

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 10, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-2169

KULICKE, MAX R.

PARIS, ID 83261

Source: UNNAMED SPRING tributary to SINKS

Date Filed: 08/14/1979

Amount: 0.10 CFS

Diversion Point: SWSE Sec 20 T 13S R 43E NWNE Sec 29 T 13S R 43E,
BEAR LAKE Co.

Use: STOCKWATER (0.10 CFS) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 20 T 13S R 43E NWNE Sec 29 T 13S R 43E

Diversion Means: HEADBOX & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 10, 1979.

C. STEPHEN ALLRED

Director

Published 8/23 & 8/30/79.

MICROFILMED

August 14, 1979

Max R. Kulicka
Paris,
Idaho 83261

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 13662 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

August 9, 1979

Max R. Kulicke
Paris, Idaho 83261

Dear Mr. Kulicke:

While reviewing your application, I found that only one application is needed. For the sake of simplicity, I combined your two applications. If this is satisfactory with you, please sign the application and return it with a \$20.00 fee.

Enclosed you will find your original applications and personal check No. 049 in the amount of \$20.00 which you submitted to us.

Sincerely,

DENNIS DUNN
Water Resource Agent

DD:dh

Enclosures
Attachment: check 92-286/\$20.00

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 11 7169

CHECK:

- ☒ Source. Surface.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Field checks should determine if source is tributary to sinks, and if there are other rights on same water.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. Quad. CC97
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: SEPT 10, 1979 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: SEPT 10, 1979 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 8-14-1979 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11-17-1980.

MICROFILMED

STATE OFFICE REVIEW:

SLW/cond

- ☐ See attached sheet for more information.

By: Robyn

Date: 12/2/80